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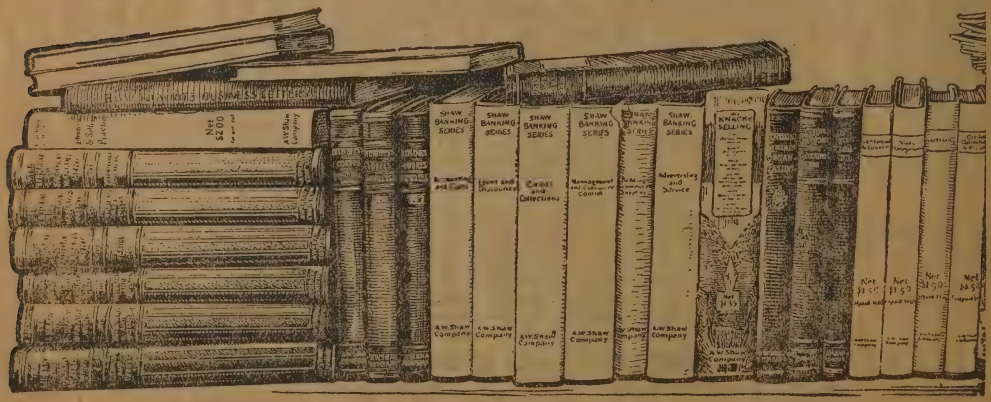

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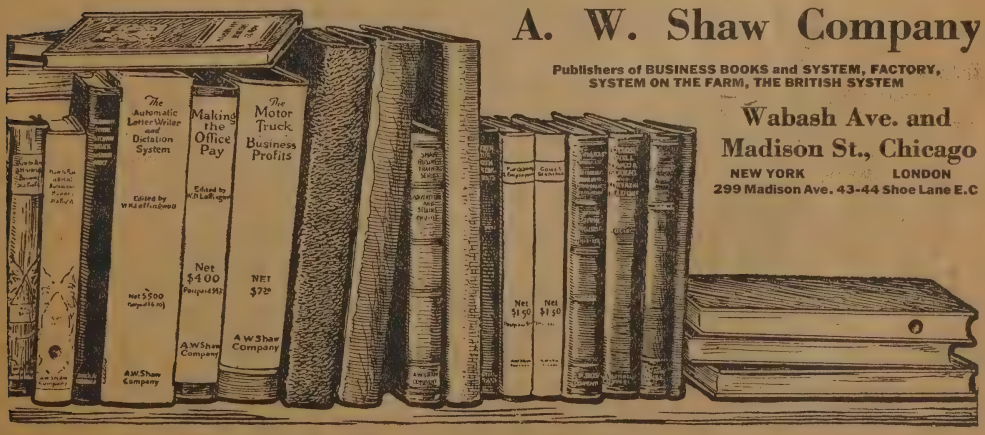

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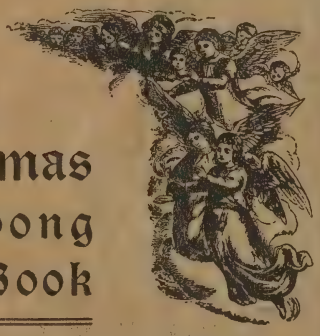

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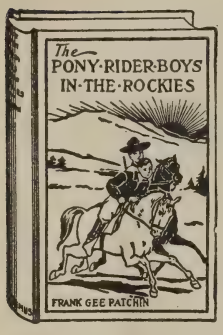

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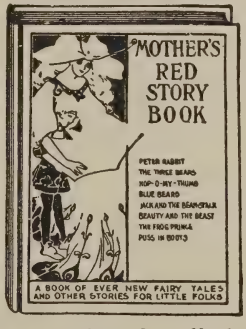

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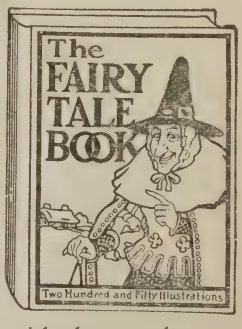

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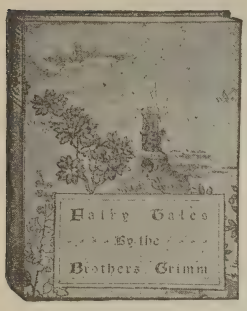

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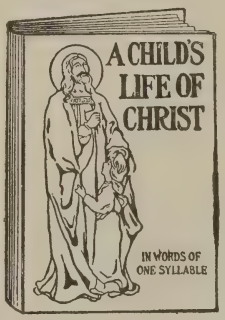

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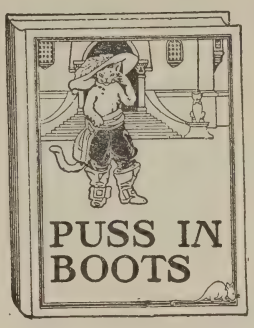

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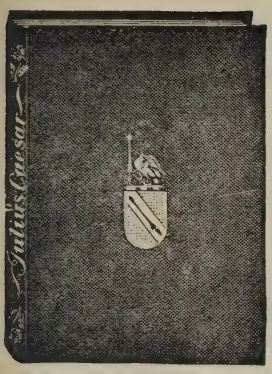

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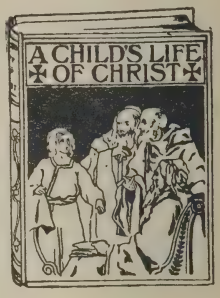

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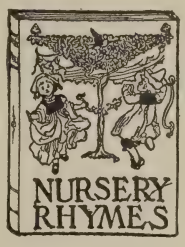

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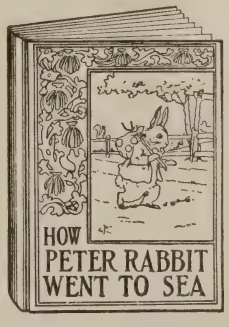

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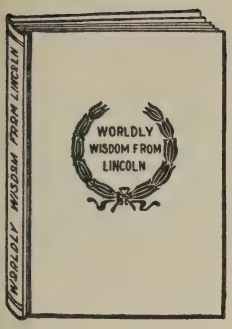

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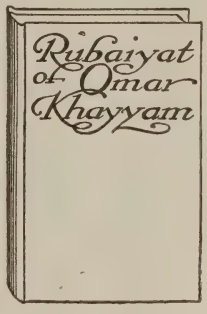

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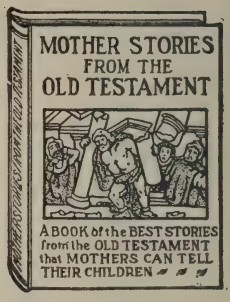

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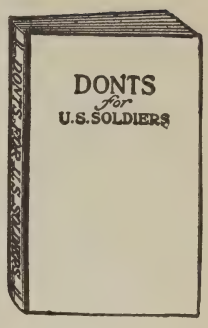

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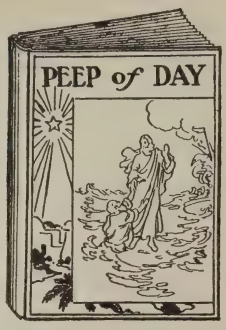

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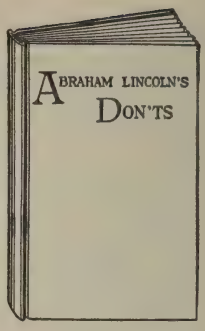

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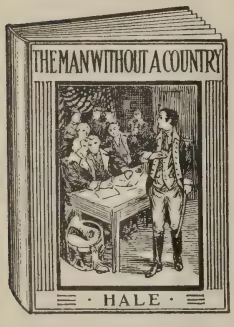

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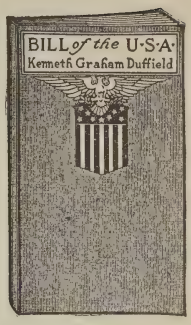

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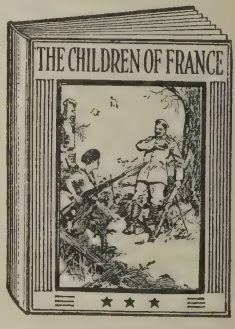

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MANHOOD OF THE MASTER—*Fosdick.* 12 Lessons
MEANING OF PRAYER—*Fosdick.* 10 Lessons
MEN OF STEEL—*Adair.* 12 Lessons
PAUL—A SOLDIER OF THE CROSS—*Reeder.* 12 Lessons
SCOUT LAWS—*King.* 12 Lessons
SOCIAL PRINCIPLES OF JESUS—*Rauschenbusch.* 12 Lessons
SOCIAL TEACHINGS OF JESUS—*Jenks.* 12 Lessons
STUDENT STANDARDS OF ACTION—*Elliott-Cutler.* 12 Lessons
TAKING MEN ALIVE—*Trumbull.* 10 Lessons
TEN STUDIES IN THE PSALMS—*McFadyen.* 10 Lessons
UNDER ORDERS—*Latshaw.* 10 Lessons
WISDOM LITERATURE OF THE OLD TESTAMENT—*Fowler.* 10 Lessons
(See also "Everyday Life Books" list.)

BIBLES AND TESTAMENTS

NEW TESTAMENT—A NEW TRANSLATION—*Moffatt*
SHORTER BIBLE—*Kent*

BIOGRAPHY

(See Historical and Biographical)

BOY LIFE BOOKS

For Boy Workers

AMERICAN STANDARD PROGRAM FOR BOYS
BIG BROTHER INVESTMENT—*Cheley*
BOY BEHAVIOUR—*Burger*
BOY LIFE AND SELF-GOVERNMENT—*Fiske*
BOYOLOGY—*Gibson*
BOY TRAINING—*Alexander*
CAMPING WITH HENRY—*Cheley*
CLASSIFIED BIBLIOGRAPHY OF BOY LIFE AND ORGANIZED WORK WITH BOYS—*Veal*
COMMUNITY AND THE Y. M. C. A.—*Ritchie*
EVERYBOY—*Burr*
OUTDOOR ATHLETIC TEST FOR BOYS—*Brown*
ROUGHING IT WITH BOYS—*Hinckley*
WAGE EARNING BOY—*Robinson*

Church and Sunday School

BOY AND THE SUNDAY SCHOOL—*Alexander*
SUNDAY SCHOOL AND THE TEENS—*Alexander*
TEENS AND THE RURAL SUNDAY SCHOOL—*Alexander*

Camps and Social Events

AROUND THE FIRE—*Burr*
CAMP AND OUTING ACTIVITIES—*Cheley-Baker*
CAMPING FOR BOYS—*Gibson*
CAMPING WITH HENRY—*Cheley*
INDOOR GAMES AND SOCIALS FOR BOYS—*Baker*
POEMS OF ACTION—*Porter*
SOCIAL ACTIVITIES FOR MEN AND BOYS—*Cheley*
THREE PLAYS FOR BOYS—*Fay-Emerson*
TOLD BY THE CAMP FIRE—*Cheley*

Religious

FIVE MINUTES A DAY—*Gibson*
HEROES—*Moran*
HIGH CALLING—*Hoffman*
SERVICES OF WORSHIP FOR BOYS—*Gibson*
STORY OF DAN MCDONALD—*Hinckley*
IN THE SERVICE—*Dickerson*

Sex Education and Hygiene

BETTER THAN A FORTUNE—*Foster*
FROM YOUTH INTO MANHOOD—*Hall*
LIFE'S BEGINNINGS—*Hall*

Vocation

EVERYBOY—*Burr*
HOW TO HOLD A JOB—*Piner*
PREPARED OR UNPREPARED—*Cheley*
PROFITABLE VOCATIONS FOR BOYS—*Weaver*

Textbooks for Boys

CHRISTIAN TEACHING ON SOCIAL AND ECONOMIC QUESTIONS—*Robinson*
LIFE QUESTIONS OF SCHOOL BOYS—*Jenks*
LIVING TOGETHER AS BOYS—*Boorman*
PERSONAL PROBLEMS OF BOYS WHO WORK—*Jenks*
(See also "Bible Study Courses for Boys.")

Personal

AFTER DECISION—WHAT?—*Foster*
AT THE FORKS OF THE ROAD—*Foster*
EVERYBOY—*Burr*
FROM YOUTH INTO MANHOOD—*Hall*
PRIZE CODE OF MORALS—*Hutchins*

BOY LIFE SERIES

(See Special Sets and Series, page 35)

BOYS' WORKERS

(See Boy Life Books)

CAMPING

(See Health)

CAMPS AND SOCIAL EVENTS

(See Boy Life Books)

CHARACTER DEVELOPMENT

(See Personal Religious Life and Character)

CHURCH AND SUNDAY SCHOOL

(See Boy Life Books)

COLLEGE VOLUNTARY COURSES

(See Special Sets and Series, page 35)

COMING AMERICANS

(See Americanization)

COMMUNITY LIFE AND SERVICE

For Leaders

COMMUNITY AND THE Y. M. C. A.
COMMUNITY RECREATION—*Draper*
MORALS AND MORALE
SOCIAL PRINCIPLES OF JESUS—*Rauschenbusch*

For Men

CHRISTIAN LIFE IN THE COMMUNITY—*Myers*
CHRISTIANIZING COMMUNITY LIFE—*Ward-Edwards*
MINISTER AND THE COMMUNITY—*Wilson*
PRACTICING CHRISTIAN UNITY—*Guild*

COUNTRY LIFE BOOKS

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CALL OF THE COUNTRY PARISH—*Butterfield*
COUNTRY CHURCH AND COMMUNITY COOPERATION
COUNTRY CHURCH AND RURAL WELFARE
COUNTRY CHURCH IN THE NEW WORLD ORDER—*Brunner*
HOME OF THE COUNTRYSIDE
RURAL CHURCH AND COMMUNITY BETTERMENT
RURAL CHURCH MESSAGE—*(M. & R.)*
RURAL CHURCH MOVEMENT—*Earp*
RURAL PROBLEMS OF TODAY—*Groves*
UNIFYING RURAL COMMUNITY INTERESTS
USING THE RESOURCES OF THE COUNTRY CHURCH—*Groves*
(Send for "Country Life Bookshelf" list.)

DEVOTIONAL

(See Home Religion, and Personal Devotion)

EDUCATIONAL

FIRST AID IN LEARNING FRENCH—*Hervey-Wilkins*
LIBERTY FRENCH

EVANGELISM

For Leaders

CHRIST AMONG MEN—*McConaughy*
CHRISTIAN LIFE—A NORMAL EXPERIENCE—*Weatherford*
DOUBT—*Eddy*
HOW TO DEAL WITH DOUBTS AND DOUBTERS—*Trumbull*
INDIVIDUAL WORK FOR INDIVIDUALS—*Trumbull*
INTRODUCING MEN TO CHRIST—*Weatherford*
PRACTICE OF FRIENDSHIP—*Wright-Stewart*
RELIGIOUS INTERVIEWS
STUDIES FOR PERSONAL WORKERS—*Johnston*
TAKING MEN ALIVE—*Trumbull*

For Men

CONSTRUCTIVE SUGGESTIONS FOR CHARACTER BUILDING—*Mott-Eddy*
HOW TO DEAL WITH DOUBTS AND DOUBTERS—*Trumbull*
HOW TO DEAL WITH TEMPTATION—*Speer*
HOW FIVE MEN FOUND GOD—*Ober*
LIFE AND WHAT TO LIVE FOR—*Eddy*
MAKER OF MEN—*Eddy*
NEXT STEP—*Jefferson*

"EVERYDAY LIFE" BOOKS

(See Special Sets and Series, page 35)

FAMILY WORSHIP

(See Home Religion)

FORUM OR GROUP DISCUSSION

(See Group or Forum Discussion)

FUNDAMENTALS

(See also Personal Religion)

ASSURANCE OF IMMORTALITY—*Fosdick*
BASIC IDEAS IN RELIGION—*Micou*
BETWEEN TWO WORLDS—*Willey*
CHRISTIAN AND THE CHURCH—*Coffin*
CHRISTIAN EVIDENCES AND ETHICS—*Schenck*
CHRISTIANITY'S UNIFYING FUNDAMENTAL—*Waring*
CHRISTIAN LIFE—A NORMAL EXPERIENCE—*Weatherford*
DOUBT—*Eddy*
FINDING THE COMRADE GOD—*Fiske*
JESUS OF HISTORY—*Glover*
JESUS THE JOYOUS COMRADE—*Brown*
LIFE AND WHAT TO LIVE FOR—*Eddy*
MAKER OF MEN—*Eddy*
MEANING OF FAITH—*Fosdick*
MEANING OF PRAYER—*Fosdick*
NEXT STEP—*Jefferson*
PERSONAL ELEMENTS IN RELIGIOUS LIFE—*Weatherford*
RELIGION FOR MEN—*Hobart*
SCIENCE OF PRAYER—*Wyckoff*
TEMPTATION AND HOW TO MEET IT—*Eddy*
UNDER THE HIGHEST LEADERSHIP—*Adam*
WORSHIP—*Brown*

GIFT BOOKS

(See "Everyday Life" Books, Bibles, and Testaments)

GROUP OR FORUM DISCUSSION

For Leaders

JESUS IN THE RECORDS—*Sharman*
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LEADERSHIP OF RED TRIANGLE GROUPS—*Elliott*

For Men

ANOTHER STORY BY DR. LUKE—*Goodman*
ATHLETES OF THE BIBLE—*Brink-Smith*
CHRIST AND THE KINGDOM OF GOD—*Hooke*
FINDING THE COMRADE GOD—*Fiske*
HOW GOD CALLS MEN—*Harris*
JESUS AS A FRIEND SAW HIM—*Super-Urice*
JESUS IN THE RECORDS—*Sharman*
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LIFE AND LETTERS OF PAUL—*Goodman*
LIFE AT ITS BEST—*Edwards-Cutler*
LIFE OF ST. PAUL—*Leacock*
MANHOOD OF THE MASTER—*Fosdick*
MEN OF THE OLD TESTAMENT—*Willman*
MEN OF STEEL—*Adair*
MEETING THE MASTER—*Davis*

See Descriptive Section of Catalog for Details of Books

NEW STUDIES IN ACTS—*Bosworth*
NEW TESTAMENT IDEALS—*Elliott-Curry*
PSALMS OF THE SOCIAL LIFE—*McAfee*
SOCIAL PRINCIPLES OF JESUS—*Rauschenbusch*
SOCIAL TEACHINGS OF JESUS—*Jenks*
STUDENT STANDARDS OF ACTION—*Elliott-Cutler*
STUDIES IN THE LIFE OF CHRIST—*Sharman*
TEACHINGS OF JESUS AND HIS APOSTLES—*Bosworth*
THIRTY STUDIES ABOUT JESUS—*Bosworth*
WAY OF CHRIST—*Purdy*
WILL OF GOD—*Wright*
WISDOM LITERATURE OF THE OLD TESTAMENT—*Fowler*
WORKS AND TEACHINGS OF THE EARLIER PROPHETS—*Kent-Smith*
WRECKS AND HEROES—*Adair*

GYMNASIUM

(See Health)

HEALTH

Camping

AROUND THE FIRE—*Burr*
AT HOME IN THE WATER—*Corsan*
CAMP AND OUTING ACTIVITIES—*Cheley-Baker*
CAMPING FOR BOYS—*Gibson*
CAMPING WITH HENRY—*Cheley*
EVERYBOY—*Burr*
INDOOR GAMES AND SOCIALS FOR BOYS—*Baker*
LIFE SAVING—*Goss*
POEMS OF ACTION—*Porter*
SOCIAL ACTIVITIES FOR MEN AND BOYS—*Cheley*
TOLD BY THE CAMP FIRE—*Cheley*

Gymnasium

BODY BUILDER—*Brink*
CALISTHENIC EXERCISES—*Peel*
GRADED GYMNASIUM EXERCISES
GYMNASTIC DANCING—*Davison*
GYMNASTIC NOMENCLATURE
PREPARING AND PRESERVING THE PHYSIQUE—*Phillips*

Sex Education and Hygiene

BETTER THAN A FORTUNE—*Foster*
DYNAMIC OF MANHOOD—*Gulick*
ENGAGEMENT AND MARRIAGE—*Cocks*
FRIEND OR ENEMY?—*Exner*
FROM YOUTH INTO MANHOOD—*Hall*
KEEPING IN CONDITION—*Moore*
LIFE'S BEGINNINGS—*Hall*
LIFE'S CLINIC—*Hooker*
MORAL SANITATION—*Groves*
PHYSICIAN'S ANSWER—*Exner*
PROBLEMS AND PRINCIPLES OF SEX EDUCATION—*Exner*
RATIONAL SEX LIFE FOR MEN—*Exner*
SEX AND LIFE—*Galloway*
SOCIAL EVIL AND METHODS OF TREATMENT—*Cocks*

Social Events

COMMUNITY RECREATION—*Draper*
INDOOR GAMES AND SOCIALS FOR BOYS—*Baker*
SOCIAL ACTIVITIES FOR MEN AND BOYS—*Chesley*

Swimming

AT HOME IN THE WATER—*Corsan*
LIFE SAVING—*Goss*

General

CONSTRUCTION OF SWIMMING POOLS—*Ball*
PHYSICAL EFFECTS OF SMOKING—*Fisher-Berry*
PIONEERS OF MODERN PHYSICAL TRAINING—*Leonard*
SOME MODERN FACTS ABOUT ALCOHOLIC DRINKS—*Transeau-Stoddard*
OUTDOOR ATHLETIC TEST FOR BOYS—*Brown*
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LUMBERMAN'S FIRST AID MANUAL

HISTORICAL AND BIOGRAPHICAL

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BODY BUILDER—*Brink*
BOOTH, LIFE OF GENERAL—*Bateman*
DONALD MCREA—*Burr*
FOR FRANCE AND THE FAITH—*Casalis*
HALL, MEMORIAL OF GEO. A.—*Warburton*
HISTORY OF THE NORTH AMERICAN Y. M. C. A.—*Morse*
MCBURNEY, LIFE OF R. R.—*Doggett*
MY LIFE WITH YOUNG MEN—*Morse*
PIONEERS OF MODERN PHYSICAL TRAINING—*Leonard*
ROGER ALLIER—*Allier*
ROSE, MEMORIAL OF HORACE WILLIAM—*Hicks*
SEE, LIFE OF EDWIN F.—*Warburton*
STUDENT WITNESSES FOR CHRIST—*Harlow*
WARNER, PERSONAL MEMOIRS OF LUCIEN CALVIN—*Warner*
WILLIAMS, LIFE OF SIR GEORGE—*Williams*
WAS IT WORTH WHILE? (LIFE OF THEODORE STORRS LEE)

HOME RELIGION

ENRICHMENT OF PRAYER—*Porter*
HEARTH AND ALTAR—*Joseph*
MANHOOD OF THE MASTER—*Fosdick*
MEANING OF PRAYER—*Fosdick*

(See also "Everyday Life" Books.)

HYGIENE

(See Health)

HYMN AND SONG BOOKS

FELLOWSHIP HYMNS—*Barbour*
QUARTETTES AND CHORUSES (FOR MEN'S VOICES)
SERVICE SONG BOOK—*Barbour*
SONGS FOR COMING AMERICANS—*Roberts*

IMMIGRANT

(See Americanization)

INDUSTRIAL

Among Industrial Workers
Promotion of Economic Program of Thrift Activities

MEN AND RELIGION SERIES

(See Special Sets and Series, page 35)

MEN'S CLASSES AND SERVICES

(See Bible Study and "Everyday Life" Books)

NEW AGE SERIES

(See Special Sets and Series, page 35)

OUTDOOR BOOKS

(See Health)

PERSONAL DEVOTION

Business Man and His Overflow—*Sweet*
Christ in Everyday Life—*Bosworth*
Christian According to Paul—*Faris*
Conduct of Brief Devotional Meetings—*Micou*
Discipline of Prayer
Enrichment of Prayer—*Porter*
Intercessors—The Primary Need—*Mott*
Living Book in a Living Age—*Hough*
Manhood of the Master—*Fosdick*
Man's Needs and Their Supplies—*Weidensall*
Many Sided David—*Howard*
Marks of a World Christian—*Fleming*
Meaning of Faith—*Fosdick*
Meaning of Prayer—*Fosdick*
Meeting the Master—*Davis*
Paul in Everyday Life—*Adam*
Psalms of the Social Life—*McAfee*
Second Mile—*Fosdick*
Social Principles of Jesus—*Rauschenbusch*
Under the Highest Leadership—*Adam*
Will of God—*Wright*
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PERSONAL EVANGELISM

(See Evangelism)

PERSONAL RELIGIOUS LIFE AND CHARACTER

Adventures of a Prodigal Father—*Cheley*
Building on Rock—*Kingman*
Call for Character—*Bosworth*
Calling of Boyman—*Burr*
Compelled Men—*Pattee*
Constructive Suggestions for Character Building—*Mott-Eddy*
Discipline of Prayer
Dynamic of Manhood—*Gulick*
Enrichment of Prayer—*Porter*
Fight for Character—*King*
How Five Men Found God—*Ober*
How God Calls Men—*Harris*
How to Deal with Doubts and Doubters—*Trumbull*
How to Deal with Temptation—*Speer*
Jesus the Joyous Comrade—*Brown*
Life and What to Live For—*Eddy*
Maker of Men—*Eddy*
Modern Discipleship and What It Means—*Woods*
Out of the Fog—*Oker*
Second Mile—*Fosdick*
Temptation and How to Meet It—*Eddy*
Things That Make a Man—*Speer*
Thoughts for the Kit-Bag—*Grinnell*

PHYSICAL EDUCATION

(See Health)

PIGSKIN BOOKS

(See Bibles and Testaments)

PLAY AND RECREATION

At Home in the Water—*Corsan*
Calisthenic Exercises—*Peel*
Christianity and Amusements—*Edwards*
Gymnastic Dancing—*Davison*
Gymnastic Nomenclature
Life Saving—*Goss*
Morals and Morale—*Gulick*
Popular Amusements—*Edwards*
Preparing and Preserving the Physique—*Phillips*
Social Activities for Men and Boys—*Chesley*

PRAYER—DEVOTIONAL

(See Personal Devotion)

PRAYER MEETINGS

(See "Everyday Life" Books and Personal Devotion)

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Using the Bible in Public Address—*Davis*

RECONSTRUCTION

Building a New World—*Elliott*
Challenge of the Present Crisis—*Fosdick*
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Christianity and Amusements—*Edwards*
Christianizing Community Life—*Ward-Edwards*
City Church and Its Social Mission—*Trawick*
Community and Y. M. C. A.—*Ritchie*
Democratic Movement in Asia—*Dennett*
Finding the Comrade God—*Fiske*

INTERNATIONAL ASPECTS OF CHRISTIANITY—*Davis*
LAW OF SOCIAL JUSTICE—*Willis*
MARKS OF A WORLD CHRISTIAN—*Fleming*
MODERN PROBLEMS AS JESUS SAW THEM—*Horne*
MORALS AND MORALE—*Gulick*
MORAL SANITATION—*Groves*
OUTLINE STUDIES IN THE PROBLEMS OF THE RECONSTRUCTION PERIOD—*Strayer*
SHORTER BIBLE (THE NEW TESTAMENT)—*Kent*
WAY OF CHRIST—*Purdy*
WORLD FACTS AND AMERICA'S RESPONSIBILITY—*Patton*

RELIGIOUS OUTLOOK SERIES

(See Special Sets and Series, page 35)

RURAL COMMUNITY ACTIVITIES

(See Country Life Books)

SEX EDUCATION AND HYGIENE

(See Health)

SOCIAL AND WORLD QUESTIONS

For Group Discussion

CHALLENGE OF THE COUNTRY—*Fiske*
CHALLENGE TO LIFE SERVICE—*Harris-Robbins*
CHRISTIAN LIFE IN THE COMMUNITY—*Myers*
CHRISTIAN STANDARDS IN LIFE—*Murray-Harris*
CHRISTIANITY AND AMUSEMENTS—*Edwards*
CHRISTIANIZING COMMUNITY LIFE—*Ward-Edwards*
CITY CHURCH AND ITS SOCIAL MISSION—*Trawick*
DECISIVE HOUR OF CHRISTIAN MISSIONS—*Mott*
FAITHS OF MANKIND—*Soper*
FAMILY AND SOCIAL WORK—*Devine*
INTERNATIONAL ASPECTS OF CHRISTIANITY—*Davis*
LAW OF SOCIAL JUSTICE—*Willis*
MARKS OF A WORLD CHRISTIAN—*Fleming*
MODERN DISCIPLESHIP AND WHAT IT MEANS—*Woods*
MODERN PROBLEMS AS JESUS SAW THEM—*Horne*
NEGRO LIFE IN THE SOUTH—*Weatherford*
OUTLINE STUDIES ON THE PROBLEMS OF THE RECONSTRUCTION PERIOD—*Strayer*
PERSONAL ECONOMY AND SOCIAL REFORM—*Wood*
PRESENT FORCES IN NEGRO PROGRESS—*Weatherford*
WORLD FACTS AND AMERICA'S RESPONSIBILITY—*Patton*

For General Reading

(See also Above List)

BUSINESS MAN AND HIS "OVERFLOW"—*Sweet*
CHALLENGE OF THE PRESENT CRISIS—*Fosdick*
CHRISTIAN ASPECTS OF ECONOMIC RECONSTRUCTION—*Shenton*
CHRISTIAN ETHICS IN THE WORLD WAR—*Mackenzie*
CHRISTIAN PRINCIPLES ESSENTIAL TO A NEW WORLD ORDER—*Faunce*
CHRISTIAN PRINCIPLES OF RECONSTRUCTION—*McConnell*
CHRISTIAN TEACHING ON SOCIAL AND ECONOMIC QUESTIONS—*Robinson*
CHRISTIANITY AND THE SOCIAL CRISIS—*Rauschenbusch*
CHURCH AFTER THE WAR—WHAT?—*Speer-Wilmer-Coleman*
CHURCH AT WORK IN THE UNIVERSITIES—*Evans*
CHURCH FACING THE FUTURE—*Brown*
CHURCH'S MESSAGE TO THE NATION—*Fosdick*
DECISIVE HOUR OF CHRISTIAN MISSIONS—*Mott*
DEMOCRATIC MOVEMENT IN ASIA—*Dennett*
FOR FRANCE AND THE FAITH—*Casalis*
INTERVENTION IN MEXICO—*Inman*
MORALS AND MORALE—*Gulick*
OBSERVATIONS IN FRANCE—*Smith*
OUTLINE STUDIES IN THE PROBLEMS OF THE RECONSTRUCTION PERIOD—*Strayer*
STUDENT WITNESSES FOR CHRIST
THOUGHTS FOR THE KIT-BAG—*Grinnell*
WAR AND THE RELIGIOUS OUTLOOK—*Speer*
WITH OUR SOLDIERS IN FRANCE—*Eddy*

SOCIAL EVENTS

(See Health)

SOCIAL WORK

(See Community Life and Service, and Country Life Books)

SUNDAY SCHOOL

(See Boy Life Books)

SWIMMING

(See Health)

TESTAMENTS

(See Bibles and Testaments)

TEXTBOOKS FOR BOYS

(See Boy Life Books)

VOCATIONAL

CALL OF THE COUNTRY PARISH—*Butterfifield*
CHALLENGE TO LIFE SERVICE—*Harris-Robbins*
CLAIMS AND OPPORTUNITIES OF THE MINISTRY *Mott*
HOW GOD CALLS MEN—*Harris*
HOW TO HOLD A JOB—*Piner*
SALARIED POSITIONS FOR MEN IN SOCIAL WORK
SECRETARYSHIP OF THE Y. M. C. A.—A SIGNIFICANT CALLING
WILL OF GOD—*Wright*

(See also Boy Life Books)

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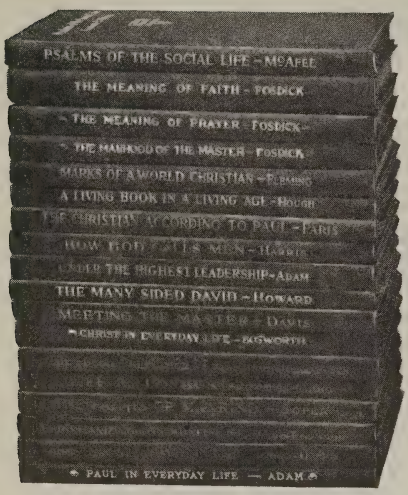

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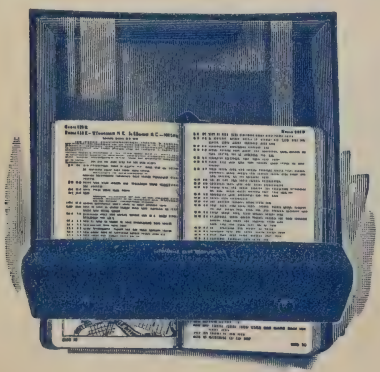

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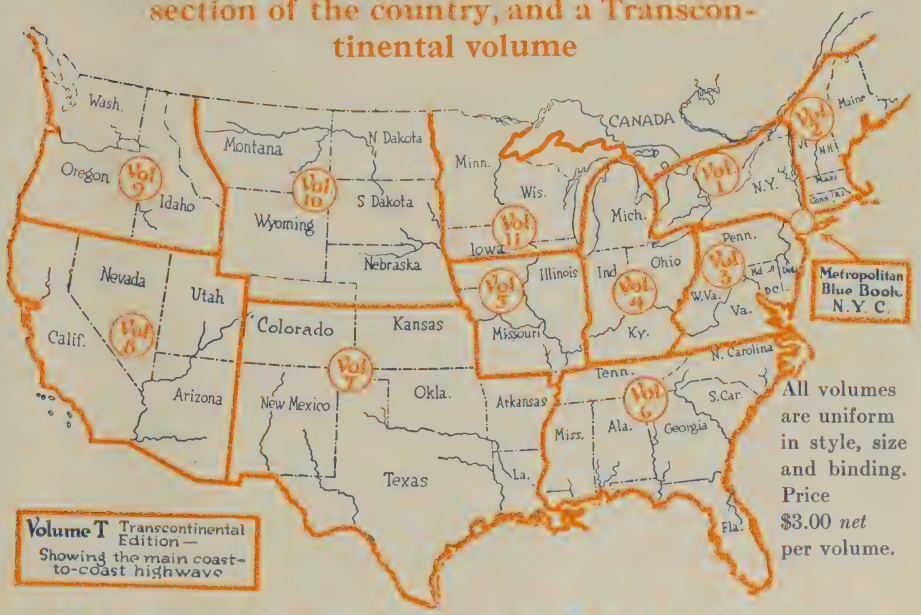

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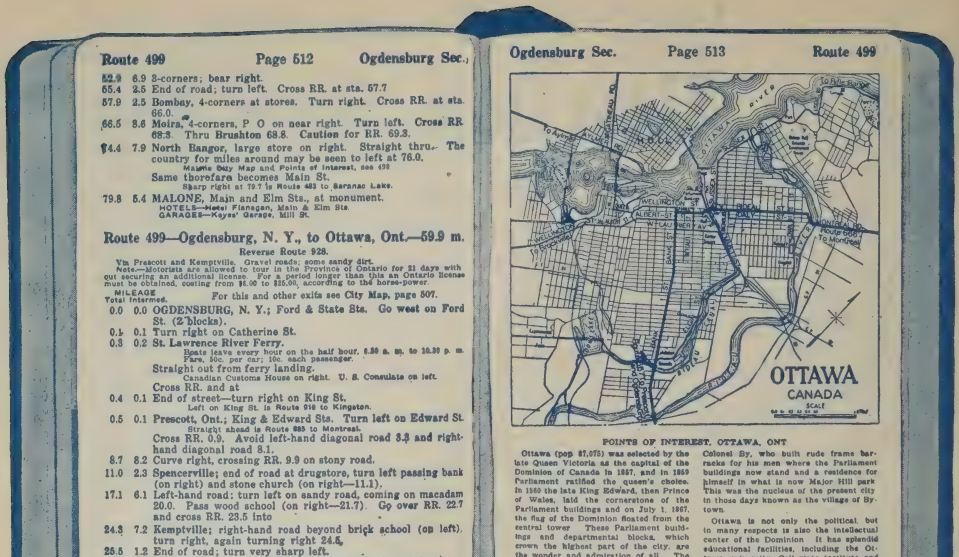

Route 499 Page 512 Ogdensburg Sec.

52.9 6.9 3-corners; bear right.
55.4 2.5 End of road; turn left. Cross RR. at sta. 57.7
57.9 2.5 Bombay, 4-corners at stores. Turn right. Cross RR. at sta. 66.0.
66.5 8.6 Moira, 4-corners, P O on near right. Turn left. Cross RR 68.3. Thru Brushton 68.8. Caution for RR. 69.3.
74.4 7.9 North Bangor, large store on right. Straight thru. The country for miles around may be seen to left at 76.0.
Majestic Daly Map and Points of Interest, see 493
Same thorefare becomes Main St.
Sharp right at 79.7 to Route 483 to Saranac Lake.
79.8 5.4 MALONE, Main and Elm Sts., at monument.
HOTELS—Hotel Flanagan, Main & Elm Sts.
GARAGES—Keyes' Garage, Mill St.

Route 499—Ogdensburg, N. Y., to Ottawa, Ont.—59.9 m.

Reverse Route 928.

Via Prescott and Kemptville. Gravel roads; some sandy dirt.
Notes—Motorists are allowed to tour in the Province of Ontario for 21 days with out securing an additional license. For a period longer than this an Ontario license must be obtained, costing from $6.00 to $25.00, according to the horse-power.

MILEAGE
Total Intermed.

For this and other exits see City Map, page 507.

0.0 0.0 OGDENSBURG, N. Y.; Ford & State Sts. Go west on Ford St. (2 blocks).
0.1 0.1 Turn right on Catherine St.
0.3 0.2 St. Lawrence River Ferry.
Boats leave every hour on the half hour, 6.30 a. m. to 10.30 p. m. Fare, 50c. per car; 10c. each passenger.
Straight out from ferry landing.
Canadian Customs House on right. U. S. Consulate on left.
Cross RR. and at
0.4 0.1 End of street—turn right on King St.
Left on King St. is Route 916 to Kingston.
0.5 0.1 Prescott, Ont.; King & Edward Sts. Turn left on Edward St.
Straight ahead is Route 885 to Montreal.
Cross RR. 0.9. Avoid left-hand diagonal road 3.3 and right-hand diagonal road 3.1.
8.7 8.2 Curve right, crossing RR. 9.9 on stony road.
11.0 2.3 Spencerville; end of road at drugstore, turn left passing bank (on right) and stone church (on right—11.1).
17.1 6.1 Left-hand road; turn left on sandy road, coming on macadam 20.0. Pass wood school (on right—21.7). Go over RR. 22.7 and cross RR. 23.5 into
24.3 7.2 Kemptville; right-hand road beyond brick school (on left), turn right, again turning right 24.5.
25.5 1.2 End of road; turn very sharp left.
25.8 0.3 Right-hand road; turn right, passing school on left 27.4
29.0 3.2 3-corners; turn square left with poles.
29.5 0.5 Turn right.
31.4 1.9 Left-hand road, wooden school on far left, turn left with poles.
33.9 2.5 End of road at farmhouse (on left); turn right with poles.
34.2 0.3 Ridge Mills; straight thru.
34.4 0.2 Left-hand road at brick school (on right), turn left with poles past cemetery. Cross small bridges 35.1—35.8—36.8 on sandy clay road. Follow poles thru diagonal crossroads 38.6, avoiding right-hand road 39.1. Pass wood church and cemetery (on left—41.2)
42.5 8.1 Right-hand road beyond red wood school (on left), turn right with poles. Turn left 43.1. Cross small wood bridge 44.1, turning right 44.2 and left 44.3.
44.7 2.2 4-corners beyond small wood bridge; turn right with poles past schoolhouse (on left—46.0).
46.1 0.4 Left-hand road; turn left around wood church and cemetery.

Ogdensburg Sec. Page 513 Route 499

POINTS OF INTEREST, OTTAWA, ONT

Ottawa (pop 87,075) was selected by the late Queen Victoria as the capital of the Dominion of Canada in 1857, and in 1859 Parliament ratified the queen's choice. In 1860 the late King Edward, then Prince of Wales, laid the cornerstone of the Parliament buildings and on July 1, 1867, the flag of the Dominion floated from the central tower. These Parliament buildings and departmental blocks, which crown the highest part of the city, are the wonder and admiration of all. The town is beautifully situated on the Ottawa river at its confluence with the Rideau. The Rideau canal passes thru the city. The Ottawa river here forms the wonderful Chaudiere falls, which are 100 ft. wide and 50 ft. high, and with its tributary, the Gatineau, supplies motive power for the great lumber and flour mills of Ottawa and its other manufactories. Lumbering is its greatest industry.

More than 300 years ago Champlain made his first voyage up the Ottawa river with a party of Indians, hoping to discover the western sea—the way to China, but it was not until 1826 that the city had its beginning. As an interior line of communication the Imperial government decided to build a canal here for military purposes, connecting Ottawa with Kingston. This work was in charge of Colonel By, who built rude frame barracks for his men where the Parliament buildings now stand and a residence for himself in what is now Major Hill park. This was the nucleus of the present city in those days known as the village of Bytown.

Ottawa is not only the political, but in many respects is also the intellectual center of the Dominion. It has splendid educational facilities, including the Ottawa university, Collegiate institute and various other colleges, convents and private and public schools. Its libraries, including the Library of Parliament, take first rank.

In the way of monuments, perhaps the most notable in Ottawa is that of Queen Victoria in the center of the Parliamentary library. This is life-sized and was executed by the late Marshall Wood, an English sculptor. On Parliament Hill is another statue of the queen in heroic size supported by an emblematic group. This has been placed since the death of Victoria and is the work of a young French-Canadian sculptor. On the same side of the terrace, overlooking the river and the Chaudiere, is a statue of Alexander Mackenzie, the first Liberal Premier of the Dominion, and another of Cartier,

(Continued on page 514)

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I BY SUBJECTS

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Gold Medal Paris, 1889; Medal and Diploma, Chicago, 1893
Two Gold Medals, Paris, 1900

SYRACUSE, N. Y.

C. W. BARDEEN, PUBLISHER

1919

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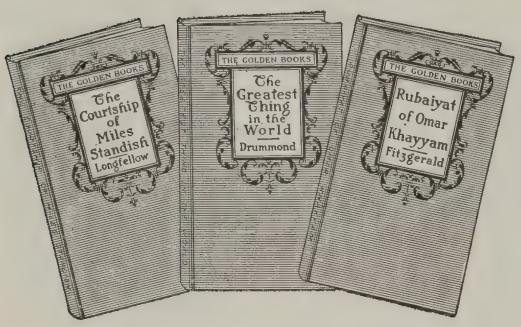

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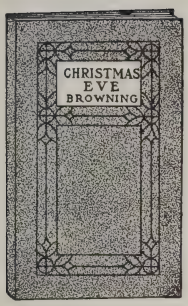

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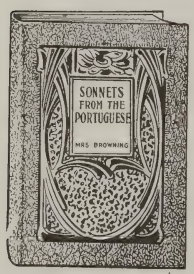

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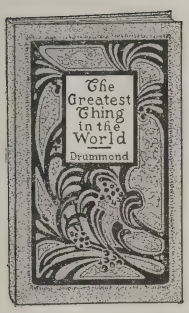

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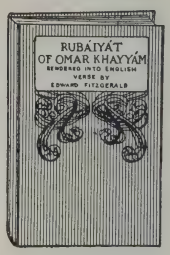

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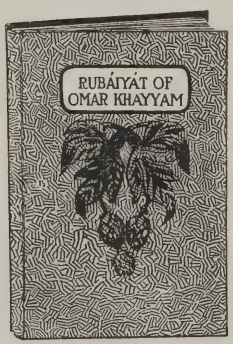

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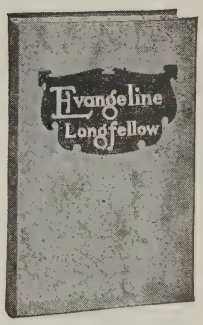

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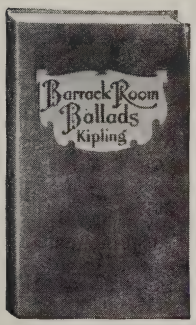

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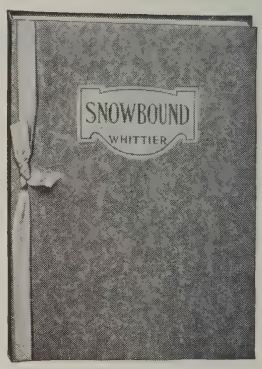

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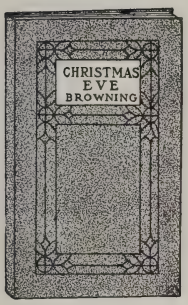

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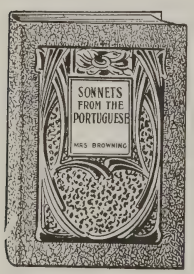

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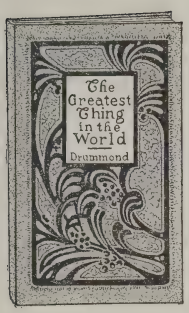

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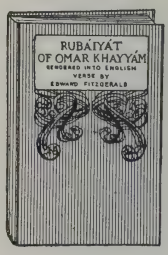

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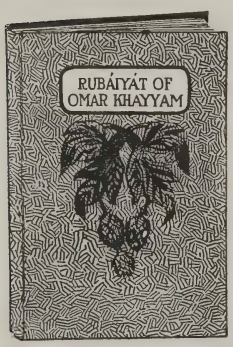

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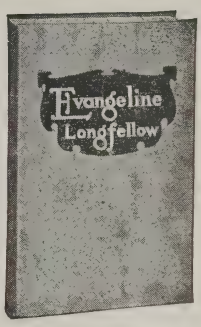

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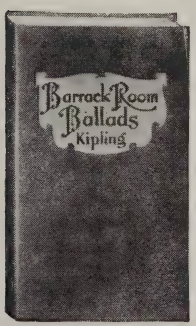

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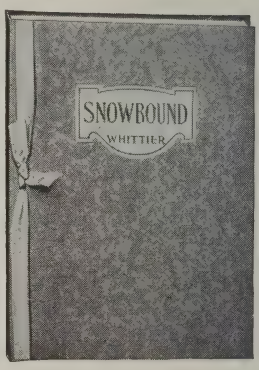

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.....**Sonnets from the Portuguese.** Mrs. Browning.

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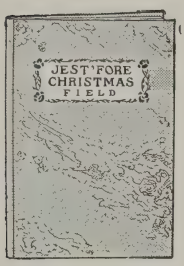


FINESSE CLASSICS

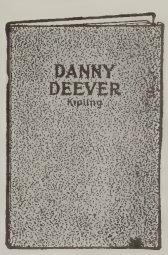
To meet the growing demand for short classical selections suited for recitation, we present this series of popular short masterpieces of worldwide appeal. Printed on Japan vellum in two colors, with handsome border decoration on each page, and bound in vellum printed in colors in the offset process.

A dainty and attractive line which merits the attention of the discriminating buyer.

12 titles. Size 4¼ x 6¼ inches
Vellum. Boxed. Per vol. 40 cents.

.....**Barbara Frietchie.** Whittier.
.....**Betrothed, The.** Kipling.
.....**Christmas Bells.** Longfellow.
.....**Danny Deever.** Kipling.
.....**Friendship.**
.....**Gunga Din.** Kipling.
.....**Jest 'Fore Christmas.** Field.
.....**One Hoss Shay, The.** Holmes.
.....**Recessional.** Kipling.
.....**Thanatopsis.** Bryant.
.....**Toilers, The.** Kipling.
.....**Vampire, The.** Kipling.

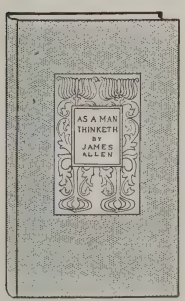
FINESSE CLASSICS—Ooze



A charming edition of short classical selections, bound in selected Persian ooze with title stamped in gold. Gilt top. Boxed.

12 titles. Size 4¼ x 6¼ inches.
Persian ooze. Gilt top. Boxed. Per vol. $1.00

.....**Barbara Frietchie.** Whittier.
.....**Betrothed, The.** Kipling.
.....**Christmas Bells.** Longfellow.
.....**Danny Deever.** Kipling.
.....**Friendship.**
.....**Gunga Din.** Kipling.
.....**Jest 'Fore Christmas.** Field.
.....**One Hoss Shay, The.** Holmes.
.....**Recessional.** Kipling.
.....**Thanatopsis.** Bryant.
.....**Toilers, The.** Kipling.
.....**Vampire, The.** Kipling.



JAMES ALLEN BOOKS

The world will always be deeply indebted to James Allen for the wealth of inspirational thought and optimism that he has given it. He writes upon the power of thought simply and logically—in a way which stimulates men and women with the realization of the truth that "They themselves are the makers of themselves."

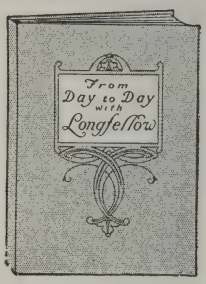
The six volumes listed below are admitted to be the best of this author's works.

6 titles. Size 4¼ x 7 inches.
Cloth. Title in gold and color. Per vol. 40 cents.

.....**As a Man Thinketh.**
.....**Entering the Kingdom.**
.....**Heavenly Life.**
.....**Out from the Heart.**
.....**Path of Prosperity.**
.....**Way of Peace.**

New books, new series, new bindings marked thus *

DAY TO DAY SERIES—Vellum



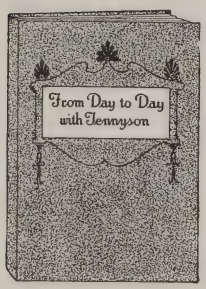
A charming series of gift books, most carefully arranged and edited, containing the best thoughts of the different authors, with a selection for every day in the year. Cover is printed in colors in offset process and each book is boxed with a printed offset cover to match.

12 titles. Size 5 x 7½ inches.

Offset Vellum. Gilt top. Boxed. Per vol. 75 cents.

.....With Whittier.	.....With Longfellow.	.....With Stevenson.
.....With Tennyson.	.....With Kipling.	.....With Holmes.
.....With New Thought.	.....With Shakespeare.	.....With Dickens.
.....With The Brownings.	.....With The Poets.	.....With Mother.

DAY TO DAY SERIES—Ooze

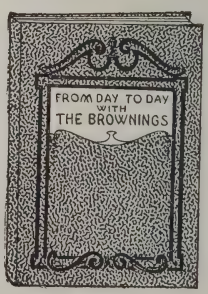


These popular books are bound in selected Persian ooze leather with title stamped in gold and gilt tops. The selections serve the double purpose of familiarizing the reader with the best gems of thoughts of popular authors and making note of special days and birthdays. A most appropriate gift book.

12 titles. Persian ooze. Gilt top. Boxed. Per vol. $1.50.

.....With Whittier.	.....With Longfellow.	.....With Stevenson.
.....With Tennyson.	.....With Kipling.	.....With Holmes.
.....With New Thought.	.....With Shakespeare.	.....With Dickens.
.....With The Brownings.	.....With The Poets.	.....With Mother.

DAY TO DAY SERIES—Emb. Leather



A new edition of these favorite record books bound in leather embossed from special designed plates and stamped in gold. Gilt tops. Photogravure frontispiece. Each book boxed appropriately. A valuable momento or gift book.

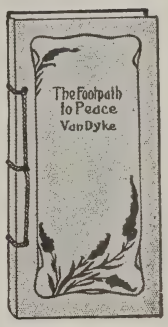
9 titles. Size 5 x 7½ inches.

Embossed leather. Gilt top. Boxed. Per vol. $1.75.

.....With Whittier.	.....With Kipling.	.....With Stevenson.
.....With Tennyson.	.....With Shakespeare.	.....With Holmes.
.....With Longfellow.	.....With The Poets.	.....With Dickens

New books, new series, new bindings marked thus *

GEMS OF THOUGHT SERIES
Opal Vellum

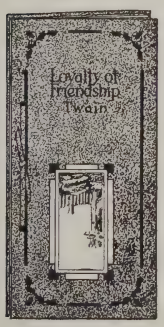


An exceptional anthology of the wise sayings of great philosophers. Each selection is printed on a separate page in two colors from artistic pen-designed plates. Colored frontispiece; title pages decorated in two colors.

Opal vellum, title gold stamped with cover decoration in gold and tied with silken cord; boxed.

12 titles. Size 4 x 8 inches
Vellum. Boxed. Per vol. 40 cents.

.....**Christmas Wish.** Dickens.
.....**Crossing the Bar.** Tennyson.
.....**Evening Prayer, An.** Stevenson.
.....**Footpath to Peace, The.** Van Dyke.
.....**Friendship.** Thoreau.
.....**Happiness.** Maeterlinck.
.....**Immortality.** Van Dyke.
.....**Loyalty of Friendship.** Mark Twain.
.....**Morning Prayer.** Stevenson.
.....**My Symphony.** Channing.
.....**Noble Thoughts.** Hillis.
.....**Spirit of Christmas.** Brooks.



GEMS OF THOUGHT SERIES
Ooze

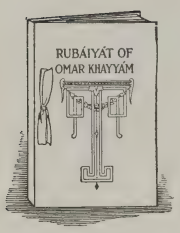
The same choice selections from popular authors as listed above, is here presented in fitting distinction and beauty. Bound in selected Persian ooze with split and squared back and tied with leather thong. Title stamped in blank with colored picture inlay. Each book in a separate box.

12 titles. Size 4 x 8 inches.
Persian ooze. Gilt top. Boxed. Per vol. 75 cents.

.....**Christmas Wish.** Dickens.
.....**Crossing the Bar.** Tennyson.
.....**Evening Prayer, An.** Stevenson.
.....**Footpath to Peace, The.** Van Dyke.
.....**Friendship.** Thoreau.
.....**Happiness.** Maeterlinck.
.....**Immortality.** Van Dyke.
.....**Loyalty of Friendship.** Mark Twain.
.....**Morning Prayer.** Stevenson.
.....**My Symphony.** Channing.
.....**Noble Thoughts.** Hillis.
.....**Spirit of Christmas.** Brooks.

New books, new series, new bindings marked thus *

CHRISTMAS CLASSICS—Vellum



Selections befitting the spirit of Christmas. Both choice of text and quality of manufacture are suited for presentation purposes. Each volume contains a colored frontispiece and is bound in vellum printed in colors in the offset process, tied with silk ribbon bow and enclosed in a box.

36 titles. **Size 3 x 4¼ inches.**

Vellum. Gilt top. Boxed. Per vol. 30 cents.

.....**All's Right with the World.**

.....**As a Man Thinketh.** Allen.

.....**Barrack Room Ballads.** Kipling.

.....**Brilliants from Longfellow.**

.....**Brilliants from Tennyson.**

.....**Brilliants from Whittier.**

.....**Christmas at Bracebridge Hall.** Irving.

.....**Christmas Bells.** Longfellow.

.....**Christmas Chimes.** Dickens.

.....**Christmas Greetings.** Van Dyke.

.....**Coward, A.** De Maupassant.

.....**Dr. Jekyll and Mr. Hyde.** Stevenson.

.....**Emerson's Essays.**

.....**Entering the Kingdom.** Allen.

.....**Friend in Need, A.** Van Dyke.

.....**Friendship.** Emerson.

.....**Gettysburg Speech.** Lincoln.

.....**Greatest Thing in the World.** Drummond.

.....**Heavenly Life.** Allen.

.....**Hiawatha, Wooing of.** Longfellow.

.....**Legend Sleepy Hollow.** Irving.

.....**Little Book of Friendship, A.**

.....**Little Book of Verses, A.** Field.

.....**Man Who Would Be King, The.** Kipling.

.....**Man Without a Country.** Hale.

.....**Nuggets from James Allen.**

.....**Out from the Heart.** James Allen.

.....**Pelleas & Melisande.** Maeterlinck.

.....**Real Happiness.** Stevenson.

.....**Rubaiyat of Omar Khayyam.**

.....**Spirit of Christmas.** Brooks.

.....**Tam o'Shanter.** Burns.

.....**Thanatopsis and Other Poems.** Bryant.

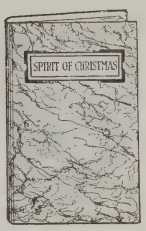
.....**Vampire.** Kipling.

.....**What Men Live By.** Tolstoi.

.....**Will o' the Mill.** Stevenson.

New books, new series, new bindings marked thus *

CHRISTMAS CLASSICS—Leather



In addition to the appropriateness of the titles themselves, the binding merits special mention. These books are bound in fancy leathers in assorted colors with the title stamped in blank. Each book is gilt top, contains metallic end sheets and is individually boxed. A dainty edition for those who want something choice for this special occasion.

36 titles. Size 3 x 4½ inches.

Fancy leather. Gilt top. Boxed. Per vol. 50 cents.

.....**All's Right with the World.**

.....**As a Man Thinketh.** Allen.

.....**Barrack Room Ballads.** Kipling.

.....**Brilliants from Longfellow.**

.....**Brilliants from Tennyson.**

.....**Brilliants from Whittier.**

.....**Christmas at Bracebridge Hall.** Irving.

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.....**Coward, A.** De Maupassant.

.....**Dr. Jekyll and Mr. Hyde.** Stevenson.

.....**Emerson's Essays.**

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.....**Friend in Need, A.** Van Dyke.

.....**Friendship.** Emerson.

.....**Gettysburg Speech.** Lincoln.

.....**Greatest Thing in the World.** Drummond.

.....**Heavenly Life.** Allen.

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.....**Spirit of Christmas.** Brooks.

.....**Tam o'Shanter.** Burns.

.....**Thanatopsis and Other Poems.** Bryant.

.....**Vampire.** Kipling

.....**What Men Live By.** Tolstoi.

.....**Will o' the Mill.** Stevenson.

New books, new series, new bindings marked thus *

CHRISTMAS CLASSICS—Emb. Leather

To those who select their Christmas tokens with special care this series claims profound consideration. The choice of text and beauty of binding render a most pleasing form for momento purposes. The printing is on good book paper from clear, readable type and each book is bound in specially designed embossed leather with title stamped in gold.

36 titles. Size 3 x 4½.

Embossed leather. Gilt top. Boxed. Per vol. 75 cents.

.....**All's Right with the World.**
.....**As a Man Thinketh.** Allen.
.....**Barrack Room Ballads.** Kipling.
.....**Brilliants from Longfellow.**
.....**Brilliants from Tennyson.**
.....**Brilliants from Whittier.**
.....**Christmas at Bracebridge Hall.** Irving.
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.....**Christmas Chimes.** Dickens.
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.....**Man Who Would Be King, The.** Kipling.
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.....**Real Happiness.** Stevenson.
.....**Rubaiyat of Omar Khayyam.**
.....**Spirit of Christmas.** Brooks.
.....**Tam o'Shanter.** Burns.
.....**Thanatopsis and Other Poems.** Bryant.
.....**Vampire.** Kipling.
.....**What Men Live By.** Tolstoi.
.....**Will o' the Mill.** Stevenson.

GOLDEN THOUGHTS SERIES

Vellum

In the preparation of this dainty series of gift books the compilers have been careful to select the master thoughts of celebrated authors. The series is attractive; especially for presentation purposes, containing titles appropriate for all holiday seasons, as Christmas, Easter, Birthdays, Graduations, etc.

Bound in fancy vellum cover, with photogravure frontispiece and title stamped in gold.

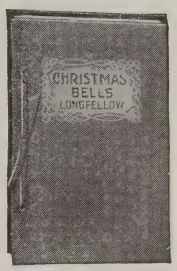
12 titles. Size 4½ x 7 inches.

Art vellum. Boxed. Per vol. 40 cents.

.....**Accomplishment.** Roosevelt.
.....**Cheerfulness.** Dickens.
.....**Christmas Bells.** Longfellow.
.....**Christmas Eve.** Tennyson.
.....**Christmas Joys.** Kipling.
.....**Crossing the Bar.** Tennyson.
.....**Footpath to Peace, The.** Van Dyke.
.....**Heroism.** Van Dyke.
.....**Kindness.** Ella Wheeler Wilcox.
.....**True Nobility.** Mark Twain.
.....**True Self.** Brooks.
.....**Value of Friends.** Shakespeare.

New books, new series, new bindings marked thus *

GOLDEN THOUGHTS SERIES—Ooze



It is only fitting that the best thoughts of the great authors should be presented in a manner in keeping with the excellence of the ideas expressed. These books are well printed on first quality paper, and bound in selected Persian ooze with title stamped in gold, and tied with leather thong. A most desirable memento for any occasion.

12 titles. Size 4½ x 7 inches.

Persian ooze. Gilt top. Boxed. Per vol. 75 cents.

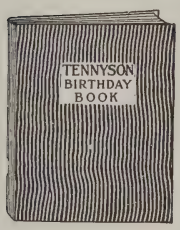
.....**Accomplishment.** Roosevelt.
.....**Cheerfulness.** Dickens.
.....**Christmas Bells.** Longfellow.
.....**Christmas Eve.** Tennyson.
.....**Christmas Joys.** Kipling.
.....**Crossing the Bar.** Tennyson.
.....**Footpath to Peace, The.** Van Dyke.
.....**Heroism.** Van Dyke.
.....**Kindness.** Ella Wheeler Wilcox.
.....**True Nobility.** Mark Twain.
.....**True Self.** Brooks.
.....**Value of Friends.** Shakespeare.

GEM BIRTHDAY BOOKS

A handy pocket edition of birthday record books with selections from the foremost writers for every day of the year. The paper and printing is of the best and the binding is in good substantial cloth with design blanked and title in gold.

7 titles. Cloth. Size 4 x 5⅛ inches. Per vol. 40 cents.

.....**Dickens.** .....**Shakespeare.** .....**Tennyson.**
.....**Friendship.** .....***Stevenson.** .....**Whittier.**
.....**Longfellow.**



An attractive edition of the same titles bound in red flexible leather with title stamped in gold. Appropriate for gift purposes and practical for one's own use.

7 titles. Flexible leather. Size 4 x 5⅛ inches. Boxed. Per vol. $1.00.

.....**Dickens.** .....**Shakespeare.** .....**Tennyson.**
.....**Friendship.** .....***Stevenson.** .....**Whittier.**
.....**Longfellow.**

IDEAL BIRTHDAY BOOKS

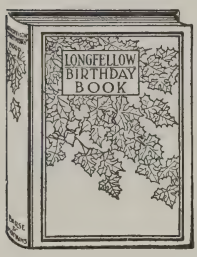
A neat, compact little edition of birthday books, well printed on good quality paper, bound in cloth with title and design stamped in ink.

6 titles. Cloth. Size 3¾ x 5¼ inches. Per vol. 50 cents.

.....**Longfellow** .....**Tennyson.** .....**Poetical.**
.....**Whittier** .....**My Favorite.** .....**Friendship.**

New books, new series, new bindings marked thus *

SUCCESS BIRTHDAY BOOKS



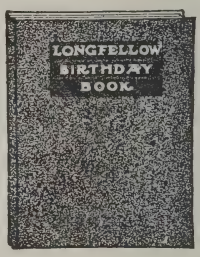
A charming little series of the best thoughts of popular authors. Printed on a superior grade of paper, in two colors, with astrological headings on every page. Photogravure frontispiece. Cover design in gold.

11 titles. Size 4½ x 6 inches.
Cloth. Gilt top. Boxed. 75 cents.

.....Dickens.	.....Musical.	.....Stevenson.
.....Friendship.	.....New Thought.	.....Tennyson.
.....Girls.	.....Red Letter.	.....Whittier.
.....Longfellow.	.....Shakespeare.	

SUCCESS BIRTHDAY BOOKS—Ooze

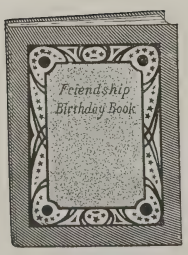
The rich Persian ooze binding with gold stamped title, the silk ribbon marker, photogravure frontispiece, gilt top and printing in two colors render this a desirable edition for memento and gift purposes.



11 titles. Persian ooze. Gilt top. Boxed. Per vol. $1.50.

.....Dickens.	.....Musical.	.....Stevenson.
.....Friendship.	.....New Thought.	.....Tennyson.
.....Girls.	.....Red Letter.	.....Whittier.
.....Longfellow.	.....Shakespeare.	

SUCCESS BIRTHDAY BOOKS
Emb. Leather



A de luxe edition of these favorite birthday books bound in decorative embossed leather with title stamped in gold. Photogravure frontispiece. Silk ribbon marker. Gilt top. Boxed.

11 titles. Embossed leather. Gilt top. Boxed. Per vol. $1.50.

.....Dickens.	.....Musical.	.....Stevenson.
.....Friendship.	.....New Thought.	.....Tennyson.
.....Girls.	.....Red Letter.	.....Whittier.
.....Longfellow.	.....Shakespeare.	

New books, new series, new bindings marked thus *

SUCCESS BIRTHDAY BOOKS

Flexible Leather

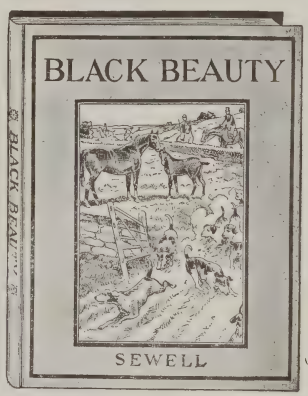
A charming little series of the best thoughts of popular authors. Printed on a superior grade of paper, in two colors, with astrological headings on every page. Photogravure frontispiece. Cover design in gold.

11 titles. Size 4½ x 6 inches.

Flexible leather. Gilt top. Boxed. Per vol. $1.50.

.....Dickens.
.....Friendship.
.....Girls.
.....Longfellow.
.....Musical.
.....New Thought.
.....Red Letter.
.....Shakespeare.
.....Stevenson.
.....Tennyson.
.....Whittier.

PLEASANT HOUR SERIES



Here is a group of standard classics for younger children—just the books they want and should read. The longer prose books have been retold in shortened and simplified form, making them easily understood, and giving valuable introduction to stories which the youngsters will enjoy all the more later on.

A special feature of this series is the bright and attractive covers, each book having an individual inlay in four colors. Each book contains three full-page four color illustrations. The type is large and clear, and the paper of fine quality.

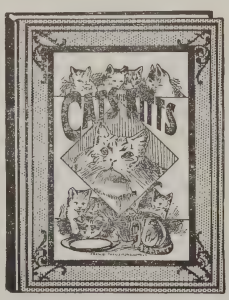
16 titles. Cloth. Size 6½ x 8¾ inches. Per vol. 50 cents.

.....Adventures of a Brownie.
.....Alice in Wonderland.
.....Bible Stories for Children.
.....Black Beauty.
.....Child's Garden of Verses.
.....Cinderella and Other Stories.
.....Dicken's Christmas Carol.
.....Helen's Babies.
.....Little Lame Prince.
.....Man Without a Country.
.....Mother Goose Rhymes and Fairy Tales.
.....Night Before Christmas.
.....Red Riding Hood and Other Stories.
.....Robin Hood.
.....Robinson Crusoe.
.....Uncle Tom's Cabin.

ANIMAL BOOKS FOR CHILDREN

BY FRANCES TREGO MONTGOMERY

Author of the well-known Billy Whiskers Books



The best way to instruct children is to tell them a story. The better the story, the more lasting the impression on the young mind. These stories, told in the simple and charming style for which this authoress is noted, will serve a two-fold purpose—entertainment for the children, and an acquaintance with many well-known facts concerning animal life. Each book contains eight full-page illustrations in four colors and six full-page black-and-white drawings by Hugo Von Hofsten.

6 titles. Cloth, size 6¼ x 8¼ inches, with cover design in colors. Per vol. 50 cents.

.....COWS AND CALVES.
.....HORSES AND COLTS.
.....PIGS AND PIGGIES.
.....CHICKENS AND CHICKS.
.....DOGS AND PUPPIES.
.....CATS AND KITTS.

New books, new series, new bindings marked thus *

THE TRAVELING BEAR SERIES

BY SEYMOUR EATON.

For children from four to nine years old.

Teddy B and Teddy G are as nearly human as it is possible for bears to be. They love children and make playmates of them wherever they go. They never have an idle moment, and their adventures are very amusing as well as instructive.

Snappy, exciting tales, with plenty of action in every chapter and a laugh on every page. Books which will be read as long as there are children to read them.

Each book contains pen-and-ink drawings on every page, a frontispiece in color, and is bound in boards with cover printed in colors and wrapper to match.

Eight titles. Boards. Size 8½ x 10¾ inches. Illustrated. Per volume, 50 cents.

.....1 The Adventures of the Travelling Bears.
.....2 The Traveling Bears in the East and West.
.....3 The Traveling Bears in New York.
.....4 The Traveling Bears in Outdoor Sports.
.....5 The Traveling Bears at Play.
.....6 The Traveling Bears in England.
.....7 The Traveling Bears Across the Sea.
.....8 The Travelling Bears in Fairyland.

THE KNEETIME ANIMAL STORIES

BY RICHARD BARNUM.

For children from four to nine years old.

In all nursery literature animals have played a conspicuous part; and the reason is obvious for nothing entertains a child more than the antics of an animal. These stories abound in amusing incidents such as children adore, and the characters are so full of life, so appealing to a child's imagination, that none will be satisfied until they have met all of their favorites—Squinty, Slicko, Mappo, Tum Tum, Don, etc.

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.....6 Dido, the Dancing Bear.
.....7 Blackie, a Lost Cat.
.....8 Flop Ear, the Funny Rabbit.
.....9 Tinkle, the Trick Pony.
.....10 Light Foot, the Leaping Goat.
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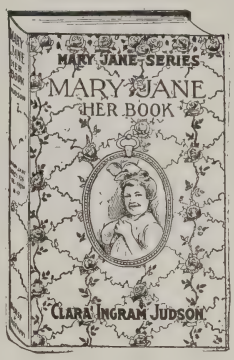

BY CLARA INGRAM JUDSON.

Mary Jane, that sprightly little girl, bubbling over with the good things in life, is the typical everyday little girl we all know. She has loads of good times and fun on a visit to grandpa and his farm, and when she begins to go to school.

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.....2 Mary Jane—Her Visit.
.....3 Mary Jane's Kindergarten.
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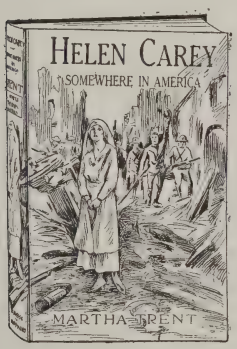

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Around a central figure, "half girl, half boy, and the better half of each," the author has written a fascinating story laying the plot first in America and subsequently, in the other stories, in other countries. A peculiarly timely series of books for young readers who have been following the progress of the war. Each book contains four illustrations and is wrapped in a full color jacket.

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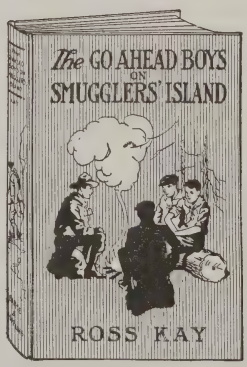
.....5 Lucia Rudini: Somewhere in Italy.
.....*6 Phoebe Marshall: Somewhere in Canada.

THE GO AHEAD BOYS



BY ROSS KAY.

I leave this rule for others when I'm dead
Be always sure you're right—THEN GO AHEAD.
—Davy Crockett's Motto.

The love of adventure is inborn in all normal boys. Rattling good adventure stories which every live "go ahead" boy will read with unflagging interest.

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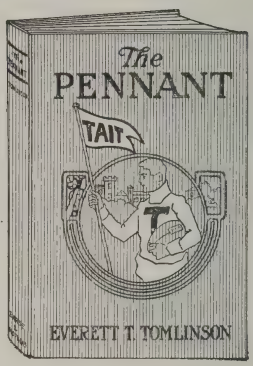
THE TOMLINSON SERIES

BY EVERETT T. TOMLINSON.



Interest in school life is perennial. The young student, facing new surroundings, finds an element of romance and strong appeal; and the older graduate recalls college days filled with some of the most pleasant memories of the past.

Here are stories of school life and athletics, full of action and human interest. They deal with problems of life common to students and inspire the manly attributes of self-reliance and strength of character.

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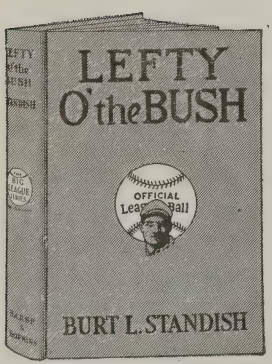
BY BURT L. STANDISH.

Endorsed by such stars of baseballdom as "Christy Mathewson," "Ty Cobb" and "Walter Johnson."



An American boy with plenty of grit—baseball at its finest—and the girl in the case—these are the elements which compose the most successful of juvenile fiction. You don't have to be a "fan" to enjoy these books; all you need to be is really human and alive with plenty of red blood in your veins.

The author managed a "Bush League" team a number of years ago and is thoroughly familiar with the actions of baseball players on and off the field. Every American, young or old, who has enjoyed the thrills and the excitement of our national game, is sure to read with delight these splendid stories of baseball and romance.

Each book contains four half-tone illustrations and specially designed end sheets, front and back. The binding is in an extra good cloth and the wrapper is printed in three colors and gold bronze.

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.....2 Lefty o' the Big League.
.....3 Lefty o' the Blue Stockings.
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.....5 Brick King, Backstop.
.....6 The Making of a Big Leaguer.
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THE POLLY PENDLETON SERIES

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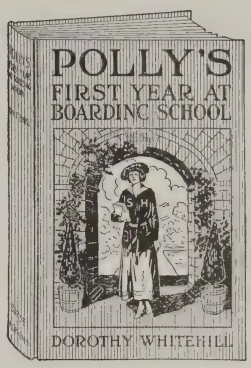

Polly Pendleton is a resourceful, wide-awake American girl who goes to a boarding school on the Hudson River some miles above New York. Her life as a Freshman is entertainingly described in the account of her "First Year." By her pluck and resourcefulness, she soon makes a place for herself and this she holds right through the course. The account of boarding school life is faithful and pleasing and will attract every girl in her teens.

Each book contains four half-tone illustrations and printed end sheets, front and back. Bound in good quality cloth and wrapped in jacket printed in four colors.

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.....4 Polly Sees the World at War.

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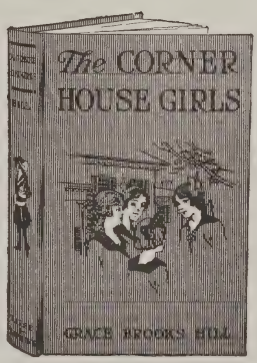
BY GRACE BROOKS HILL.

For girls from eight to twelve years old.



Four girls from eight to fourteen years of age receive word that a rich bachelor uncle died, leaving them the old Corner House he occupied. They move into it and then the fun begins. What they find and do will provoke many a hearty laugh. Later, they enter school and make many friends. One of these invites the girls to spend a few weeks at a bungalow owned by her parents, and the adventures they meet with make very interesting reading. Clean, wholesome stories of humor and adventure, sure to appeal to all young girls.

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.....2 The Corner House Girls at School.
.....3 The Corner House Girls Under Canvas.
.....4 The Corner House Girls in a Play.
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.....7 The Corner House Girls Growing up.
.....*8 The Corner House Girls Snowbound.

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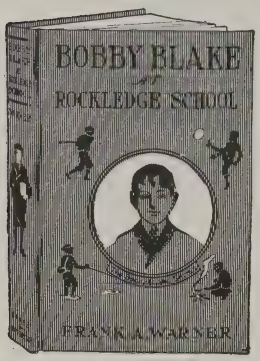

BY FRANK A. WARNER.

For boys from eight to twelve years old.

True stories of life at a modern American boarding school. The tales of outdoor life, especially the exciting times they have when engaged in sports against rival schools, are written in a manner so true, so realistic, that the reader, too, is bound to share with these boys their thrills and pleasures.

Each book contains four half-tone illustrations and printed end sheets, front and back. They are bound in good quality cloth and wrapped in jackets printed in four colors.

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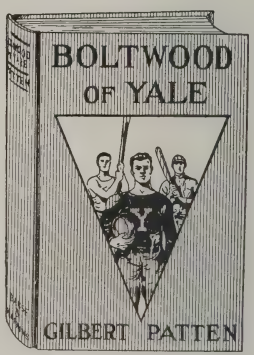
.....3 Bobby Blake on a Cruise.
.....4 Bobby Blake and His School Chums.
.....5 Bobby Blake at Snowtop Camp.
.....6 Bobby Blake on the School Nine.
.....7 Bobby Blake on a Ranch.

THE COLLEGE LIFE SERIES

BY GILBERT PATTEN.



Mr. Patten's intimate knowledge of college life and college athletics is clearly indicated in these volumes. They will interest alike the young collegian and the older graduate, for here they will find stories of uncommon interest dealing with phases of life of which they are familiar.

Bound in cloth, with cover design stamped in ink. Each book contains four illustrations, and specially designed end-sheets front and back, and wrapper printed in four colors.

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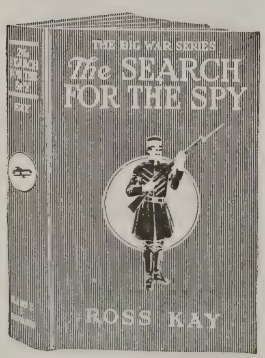

BY ROSS KAY.

The big European War, one of the greatest epoch-making events in the world's history, has been chosen by one of the best-known writers of juvenile fiction as the scene of a series of thrilling stories of these stirring times.

Not merely a description of battles nor simply the study of strategical campaign, but good wholesome fiction with a little of the historical interwoven. These are authentic, instructive and exciting narratives of the war as it is.

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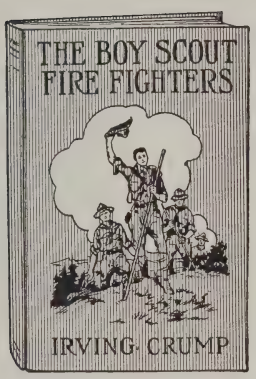
THE BOY SCOUT LIFE SERIES

Published with the approval of The Boy Scouts of America



In the world of boys' story books, none arrest and grip attention more than those about boy scouts. In a most alluring way, these stories in the BOY SCOUT LIFE SERIES tell of the glorious good times and wonderful adventures of boy scouts.

All the books were written by authors possessed of an intimate knowledge of this greatest of all movements organized for the welfare of boys, and are published with the approval of the National Headquarters of the Boy Scouts of America.

The Chief Scout Librarian, Mr. F. K. Mathiews, writes concerning them: "It is a bully bunch of books. I hope you will sell 100,000 copies of each one, for these stories are the sort that help instead of hurt our movement."

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.....2 The Boy Scouts of the Light-House Troop.
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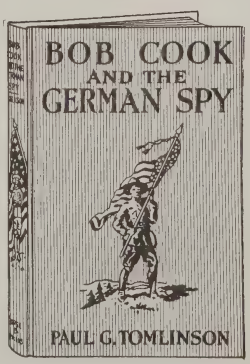
.....5 Boy Scouts Afloat.
.....6 Boy Scouts Courageous.

FLAG AND COUNTRY SERIES

BY PAUL G. TOMLINSON.



The German Secret Service is notorious for its ruthlessness and for its expanse into the remotest corners of our country. Bob Cook and his friend, too young to enlist, do "their bit" in thwarting the efforts of these plotters. His experience with the German Air Fleet, and those of his brother in the trenches, are most realistic and thrilling. **Real boys'** books for **real** boys.

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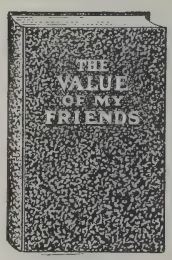
BY NANCE PETERS.



Here is presented a most unusual and unique volume. It serves the double purpose of preserving the autograph of your friends and at the same time giving you their numerical value. Just the thing when there is a lull in the evening to bring forth and have all those present sign. Then, after all have placed their autograph in the book, start valuing them in order to find the one friend with the greatest valuation.

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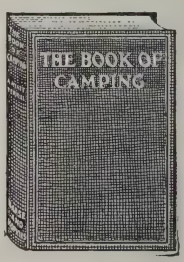

Here is a practical and comprehensive volume dealing with all the problems that one would encounter on a camping trip.

"The past few years in this country have seen a steadily increasing tendency toward the out-of-doors. This has been manifested not only in sport, but in field, stream and the great open spaces frequented now by man and the boy intent upon the camp fire and night under the stars. To all such persons, A. Hyatt Verrill's, 'The Book of Camping,' will make a strong appeal. The novice will find it invaluable and the experienced woodsman will find in it bits of information that perhaps have slipped his memory."

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It is copiously illustrated and printed on good quality paper with clear distinct type.

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"And you and I in matchless freedom are once more trudging the Old Dear Road side by side, answering the call of the wondrous Voice of Boyhood sounding through the years."

Childhood Days! Happy Days! Sweet and poignant memories of the days when Grandmother's Garden, the River and the little village were the whole world. The song of the robin in the apple tree and all the myriad experiences of the boy-time, they are glorified in this book as never before. Here we learn the truth of them and catch their wondrous meaning.

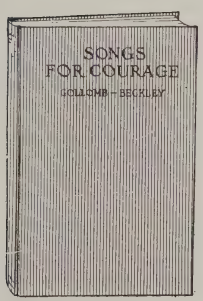
A book that will open the heart and let the endless sunshine in; a book that will make you sit back, supremely contented with all the world, and dream of bygone days.

Artistically made and printed on fine paper with rough edges. Bound in decorative boards. A splendid gift book.

Boards, size 5 x 7⅛ inches **Net 50 cents.**

SONGS FOR COURAGE

BY ZOË BECKLEY AND JOSEPH GOLLOMB.



For those to whom life has dealt heavy blows there could be no better tonic than "Songs for Courage." It is just the sort of message for one's own heart, or to pass along to a friend. Nothing is so contagious as courage; and here two of the bravest spirits, of the brightest intellects, unite in this one great adjuration: Take hope!

In verse and in prose; gay, grave, majestic, but always heart-stirring because culled from living truth—resolute songs of souls who will not accept defeat—they bid us be of good cheer. "Songs for Courage" is a trumpet-call for the quickening of every soul to gather hope and strength from the experience of others.

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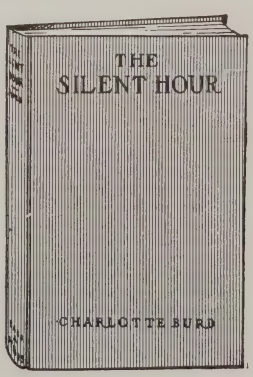

That the power of man is limitless, reaching up to the throne of God himself through the spiritual communings of the Silent Hour—such is the timely message of this thoughtful book. We are on the threshold of a marvelous era, and "in the new age each human being will be taught how to use his still half secret vital principles of physical, mental, moral, and spiritual development."

"To gain a steady spiritual growth, to attain any great desire to readjust one's confused spiritual focus, one must spend much time in the Silent Hour."

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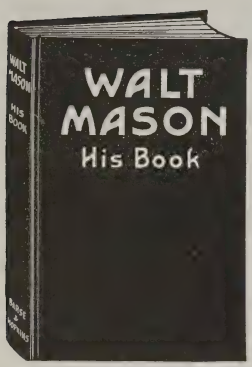
With an introduction by Irvin S. Cobb



Arthur Conan Doyle:
"It is a work of high individuality, full of raciness, wit and sense."

Geo. Ade:
"Walt Mason is the High Priest of Horse Sense."

Hon. Champ Clark:
"We need more of this kind of philosophy. Better to sing a jubilante than a miserere."

Elbert Hubbard:
"His prose poems exercise your liver by making you laugh. His wit bubbles and gurgles like a Kansas creek where the bullfrogs gambol."

Walt Mason's prose poetry is perhaps the most widely read of contemporary writers. It has appeared in the leading magazines and newspapers throughout the country. William Allen White summarizes his work aptly in saying:

"How many millions of people are cheered year by year as they turn every day to those quaint verses! Here is a man doing a man's work in the world, making life brighter and more cheerful and more sensible in this vale of tears. Millions in money could do no more—if as much—as this man does at his day's work."

The book is substantially bound and the text is printed in clear, readable type on paper of first quality. Each book is wrapped in attractive wrapper, printed in colors.

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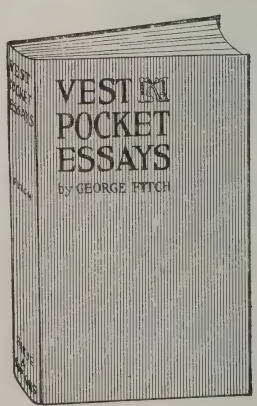
VEST POCKET ESSAYS

BY GEORGE FITCH,

Author of "At Good Old Siwash," etc.



"Vest pocket Essays" are short talks—about four hundred words each—on miscellaneous subjects. "From Hope to Hash," "From Cabbages to Kings." Fitch's humor is good-natured, yet there is a wealth of meaning behind his fun. It is above all things a philosophic humor, though he is never cynically smart, and when he takes certain institutions to task he does it in a kindly manner. His is a quiet, dry, droll humor—to be consumed in leisurely fashion, rolled under the tongue and chuckled over.

The book is substantially bound and the text is printed in clear, readable type on paper of first quality. Each book is protected by an attractive wrapper, printed in colors.

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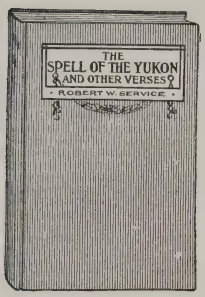
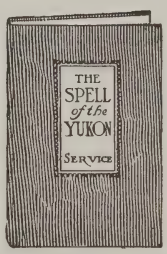


AND OTHER VERSES

"SONGS OF A SOURDOUGH"

BY ROBERT W. SERVICE



Verses with the Tang and Zest of the North—the Epic of a Race of Hardy Pioneers—Men of Primal Instincts and Passions—Men who Toil and Sin and Dream—Men who Fight and Struggle and Perchance Die.

A volume of verse marking a departure from the old line. The scene is the Yukon, and the characters are real men—men of flesh and blood, who talk in direct and virile language, who have primal instincts and passions, who toil, sin, dream, accomplish and despair. There are some thirty-four gripping poems which instantly sing their way into one's memory "for keeps." Strong and outspoken are they—a man's message to men—yet fit for the reading of all, because they are **true.**

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"SONGS OF A SOURDOUGH"

BY ROBERT W. SERVICE.

Service's first great book was originally called "Songs of a Sourdough," and is thus known to thousands of readers in Canada and England. In the United States it is even better known by the title "The Spell of The Yukon." It has already become a classic. Here are poems of irresistible truth and power which hold the reader enthralled. After numerous printings, the present new, illustrated holiday edition has been issued in a style to please the most exacting reader.

The text is entirely reset in large type, and is printed on a special quality fine deckle-edge paper, there are 16 superb full-page illustrations from Alaskan scenes.

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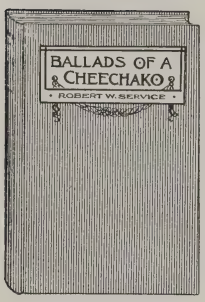
New books, new series, new bindings marked thus *

BALLADS OF A CHEECHAKO



BY ROBERT W. SERVICE.

Do you know what a Cheechako is? If not, read this book and find out! Mr. Service makes the men of whom he writes, in this companion book to "The Spell of the Yukon" live in a manner so true, so realistic, that the reader lives with them the free, broad life of fellowship of the campfire, of strife, of toil, of hardship. The keen wind of the Northland sweeps across its pages, and one rises refreshed, as from a tramp through the snows.

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The persistent demand for sets of the Service poems has caused the publication of "The Spell of the Yukon," "Ballads of a Cheechako" and "Rhymes of a Red Cross Man" in three volume sets in two editions. In this uniform style they are proving extremely popular among readers who want to preserve all of the best of this author's work. They are well printed and bound attractively.

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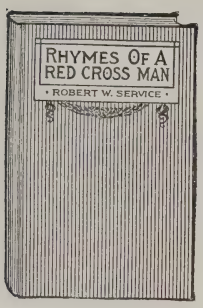
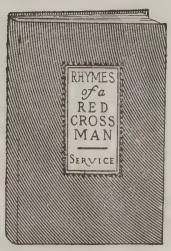
RHYMES OF A RED CROSS MAN



Cloth

BY ROBERT W. SERVICE.

Humor and Pathos of the Great War told in verses which will live after the story of the conflict is but a legend. Verses which wedge the human side of the war into the hearts of people.



Flexible

These vivid pen pictures of the titanic struggle in Europe, written amid the din and roar of the cannon, tell the story of the human side of this great war in the most inspired, straightforward, and powerful verses that have yet been contributed. Mr. Witter Bynner, literary critic of "The Dial," aptly concludes:

> "Detail after detail of life at the front takes its place in the various narratives, adding touches of excitement, pathos, terror, tenderness, or humor, and in the end imbuing this particular reader with a closer sense of life in the Great War than any correspondent, novelist, or poet has yet given him—making it so natural, straightforward, first-hand, vibrant, that if you are like me you will close the book with the painful silence in the ears that follows great sound and the flush in the head that comes from the sight of broken bodies and the squeeze in the throat that comes in the presence of honest human emotion. It is not a criticism from without, but a cry from within—dignifying even 'Tipperary.' We have been inquiring for the poetry of the War. In my judgment, here it is."

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RHYMES OF A RED CROSS MAN

BY ROBERT W. SERVICE.

After leaving the Yukon, Mr. Service entered the ambulance corps of the Allies, in France. His experiences after months of this thrilling life, driving ambulances along the shelled road, rescuing wounded from the very jaws of death, or listening to the stories of convalescent soldiers, are told in the same vivid, gripping verse that first brought him fame.

This new illustrated holiday edition contains eight illustrations done in colors by Charles L. Wrenn and is bound in cloth and in morocco with gold stamping. A beautiful book for gift or library purposes.

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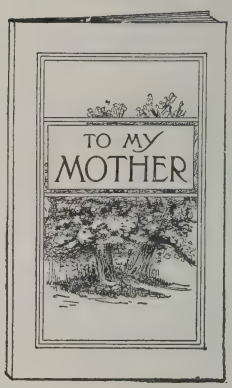

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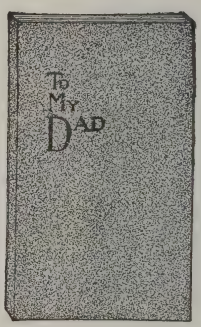

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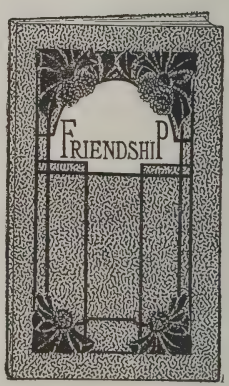

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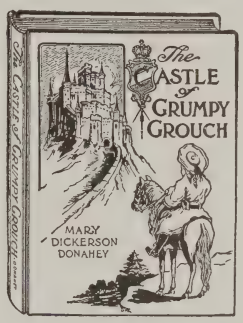

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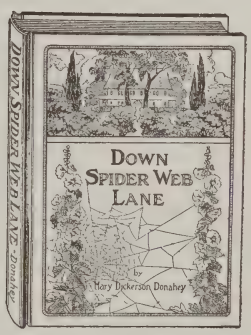

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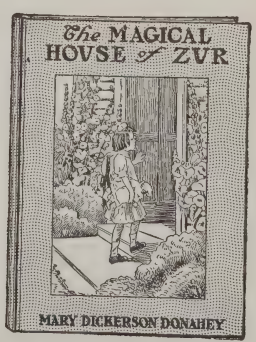

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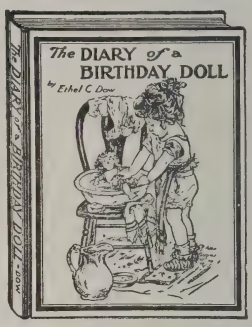

Every young girl loves to have a doll—and what girl does not like a good doll story? Intensely interesting is this tale of a wonderful blue-eyed doll who lives, acts, speaks and does ever so many queer things which little girls delight to have them do. It recites the daily happenings for a period of six days—from Monday to Saturday—a chapter being devoted to the events of each day.

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Author of "The Diary of a Birthday Doll."

Four full-page color plates by S. S. Stilwell Weber. Six full-page pen drawings by Isabel Lyndall.

A splendid new story for boys and girls, which centers around a secret and a surprise. The book is fully up to the high standard of Miss Dow's earlier work in its infectious fun and intense interest, and the mystery will hold the young reader absorbed till the last page. Bound in cloth, with a color inlay on cover.

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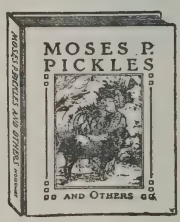
BY JANE HOLLOWAY.

Author of "At Flower Farm."

Illustrated with nine photographs from life.



A collection of tales about boys and girls and dogs, written with the sympathetic insight of one who knows and loves all three. The stories are all lively, brisk, full of action, and the interest of each is enhanced by a vivid illustration in the shape of an actual photograph from life. Bound in cloth, with a color inlay on cover.

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BY ROBERT LOUIS STEVENSON.

A new edition of this ever-popular collection of children's verses. Grownups, too, who really are children at heart, will find unending delight in the poetry of this master writer.

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BY ANNA SEWELL.

ILLUSTRATED WITH SIX FULL-PAGE PAINTINGS

By Robert L. Dickey.

This famous story of the life of a horse needs no introduction to children. It remains one of the most charming of tales and is now recognized as a classic. A noteworthy feature of this edition is the six reproductions in full color of the masterly paintings of Robert L. Dickey, the famous painter of horses. The text is printed in large type on first quality paper and bound in cloth with colored picture inlay and wrapper to match.

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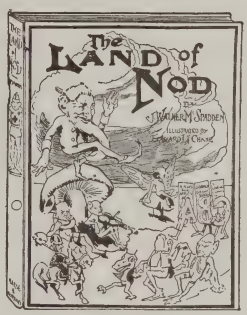
THE LAND OF NOD

BY J. WALKER McSPADDEN.

With drawings in color and black and white by Edward L. Chase.



What a riotous fancy is this! A Christmas Eve journey of Tinkie and Tess with the Sandman to the Country Behind the Moon. They have the drollest adventures and meet the queerest characters ever—the Welsh Rabbit, the Educated Cow, and many others. The quaint illustrations in color and black-and-white are in keeping with the text which is printed in clear readable type on good quality paper. The book is bound in cloth and has a colored picture inlay and wrapper to match.

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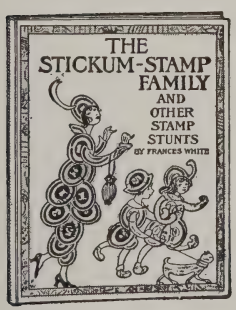

BY FRANCES WHITE.

A novel idea in juvenile literature. It is similar in construction to a paint book, and gives the children an opportunity to exercise their ingenuity by cutting up stamps and pasting them on drawings so as to produce the most artistic picture. It is sure to prove of uncommon interest to the young folks and makes an ideal gift book.

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Edited by G. D. Drennan

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In the very front of the book one may find the real picture of Peter Pan—a portrait in color, just as our mind has painted him.

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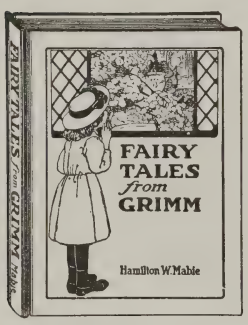
Edited and with a Critical Introduction BY HAMILTON W. MABIE.
Six full-page color plates, six full-page pen drawings and border decoration.
BY ETHEL FRANKLIN BETTS.



The well-known critic Hamilton W. Mabie here selects and edits the twelve most characteristic tales from the famous classics of the Brothers Grimm. His introduction is a new and valuable feature, bringing one, as it does, to an understanding of the conditions under which the stories originated, how they grew and spread all over the world, and why they will be popular as long as there are children to read them.

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BY FREDERICK WINTHROP HUTCHINSON.
Illustrated in Color by
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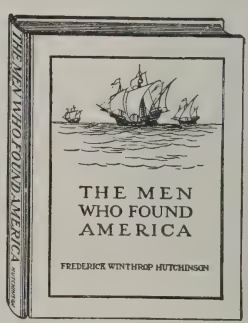
DECORATIONS BY EDWIN J. PRITTIE.

Eight full-page color plates, and a border decoration on every page.



Twelve stories for young readers, told with sympathy and charm, about the brave and daring men who discovered our continent. The author has succeeded admirably in making the true tales of the twelve adventurers as strange and fascinating as the fairy stories of romance.

Bound in cloth, with a decorative cover, stamped in gold.

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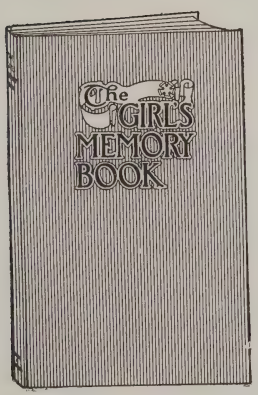
Who does not appreciate a book of personal record, along some line of immediate interest? It may be a record of social events, or school memories, or visits of guests, or weddings, or births, or merely the little trivialities of the passing day. For each of these and other such needs we have prepared a very full line of record books, to which we have added with discrimination from year to year, until now we believe to have the most complete and satisfying yet presented. The titles follow on this and succeeding pages.

THE GIRLS' MEMORY BOOK

DESIGNED BY EVELYN VON HARTMANN.



Especially attractive to the young girl just beginning to go out into society, this book provides space for a record of many pleasant occasions to which she will look back in later life. There are specially designed pages for recording "Luncheons," "Dinners," "Theatre," "Opera," "Dances," "Card Parties," and many other events. Each page is a full-page duotone and the binding is in a delicate shade of cloth with title stamped in gold; also bound in full Persian ooze with gold stamped title and in handsome decorative embossed leather with title in gold.

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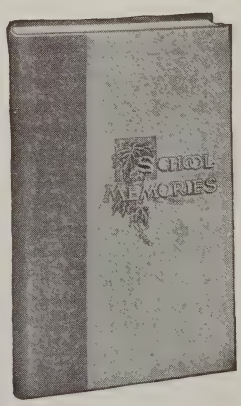
SCHOOL MEMORIES

DESIGNED BY CORNELIA MORTON WEYBURN.



A book specially designed to record the happiest days of youth—our school life. Appropriate headings have been specially drawn for jotting down such pleasant recollections as "School and Social Functions," "Clubs and Societies," "Glee Clubs," "Athletics," "Class Yells," "Autographs," and numerous other incidents. Each book contains fancy end sheets front and back and is bound in fancy paper sides, stamped in gold with ooze leather backs; also in full Persian ooze with gold title and in embossed decorative leather with title in gold.

Size 7 x 10½ inches.

Half Persian ooze. Boxed. $1.75.

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Embossed leather. Gilt top. Boxed. $3.50.

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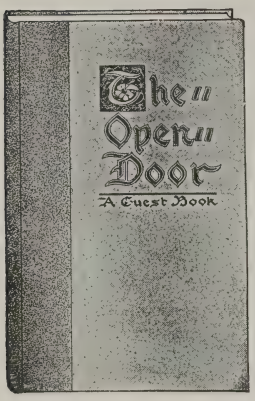

THE OPEN DOOR

A GUEST BOOK. By Cornelia Morton Weyburn.

An unusually attractive book in which to record the autographs of one's guests, together with events and entertainments. The paper is a light brown tint, with printing in a darker shade. Borders of floral design and appropriate sentiments selected from well-known authors decorate each page.

"The Open Door" is bound in boards covered with art paper, with ooze leather back; also in full Persian ooze with gold title and in design embossed leather with title stamped in gold.

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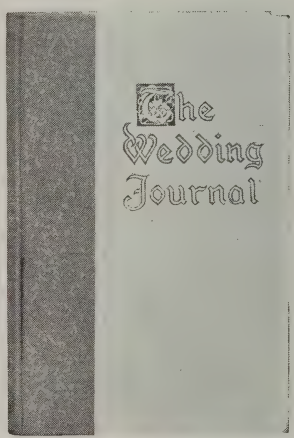
DESIGNED BY CORNELIA MORTON WEYBURN.

The Bride's Treasure House, wherein she may perpetuate the memory of the happiest days in her life. A book designed to meet every wish of the bride-to-be, with pages upon which she may record all important prenuptial events. Space has also been provided for the entry of gifts, photographs, newspaper notices, etc.

Every page is handsomely embellished, and the printing is done in two colors—a soft gray, together with an orange tint, eminently appropriate in a wedding book.

The binding merits special mention. "The Wedding Journal" is oblong in shape, with stamping in gold, and with gray ooze leather back; also bound in pure white silk with title stamped in gold and in white embossed decorative leather with gold title.



Size 7 x 10½ inches.

Half Persian ooze. Per vol. $2.00.

Silk. Gilt top. Boxed. Per vol. $4.00.

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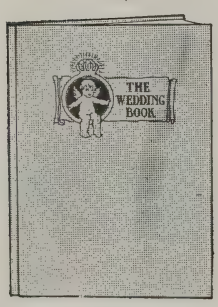
DESIGNED BY EVELYN VON HARTMANN.



This attractive volume will meet the persistent demand for a popular-priced Wedding Book. The manufacture is first-class in every respect. The text is printed in two colors on coated paper from duotone plates, especially designed for recording such events as "Engagement," "Date of Announcement," "Engagement Presents," "The Wedding Day," "Wedding Gifts," "Photographs," "Honeymoon Trip," and many other incidents. Bound in substantial white cloth, stamped in genuine gold and each book individually boxed.

Size 5⅞ x 7 inches.

Cloth. Boxed. Per vol. $1.00

New books, new series, new bindings marked thus *

BABY'S DAYS

DESIGNED BY CAROLYN NOBLE.

No home need be without a permanent record of baby's birth and growth, for here is a book within the reach of all. There are appropriately designed pages for noting "Record of Birth," "Baby's Name," "First Photograph," "Weight and Height," "First Birthday," "First Christmas," "Favorite Toys," and many other things of which every mother likes to keep a record. The text is printed in two colors; the book is bound in boards with handsome cover printed in colors in the offset process.

Boards. Size 5¼ x 8 inches. Boxed. Per vol. 50 cents.

BABYHOOD DAYS

DECORATIONS BY JESSIE ALMA PIERSON.

A handsome baby record book at a popular price. The text is printed in colors on coated paper and the book is bound in cloth in two colors, blue and pink, and stamped in genuine gold. Each book individually boxed.

Sixe 5⅞ x 8 inches.

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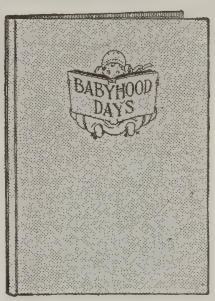

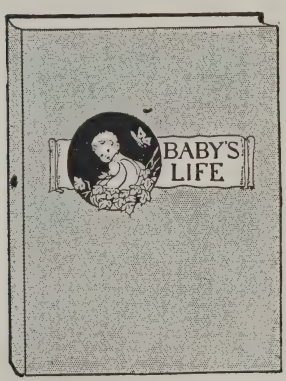

BABY'S LIFE

BY EVELYN VON HARTMANN.

A book in which to record the little tot's growth and development from week to month, from month to year. A book which when filled out and completed, will, in after years, prove a parent's fondest prize when son or daughter has grown beyond that all-too-short period of childhood. The illustrations by Miss Evelyn von Hartmann are exquisitely done,—marvelously natural and life-like. Printed in two colors and bound in silk-finished cloth, in white, pink and blue. Cover decoration in gold.

Size 7½ x 9½ inches.

Cloth. Boxed.	Per vol. $1.50.
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Persian ooze. Boxed.	" " 4.00.

BABY'S BOOK

BY CORNELIA MORTON WEYBURN.

Cornelia Morton Weyburn has drawn the pictures and decorations for this most beautiful Baby's Book. So few artists know how to make pictures of beautiful, and, at the same time life-like children—but here they are. Extraordinary care has been taken in the manufacture of this book. Printed in two colors and bound in silk-finished cloth in three shades—white, blue and pink.

Size 8½ x 10½ inches.

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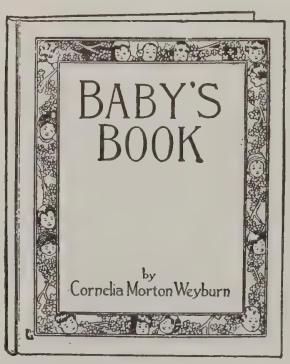

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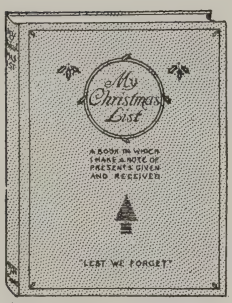
MY CHRISTMAS LIST



BY M. E. SALISBURY.

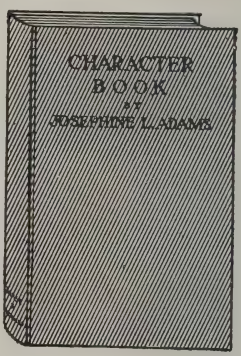
A book in which to record presents given and gifts received, to serve as a reminder so that you will not thank one person for a gift received from another, and especially so you will not duplicate any presents to your friends.

Pages are decorated with appropriate holly wreath and berry design in two colors, with spaces for entering the names, gifts given to and received from friends, and date of acknowledgment.

Cloth. Size 6¾ x 9 inches, 60 cents.

CHARACTER BOOK

ARRANGED BY JOSEPHINE L. ADAMS.



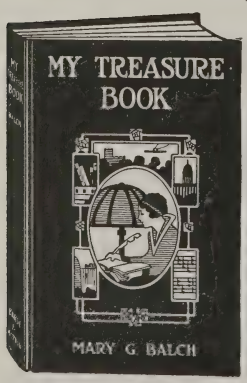
The "Character Book" is for one's friends to write in; and contains many inviting blank spaces for the answer to interesting questions about their favorite people, songs, amusements, plays, books and other things. It furnishes lots of fun at the time of writing and also gives a good character study of each writer. Filled, it becomes a souvenir of one's friends, which all will be glad to treasure.

Life is made up of little things. Certainly, as we look back, trifles often seem of the greatest interest and value to us. It is in order to preserve some of these stray bits of gold dust that this book has been prepared.

Cloth. Size 5¼ x 7½ inches, 75 cents.

Persian ooze. Title in gold. Boxed, $1.50.

MY TREASURE BOOK



BY MARY G. BALCH.

The original idea for this book grew out of a little volume of blank pages to be filled out by the owner with little "blessings"—bits of cheer and pleasant memories of life. So here we have special pages for the "Books That Have Helped Me," "Songs That Have Cheered Me," "Famous People I Have Seen and Heard"—an intimate and worth while record.

The book is handsomely illustrated with numerous designs and fancy initial letters. The title page is panelled with a unique design in which the owner can write his own name as on an individual book plate.

Cloth. Size 5¾ x 8 inches. Boxed, $1.00.

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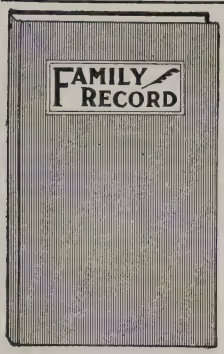


FAMILY RECORD

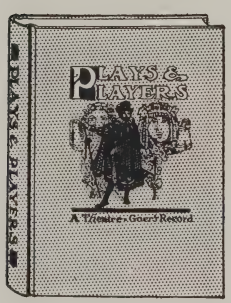
A history in book form for recording the ancestry from the Great-Grandparents down to the present generation, with ample space for names of children and grandchildren. Besides this, it contains places for entry of important family events, names and addresses of relatives, marriages, births, deaths, etc.; also for photographs and miscellaneous data, thus making it one of the most complete books of its kind. Bound in extra cloth with title stamped in gold.

Cloth. Size 6½ x 9½ inches. Net, $1.00.

CARD PARTY RECORD BOOK

This is a handy and useful record for card-lovers. It tells of evenings spent with friends at the social table, prizes won, friends met, and other pleasantries that one is glad to refer back to later on. The book is printed in colors with card designs on every page and substantially bound and makes a most appropriate card party prize.

Cloth. Size 6 x 8¼ inches. Boxed, $1.00.



PLAYS AND PLAYERS

A Theatre-Goer's Record

Nearly every one takes home his theatre program, and is at a loss afterward what to do with it, or where to put it so that it can be found when wanted in the future. Here is a book in which one may keep a record of the plays seen, the date, theatre, with whom, coupons of seats, one's own comments on the play and players, synopsis, cast, pictures, scenes and clippings.

A very attractive book for gift purposes or for one's own use.

Cloth. Size 6¾ x 8¾ inches. Boxed, $1.50.

Persian ooze. Title stamped in gold. Boxed, $3.00.

THE WEALTH OF FRIENDSHIP

COMPILED BY WALLACE AND FRANCES RICE.

With a Prefatory Homily on "Friendship" by Rev. Frank W. Gunsaulus.

An excellent anthology of a pleasant theme is here presented. Many famous authors are quoted in praise of friendship, and the introduction by Dr. Gunsaulus, the famous lecturer and writer, deserves special attention. The book is handsomely printed in two colors, and bound in silk finish cloth, stamped in gold and ink.

Cloth. Size 5 x 8¼ inches. Boxed, $1.25.

Embossed leather. Title in gold. Boxed, $2.00.

Persian ooze. Title in gold. Boxed, $2.00.

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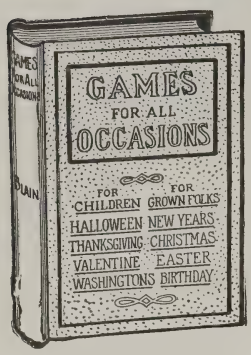
GAMES FOR ALL OCCASIONS



BY MARY E. BLAIN.

A most complete book of games for young and old—games for tiny tots—games for children and games for adults. Also, games for special occasions, such as:

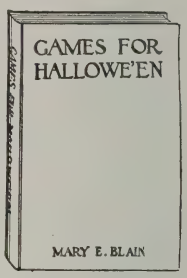
HALLOWE'EN	MAY DAY
THANKSGIVING	ST. VALENTINE'S DAY
CHRISTMAS	FOURTH OF JULY
EASTER	LINCOLN'S BIRTHDAY
WASHINGTON'S BIRTHDAY, ETC.	NEW YEAR'S DAY

A great many new and novel suggestions are given as to how to decorate the house and what to serve on these special occasions.

Cloth. Size 5¼ x 7¾ inches, 60 cents.

GAMES FOR HALLOWE'EN

BY MARY E. BLAIN.



Hallowe'en is the one day in the year when games are in demand by old and young. This little volume is the first adequate response to that demand. From invitations appropriate to the time, to decorations characteristic of the day, it is replete with suggestions.

Cloth. Size 4⅝ x 6¾ inches, 40 cents.

TOASTS and AFTER DINNER STORIES

A careful selection of the best toasts and sentiments, new and old, gleaned from the writings of standard and popular authors and conveniently arranged for reference. The book also contains a collection of side-splitting and clever stories, as told by the great humorists and well-known after-dinner speakers. Cover inlay in colors and wrapper to match.

Cloth. Size 4½ x 6¼ inches, 50 cents.

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TOASTS

COMPILED BY MARGARET WATERS.

The toasts in this charming little volume have been carefully selected, and only the best and most popular, some old and some new, have been chosen. Printed in two colors, with ornamental borders on every page.

Cloth. Size 4½ x 6¼ inches, 50 cents.

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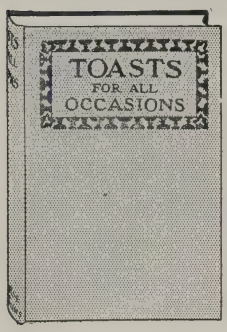
TOASTS FOR ALL OCCASIONS



BY CAPTAIN W. E. P. FRENCH, U. S. A. and E. L. CHASE.

This book contains a collection of nearly two thousand toasts and sentiments suitable for any occasion. Its compilers have searched the best works of foreign and American authors. In addition to the material so gathered they have added a number of original stories and epigrams, and have thus given a well-rounded book on this popular subject.

Cloth. Size 5 x 7¼ inches. Boxed, 75 cents.

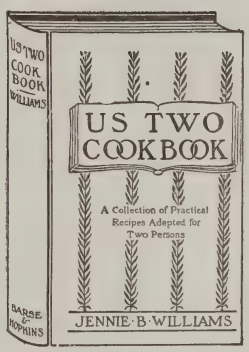
Persian ooze. Title in gold. Boxed, $1.50.

US TWO COOK BOOK

A Collection of Practical Recipes

Adapted for Two Persons.

COMPILED BY JENNIE B. WILLIAMS.



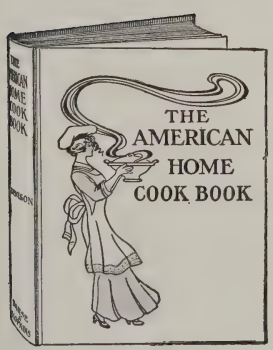
Have you not often heard the remark made by the young housewife, when speaking of the legion of cook books that are now on the market, "They are all prepared for families." Well, that is just the reason why Jennie B. Williams has undertaken, and now offers to the public the "Us Two Cook Book." Every recipe has been carefully estimated and tested —the ingredients reduced so as to supply the requirements of two persons.

Cloth. Size 5¼ x 7¾ inches, $1.00.

AMERICAN HOME COOK BOOK

EDITED BY GRACE E. DENISON.

Authority on Domestic Science topics, aided by over 150 special contributors.



The American Home Cook Book is not based upon one authority alone, but unites the best cooking ideas and recipes of many expert cooks. The feature of the book is its arrangement, which is delightfully simple and practical. On the inside cover just where the hurried housewife can find them, are tables of Weights and Measures and time required to cook various dishes. The recipes are worded plainly and at the end of each chapter a few pages are inserted for the housewife's own memoranda, these pages being prepared for writing upon with pen and ink. In short, no detail has been overlooked to make this by far one of the handiest and most complete cook books.

Bound in first quality waterproof cloth which can be washed when soiled, and illustrated with sixteen full-page half-tone cuts; 544 pages.

Waterproof cloth. Size 5¾ x 8¼ inches. Per vol. $1.50.

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THE PIERCE BOOKS

COMPILED BY PAUL PIERCE.

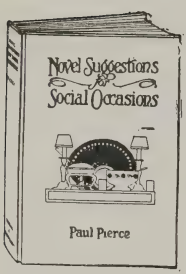
"What shall I do to entertain my friends?" is always the question that confronts a hostess. It is answered here. These little books are made up of new and novel suggestions for all kinds of occasions to replace the threadworn ideas of old-time social usage, something of interest for everyone.

Cloth. Size 4½ x 6½ inches. Per vol. 50 cents.

BREAKFAST AND TEAS*
DINNERS AND LUNCHEONS
SUPPERS
PARTIES AND ENTERTAINMENTS

NOVEL SUGGESTIONS FOR SOCIAL OCCASIONS

BY PAUL PIERCE.



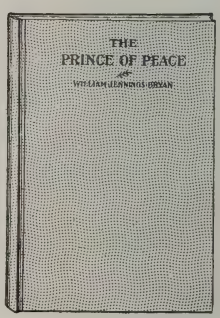
It would be hard to find a book more useful and practical than this. Every home has its social debts and duties. How best to pay them is a problem that constantly confronts the housewife. Here is not one answer but the widest variety culled through many years of editorship dealing with this particular subject. The contents have been especially selected with regard to the needs of the perplexed hostess and form a veritable library on the various phases of entertaining.

Printed in clear, readable type on paper of good quality and bound in cloth with cover design stamped in colors.

Cloth. Size 5 x 7 inches. Per vol. 75 cents.

THE PRINCE OF PEACE

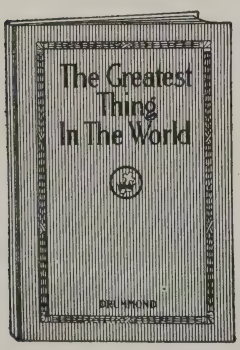
BY WILLIAM JENNINGS BRYAN.



This is one of the best-known and most popular lectures delivered by the Hon. William Jennings Bryan. The theme is religious and therefore of general interest. The author, whose reputation as a lecturer, orator and writer is second to none, has given his kind permission for the publication of this volume.

Bound in cloth with title stamped in gold.

Cloth. Size 4½ x 7 inches. Per vol. 35 cents.



THE GREATEST THING IN THE WORLD

BY HENRY DRUMMOND.

A noteworthy edition of this famous classic. The text is printed on fine deckle edge paper in two colors with border decoration on every page. Gilt top. Photogravure frontispiece. Bound in cloth, with title stamped in gold.

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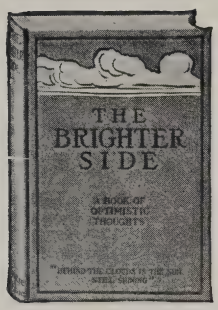


THE BRIGHTER SIDE

BY L. B. VAUGHAN, Ph. B.

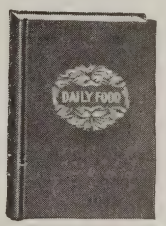
It is a genuine pleasure, a source of soul-satisfaction to live in harmony with the things about us; to get the most out of the life we live. Dr. Vaughan in "The Brighter Side" has brought together many keen aphorisms, epigrams and optimistic thoughts to help show us the way to the bright things in life.

A very good gift book and suitable for different occasions such as Christmas, New Year, Birthdays, etc.

Size 5¾ x 7¾ inches.

Cloth. Cover design and title in color and silver, 60 cents
Persian ooze. Title stamped in gold. Boxed, $1.50.

DAILY FOOD



A new edition of this well-known classic, printed on fine paper in readable type and bound in cloth, with title in gold.

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Another edition of this classic containing twelve reproductions of famous paintings.

White back. Fancy sides. Boxed, 60 cents.

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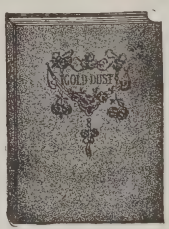
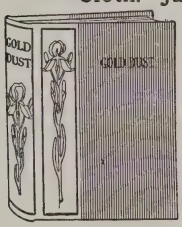


A companion volume to "Daily Food" made up with equal care, bound in cloth, with title in gold.

Cloth. Jacketed. Size 4 x 5 inches. Per vol. 40 cents.

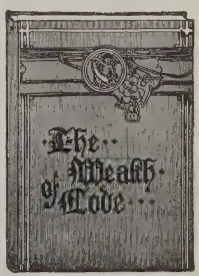


Another edition of this classic containing twelve reproductions of famous paintings.

White back. Fancy sides. Boxed, 60 cents.
Persian ooze. Gilt top. Boxed, $1.00.

THE WEALTH OF LOVE

COMPILED BY LEWIS HAASE.



There have been few, if any, love anthologies so complete, or having such an abundance of material from hitherto unknown sources, as "The Wealth of Love." The book is, in fact, all that the title implies; free, however, from the sentimentality as expressed in the present-day novel, but rich in the lore of the past.

The cover is of extra cloth, with handsome gold tooling of elaborate design.

Cloth. Size 6 x 8½ inches. Boxed, $1.25.

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THE MEN WHO BLAZE THE TRAIL

AND OTHER POEMS, By S. C. Dunham.

Come, take a trip into the wild, free Northland of Alaska. Breathe the cold, crisp air, laden with the pine odors of the forests. Sling your pack upon your back, and with pick and shovel journey into the gold camps of Nome. Be a miner yourself for once and light your pipe in the circle of good fellowship about the camp fire.

This you will do as you read "The Men Who Blaze the Trail."

Cloth. Size 5 x 7½ inches. Title gold stamped from intaglio plates. Net, $1.00.

THE POEMS of OSCAR WILDE

Few authors attained wider fame in their own day, or were more quoted and misunderstood, than Oscar Wilde. The bulk, however, of Mr. Wilde's writings, and especially his poetry, is unknown to many readers, though in this field he is entitled to a place among the greatest writers of his time. This edition contains his collected verse, including the immortal "Ballad of Reading Gaol" and the fantastic "Flowers of Gold."

Bound in art paper, with monogram in gold, with gold stamped white vellum back and gilt top.

Heavy vellum boards. Size 5¼ x 7¾ inches. Boxed. Net $1.50.

COMPLETE COURSES in CIVIL SERVICE

HOW TO PREPARE FOR CIVIL SERVICE EXAMINATIONS
NEW EDITION, REVISED TO DATE BY J. W. CALLEY.

In order to help those desiring to prepare for Civil Service Examinations, this book has been compiled by a U. S. Customs Officer who has made a special study, of the different branches of Civil Service, and who is familiar with the needs and requirements of each. Matter relative to each subject is divided into lessons, almost identical in scope and matter with examinations given by the commission, several being exact copies.

Cloth. Size 5¼ x 7¾ inches. Net $1.50.

BIRTHDAY HOROSCOPES

BY DR. J. F. PHELPS.

Amusing, entertaining, instructive, because it tells frankly what you are—your character, temperament and latent possibilities for good or evil, as disclosed through the science of Astrology, by the planetary influences on everybody's birthday.

Startlingly accurate! You read it for your own birthday and are astonished! You read it for your family or friends, and you wonder what there is in Astrology that gets so close to the truth. For an evening's entertainment it is a novelty that you will be quick to appreciate. If conversation lags, read aloud one or two of the horoscopes, and you'll be busy the rest of the evening.

Paper, attractive cover design in colors, 5 x 7¼ inches, 35 cents.

Cloth, cover design in three colors, 50 cents.

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POCKET CLASSICS

In adddition to the appropriateness of the titles themselves, the binding merits special mention. These books are bound in fancy leathers in assorted colors with the title stamped in black. Each book is gilt top, contains metallic end sheets and is individually boxed. A dainty edition for those who want something choice for presentation purposes.

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Fancy leatherette. Per vol. 50 cents.

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.....**Christmas Bells.** Longfellow.

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.....**Christmas Greetings.** Van Dyke.

.....**Coward, A.** De Maupassant.

.....**Dr. Jekyll and Mr. Hyde.** Stevenson.

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.....**Friend in Need, A.** Van Dyke.

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.....**Greatest Thing in the World.** Drummond.

.....**Heavenly Life.** Allen.

.....**Hiawatha, Wooing of.** Longfellow.

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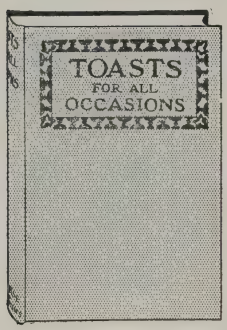

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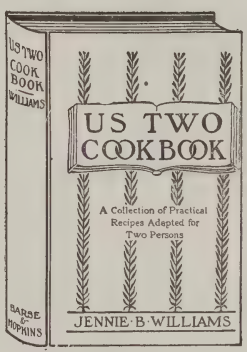

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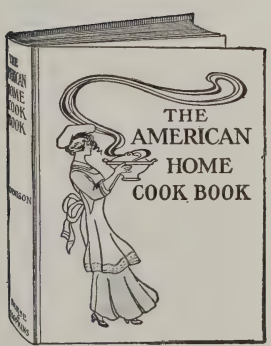

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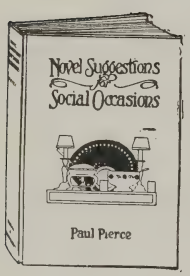

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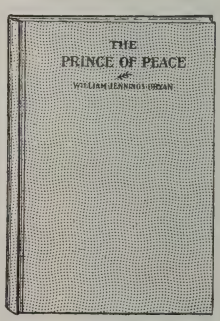

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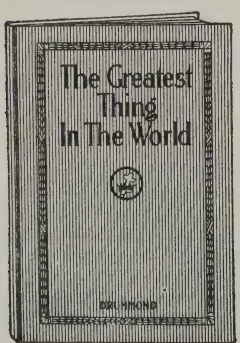

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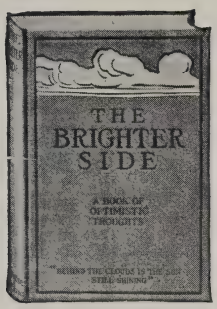

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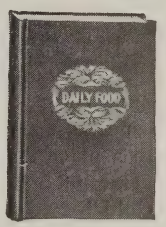

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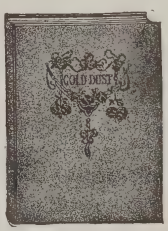

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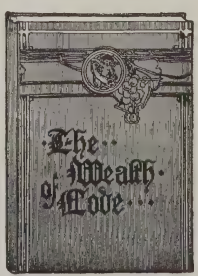

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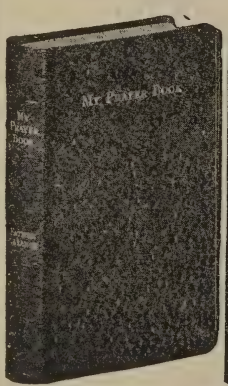

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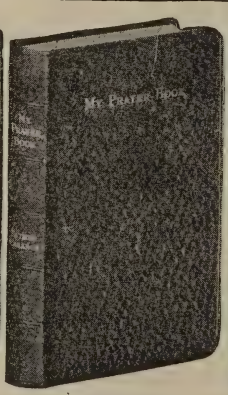

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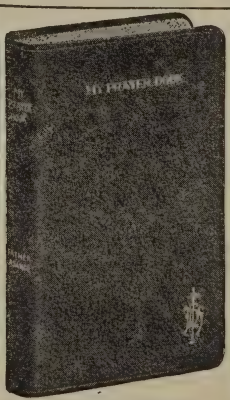

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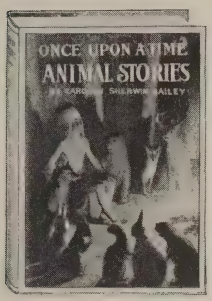

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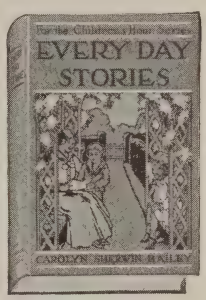

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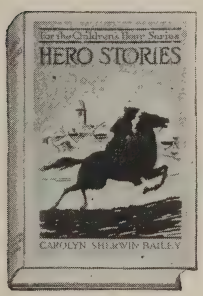

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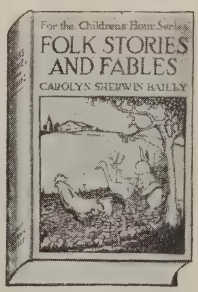

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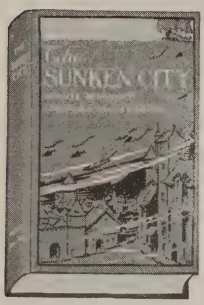

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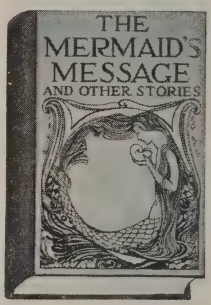

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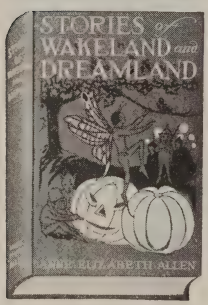

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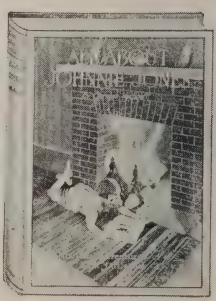

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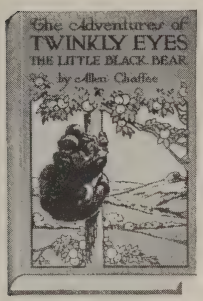

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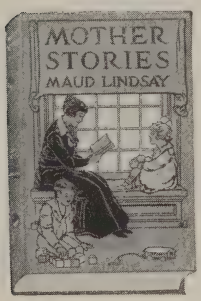

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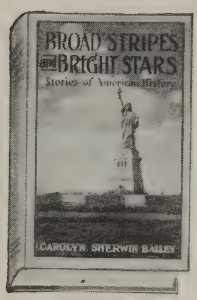

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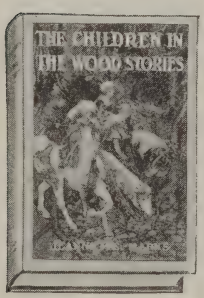

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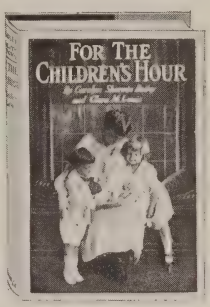

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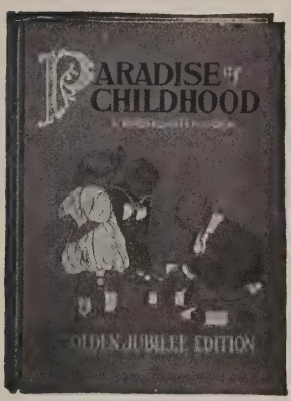

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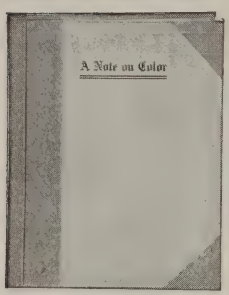

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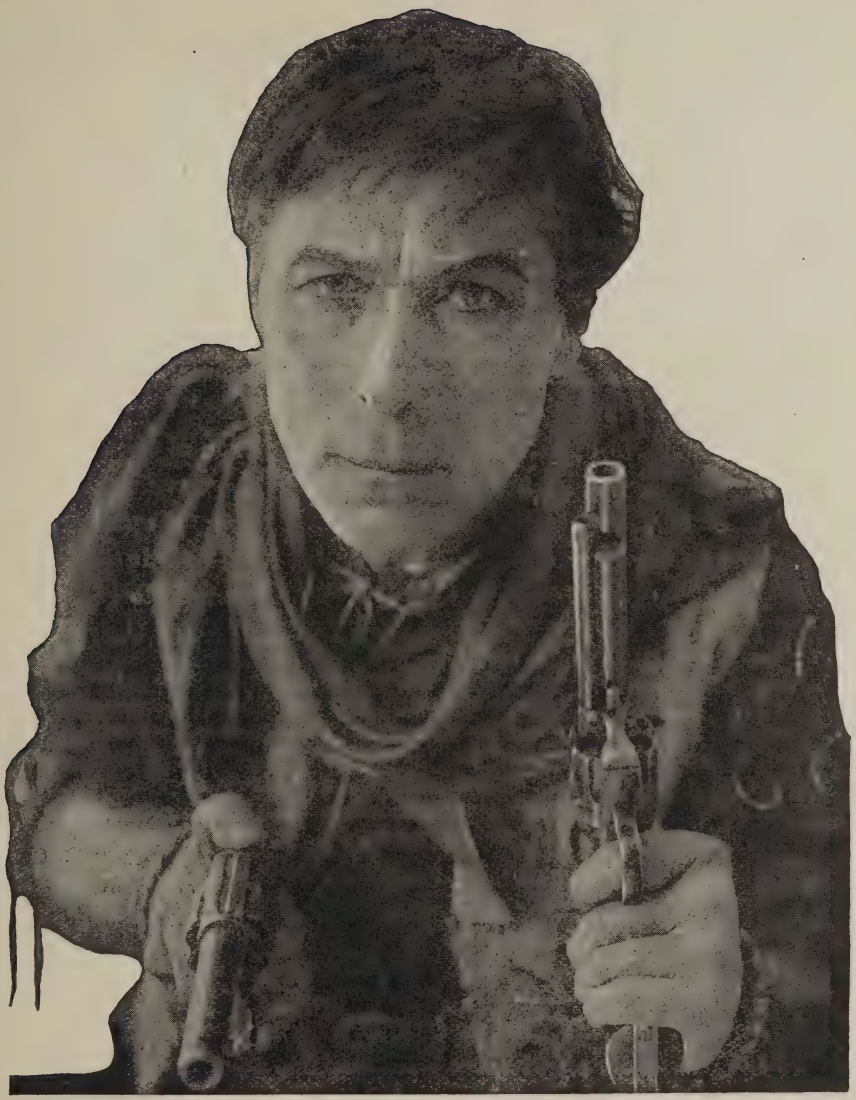

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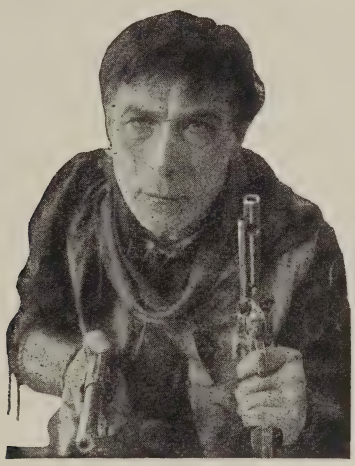

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By IRVING CRADDOCK.

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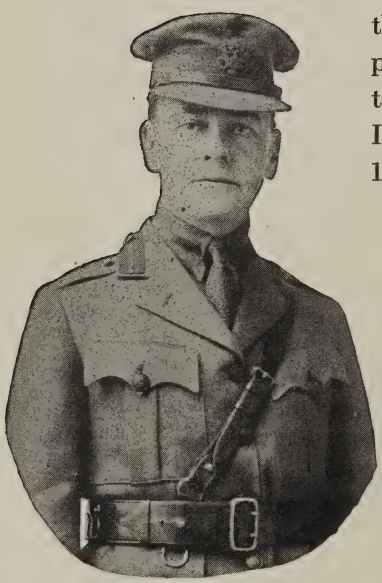
Postponed PUBLICATIONS

Notice to Dealers:— Elaine Sterne—Author of "The Road of Ambition"— has postponed her new novel, which was to appear September 15 of this year, until January 15, 1920.

NOTICE TO DEALERS: Captain Credo Harris — author of "Where the Souls of Men Are Calling"—has postponed his new novel, which was to appear in September of this year. It will be published January 10, 1920.



Captain Credo Harris, A.R. C., as he appeared in uniform of "The International Red Cross" in 1917. He was casualed home in 1918 and promoted to a Captaincy by "The American Red Cross," with whom he served in France. The plot of his new novel is laid in Picardy.

Spring and Summer Novels—1919

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Those who read Mr. Stone's book will concede that he is a natural born writer of mystery and detective stories — a talent given to few. His ability to reason from cause to effect enables him to steer clear of the professional sleuth, as such, thereby creating a greater interest in his characters. They, by the use of ordinary common sense, solve their own difficulties. "Fighting" Byng is a rare creation, and his honest friend, Mr. Wood, a sterling foil. The story not only traverses the triangle of domestic difficulties but delves into the snares of spies and the triumphs of big business as well. It's big.

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Author of "A Man and a Woman," Etc.

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A Novel by EDITH BLINN.

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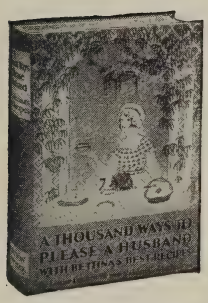

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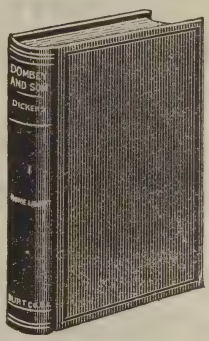

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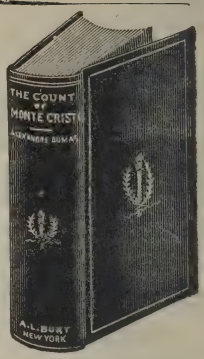

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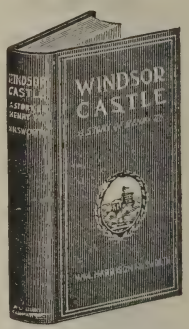

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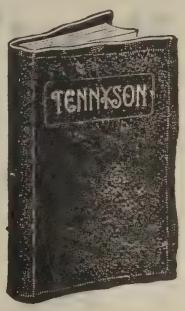

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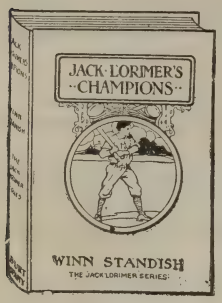

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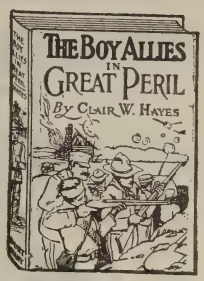

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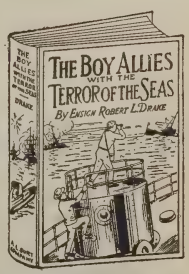

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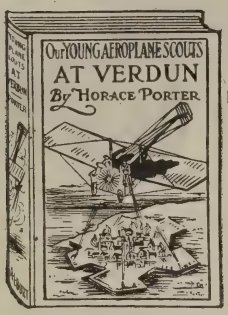

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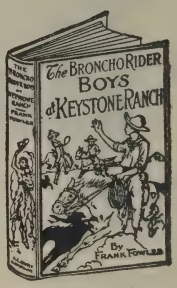

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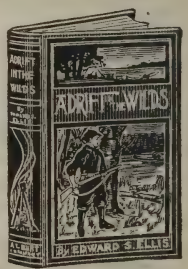

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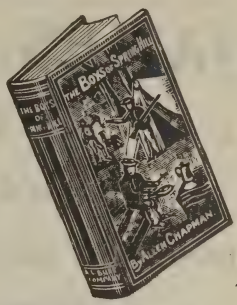

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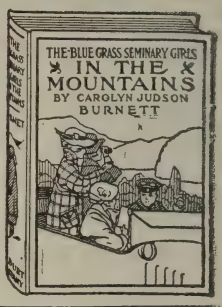

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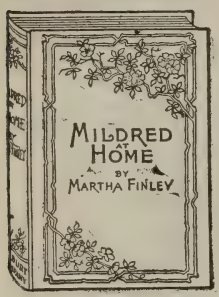

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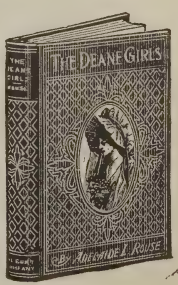

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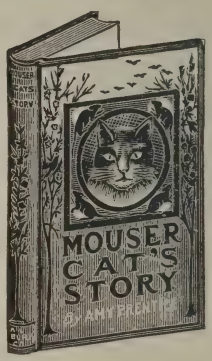

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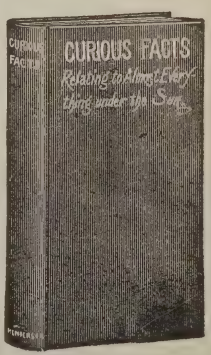

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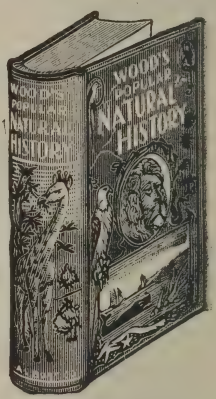

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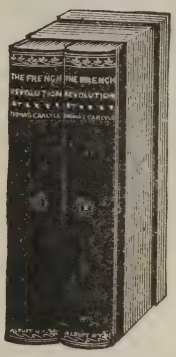

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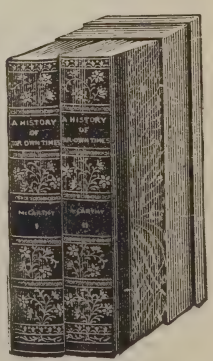

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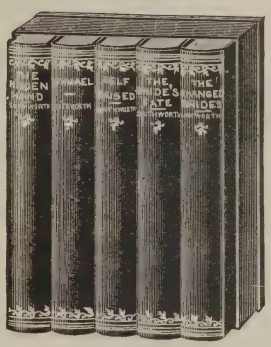

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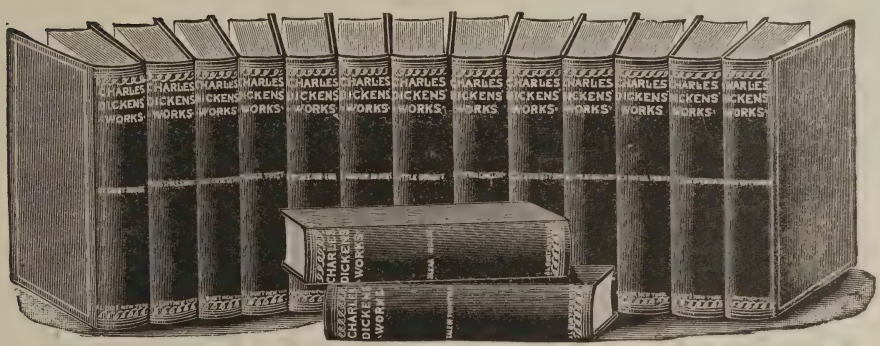

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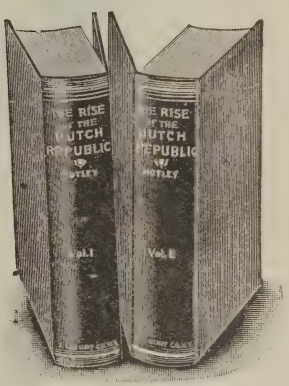

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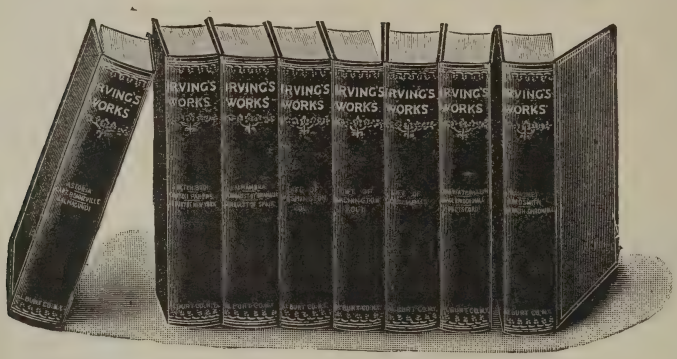

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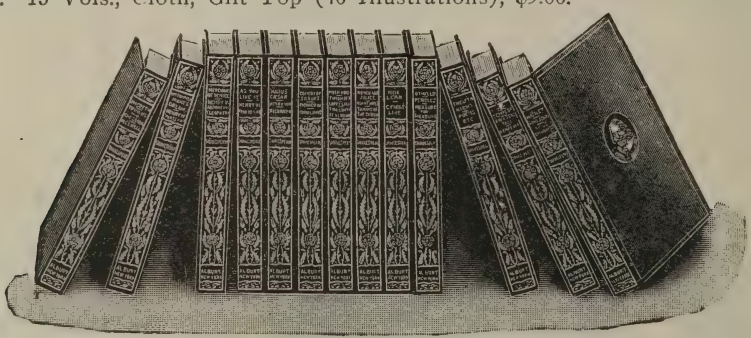

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Fiscal Freedom of Canada and the Other British Dominions. By Edward Porritt. Edited by David Kinley. Published by the Oxford University Press, American Branch, New York, N. Y. In press. Price to be announced.

Preliminary Economic Studies of the War

(Cloth bound copies of these studies can be purchased from the Oxford University Press, American Branch, 35 West 32d Street, New York City, for $1.00 each. Paper bound copies will be sent gratuitously upon application to the Secretary, 2 Jackson Place, Washington, D. C.)

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French edition. xxxiii + 318 p. 1918. Price, $2.00.
Spanish edition. xxxv + 301 p. 1916. Price, $2.00.

The Freedom of the Seas. A dissertation by Hugo Grotius. Translated with a revision of the Latin text of 1633, by Ralph Van Deman Magoffin, Ph.D. Edited by James Brown Scott, Director. (Parallel pages.) xv + 83 p. 1916. Price, $2.00.

Instructions to the American Delegates to the Hague Peace Conferences and Their Official Reports. Edited by James Brown Scott, Director. v + 138 p. 1916. Price, $1.50.
French edition in press. Price to be announced.

The Status of the International Court of Justice, with an appendix of addresses and official documents. By James Brown Scott, Director. v + 93 p. 1916. Price, $1.50.

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The following works have appeared and are now on sale. The price is indicated for each work.

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Legnano, Giovanni da: De Bello, De Repraesaliis et De Duello. Edited by Sir Thomas E. Holland. 1 vol. 1917. xxxiii+458 p. Price, 42*s.* 6*d.* in Great Britain; $13.00 in the United States. [No. 8 of the series.]

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Rachel, Samuel: De Jure Naturae et Gentium Dissertationes. Edited by Ludwig von Bar. 2 vols. 1916. Price, $4.00. [No. 5 of the series.]

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Textor, Johann Wolfgang: Synopsis Juris Gentium. Edited by Ludwig von Bar. 2 vols. 1916. Price, $4.00. [No. 6 of the series.]

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Vattel, E. de: Le Droit des Gens. 3 vols. 1916. Price, $8.00. [No. 4 of the series.]

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Victoria, Franciscus de: Relectiones: De Indis *and* De Iure Belli. Edited by Ernest Nys. 1 vol. 1917. 500 p. Price, $3.00. [No. 7 of the series.]

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4. A Photographic Reproduction of Simon's Edition (1696).

Zouche, Richard: Juris et Judicii Fecialis, sive, Juris inter Gentes, et Quaestionum de Eodem Explicatio. Edited by Sir Thomas E. Holland. 2 vols. 1916. Price, $4.00. [No. 1 of the series.]

Vol. I. A Photographic Reproduction of the First Edition (1650), with Introduction, List of Errata, and Table of Authors, by Sir Thomas E. Holland, together with portrait of Zouche. xvi+204 p.

Vol. II. A Translation of the Text, by J. L. Brierly. xvii+186 p.

Announced for Later Publication

Belli, Pierino: De Re Militari et De Bello.

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Publications of the American Institute of International Law

Institut Américain de Droit International. Historique, Notes, Opinions. 153 p. 1916. Price, $1.00.

The American Institute of International Law: Its Declaration of the Rights and Duties of Nations. By James Brown Scott, President. 125 p. 1916. Price, $1.00. The same in French. 1916. Price $1.00.

Le Droit International de l'Avenir. Par Alejandro Alvarez, Secrétaire Général. 153 p. 1916. Price, $1.00.

The Recommendations of Habana Concerning International Organization. By James Brown Scott, President. 100 p. 1917. Price, $1.00.

Institut Américain de Droit International. Acte Final de la Session de la Havane. (Deuxième Session de l'Institut.) 22–27 janvier 1917. Résolutions. Projets. Questionnaire. xiii+129 p. Price, $1.00.

Instituto Americano de Derecho Internacional. Acta Final de la Sesión de la Habana. (Segunda Sesión del Instituto.) 22 a 27 de enero de 1917. 94 p. Price, $1.00.

Actas Memorias y Proyectos de las Sesiones de la Habana. (Segunda Reunión del Instituto.) 22 a 27 de enero de 1917. xxxvi+383 p. 1918. Price, $1.00.

Pamphlets

The Declaration of the Rights and Duties of Nations of the American Institute of International Law. Address of Elihu Root, President of the American Society of International Law, at its Tenth Annual Meeting, April 27, 1916, Washington, D. C. 10 p.
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It was intended to include in this series the leading works on International Law and the volumes listed below were published by the Carnegie Institution of Washington, but in January 1917 the work was transferred to the Carnegie Endowment for International Peace, to which all inquiries regarding these books should hereafter be directed. However, as a matter of general information it has been thought desirable to print in this pamphlet the list of volumes already issued by the Carnegie Institution of Washington.

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GROTIUS, HUGO:
De Jure Belli ac Pacis (1625, edition of 1646). Photographic Reproduction.

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Introduction by Thomas Erskine Holland. Pages I–XXVII.
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TEXTOR, JOHANN WOLFGANG: Synopsis Juris Gentium.
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VICTORIA, FRANCISCUS DE: De Indis et de Ivre Belli Relectiones.
Introduction by Ernest Nys, and Translation (by John Pawley Bate) of the Introduction by Ernest Nys. Pages 9–100.
A Translation of the Text, by John Pawley Bate. Pages 101–187.
Revised Text, by Herbert Francis Wright. Pages 189–297.
A Photographic Reproduction of Edition of 1696. Pages 299–476.

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AUTUMN OF 1919

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PARIS VISTAS. By Helen Davenport Gibbons, author of "A Little Gray Home in France," etc. 16 illustrations over tint by Lester G. Hornby. 8vo, 400 pages. Price $3.50

A million or so young Americans have recently returned from France; not all of them got to see Paris, but all of them *felt* the ancient and ever-young city. How could they help it? For Paris is the heart of France, and you can't touch France without feeling the pulse and the warmth of its Capital.

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THE NEW MAP OF ASIA. By Herbert Adams Gibbons, author of "The New Map of Europe," "The New Map of Africa," etc. Maps. 8vo, 400 pages. Price $2.50

This book does for the Continent of Asia what two of the author's previous books did for Europe and Africa—that is, it gives an idea of present economic and political conditions in Asia, a sketch of the historical background of each country dealt with, and a rather full account of the modern diplomatic contests of European nations for land and trade in Asia and the prospects for the near future.

The following chapter headings indicate the scope and nature of the book: France in Asia; The Portuguese and the Dutch in Asia; Great Britain and the Approaches to India; Paring Down Siam; Challenge to European Domain; Russian Expansion in Asia; Persia Before the Peace Conference; The Attempt to Partition Persia; The United States in the Philippines.

Dr. Gibbons, who is that rare combination, a profound scholar and a vigorous and entertaining writer, has been at work on "The New Map of Asia" for several years. He has lived in Europe a long time, has traveled much in Asia and has studied, with extraordinary facilities always at hand, the course of affairs in the various countries treated. The book comes closely up to the present date. It is as readable as it is important.

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To the thousands who read "Slippy McGee" with surprised delight—surprised because the author was comparatively unknown when it was published—it will be necessary only to announce that this is the latest novel by Mrs. Oemler.

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Mr. Keith tells his amazing story with a reticence, a modesty, a restraint that adds to the attractiveness of the personal narrative and prepossesses the reader in his favor

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In the last few years Mr. Aumonier has made a definite place for himself in American and English letters. He is a literary artist of extraordinary powers. Everything of his that has been printed in America possesses a rare distinction.

"The Querrils" is accounted by both his English and American publishers his best long story so far. The characterization here, making his book people seem as real as our friends around the corner, is more nearly perfect than in any previous book; and the richly wrought style, full of humor, full of intuitive wisdom, of sympathy, of music, is a constant delight.

CREATIVE CHEMISTRY. By Edwin E. Slosson, Ph.D. Illustrated. 8vo, 300 pages. (First volume in the series, "Century Books of Useful Science.") Price $2.50

This is the age of Chemistry. It has made a new world out of the old one by freeing man from the limitations of nature. It has altered the balance of power among nations, revolutionized warfare and transformed the life of man. Yet to many well informed persons chemistry is a dark mystery, a sealed book, an area of ignorance, because,—it has never been presented to them in a language that they understood.

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Rare Metals and New Alloys.
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Mr. Chapman knows and, better still, loves the woods and the life therein. The stories have a stimulating narrative interest, carrying the characters swiftly through their adventures to artistic conclusions. In addition, the reader takes in as he follows the exciting narratives a multitude of fascinating bits of information about the woods and their animal populations, and feels the restful and blessed simplicity and quietness of vast forests beneath the silent stars. The illustrations are unusually attractive.

CAKE UPON THE WATERS. By Zoë Akins. 4 illustrations by Lucius W. Hitchcock. 12mo, 224 pages. Price $1.35

A bright, breezy comedy sort of story with a charming widow, Kitty Davenant, as the heroine, and her old friend and lawyer, Jamison, as the hero.

The story opens in a hospital, where Kitty is a far from serious patient, and where all the main characters are introduced. Here comes Jamison in the role of lawyer and lover to declaim against her extravagance and to state a passion of long standing. Kitty refuses to take either seriously, and soon after plunges into even deeper extravagance than before. But things happen around Kitty Davenant, she keeps things and people moving; and presently she is in a fierce contest which involves millions of dollars and a burglary. The story is full of stimulating talk, it moves with that speed which appeals to American readers and its conclusion is altogether as it should be.

OUT OF THE RUINS. By George B. Ford. Illustrated from photographs. 12mo, 225 pages. Price $1.50

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American readers have heard much about the devastation in France and Belgium; and they have had bits of information and occasional shocking photographs of scenes. In this book Mr. Ford, an American who has been actively engaged in reconstruction work in the stricken areas on the Western front, gives an authoritative, comprehensive account of just what was done by the Germans, what the future effects of the devastation will be in France and Belgium, what has already been achieved in reconstruction and reforestation and what is indicated for the future. Mr. Ford's style is often dramatic and always lively and interesting.

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This is an alluring love story set in the India of today; and the reader is afforded, incidentally, an intensely interesting outlook upon the manners and customs of that ancient and romantic country.

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With the exquisite literary art which the reading public has known in "Tante" and others of her novels, the author in this book tells of her own childhood in picturesque Brittany in the middle of the last century. It is autobiography covering that part of her life around which the tenderest and most vivid memories cluster; a childhood set in a section of France rich in romance and rich in old loyalties to manners and customs of a gracious era that is irrevocably in the past.

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FROM MIDSHIPMAN TO REAR-ADMIRAL: A RECORD OF FORTY-NINE YEARS IN THE U. S. NAVY. By Rear-Admiral Bradley A. Fiske, U.S.N., author of "The Navy as a Fighting Machine," "War Times in Manila," etc. 12 illustrations in duotone ink. Quarto, 600 pages. Price $6.00

This book is a narrative of exciting adventures and amusing incidents; and it presents a moving picture of the progress of the navies during the last half-century, showing the influence of new methods and inventions in advancing that progress. It is a document of distinct historical value, and is as entertaining as fiction of the best type.

Rear-Admiral Fiske has served efficiently in all grades of his exacting profession, filling ultimately the highest position attainable in that profession. His record of naval and military inventions is probably unrivaled. He has written many books, and has been present at many naval incidents full of war possibilities. He has, of course, traveled widely and has met numerous real personalities as well as personages, taking keen note of what came under his observation.

Into this book he has poured the best of a richly filled memory; and he presents it all with a stimulating vigor and a delightful sense of humor.

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Wickett is the head of a great coffee company, and he is just over thirty. Mollie is a beauty, is his wife and the mother of his children. She has spirit and patience, she is just what she is and no bluffing. She is a dear, and the reader will love her.

But Wickett—well, he is over thirty. He tells himself that Mollie has settled, that she does not stimulate him as she once did, that he knows beforehand what she will say and do. So he yearns for new adventures of the heart, and he philanders.

"After Thirty" is the charming chronicle of his philandering—Janie Vaughan, Mrs. Railey, Mrs Barton and so on and on.

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The Easter Rebellion.
The Home Rule Question During the War.
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The book is really a journey to the Marquesas Islands between cloth covers; it is atmosphere and incident and color—and human interest. Its appeal is, not only to the readers of travel books, but also to the thousands of fiction readers who delight in books of facts that are presented with the dramatic intensity and narrative swiftness of a novel. The illustrations, from authentic photographs, are unusually attractive.

CONTACT WITH THE OTHER WORLD: THE LATEST EVIDENCE AS TO COMMUNICATION WITH THE DEAD. By James H. Hyslop, Ph.D., L.L.D., author of "Problems of Philosophy," etc. Illustrated. Royal 8vo, 493 pages. Price $5.00

This book appeals to the dearest hope of thousands of men and women. "Can I speak to my loved ones that have already gone? Are they really not dead?" Into these two questions are packed the age-long yearnings, not of a race, but of all mankind. Dr. Hyslop, formerly professor of Logic and Ethics in Columbia University, a sincere man of scientific methods, who has for a number of years given all his time to the investigation of the subject, has put into this book the latest evidence as to the answers to the two questions and a number of related questions.

But in the course of the book the entire fascinating history of man's endeavor to communicate with the other world, the early beginnings of mesmerism, spiritualism and the like, the initial efforts of serious and painstaking scientists, such as William James and Sir Oliver Lodge, to prove or disprove communication with the dead, all these matters Dr. Hyslop also presents with moderation and scholarly precision.

RAEMAEKERS' CARTOON HISTORY OF THE WAR. (Volume III). By Louis Raemaekers. Quarto, 200 pages. Price $1.75

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THE GIRL IN THE MIRROR. By Elizabeth Jordan, author of "The Wings of Youth,"etc. Illustrated by Paul Meylan. 12mo, 297 pages. Price $1.50

He and his collaborator were to write a play; it was high time to begin work, but the young man could not settle down. New York attracted him. One morning looking into his mirror, he saw a beautiful girl with a pistol at her head. He had watched her reflection in his mirror once or twice before, and had located her in a room of a tall apartment hotel next to his. So he dashed downstairs got up into the hotel apartment and forced himself into the girl's room.

Such is the beginning of an alluring love and mystery story, involving a group of theatrical people which moves with exhilarating speed. It is remarkably well done throughout. It is not at all in the class of awkward, stereotyped mystery stories. The conclusion is a double surprise.

PEGGY-ELISE. By Frederic Arnold Kummer, author of "The Web," etc., and Mary Christian. Frontispiece. 12mo, 300 pages. Price $1.50

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A FRENCHWOMAN'S IMPRESSION OF AMERICA. By Comtesse Madeleine de Bryas and Mlle. Jacqueline de Bryas. Illustrated. 12mo, 250 pages. Price $1.50

The authors of this book came to America early in the war on an official mission which carried them to every part of the United States. They both understand and speak English perfectly. They were not at the mercy of interpreters; their impressions are direct. Nor are their impressions mere polite statements; they are frank opinions, and sometimes opinions that disapprove of things American, our Pullman sleeping cars, for instance, our woman warworkers in uniform, and so on.

SOME STRANGE CORNERS OF OUR COUNTRY. (Revised Edition). By Charles F. Lummis, author of "Pueblo Indian Folk Stories," etc. 32 illustrations from photographs. 12mo, 300 pages. Price $1.75

This is a revised edition of one of the most popular, and deservedly popular, books of travel on our country that has been published in the last twenty-five years. It deals especially with out-of-the-way and extremely interesting places and peoples in our comparatively little known Southwest.

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COMRADE ROSALIE. By Mary Constance Du Bois, author of "The Girls of Old Glory," "The Lass of the Silver Sword," etc. Illustrated. 12mo, 500 pages. Price $1.50

This is a spirited story, full of action and color and thrilling situations, that carries the reader to Northern France in war-time.

Rosalie, her little sister Florette and a foster sister Trinette are left in charge of a governess at the Chateau Espinay, built partly on the site of a medieval castle. Rosalie's father has been killed in the first months of the war; and her mother, thinking that the Germans, after the Marne, would never again push close to the chateau, has gone to serve in a French hospital. But the Germans do begin coming back, and Comrade Rosalie is involved in the most exciting adventures, through all of which she comes with flying colors.

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THE SLIPPER POINT MYSTERY. By Augusta Huiell Seaman, author of "Three Sides of Paradise Green," etc. Illustrated. 12mo, 207 pages. Price $1.35

This is another mystery story for girls by perhaps our most popular author of that type of fiction. The publication of a new novel by Mrs. Seaman is an event to a very large following of girl readers.

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THE CAMERONS OF HIGHBORO. By Beth B. Gilchrist, author of "Cinderella's Granddaughter," etc. Illustrated. 12mo, 225 pages. Price $1.35

Elliott is the unusual name of the quite unusual heroine of this latest story by the author of the delightful "Cinderella's Granddaughter." "Elliott and her father, who is very well-to-do, are parted by the war. He goes to France to do his bit for the Allied cause, and she, for the first time, is thrown on her own responsibility.

Heretofore she has been a thoughtless little beauty who did just about as she pleased, and was not pleased to do anything especially useful or helpful. Her father on the way to France, she goes to a farm in Vermont owned by relatives; and things turn out there in such a way that Elliott feels the call to work hard at all kinds of things, to think hard on all kinds of subjects; and she rises to the emergency magnificently.

CURLY OF THE CIRCLE BAR. By Joseph Bushnell Ames, author of "The Mystery of Ram Island," etc. Illustrated. 12mo, 263 pages. Price $1.50

A fascinating story for boys dealing with an adventurous and likable young American and showing how ranching is really carried on at the present day on the great fenced ranges of Texas.

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At Circle Bar Ranch he finds an old-time boy friend, and he finds a job. The rest of the story deals with his adventures there, and ends with a revelation that means much in the life of the young cowboy.

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THE BOY VIGILANTES OF BELGIUM. By George Ethelbert Walsh, author of "The Code Signal," etc. Illustrated. 12mo, 307 pages. Price $1.50

An American boy visiting relatives in Belgium when the war broke out is caught in the net of the Germans' rapid advance; and, under the stress of the Hun's terrible rule, he explains to his Belgian boy comrades what the word "Vigilantes" means and organizes a secret society of this sort that spreads far and wide among the boys of Belgium, in aid of their stricken country. The risks the young members incur; their underground meetings and achievements; their journey on a deportation train bound for Germany and marvelous escape from it; their long, toilsome tramp across Belgium at night to avoid re-capture and to carry to King Albert a military secret of great importance, and the timely and mysterious aid rendered to them by their comrades of the "Boy Vigilantes"—all combine to form a narrative of absorbing interest from start to finish and a historical romance of permanent value.

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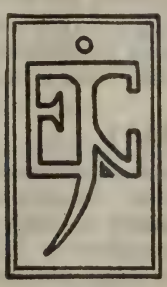

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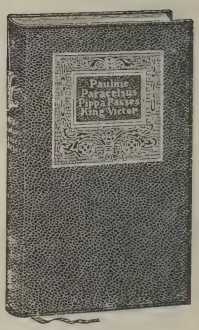

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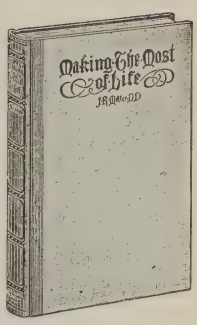

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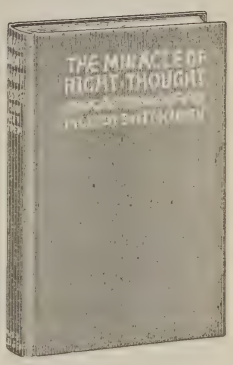

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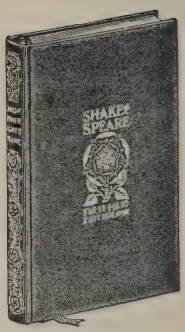

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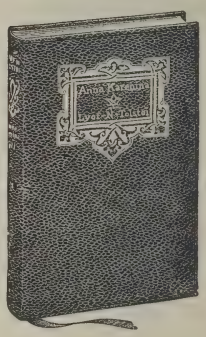

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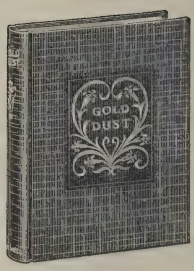

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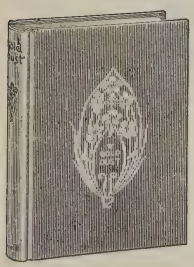

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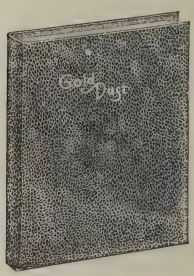

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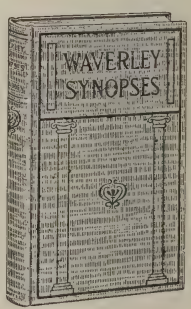

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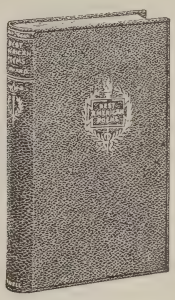

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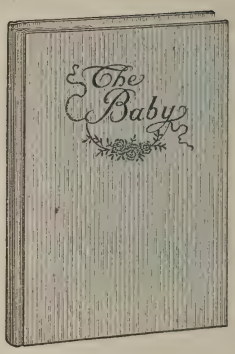

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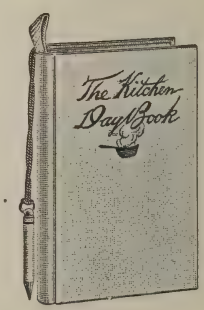

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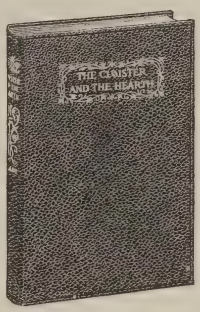

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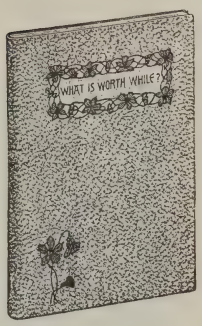

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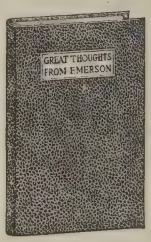

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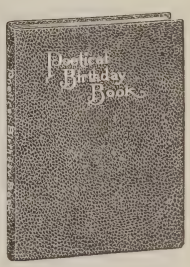

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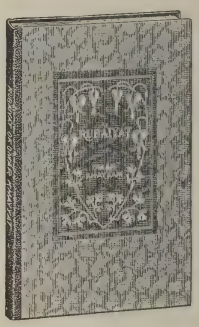

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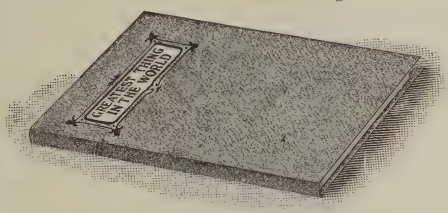

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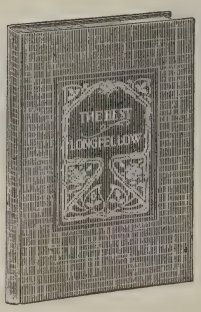

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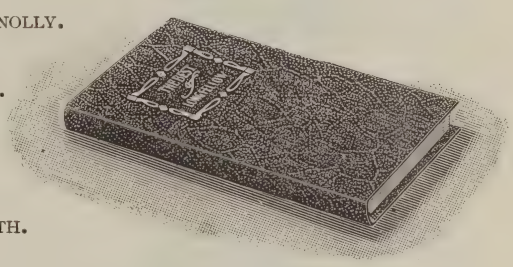

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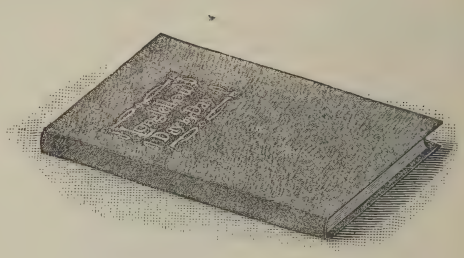

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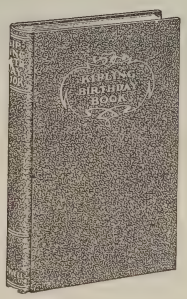

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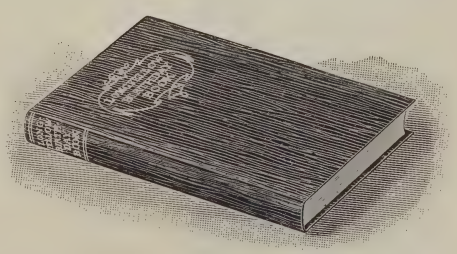

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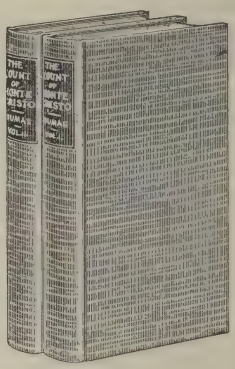

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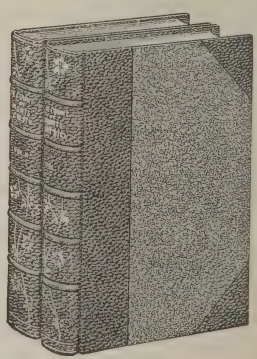

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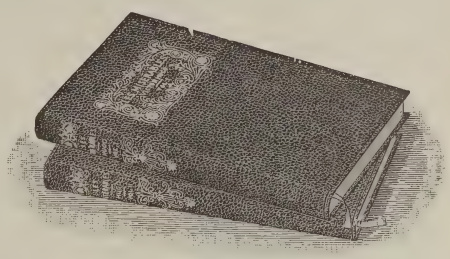

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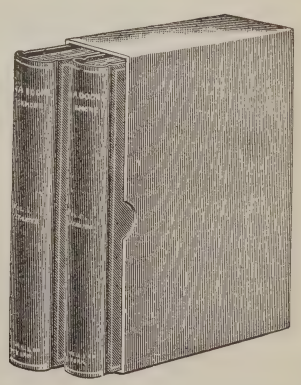

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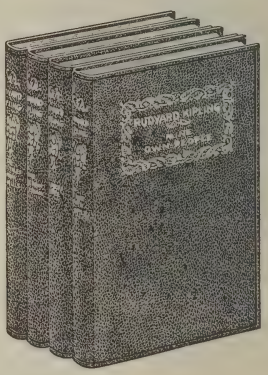

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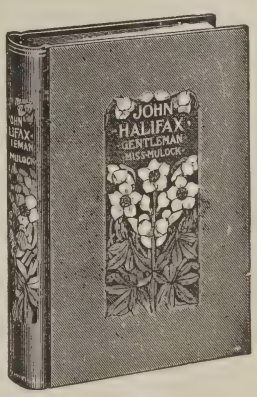

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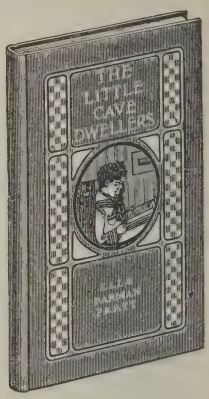

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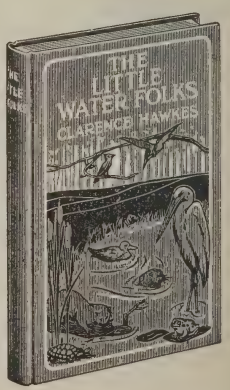

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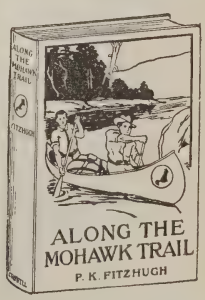

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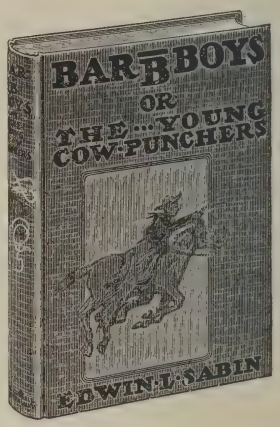

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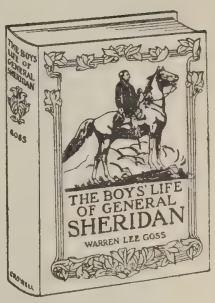

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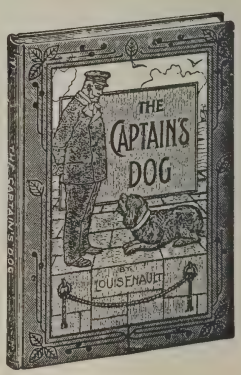

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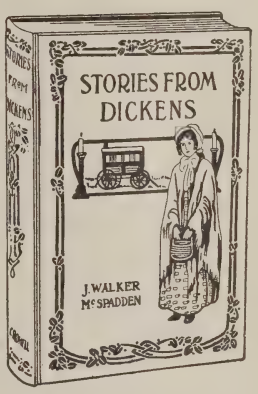

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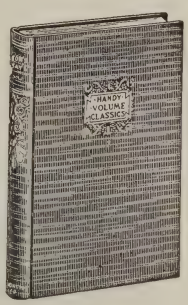

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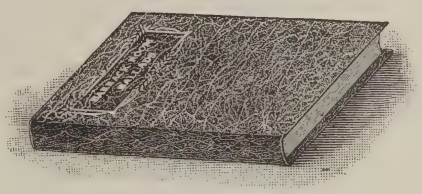

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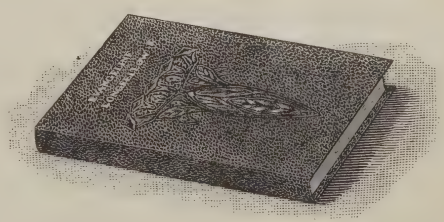

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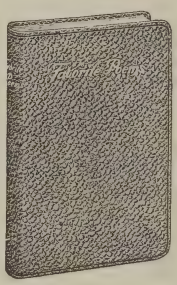

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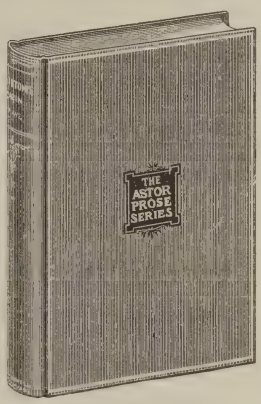

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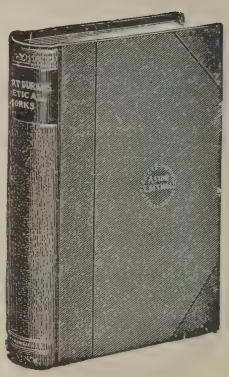

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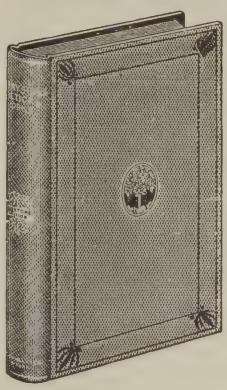

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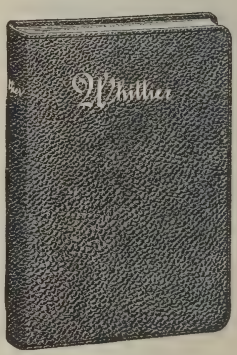

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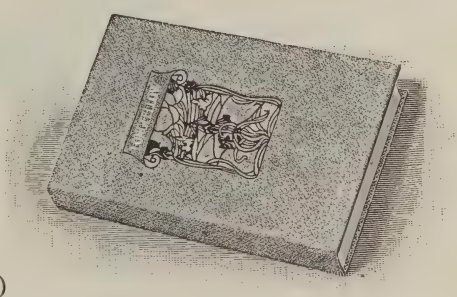

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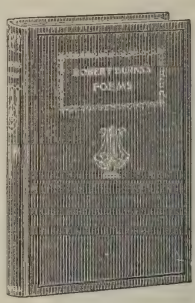

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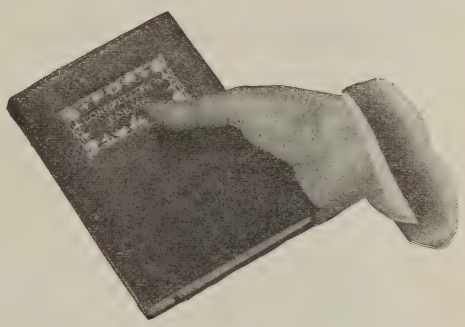

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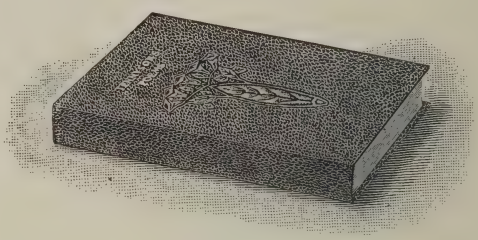

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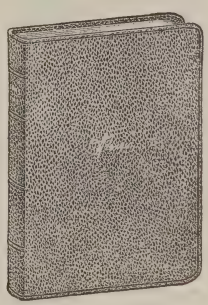

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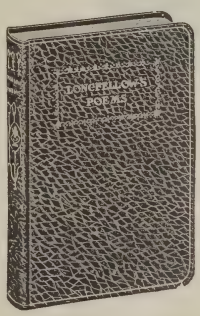

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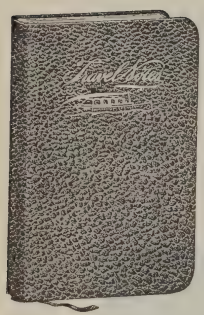

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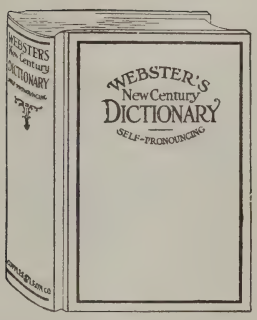

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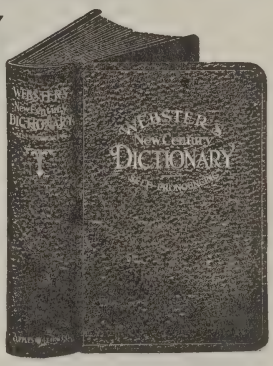

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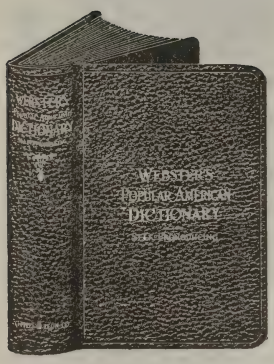

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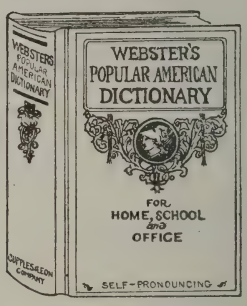

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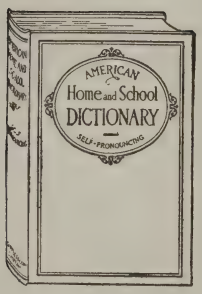

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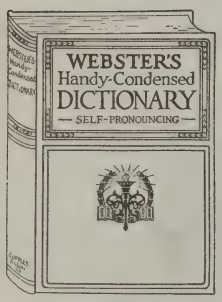

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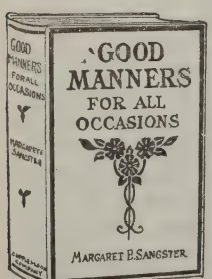

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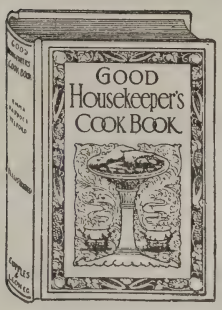

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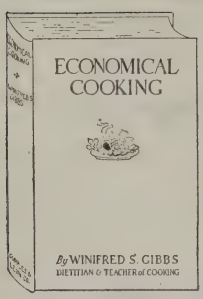

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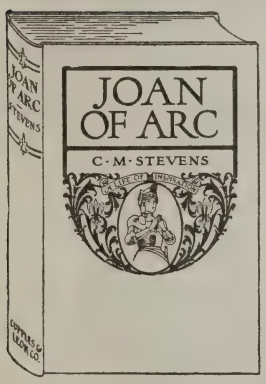

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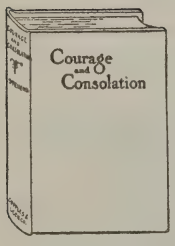

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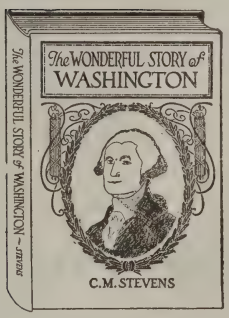

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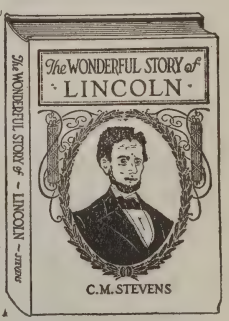

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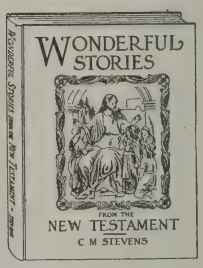

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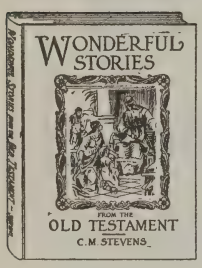

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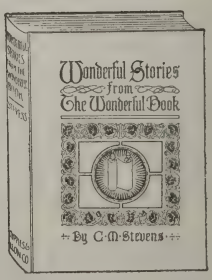

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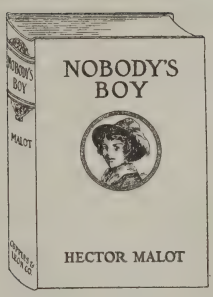

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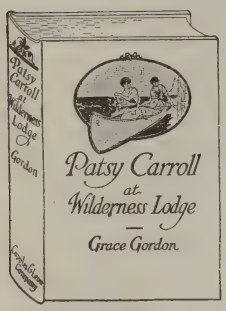

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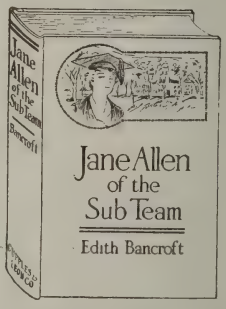

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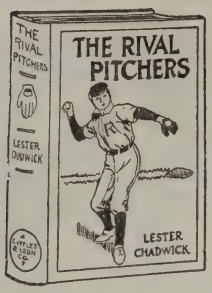

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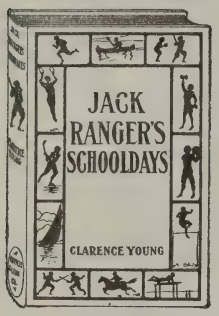

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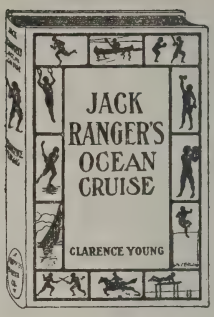

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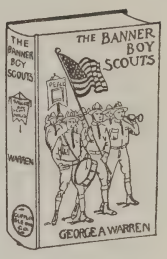
Author of the popular "Revolutionary Series"



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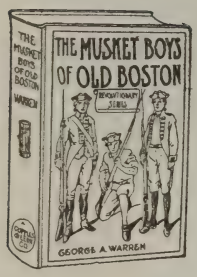

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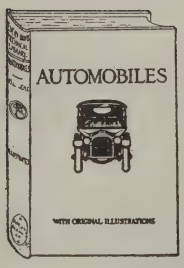

WHILE few mechanics have the opportunity to actually build an automobile, it is the knowledge which he must acquire about every particular device used, that enables him to repair and put such machines in order. The aim of this book is to make the reader acquainted with each element, so that he may understand why it is made in that special way, and what the advantages and disadvantages are of the different types. To that end each structure is shown in detail as much as possible, and the parts separated so as to give a clear insight of the different functions, all of which are explained by specially prepared original drawings.

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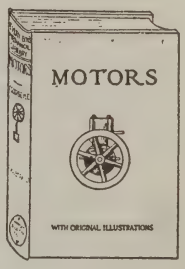

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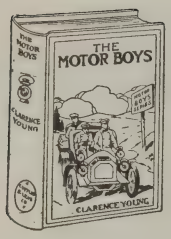

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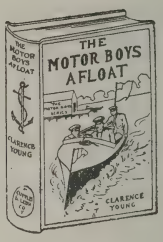

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HOW the boys found Lost Lake, and unraveled the mystery surrounding the lonely hermit who dwelt there, and saved their gold mine from sharpers.

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(Continued)

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FROM the East the lads travel to the West, and while there learn of a derelict floating on the Pacific with something of great value on board. After some thrilling adventures, the derelict is located.

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Or A TRIP FOR FAME AND FORTUNE

WHILE at home the boys visit a great exhibition of aeroplanes and dirigible balloons. They fall in with an inventor and invest in a new kind of flying machine. After some stirring adventures in the clouds they enter a big race.

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Or A MYSTERY OF THE AIR

THE Motor Boys' airship is stolen by one of their old enemies, and they go in pursuit. After the **Comet** is recovered, they hear of a strange place located in the heart of the mountains, and of some people said to be captives of savages.

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Or A MARVELOUS RESCUE IN MID-AIR

NOW the dauntless Motor Boys are over the broad Atlantic in their airship. They go through many dangers over the deep, save some folks from a sinking sloop, and also make a most daring rescue in mid-air.

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DURING an aviation meet the Motor Boys hear of a bold bank robbery. They discover that the robbers got to the bank by means of an aeroplane, and they pursue the flying criminals, capture them and recover the bank treasure.

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HEARING that a fortune in radium is located in the Grand Canyon, the Motor Boys, by means of their automobile, motor-boat and airship, start out to locate the treasure.

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15. THE MOTOR BOYS UNDER THE SEA

Or FROM AIRSHIP TO SUBMARINE

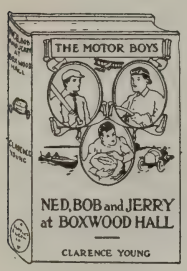
A THRILLING tale of the clouds and of daring adventures under the ocean. The boys' airship is wrecked, landing them on the back of a marine monster that proves to be a submarine. Once inside they discover some of their friends are held prisoners by a half-insane foreign inventor who hates all Americans.

16. THE MOTOR BOYS ON ROAD AND RIVER

Or RACING TO SAVE A LIFE

TO prove the value of some land owned by the mother of one of the boys they follow a scientist to the mountains, only to find that the man has been seriously hurt through a fall. Unless they can bring a specialist to operate, their friend will die. What the boys did in this emergency makes absorbing reading.

(***The Motor Boys Series Continued on Next Page***)



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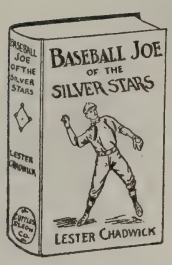

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STRANGE indeed was the promise and given under strange circumstances. Only a girl as strong of purpose as was Dorothy Dale would have undertaken the task.

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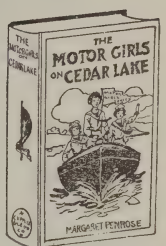

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THERE is a robbery at the cottage where the Motor Girls are staying, and one of them sees the burglar who escapes. Later, the man, who is a gypsy, is captured, but the girl who saw him is abducted.

5. THE MOTOR GIRLS ON CEDAR LAKE

Or THE HERMIT OF FERN ISLAND

DURING the boat races Cora saves a little child. Then there is the mystery surrounding the hermit and his daughter that will arouse every reader's interest.

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Or THE WAIF FROM THE SEA

THE girls pay a visit with their motor boat to the sea coast. In a most unexpected manner they fall in with a strange waif from the sea. There is a great storm, and the girls show what they can accomplish in an emergency.

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MORE jolly times, on the water and at a cute little bungalow on the beautiful shore of the bay.

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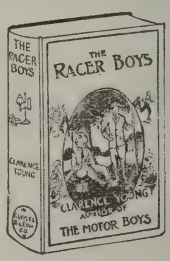
By CLARENCE YOUNG



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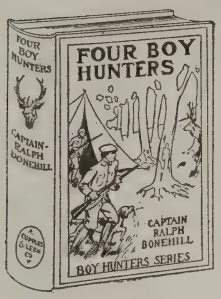

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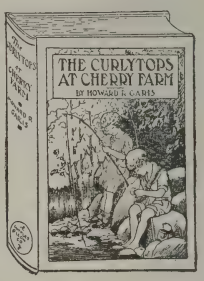

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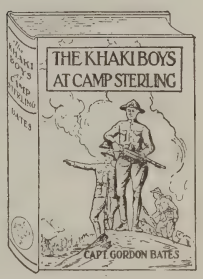

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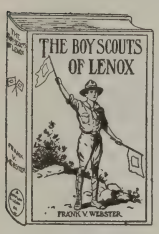

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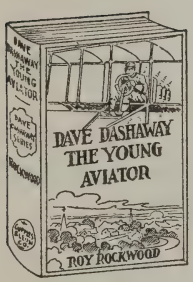

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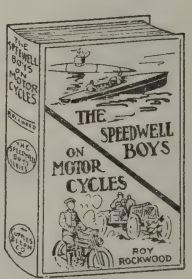

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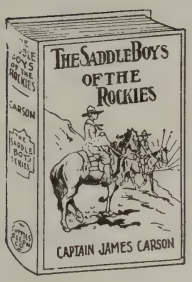

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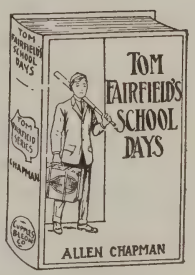

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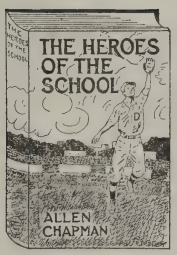

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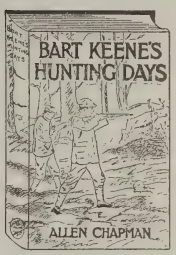

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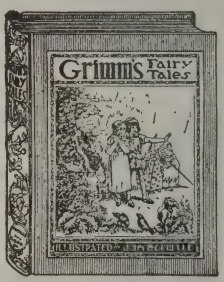

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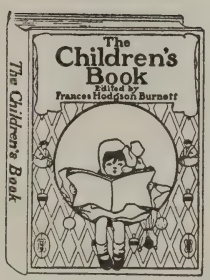

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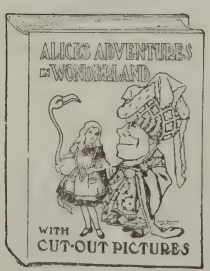

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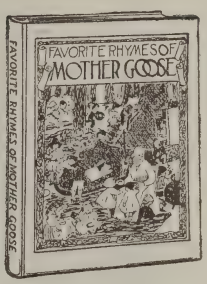

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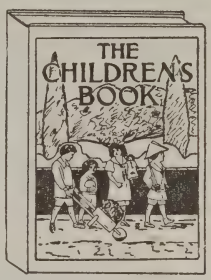

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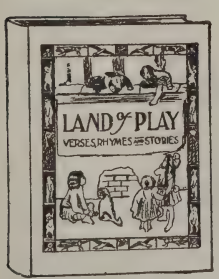

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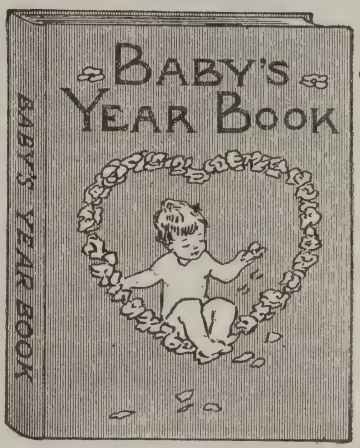

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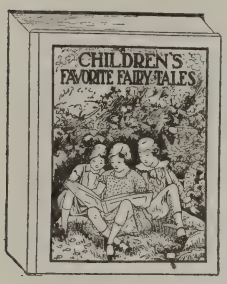

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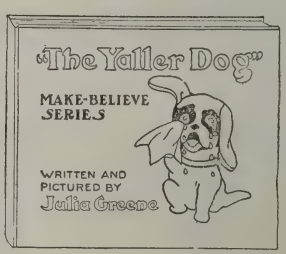

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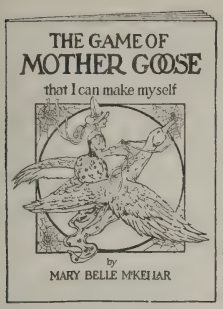

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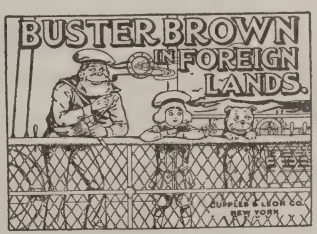

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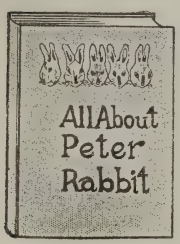

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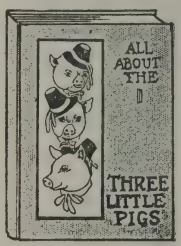

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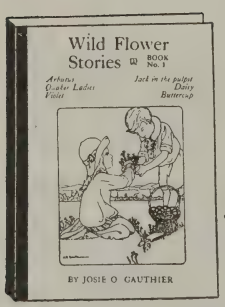

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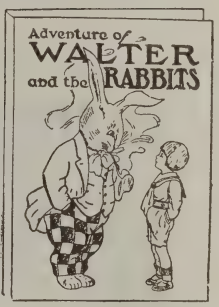

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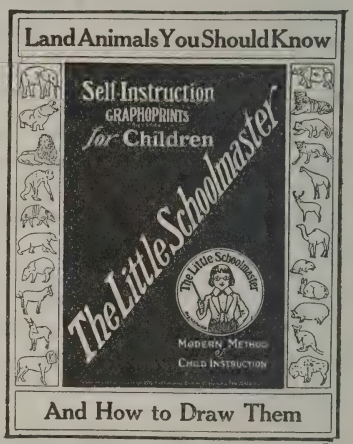

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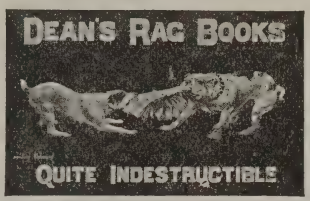

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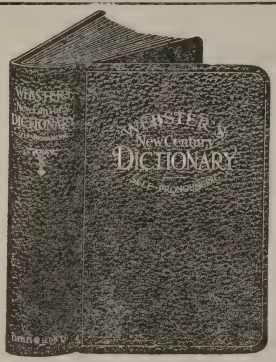

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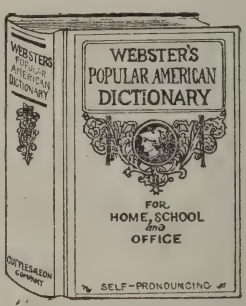

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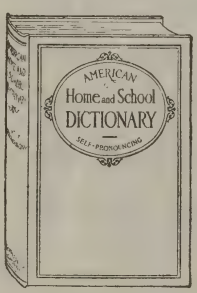

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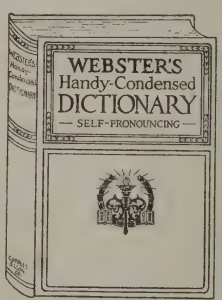

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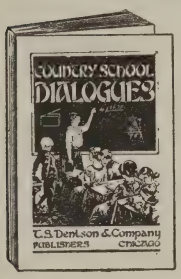

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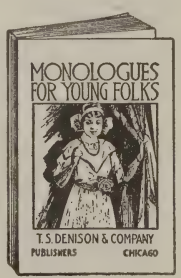

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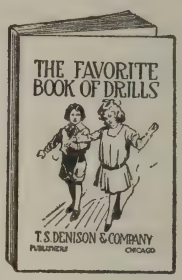

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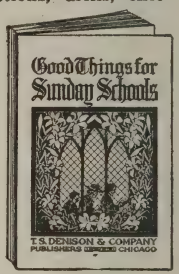

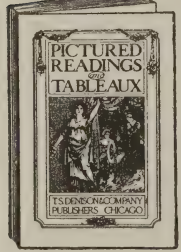

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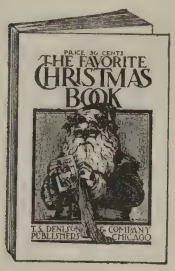

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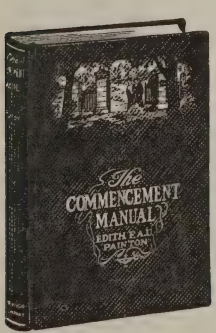

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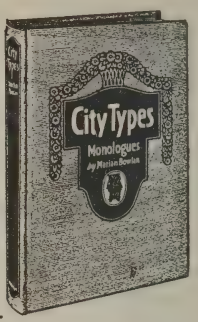

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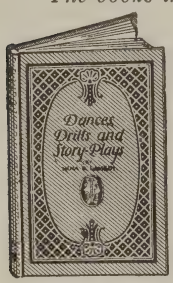

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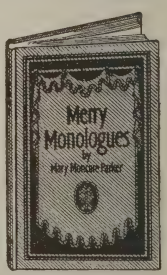

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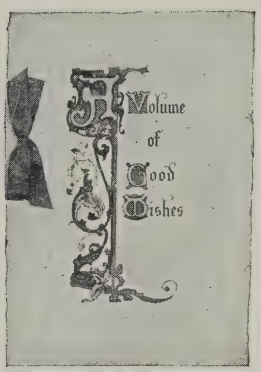

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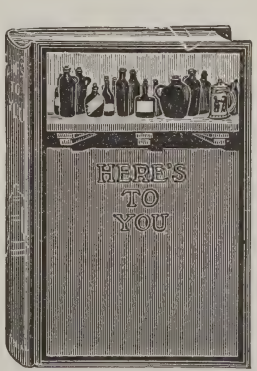

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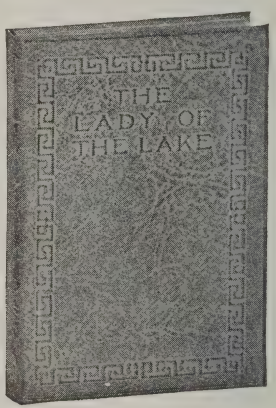

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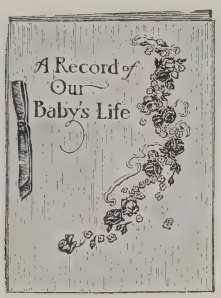

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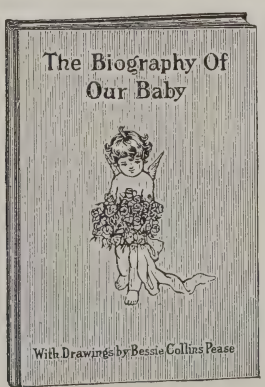

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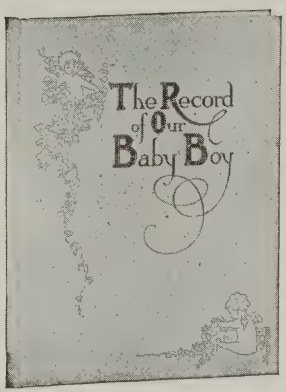

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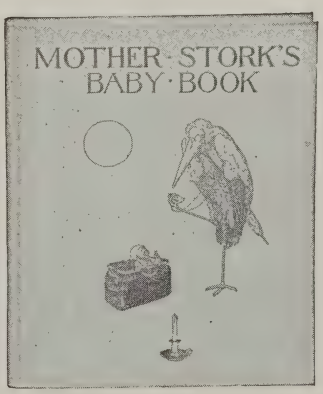

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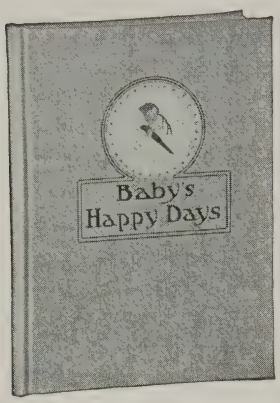

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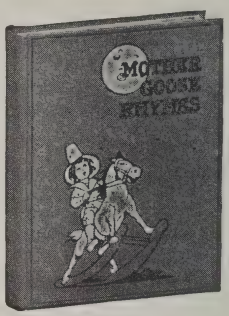

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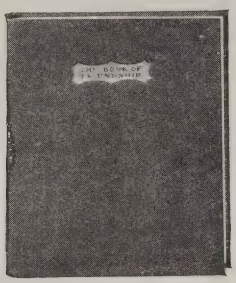

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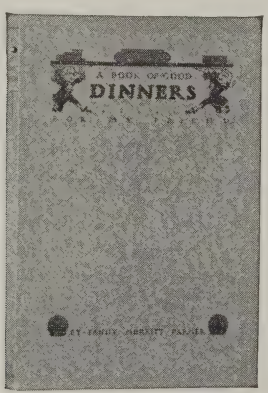

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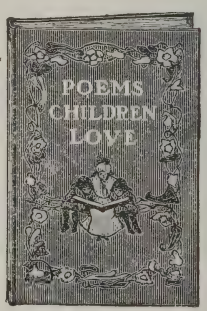

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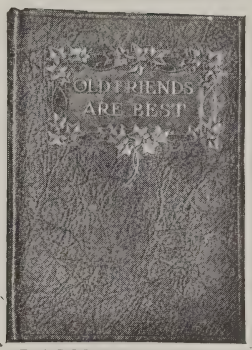

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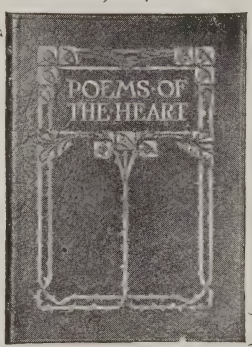

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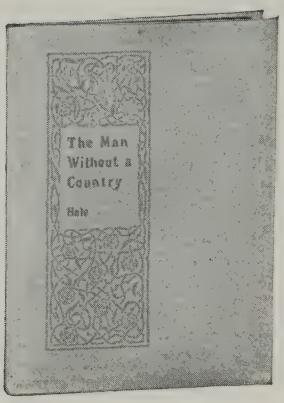

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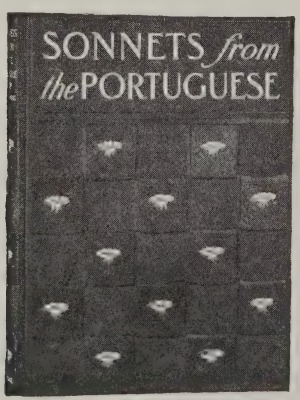

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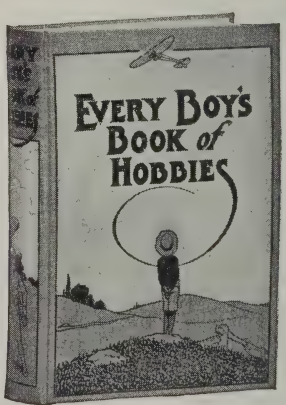

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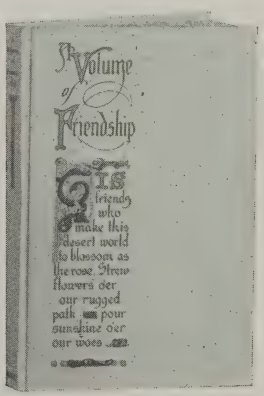

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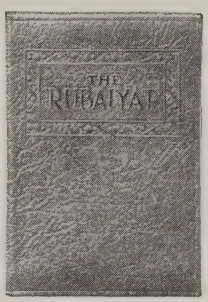

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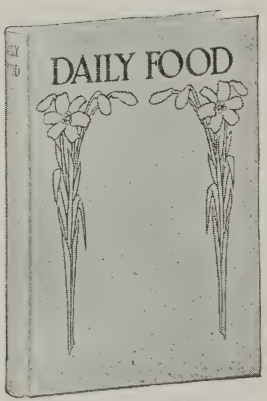

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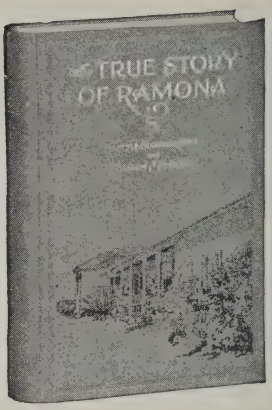

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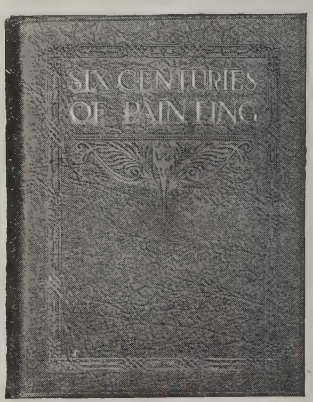

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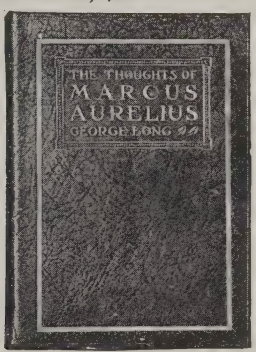

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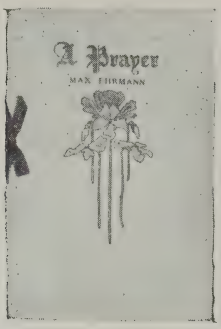

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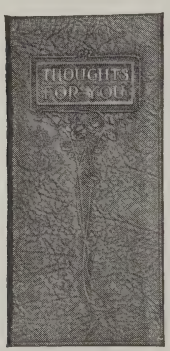

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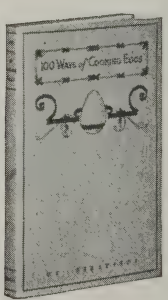

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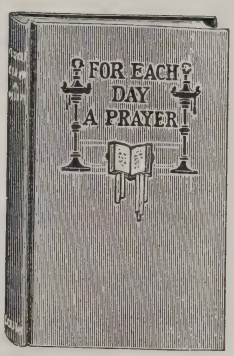

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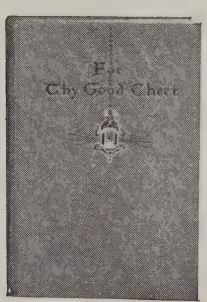

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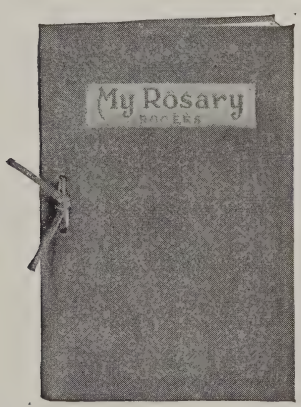

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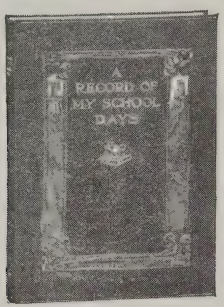

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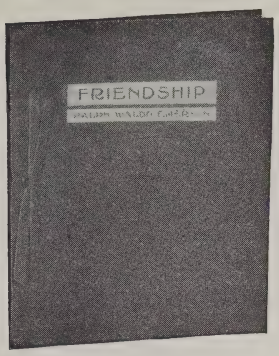

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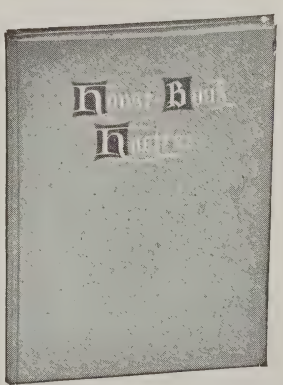

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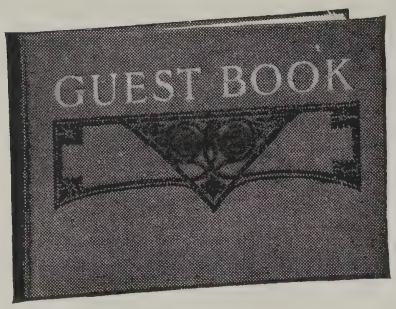

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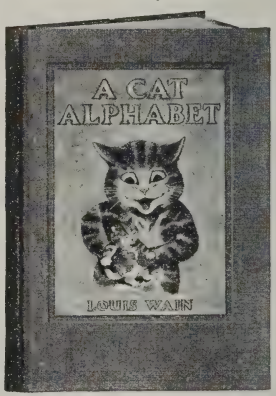

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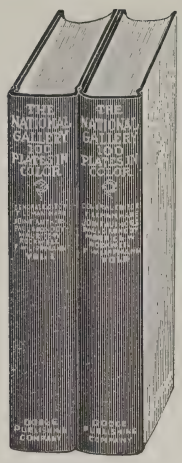

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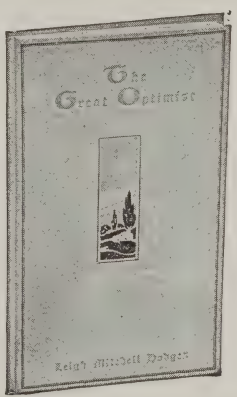

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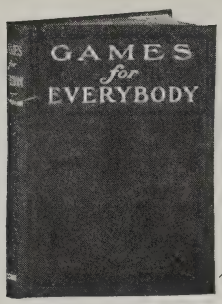

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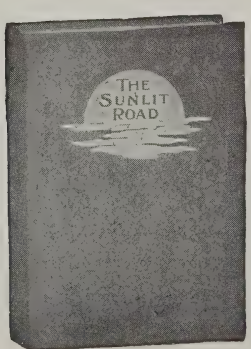

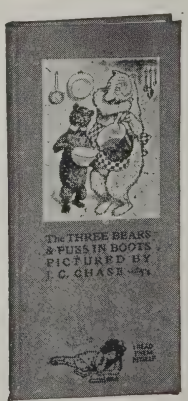

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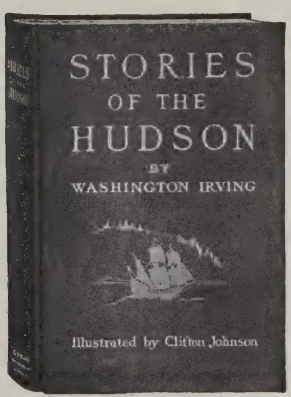

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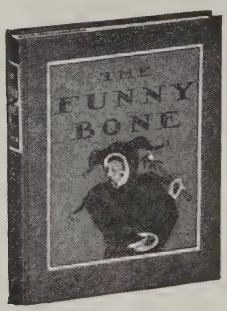

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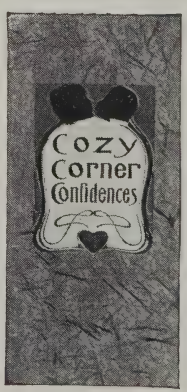

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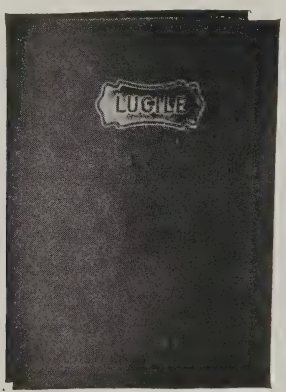

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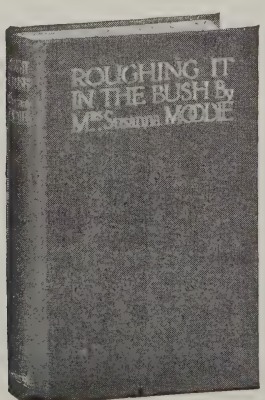

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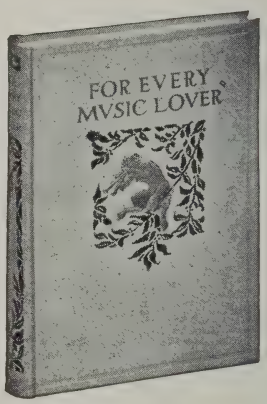

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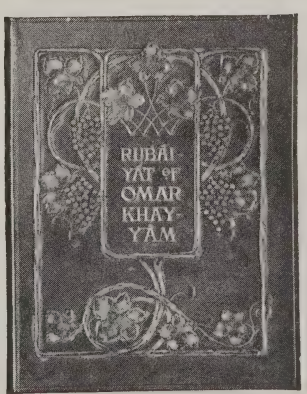

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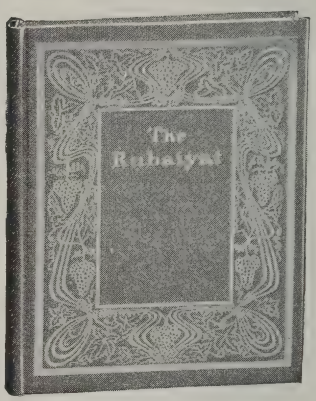

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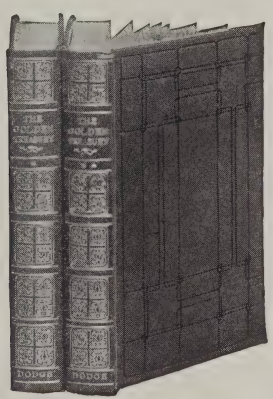

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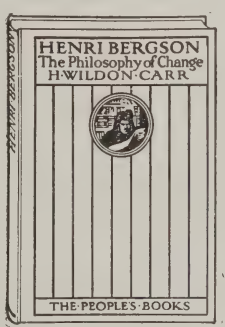

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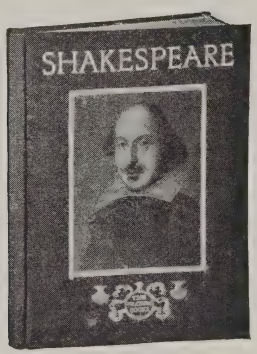

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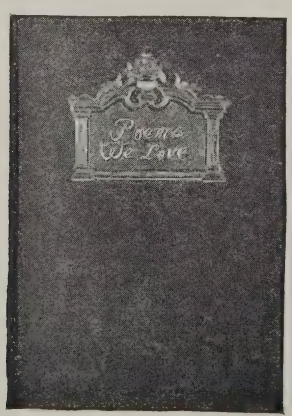

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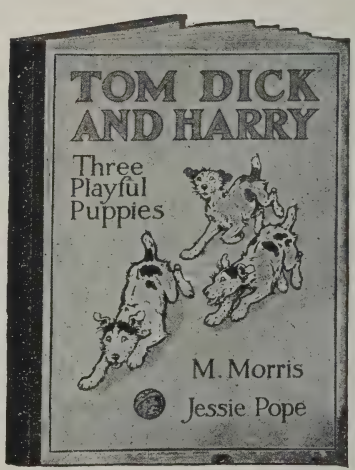

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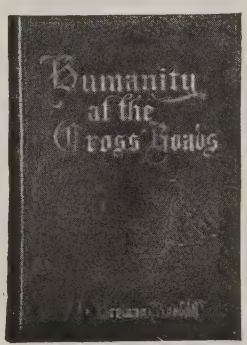

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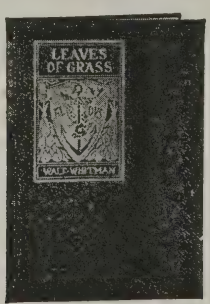

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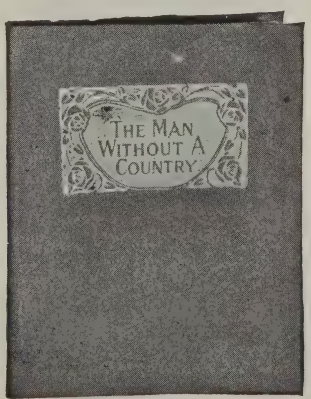

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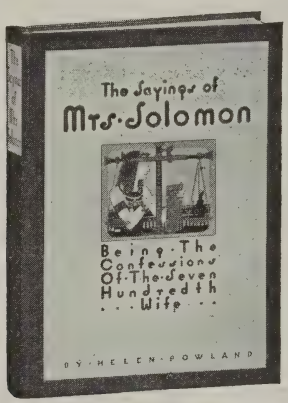

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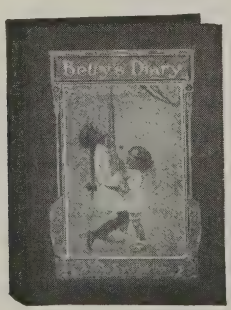

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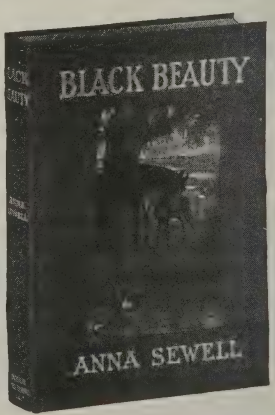

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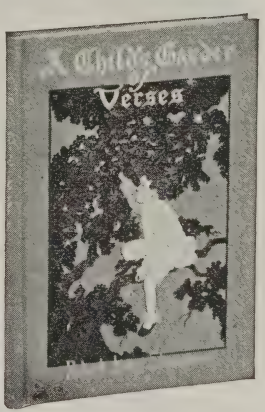

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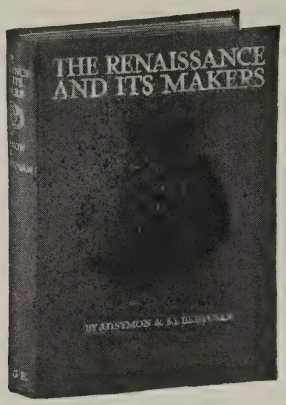

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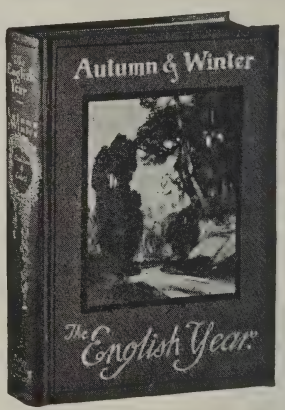

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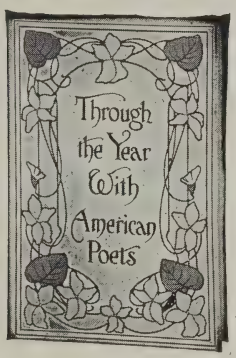

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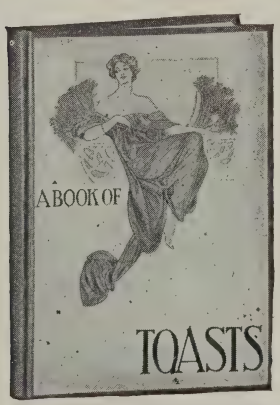

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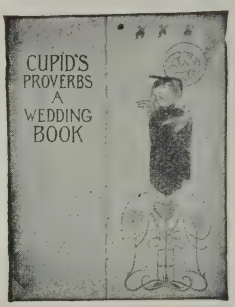

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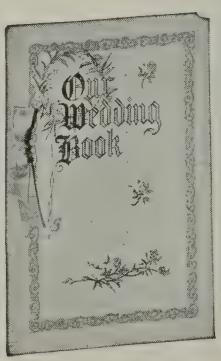

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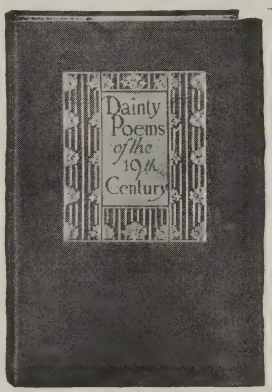

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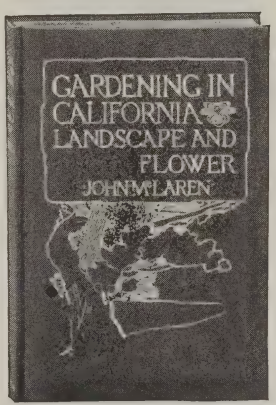

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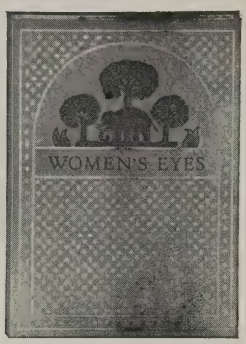

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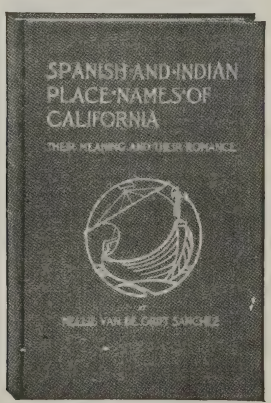

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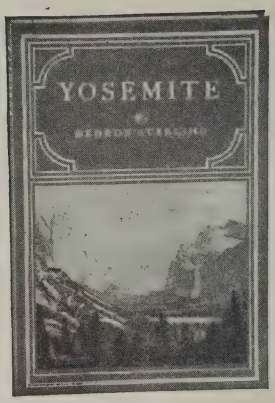

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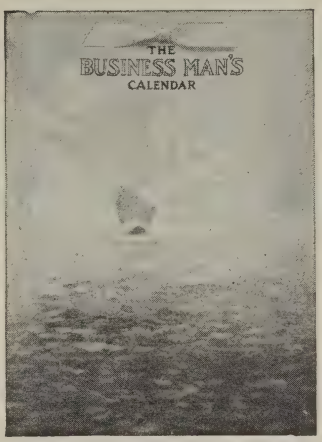

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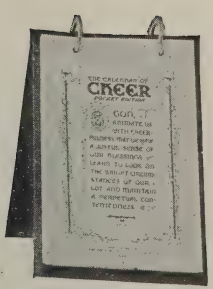

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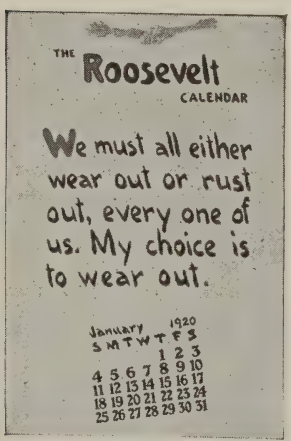

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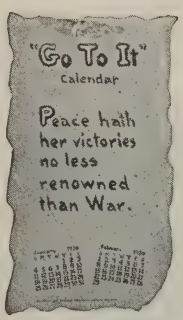

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—— Little Strangers' Painting Book.... 10
—— Little Things to Paint..... 15
—— My Dolly's Painting Book..... 60
—— My First Painting Book..... 60
—— My Funny Painting Book..... 10
—— My New Painting Book..... 35
—— My Novel Painting Book..... 35
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—— My Painting Book..... 35
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—— Floral Post Card Painting Box..... 60
—— Floral Post Cards to Paint..... 35
—— Flower Post Card Book..... 15
—— Happy Children's Post Card Painter 35
—— Little Christmas Card Painter..... 60
—— Little Friends' Post Card Painting Box 35
—— Little Post Card Painter..... 35
—— Little Soldier Post Card Painter... 15
—— My Funny Post Card Painting Book 60
—— My Games Post Card Painting Book 20
—— My Own Painting Box..... 60
—— My Pet's Post Card Painting Box.. 35
—— My Picture Post Card Painting Book 35
—— Nursery Post Card Paint Book... 35
—— Object Post Card Painter..... 20
—— Our Friend's Painting Box..... 35
—— Our Soldiers' Painting Box..... 60
—— Paint Your Pictures Painting Box 60
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Round We Go. A Mechanical Picture Book. 4to..... 1 25
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PART III

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CONVERTED SUFFRAGIST	Katharine Kavanaugh	Playlet	1		3	.15
CONSPIRATORS	Evelyn Simms	Comedy	2		12	.15
COON AND THE CHINK	Walter Carter	Vaud. sketch.	1	2		.15
COUNT OF NO ACCOUNT	A. E. Wills	Farce comedy	3	9	4	.25
COURT OF KING CHRISTMAS	L. A. Higgins	Entertainm't	1	21	15	.25
COWARD	Taylor Ewen	West'n drama	1	5	2	.25
CRANFORD DAMES	Alice Byington	Entertainm't	2		8	.15
CRAWFORD'S CLAIM	Cowley and Bennette	Drama	3	9	3	.15
CRICKET ON THE HEARTH	Albert Smith	Comedy	3	6	6	.15
CRUSHED TRAGEDIAN	Wm. S. Hillyer	Monologue	1	1		.15
DARKEY BREACH OF PROMISE CASE	J. Barnes	Negro m'k t'l	1	22		.15
DARKEY WOOD DEALER	Charles Townsend	Farce	1	3		.15
DAVID GARRICK	T. W. Robertson	Comedy	3	9	3	.15
DAY AND A NIGHT	Agnes C. Ruggeri	Comedy	2		10	.15
DE DARKEY TRAGEDIAN		Negro sketch	1	2		.15
DE TROUBLE BEGINS AT NINE	C. White	Negro farce.	1	2		.15
DEACON, THE	Horace C. Dale	Com. drama.	5	6	6	.25
DEACON'S TRIBULATIONS	" " "	Com. drama.	4	8	4	.15

DICK & FITZGERALD'S LIST OF PLAYS

Title.	Author.	Class.	Acts	Characters. M'l	Fm	Price
DELEGATES FROM DENVER	S. N. Clark	Farcical com.	2	3	10	.25
DICK'S THEATRICAL MAKE-UP BOOK						.25
DOCTOR BY COURTESY	Ullie Akerstrom	Farce	3	6	5	.25
DOCTOR SNOWBALL	James Barnes	Negro farce.	1	3		.15
DOLLY'S DOUBLE	Charles Stuart	Vaud. sketch.	1	1	1	.15
DOT MAD TOG	McDermott & Trumble	Farce	1	2	2	.15
DRIFTED APART	Sir Chas. Young	Drama	1	1	1	.15
DRILLS AND MARCHES—						
Bootblack Drill	B. M. Wilson	Novelty drill	1	9		.15
Clowns' Horn Drill	" " "	Fantas'c drill	1	12		.15
Dance of the Fairies	E. M. Oberschain	Ex. drill	1		10	.15
Dutch Flirtation	B. M. Wilson	Handk'f drill	1		12	.15
Fairies' Parade	Maude L. Hall	Ex. drill	1		16	.15
Indian Huntresses' Drill	B. M. Wilson	Bow & A. drill	1		16	.15
John Brown's Ten Little Injuns	B. M. Wilson	Tomah'k drill	1	10		.15
Jumping Jacks' Drill	Livingston Russell	Pant'me drill	1	6		.15
March of the Chinese Lanterns	B. M. Wilson	Specta'r drill	1		24	.15
Maud Muller Drill	" " "	Pant'me drill	1	5	5	.15
Paper Dollies' Drill and Da	Livingston Russell	Puppet drill.	1		8	.15
Red Riding Hood Drill	B. M. Wilson	Song drill	1	10	20	.15
Spring Garlands	" " "	Flower drill	1	8	8	.15
Turk-ey Drill	" " "	Com. s'g drill	1	6		.15
Vestal Virgins	" " "	Specta'r drill	1		10	.15
Witches' March and Broom Drill	" " "	Fantas'c drill	1		21	.15
DUCHESS OF MANSFELDT		Comic drama	1		6	.15
DUTCHMAN'S GHOST	S. Barry	Farce	1	5	2	.15
DUTCHMAN IN IRELAND		Farce	1	3		.15
EAST LYNNE	Mrs. H. Wood	Drama	5	8	7	.15
EAST SIDERS	A. E. Wills	Com. drama.	3	8	4	.25
EASTER TIDINGS	W. N. Bugbee	Entertainm't	1		16	.25
EDWARDS, THE SPY	Arthur L. Buzzell	Drama	5	10	4	.25
ELEPHANT ON ICE		Negro sketch.	1	2		.15
ENGAGED	W. S. Gilbert	Comedy	3	5	5	.15
ERIN GO BRAGH	B. F. Moore	Irish drama.	3	5	4	.25
ESCAPED FROM THE LAW	C. W. Russell	Com. drama.	5	7	4	.25
FAIR ENCOUNTER	Chas M. Rae	Comedietta	1		2	.15
FAIRIES' TRIBUNAL	S. B. Alexander	Musical play	1	7	2	.25
FAMILIAR FACES OF FUNNY FAMILY	"Bob O'Link"	Entertainm't	1	8	3	.25
FAST FRIENDS	Re. Henry	Comedietta	1		2	.15
FESTIVAL OF FLOWERS	C. E. Shuster	Mus. enter.	1	13	13	.15
FIGHT AGAINST FATE	J. R. Farrell	Drama	4	8	2	.25
FINNEGAN AND FLANAGAN	W. C. Parker	Farce	1	1	1	.15
FOOTBALL ROMANCE	A. E. Wills	Comedy	4	9	4	.25
FREEZING A MOTHER-IN-LAW	T. E. Pemberton	Farce	1	3	2	.15
FRESH FUN		Monologue	1	1		.25
FROM PUNKIN RIDGE	H. E. McBride	Drama	1	6	3	.15
FROZEN TRAIL	Geo. M. Rosener	Drama	4	8	3	.25
FUN IN A SCHOOL-ROOM	H. E. Shelland	Farci'l sketch	1	4		.15
FUN IN THE FARM HOUSE	E. M. Crane	Entertainm't	1	11	12	.25
FUNNIBONE'S FIX	A. Williams	Farce	1	6	2	.15
FURNISHED APARTMENTS	H. A. Y.	Farce	1	5		.15
FUSS VS. FEATHERS	E. Franklin	Mock trial	1	4	4	.15
FUTURE LADY HOLLAND	Helen P. Kane	Comedy	3		4	.25
GAY OLD MAN AM I	A. B. Sedgwick	Mus. mono.	1	1		.15
GENTLE TOUCH	Katharine Kavanaugh	Vaud. sketch.	1	1	1	.15
GERTRUDE MASON, M.D.	L. M. C. Armstrong	Farce	1		7	.15
GIRL FROM PORTO RICO	Joseph Le Brandt	Farce comedy	3	5	3	.25
GOLDEN GULCH	Charles Townsend	West. drama.	3	11	3	.25
GREAT ARRIVAL	G. W. H. Griffin	Farce	1	3		.15
GREAT LIBEL CASE	H. E. Shelland	Mock trial	1	21		.15
GREAT WINTERSON MINE	G. V. May	Rural comedy	3	6	4	.25
GYPSIES' FESTIVAL	N. Earl	Mus. enter.	1	10	11	.25
GYPSY QUEEN	Horace C. Dale	Drama	4	5	3	.25
GYPSY, THE	A. E. Wills	Drama	3	7	2	.25
H. M. S. PINAFORE	Gilbert & Sullivan	Opera lib'to.	2	8	3	.15
HAMLET	Wm. Shakespeare	Tragedy	5	15	3	.15
HANDY ANDY	W. R. Floyd	Irish drama.	2	10	3	.15
HAPPY PAIR	S. T. Smith	Comedietta	1	1	1	.15
HARVEST STORM	C. H. Hazelwood	Drama	1	10		.15
HAUNTED HOUSE	Griffin & Christy	Negro farce.	1	2		.15
HELD FOR POSTAGE	R. H. Diehl	Farce	2	4	3	.25
HELMER'S ACTORS' MAKE-UP BOOK	N. Helmer					.25
HER LADYSHIP'S NIECE	Evelyn Simms	Comedy	4	4	4	.15
HIS DINNER FOR TWO	F. Johnston	Playlet	1	1	1	.15
HIS FIRST BRIEF	Sidney Daryl	Comedietta	1	3	2	.15
HIS FIRST ENGAGEMENT	T. L. Sappington	Vaud. farce.	1	3	1	.25
HOLY TERROR	O. Wenlandt	Farce	1	4		.15
HOME	T. W. Robertson	Comedy	3	4	3	.15
HONEYMOON ECLIPSE	M. S. Taylor	Comedy	1	1	2	.15
HOOSIER SCHOOL	Wm. & Josephine Giles	Sketch	1	5	5	.15
HOW TO TAME YOUR MOTHER-IN-LAW	H. J. Byron	Farce	1	4	2	.15
ICI ON PARLE FRANÇAIS	T. J. Williams	Farce	1	3	4	.15
ILLUSTRATED PANTOMIMES—						
Gypsy's Warning	Anna D. Cooper	Illus. pant.	1	1	2	.50
Hark, Hark My Soul	" " "	Illus. pant.	1		1	.50
Miss Huldah's Offer	" " "	Illus. pant.	1		1	.50
My Country 'Tis of Thee	" " "	Illus. pant.	1		1	.50
IMOGENE	Horace C. Dale	Drama	4	8	4	.15
IN HONOR BOUND	Sidney Grundy	Drama	1	2	2	.15

DICK & FITZGERALD'S LIST OF PLAYS

Title.	Author.	Class.	Acts	Characters.		Price
				M'l	Fm	
IN THE ABSENCE OF SUSAN	A. C. Thompson	Comedy	3	4	6	.25
IN THE FERRY HOUSE	E. M. Crane	Entertainm't	1	15	11	.25
IRISH DRAGOON	Chas. Selby	Farce	1	5	3	.15
IRISH EDEN	Geo. M. Rosener	Com. drama.	3	8	6	.25
IRISH ENGAGEMENT	W. Watts	Farce	1	4	2	.15
ISABEL, THE PEARL OF CUBA	Charles Townsend	Melodrama	4	9	3	.25
JACK DENTON'S DEVOTION	Gordon V. May	Naval drama.	3	8	5	.25
JACK FOR EVERY JILL	W. D. Felter	Comedy	1	4	4	.15
JAIL-BIRD	Charles Townsend	Drama	5	6	3	.25
JAPANESE WEDDING	W. M. Lawlace	Entertainm't	1	3	10	.25
JEALOUS HUSBAND	G. Kobbé	Farce	1	2	2	.15
JEMIMA	H. E. McBride	Comedy	3	4	4	.15
JOHN BORDEN'S DAUGHTER	C. Walcott Russell	Sketch	1	3	1	.15
JOHN BRAG	G. V. May	Farce	4	8	5	.25
JOHN SMITH	W. Hancock	Farce	1	5	3	.15
JOHN'S EMMY	Charles Stuart	Vaud. sketch.	1	1	1	.15
JOLLY BACHELORS	W. N. Bugbee	Entertainm't	1	11		.25
JOSIAH'S COURTSHIP	Horace C. Dale	Farce comedy	4	7	4	.25
JULIUS CAESAR	Wm. Shakespeare	Tragedy	5	16	2	.15
JUMBO JUM		Farce	1	4	3	.15
JUST FOR FUN	E. M. Crane	Comedy	3	2	4	.15
JUST PLAIN FOLKS	A. E. Wills	Com. drama.	3	6	4	.25
KATHLEEN MAVOURNEEN		Irish drama	4	12	4	.15
KING WINTER'S CARNIVAL	S. B. Alexander	Mus. enter.	2	10	10	.25
KISS IN THE DARK		Farce	1	2	3	.15
KISSING THE WRONG GIRL	W. C. Parker	Farce	1	1	2	.15
LADY AUDLEY'S SECRET	C. H. Hazelwood	Drama	2	4	3	.15
LADY OF LYONS	Sir E. B. Lytton	Drama	5	8	5	.15
LATE THIS MORNING	Noble May	Monologue	1		1	.25
LAW ALLOWS IT	A. B. Sedgwick	Mus. mono.	1	1		.15
LEGAL PUZZLE	W. A. Tremayne	Farce	3	7	5	.25
LEND ME FIVE SHILLINGS	J. M. Morton	Farce	1	5	2	.15
LESSON IN ELEGANCE	B. Herbert	Comedietta	1		4	.15
LETTER FROM HOME	Geo. A. Kyle	Sketch	1	1	1	.15
LIMERICK BOY	J. Pilgrim	Farce	1	5	2	.15
LITTLE RED MARE	O. E. Young	Farce	1	3		.15
LITTLE SAVAGE	E. M. Crane	Milit'y com.	3	4	4	.25
LODGERS TAKEN IN	Levin C. Tees	Comedy	3	6	4	.25
LODGING-HOUSE KEEPER	Evelyn Simms	Monologue	1		1	.25
LONDON ASSURANCE	Dion Boucicault	Comedy	5	10	3	.15
LOST HEIR		Drama	3	10		.15
LOST NEW YEAR	E. M. Crane	Entertainm't	1	10	10	.15
MAIDENS ALL FORLORN	Evelyn Simms	Comedy	3		6	.15
MAJOR ABORN'S PROPOSAL		Comedy	1	3	2	.15
MAJOR KELLY'S CORK LEG	O. E. Young	Farce	1	5	3	.15
MAN FROM MAINE	Charles Townsend	Drama	5	9	3	.25
MAN PROPOSES, BUT WOMAN DISPOSES	L. D. Fogg	Monologue	1		1	.15
MANAGER'S TRIALS	A. L. Fisher	Farce	1	9		.15
MARBLE ARCH	Rose and Caraway	Comedy	1	2	2	.15
MARJORIE'S MISCHIEF	Evelyn Simms	Comedy	1	2	2	.15
MARRIED LIFE	J. B. Buckstone	Comedy	3	5	5	.15
MA'S NEW BOARDERS	W. C. Parker	Farce	1	4	4	.15
MATINEE IDOL	A. E. Wills	Vaud. sketch.	1	1	1	.15
MATRIMONIAL EXCHANGE	N. H. Pelham	Entertainm't.	2	6	9	.25
MATRIMONY—BEFORE AND AFTER	"Bob O'Link"	Monologue	1	1		.25
MEDICA	W. K. Engle	Farce	1	7		.15
MEG'S DIVERSION	H. T. Craven	Drama	2	5	3	.15
MEN, MAIDS AND MATCHMAKERS	E. M. Crane	Comedy	3	4	4	.15
MERCHANT OF VENICE	Wm. Shakespeare	Comedy	5	14	3	.15
MERRY OLD MAIDS	W. N. Bugbee	Entertainm't	1		11	.25
MISCHIEVOUS BOB		Drama	1	6		.15
MISCHIEVOUS NIGGER	C. White	Farce	1	4	2	.15
MISS MADCAP	Charles Townsend	Comedietta	1	2	1	.15
MISS MOSHER OF COLORADO	A. S. Richardson	Com. drama.	4	5	3	.25
MORE BLUNDERS THAN ONE	T. G. Rodwell	Farce	1	4	3	.15
MOTHER GOOSE'S PARTY	D. L. Bryant	Entertainm't	1	28	16	.25
MR. SMALLWORTH'S MISTAKE	S. Emery	Farce	1	4	3	.15
MRS. FORRESTER'S CRUSADE	C. L. Dalrymple	Farce	1	1	2	.15
MRS. JARLEY'S WAX WORKS	Contained in "Dick's 100	Amusements."				.30
MRS. WILLIS' WILL	E. Souvestre	Comedy	1		5	.15
MULDOON AND THE NIGGER	H. E. Shelland	Vaud. sketch.	1	2		.15
MURDER WILL OUT	L. M. Elwyn	Farce	1		6	.15
MY AUNT'S HEIRESS		Comedy	1		11	.15
MY AWFUL DAD	C. Matthews	Comedy	3	6	6	.15
MY LADY DARRELL	Joseph LeBrandt	Drama	4	9	6	.25
MY LORD IN LIVERY	S. T. Smith	Farce	1	5	3	.15
MY NEIGHBOR'S WIFE	Alfred Bunn	Farce	1	3	3	.15
MY PRECIOUS BETSY	J. M. Morton	Farce	1	4	4	.15
MY TURN NEXT	T. J. Williams	Farce	1	4	3	.15
MY UNCLE FROM INDIA	Harold Sander	Farcical com.	4	13	4	.25
NEVER AGAIN	A. E. Wills	Farce	3	7	5	.25
NEVER MIND DE WHY EN WHARFO'		Darkey Inter.	1	2	1	.15
NEW CHAUFFEUR	H. E. Shelland	Vaud. sketch.	1	2		.15
NEW ENGLAND FOLKS	A. E. Wills	Rural drama.	3	8	4	.25
NEW PARTNER	Levin C. Tees	Comedy	3	8	4	.25
NEW PASTOR	W. N. Bugbee	Vaud. sketch	1	2	2	.15
NEW REPORTER	Franklin Johnston	Farce	1	6	2	.15
NEXT DOOR	E. M. Crane	Comedy	3	5	4	.25
NIGGER BOARDING HOUSE	O. Wenlandt	Farce	1	6		.15
NIGGER NIGHT SCHOOL	T. Barnes	Farce	1	6		.15

Title.	Author.	Class.	Acts	Characters.		Price
				M'l	Fm	
NIGHT IN TAPPAN	O. B. DuBois	Farce	1	2	3	.15
NIGHT OFF	Augustin Daly	Comedy	4	6	5	.25
NO CURE, NO PAY	G. W. H. Griffin	Negro farce	1	4		.15
NOBODY'S SON	" " "	Farce	1	2		.15
NOT SO BAD AFTER ALL	W. Reeve	Comedy	3	6	5	.15
NOT SUCH A FOOL AS HE LOOKS	H. J. Byron	Comedy	3	5	4	.15
OAK FARM	A. E. Wills	C'm'dy drama	3	7	4	.25
OBSTINATE FAMILY		Farce	1	3	3	.15
OLD CRONIES	S. T. Smith	Comedietta	1	2		.15
OLD PLANTATION NIGHT	E. & E. Hazard	Entertainm't	1	4	4	.25
OUR BOYS	H. J. Byron	Comedy	3	6	4	.15
OUR YOUTHFUL PATRIOTS	J. W. J. Marley	Entertainm't	1	17	18	.15
OUT IN THE STREETS	S. N. Cook	Drama	3	6	4	.15
OUTWITTED	"Bob O'Link"	Sketch	1		3	.15
OVER THE GARDEN WALL	W. D. Felter	Burlesque	1	11	8	.15
PAIR OF IDIOTS	E. M. Crane	Comedy	2	3	3	.15
PAIR OF LUNATICS	W. R. Walkes	Sketch	1	1	1	.15
PAPA'S BULLDOG	W. C. Parker	Farce	1	1	1	.15
PARTNERS FOR LIFE	H. J. Byron	Comedy	3	7	4	.15
PAT'S DILEMMA		Farce	1	4	3	.15
PEREGRINATIONS OF POLLY	Helen P. Kane	Playlet	1		3	.15
PERSECUTED DUTCHMAN	J. Barry	Farce	1	6	3	.15
PETER PIPER'S TROUBLES	J. H. Slater	Farce	4	5	3	.25
PHYLLIS'S INHERITANCE	Frank H. Bernard	Comedy	3	6	9	.25
PICKING UP THE PIECES	J. Sturgis	Comedy	1	1	1	.15
PICKLES AND TICKLES	T. Barnes	Negro farce	1	6		.15
PIPES AND PERDITION	J. V. Prichard	Comedy	1	2	2	.15
PLACE AUX DAMES		Burlesque	1		4	.15
POINT OF VIEW	Bell Elliott Palmer	Com. sketch	1	1	1	.15
POISONED	V. Amcott	Farce	1	4		.15
POISONED DARKEYS	H. E. McBride	Interlude	1	3		.15
POPPING THE QUESTION	J. B. Buckstone	Farce	1	2	4	.15
PRETTY PIECE OF BUSINESS	Thos. Morton	Comedietta	1	2	3	.15
PRINCESS KIKU	M. F. Hutchinson	Jap. romance	1		13	.25
PRISONER OF ANDERSONVILLE	C. W. Russell	Milit'y drama	4	10	3	.25
PROFESSOR'S TRUANT GLOVES	Bell Elliott Palmer	Com. sketch	1	1	1	.15
PROPOSAL BY PROXY	W. C. Parker	Farce	1	2	1	.15
PUZZLED DETECTIVE	E. U. Snow	Farce	3	5	3	.15
QUACK DOCTOR	J. W. Smith	Negro farce	1	5		.15
QUARRELSOME SERVANTS	G. W. H. Griffin	Farce	1	3		.15
QUIET FAMILY	W. E. Suter	Farce	1	4	4	.15
RAINBOW KIMONA	E. M. Crane	Comedy	2		9	.25
RAPS	E. M. Crane	Vaud. sketch	1	2		.15
RECEPTION DAY AT THE SETTLEMENT HOUSE	Agnes C. Ruggeri	Entertainm't	1		12	.25
RED ROSETTE	Gordon V. May	West. drama	3	6	3	.25
REGULAR FIX	J. M. Morton	Farce	1	6	3	.15
REGULAR FLIRT	E. M. Crane	Comedy	3	4	4	.25
RELATIONS	Geo. M. Rosener	Farce	1	3	1	.15
RIDING THE GOAT	O. E. Young	Mock initia'n	1	26		.15
ROBERT EMMET (New Version)	Charles Townsend	Drama	3	10	2	.15
ROCKY FORD	Burton L. Spiller	West. drama	4	8	3	.25
ROGUE'S LUCK	Levin C. Tees	Farce com.	3	5	3	.25
ROMANCE OF PHYLLIS	Evelyn Simms	Comedy	3		4	.15
ROMEO AND JULIET	Wm. Shakespeare	Tragedy	5	16	4	.15
ROOMS TO LET, WITHOUT BOARD	Griffin & Denier	Farce	1	3		.15
ROSEBROOK FARM	A. C. Cutting	Comedy	3	6	9	.25
ROSEMARY	A. C. Cutting	Comedy	4		14	.25
ROUGH DIAMOND	J. B. Buckstone	Farce	1	4	3	.15
ROYAL CINCH	Frank H. Bernard	Farce com.	3	2	3	.25
RUGGLES VS. PADERWHISKIE SCHOOL	Charles J. Martin	Mock trial	1	18	14	.15
RUNAWAY COUPLE	W. A. Tremayne	Farce com.	2	4	4	.25
RUSTIC MINSTREL SHOW	W. N. Bugbee	Entertainm't	1	7	5	.25
SANTA CLAUS' DILEMMA	D. M. Henderson, Jr.	Mus. comedy	2	10	10	.25
SAVED FROM THE WRECK	T. K. Serrano	Drama	3	8	3	.15
SCRAP OF PAPER	J. P. Simpson	Com. drama	3	6	6	.15
SECOND SIGHT	B. Herbert	Farce	1	4	1	.15
SEVEN-TWENTY-EIGHT	Augustin Daly	Comedy	4	7	4	.25
SEWING CIRCLE'S THANKSGIVING	Maude L. Hall	Entertainm't	1		6	.15
SHAKESPEARE WATER CURE	"The Larks"	Comedy	1			.15
SHAM DOCTOR	Chas. White	Negro farce	1	4	2	.15
SHAUN AROON	Charles Townsend	Irish drama	3	7	3	.25
SHE WOULD BE A WIDOW	Levin C. Tees	Farce comedy	3	11	6	.25
SHERIFF OF TUCKAHOE	Geo. M. Rosener	West'n drama	1	3	1	.25
SHOW AT WILKIN'S HALL	B. M. Wilson	Costume mon.	1		1	.15
SIMPKINS' LITTLE BREAKFAST PARTY	Chas. S. Bird	Farce	1	4	3	.25
SINGLE LIFE	J. B. Buckstone	Comedy	3	5	5	.15
SIXTEEN THOUSAND YEARS AGO		Negro farce	1	3		.15
SLEEPY HOLLOW	Geo. M. Rosener	Com. drama	3	8	3	.25
SLIGHT MISTAKE	E. Souvestre	Comedy	1		5	.15
SLIGHTED TREASURES		Comedy	1		4	.15
SLIM JIM AND THE HOODOO	Thos. Barnes	Negro farce	1	5		.15
SNOBSON'S STAG PARTY	Levin C. Tees	Farce	1	12		.15
SNOWBALL	Sidney Grundy	Farce comedy	3	4	3	.15
SOCIAL ASPIRATIONS	H. S. Griffith	Comedy	1		5	.15
SOLON SHINGLE	J. S. Jones	Comedy	2	7	2	.15
SQUIRE'S STRATAGEM	Horace C. Dale	C'm'dy drama	5	6	4	.25
SQUIRE THOMPKINS' DAUGHTER	Arthur L. Buzzell	Drama	5	5	2	.25
STAGE STRUCK CLERK		Farce	1	6	3	.15
STAGE STRUCK DARKEY		Darkey Int	1	3		.15

DICK & FITZGERALD'S LIST OF PLAYS

Title.	Author.	Class.	Acts	Characters.		
				M'l	Fm	Price
STANDING ROOM ONLY	D. S. Anderson	Comedy	1	3	1	.15
STEEL KING	Horace C. Dale	Com. drama.	4	5	3	.25
STEW IN A STUDIO	Amelia Sanford	Comedy	3	11	8	.15
STOLEN CHILD	H. E. McBride	Temp. drama	2	6	3	.15
STORMY NIGHT	Katharine Kavanaugh	Comedy	1	3	1	.15
STRIFE	Horace C. Dale	Com. drama.	4	9	4	.15
STUBBORN MOTOR CAR	A. E. Wills	West. com.dr.	3	7	4	.25
SUCCESSFUL FAILURE	Geo. M. Rosener	Vaud. sketch.	1	2	1	.25
SUDDEN ARRIVAL	Fred Hay	Farce	1	7		.15
SUNSET	J. K. Jerome	Comedy	1	3	3	.15
SURPRISES	C. L. Dalrymple	Farce	1	2	3	.15
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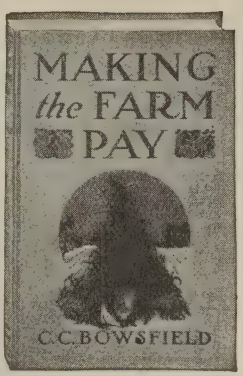

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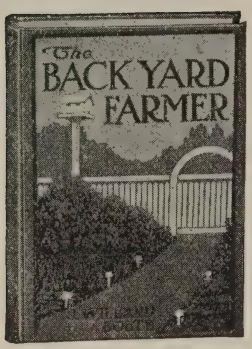

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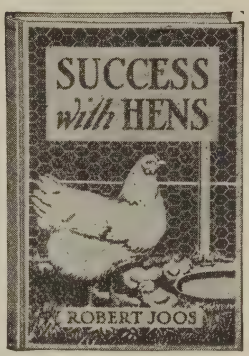

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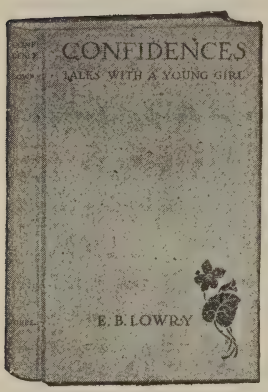

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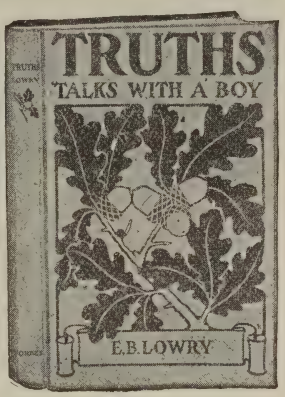

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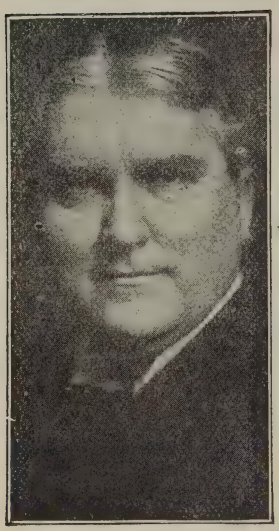

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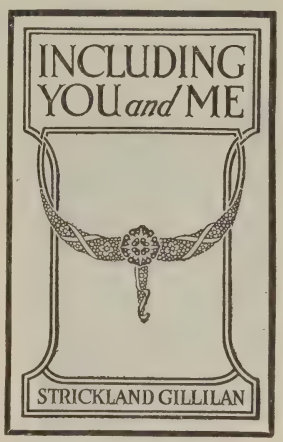

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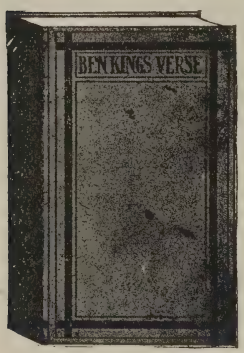

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If I should die tonight
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And say, "Here's that ten dollars that I owe"—
I might arise in my large white cravat
And say, "What's that?"

If I should die tonight
And you should come to my cold corpse and kneel,
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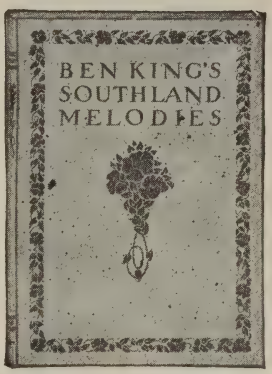

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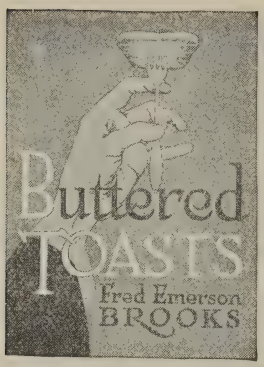

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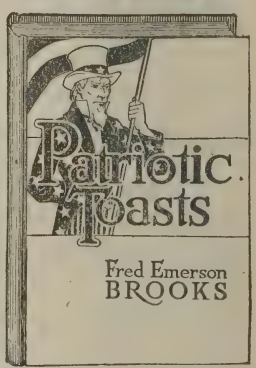

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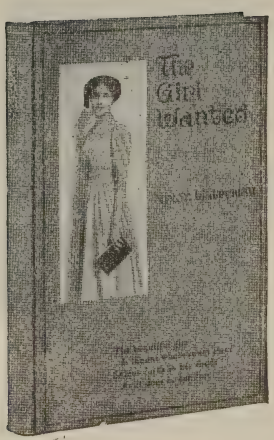

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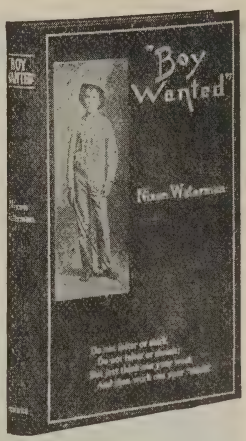

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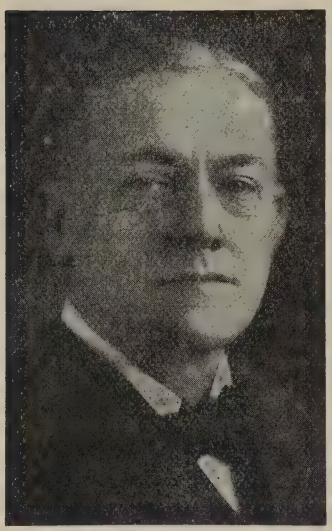

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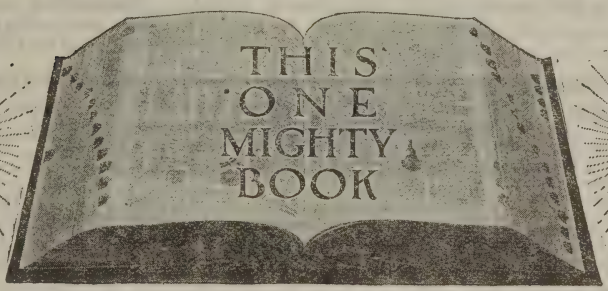

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DAFFODIL SERIES

A panel of lifelike daffodils adds to the beauty of this comforting motto.

Size, 5x5¾ inches. Price, 6 cents.
Colored beveled edges. Corded.

Texts

No. Ab-4045—God is a refuge for us.
No. Ab-4046 — Fear not, believe only.

WATCH AND PRAY SERIES

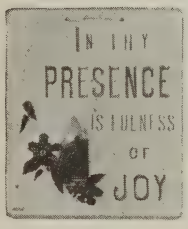
An artistic arrangement of pansies and forget-me-nots lend attractiveness to this motto.

Size, 5x5¾ inches. Price, 6 cents.
Colored beveled edges. Corded.

Texts

No. Ab-4050—Watch unto prayer.
No. Ab-4051 — Continue in prayer.

DIVINE PRESENCE SERIES



This motto has a very neat little panel showing an old castle. A spray of yellow flowers ornaments the panel.

Size, 5x5¾ inches. Price, 6 cents.
Colored beveled edges. Corded.

Texts

No. Ab-4055 — They that sow in tears shall reap in joy.
No. Ab-4056—In thy presence is fulness of joy.

PRECIOUS WORD SERIES

Has design showing rock-bound coast scene ornamented with pretty little pinks.

Size, 5x5¾ inches. Price, 6 cents.
Colored beveled edges. Corded.

Texts

No. Ab-4060 — Precious are thy thoughts unto me.
No. Ab-4061 — Thy word have I hid in mine heart.

TRUST SERIES

This series is ornamented with two of the beautiful Klein roses and bud originally designed by the famous rose-artist, C. Klein, and bears his signature.

Size, 5x10¼ inches. Price, 12 cents
Colored beveled edges. Corded.

Texts

No. Ab-4101—In all thy ways acknowledge him.

No. Ab-4102—My help cometh from the Lord.

Quantity prices sent on request

JOYFUL PRAISE SERIES

A novel design of flowers and birds, with a water-scene in the background.

Size, 6x7 inches. Price, 12 cents.

Colored edges. Corded.

Texts

No. Ab-4105 — I will praise thee, O Lord.
No. Ab-4106 — Be ye joyful in the Lord.

CONFIDENCE SERIES

An attractive design showing white and yellow daisies with foliage and birds. The background shows a pretty landscape.

Size, 6x7 inches. Price, 12 cents.
Colored edges. Corded.

Texts

No. Ab-4110—Trust in the Lord.
No. Ab-4111—Have faith in God.

SONG OF PRAISE SERIES

Little birds perched on a spray of blue and white flowers with a water-scene in the background. An attractive design.

Size, 6x7 inches. Price, 12 cents.
Colored edges. Corded.

Texts

No. Ab-4115—Sing unto the Lord a new song.
No. Ab-4116—My God shall supply all your need.

GUIDANCE SERIES

A large attractive rose with buds and green leaves.

Size, 6x8 inhces. Price, 12 cents.

Colored edges. Corded.

Texts

No. Ab-4120—Lead me in thy truth.
No. Ab-4121—The Lord bless thee.

THE TRUE WAY SERIES

A spray of roses and buds in delicate tints on a white card. Appropriate texts stamped in plain type.

Size, 6x8 inches. Price, 12 cents.
Colored edges. Corded.

Texts

No. Ab-4125—I am the way; follow thou me.
No. Ab-4126—Love one another as I have loved you.

HE KNOWETH SERIES

A pretty rose with foliage and appropriate Scripture texts stamped in plain design silver letters.

Size, 6x7 inches. Price, 12 cents.
Colored beveled edges. Corded.

Texts

No. Ab-4130—He satisfieth the longing soul.
No. Ab-4131—He knoweth the way that I take.

JEHOVAH SERIES

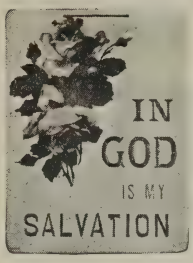
A design of pink and crimson roses, green leaves and buds. Text in silver letters.

Size, 6x8 inches. Price, 12 cents.
Colored edges. Corded.

Texts

No. Ab-4135—The Lord is good to all.
No. Ab-4136—Be strong in the Lord.

TRUST IN HIM SERIES



A bouquet of roses and buds tastefully arranged.

Size, 6x8 inches. Price, 12 cents.
Colored edges. Corded.

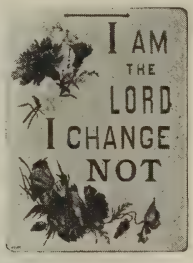
Texts
No. Ab-4140 — In God is my salvation.
No. Ab-4141 — Order my steps in thy word.

I AM SERIES

Has two floral designs, one a pretty combination of carnations and forget-me-nots, the other a spray of poppies.

Size, 6x8 inches. Price, 12 cents.
Colored beveled edges. Corded.

Texts
No. Ab-4145—I am the Lord, I change not.
No. Ab-4146—I am the Lord that healeth thee.



PANSY SERIES

Texts expressing satisfaction with God's watchfulness and providence. Embellished with a dainty spray of pansies.

Size, 6x8 inches. Price, 12 cents.
Colored edges. Corded.

Texts
No. Ab-4150—Thou are my portion.
No. Ab-4151—Thou God seest me.

PURITY SERIES

Pretty calla-lilies in lifelike colors make this an attractive motto. A pleasing Easter design.

Price, 5x10¼ inches. Price, 12 cents.
Colored beveled edges. Corded.

Texts
No. Ab-4155—Unto the pure all things are pure.
No. Ab-4156—Blessed are the pure in heart.

PRECIOUS PROMISE SERIES

Very encouraging texts. Has pretty orchid design in natural colors. A large motto for the price.

Size, 5x10¼ inches. Price, 12 cents.
Colored beveled edges. Corded.

Texts
No. Ab-4160—The Lord will receive my prayer.
No. Ab-4161—I will not fail thee nor forsake thee.

ART VELVET MOTTOS

WISE COUNSEL SERIES

This is a new series of four different texts on velvet surface cardboard. The verses are stamped in white letters and are enclosed by white borders. A very attractive motto.

Size, 4⅞x5 inches. Price, 10 cents.
Corded.

Texts
No. Aa-5001—Rest in the Lord.
No. Aa-5002—God is love.

Quantity prices sent on request

GOD FIRST SERIES

A novel-shaped, inexpensive little motto appealing to the children, and suitable as a Sunday-school reward. Short selected texts in white letters on a striking background.

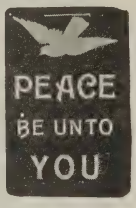
Size, 3¼x6½ inches. Price, 10 cents.
Corded.

Texts
No. Aa-5005—God first.
No. Aa-5006—Jesus only.

DOVE OF PEACE SERIES

This is a very pleasing motto. The pretty dove of peace in pure white on velvet background gives this series a wide welcome.

Size, 4x6½ inches.
Price, 10 cents.
Corded.



Texts
No. Aa-5010 — Peace be unto you.
No. Aa-5011 — Trust in the Lord.

THE GOOD SHEPHERD SERIES

The design showing a lamb lying down beside the shepherd's crook, combined with the texts of this series, imparts a feeling of security and safety. Art velvet.

Size, 4x6½ inches.
Price, 10 cents.
Corded.

Texts
No. Aa-5015 — Follow thou me.
No. Aa-5016 — Able to keep.

CONTENTMENT SERIES

This splendid series expressive of the Lord's care for his flock has an embossed design of lambs grazing. Very effective. Art Velvet.

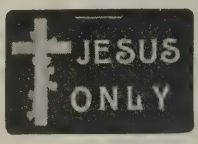
Size, 4x6½ inches.
Price, 10 cents.
Corded.

Texts
No. Aa-5020—Fear not, little flock.
No. Aa-5021—He careth for you.

JESUS ONLY SERIES

A delicate little velvet motto. Has embossed design showing a cross entwined with ivy vine and leaves.

Size, 4x6½ inches. Price, 10 cents.
Corded.



Texts
No. Aa-5025—Jesus only.
No. Aa-5026—Christ died for all.

FAITH AND TRUST SERIES

An inspiring little motto on red, brown, and green art velvet. The texts are a great strength to faith in Christ.

Size, 4x6½ inches.
Price, 10 cents.
Corded.

Texts.
No. Aa-5030 — He will not forsake thee.
No. Aa-5031—Lo I am with you alway.

CHRISTIAN COUNSEL SERIES

Practical counsel and exhortation that the Christian is ever in need of. Texts in white on red, brown, and green art velvet.

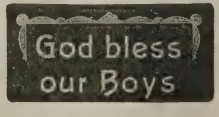
Size, 4x6½ inches. Price, 10 cents.
Corded.

Texts
No. Aa-5035—Draw nigh to God.
No. Aa-5036—Abide in me.

BLESSING SERIES

A pleasing design of oblong shape, embossed with semi-border. Text in ivory-white enamel.

Size, 3¼x6½ inches. Price, 10 cents.
Corded.

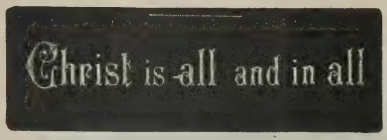


Texts
No. Aa-5037—God bless our boys.
No. Aa-5038—God bless our girls.
No. Aa-5039—God bless our children.
No. Aa-5040—God bless our friends.

CHRIST IS ALL SERIES

A novel-shaped motto, very striking. Velvet surface with texts stamped in beautiful white letters.

Size, 4½x12 inches. Corded.
Price, 15 cents.



Texts

No. Aa-5101—Christ is all and in all.
No. Aa-5102—Let God be first.

DAILY COMFORT SERIES

A fine series of two Bible verses embossed in clear, white letters on the new velvet-surface board. A pretty lithograph panel enhances the beauty and attractiveness.

Size, 6⅝x7¾ inches. Corded.
Price, 15 cents.

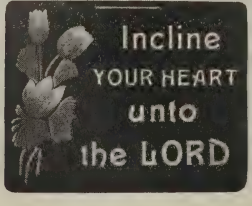
Texts

No. Aa-5105—The Lord is my Shepherd.
No. Aa-5108—Thy law is my delight.

ANEMONE SERIES

A choice design showing a dainty bouquet of anemone flowers beautifully tinted by hand. A warm welcome is anticipated for this splendid series. Texts in ivory-white letters.

Size, 6⅝x7¾ inches. Corded.
Price, 15 cents.



Texts

No. Aa-5110—Incline your heart unto the Lord.
No. Aa-5111—Watch ye, stand fast in the faith.

WATER-LILY SERIES

Pretty little water-lilies in natural colors lend attractiveness and beauty to this motto. Very effective design. Texts in ivory-white letters.

Size, 6⅝x7¾ inches. Corded.
Price, 15 cents.

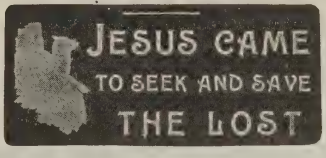
Texts

No. Aa-5115—Thou, God, seest me.
No. Aa-5118—Consider the lilies how they grow.

THE LOST SHEEP SERIES

A pretty motto with a very effective design showing a little lost sheep resting on a cliff. The rich red, green, or brown velvet background gives it a striking effect.

Size, 6⅞x10 inches. Corded.
Price, 15 cents.



Texts

No. Aa-5120—Jesus came to seek and save the lost.
No. Aa-5121—Seek the Lord while he may be found.

BED-ROOM SERIES

A charming motto decorated with pretty cherub design. Texts in ivory-white letters on green, red, and brown velvet boards.

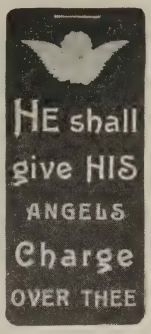
Size, 4⅞x10 inches. Corded.
Price, 15 cents.

Quantity prices sent on request

Texts

No. Aa-5125 — He shall give his angels charge over thee.

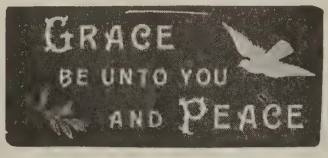
No. Aa-5126 — He that keepeth thee will not slumber.



GRACE AND PEACE SERIES

This attractive peace series is ornamented with a pretty little dove in pure white and a green olive-branch, the emblem of peace. A new design for which there is sure to be a demand at this time.

Size, 4⅞x10 inches. Corded.
Price, 15 cents.



Texts

No. Aa-5130—Grace be unto you and peace.

No. Aa-5131—The Lord give you peace always.

BIBLE JEWEL SERIES

Every one will admire this series. Text No. 5135 is ornamented with a panel in colors showing two little children in prayer at mother's knee. No. 5136 shows Christ the Good Shepherd leading a flock of sheep with a lamb in his arms.

Size, 4⅞x10 inches. Corded.
Price, 15 cents.

Texts

No. Aa-5135—Pray one for another.

No. Aa-5136—The Lord is my Shepherd.

PRAYER SERIES

Another attractive new motto. Embossed border consists of conventional design and dainty scrolls. Texts stamped in plain type.

Size, 6⅝x7¾ inches. Corded.
Price, 15 cents.

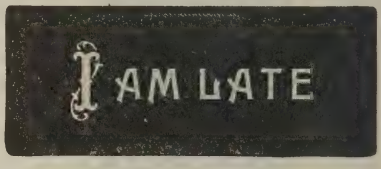
Texts

No. Aa-5137—Prayer changes things.
No. Aa-5138—Watch and pray.

EARLY AND LATE SERIES

A fine series of two texts. Excellent to encourage pupils to be punctual at Sunday-school. Appropriate for the school-room, as well.

Size, 4⅞x10 inches. Corded.
Price, 15 cents.



Texts

No. Aa-5149—I am Early.
No. Aa-5150—I am Late.

HOME SERIES

Velvet. Colors, red and green. A panel-shaped motto with inlaid lithograph in colors showing a pretty country scene. A favorite text, stamped in white letters.

Size, 6x12 inches. Corded.
Price, 25 cents.

Send for complete catalog

Texts

No. Aa-5201½—Home, sweet home.
No. Aa-5202½—God bless our home.

REVERENCE SERIES

Very similar to the Home Series, except that the mottos in this series are horizontal instead of upright.

Size, 6½x13 inches. Corded.
Price, 25 cents.

No. Aa-5203½—Christ is the head of this home.
No. Aa-5204½—Honor thy father and mother.

GRAPE SERIES

A new series of scripture texts on art velvet surface board. White lettering with grape design beautifully tinted. Include this fine series in your order.

Size, 6½x10 inches. Corded.
Price, 25 cents.

Texts

No. Aa-5205½—By grace are ye saved.
No. Aa-5207½—The fruit of the Spirit is love.

CALIFORNIA POPPY SERIES

A pleasing design showing California poppies in natural colors. Highly embossed. Texts in ivory-white letters on velvet boards.

Size, 6½x10 inches. Corded.
Price, 25 cents.

Texts

No. Aa-5215½—His banner over me was love.
No. Aa-5216½—God shall supply all your need.

STRENGTH AND POWER SERIES

A very pretty motto with a design showing a spray of sultana flowers on a scroll ornamentation.

Size, 6½x10 inches. Corded.
Price, 25 cents.

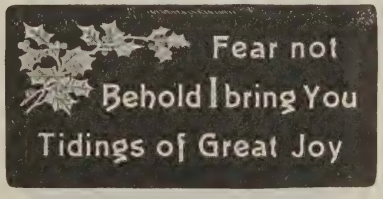
Texts

No. Aa-5225½—God hath power to help.
No. Aa-5226½—Be strong in the Lord.

YULETIDE SERIES

This beautiful motto makes an excellent Christmas gift. Each motto is embellished with a spray of holly leaves and berries hand-tinted in natural colors. Sure to please.

Size, 6½x13 inches. Corded.
Price, 25 cents.



Texts

No. Aa-5227½—Fear not; for, behold, I bring you tidings of great joy.
No. Aa-5228½—Glory to God in the highest, peace on earth, good will toward men.

GOOD SHEPHERD SERIES

An encouraging and helpful motto. Embellished with an oval picture of the Good Shepherd with a lamb on his arm.

Size, 6½x10 inches. Corded.
Price, 25 cents.

Quantity prices sent on request

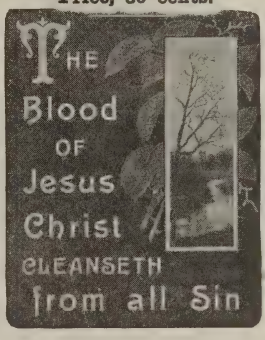
Texts

No. Aa-5234½—I am the Good Shepherd.
No. Aa-5335½—My sheep hear my voice.

PANEL SERIES

This motto is embellished with a hand-colored spray of rose-leaves around a panel showing pretty landscape or water-scene in natural colors. An exceptionally beautiful and popular series. Texts in ivory-white letters.

Size, 7¾x10 inches. Corded.
Price, 30 cents.



Texts

No. Aa-5301—The blood of Jesus Christ cleanseth from all sin.
No. Aa-5302—Whosoever will, let him take the water of life freely.

RASPBERRY SERIES

A very striking and attractive series. Has embossed design of raspberries in natural colors. Berries look good enough to eat. Texts in ivory-white letters.

Size, 7¾x10 inches. Corded.
Price, 30 cents.

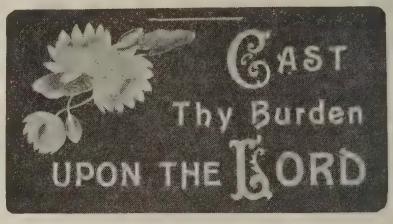
Texts

No. Aa-5310—Hitherto hath the Lord helped us.
No. Aa-5311—Draw nigh to God, and he will draw nigh to you.

THE LORD OUR SUFFICIENCY SERIES

Very encouraging texts in large white letters, and pretty design of water-lilies in natural colors. Red, green, or brown velvet background.

Size, 6½x13 inches. Corded.
Price, 30 cents.



Texts

No. Aa-5315—Cast thy burden upon the Lord.
No. Aa-5316—I am the Lord that healeth thee.

LILY-OF-THE-VALLEY SERIES

A motto that appeals to every one who sees it. Text No. Aa-5320 has a panel showing Christ the Consoler. No. Aa-5321 shows Christ in the Garden of Gethsemane. The panel in each motto is ornamented with sprays of lily-of-the-valley.

Size, 6½x13 inches. Corded.
Price, 30 cents.

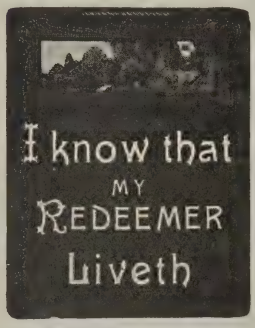
Texts

No. Aa-5320—Let not your heart be troubled.
No. Aa-5321—God hears and answers prayer.

FEAR NOT SERIES

This series consists of two very pretty wall-cards. Each card has an autumn landscape panel surrounded by an artistically embossed border. Texts in white enamel type.

Size, 7¾x10 inches. Corded.
Price, 30 cents.



Texts

No. Aa-5322—Fear thou not, for I am with thee.
No. Aa-5323—I know that my redeemer liveth.

TREASURE SERIES

A very pretty design. Panel-shaped picture of Christ and the Rich Young Ruler. A spray of lilies-of-the-valley completes the decorations of this wall-card. Text in plain type.

Size, 6½x13 inches. Corded.
Price, 30 cents.

Texts

No. Aa-5324—Lay up for yourselves treasures in heaven.
No. Aa-5325—Where your treasure is, there will your heart be also.

CHRIST THE HEAD

A favorite text printed on the new art-velvet cardboard. The white lettering on the red, green, and brown cards produces a striking effect.

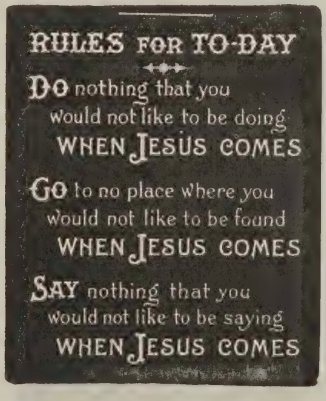
Size, 10x13 inches. Corded.
Price, 35 cents.

Texts

No. Aa-5401—Christ is the head of this house, the unseen guest at every meal, the silent listener to every conversation.

RULES FOR TODAY

No. Aa-5402. A striking motto for the home. Gives excellent advice for every day. Ivory-white letters on Art Velvet cardboard.



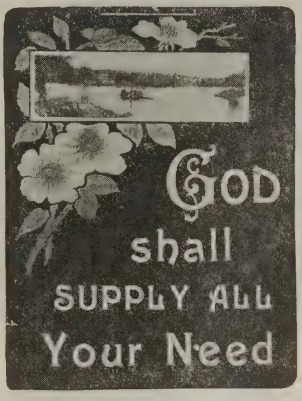
Size, 10x13 inches. Corded.
Price, 35 cents.

Quantity prices sent on request

LANDSCAPE SERIES

A charming series of text-cards. Very pretty designs with panel showing landscape or water-scene in natural colors and ornamented with a branch of wild roses colored by hand. Something new. Will prove a popular line. Texts in ivory-white letters.

Size, 9x12 inches. Corded.
Price, 35 cents.



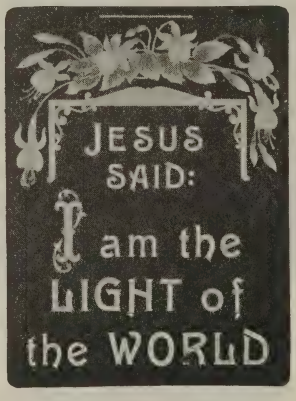
Texts

No. Aa-5430—God shall supply all your need.
No. Aa-5431—As thy days, so shall thy strength be.

JESUS SAID SERIES

A dainty spray of fuchsias in colors around a framework of white imparts attractiveness to these mottos. A tasty and handsome series. Texts in white letters on green, red, and brown velvet boards.

Size, 9x12 inches. Corded.
Price, 35 cents.



Texts

No. Aa-5435—Jesus said: I am the light of the world.
No. Aa-5436—Jesus said: Let not your heart be troubled.

JOY AND PRAISE SERIES

A very pleasing series on velvet cards. Has an artistic design in colors showing little birds perched on a bough. Texts in white letters.

Size, 9x12 inches. Corded.
Price, 35 cents.

Texts

No. Aa-5440—My soul shall be joyful in the Lord.
No. Aa-5441—I will offer unto thee the sacrifice of thanksgiving.

FAMOUS SAYINGS

How poor are they that have not patience.—Shakespeare.

There is no excellence without great labor.—William Wirt.

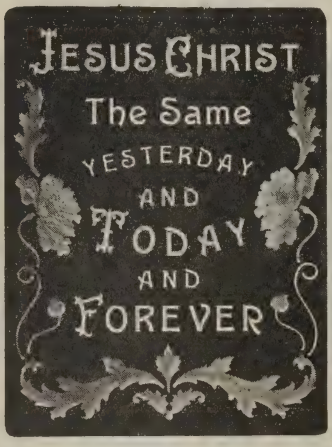
The measure of a man's life is the well spending of it, and not the length.—Plutarch.

It matters not how a man dies but how he lives.—Samuel Johnson.

CHRIST THE SAME SERIES

This pleasing series has a design showing poppies with buds. The texts are full of encouragement and are very artistically arranged.

Size, 9x12 inches. Corded.
Price, 35 cents.



Texts

No. Aa-5450—Jesus Christ the same yesterday, and today, and forever.
No. Aa-5451—The Lord is gracious and full of compassion.

DEVOTION SERIES

A new design. A sepia reproduction of a beautiful picture showing a child learning to pray. The mother, in a devotional attitude, instructs the little one. A conventional border above and below the picture completes the decoration. Texts in white enamel.

Size, 9x12 inches. Corded.
Price, 35 cents.

Texts

No. Aa-5456—Lord, teach us to pray.
No. Aa-5457—Lead me, O Lord.

HOME BLESSINGS

A very handsome and popular motto for the home on art-velvet cardboard. Appreciated by all who love home.

Size, 10x13 inches. Corded.
Price, 40 cents.

Home Blessings
No. Aa-5501

The crown of the home is godliness.
The beauty of the home is order.
The glory of the home is hospitality.
The blessing of the home is contentment.

DINING-ROOM SERIES

Beautiful velvet cards with designs showing twig from cherry-tree with cherries delicately hand tinted. Texts in white letters.

Size, 10x13 inches. Corded.
Price, 40 cents.

Texts

No. Aa-5505—As for me and my house, we will serve the Lord.
No. Aa-5506—Your Father knoweth what things ye have need of.

Quantity prices sent on request

PRECEPT AND PROMISE SERIES

An attractive new series with large white letters; ornamented with pretty roses tinted by hand process, on red, green, and brown velvet boards.

Size, 10x13 inches. Corded.
Price, 40 cents.

Texts

No. Aa-5510—Be ye kind, tender-hearted, forgiving others as God forgave you.
No. Aa-5511—All things work together for good to them that love God.

CHRIST'S PASSION SERIES

An especially attractive motto that every one wants. Has 5x7 panel in colors or sepia showing Christ in Gethsemane. Panel is ornamented with spray of passion flowers. One of our very best designs.

Size, 10x13 inches. Corded.
Price, 40 cents.

Texts

No. Aa-5515—Not my will but thine be done.
No. Aa-5516—Even Christ pleased not himself.

THE GOLDEN SERIES

This series represents mottos that are appreciated by both Christian and non-Christian. Their beauty lies in their simplicity. Each card is embossed in good, clear type. The texts are of white enamel.

Size, 10x13 inches. Corded.
Price, 40 cents.

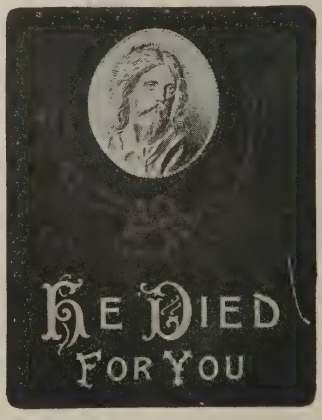
Texts

No. Aa-5519—The Golden Rule. As ye would that men should do unto you, do ye also to them likewise.
No. Aa-5520—The Golden Gospel. God so loved the world that he gave his only begotten Son, that whosoever believeth in him should not perish, but have everlasting life. John 3:16.

COMPASSION SERIES

A new art velvet motto showing a medallion of Christ partly surrounded by a wreath of thorns. Very touching. Letters in white enamel.

Size, 10x13 inches. Corded.
Price, 50 cents.

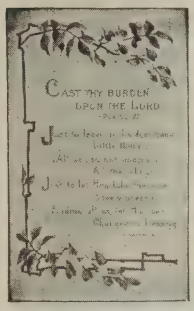


No. Aa-5603—He knows, He Loves, He Cares.
No. Aa-5604—He died for you.

Scripture Text Post-Cards

Refined, Elevating, Encouraging, Instructive, Inspiring, Christianly. They Bear Messages of Love, Friendship, Sympathy, and Christian Greeting

Series No. Ba-40

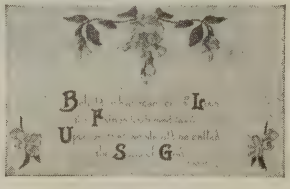


Has comforting and encouraging Scripture texts with fine poetical selections, expressing sentiment similar to that expressed by the text. The dainty border designs, each showing a different kind of flower very artistically arranged and beautifully lithographed in natural colors, constitute a series of cards that is popular with every one. Cards have linen finish. Six designs assorted.

15 cents a dozen; two dozen 25 cents.

FLORAL DESIGNS
Series No. Ba-414

A very dainty and refined-appearing series of cards. Each has an encouraging, uplifting text of Scripture printed in gold and colors. The attractive floral decorations are embossed in the natural



colors of the apple-blossom, wild sweet-pea, daffodil, crocus, pink, daisy, and bleeding-heart.

These cards, with their cheery greetings and choice verses, make an assortment that is sure to please.

Six designs assorted
15 cents a dozen; 2 dozen for 25 cents

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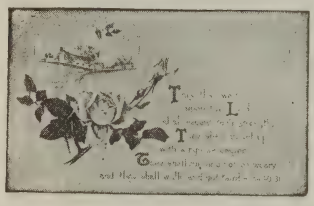
Series No. Ba-425

This pleasing series is ornamented with pretty rural scenes. Tulips, lilacs, buttercups, roses, narcissus, and spireas, all in natural colors, also lend attractiveness. Each card has a select Scripture text. The cards are printed on linen-finish cardboard. These features all unite in making a very attractive and popular series. Six designs assorted.



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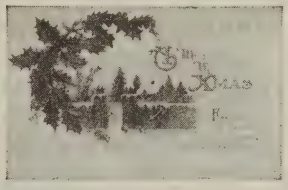
A charming series of Christmas postcards with Scripture texts—just the kind of cards that so many people are



asking for. Cards have greetings expressing Christmas sentiment, also pretty rural or church-entrance scenes around which are attractively embossed designs of holly or pine-cones.

Four designs assorted.

15 cents a dozen; two dozen for 25 cents.

BIRTHDAY PROMISES
Series No. Ba-676

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Four designs assorted
15 cents a dozen; two dozen for 25 cents

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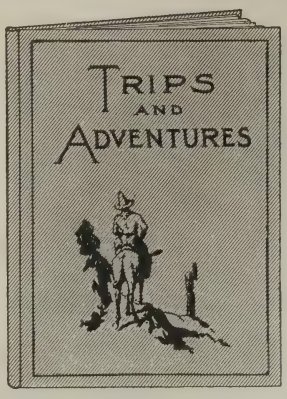

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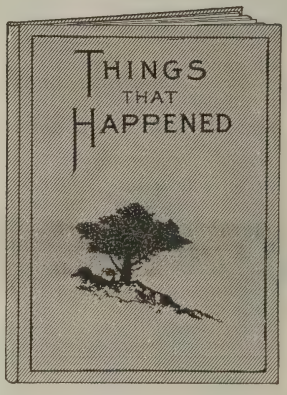
The fact that the stories of this book are all true makes the volume worthy of its title. Each story relates an interesting incident in the lives of each of the characters which indicates their faith in God, their bravery, their stedfastness or some other virtue. Though some of the stories deal more directly with birds and animals, they do not sacrifice the moral or spiritual lessons.



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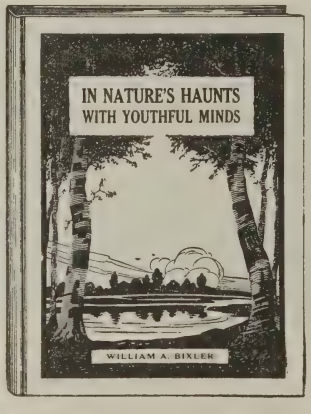

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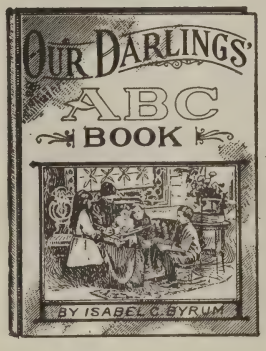

Our Darlings' A B C Book

By Isabel C. Byrum

When the child begins to learn the alphabet, he begins to read, even though to a limited degree. At this period he should be taught to read things that will create within his mind a desire to know more of God and his dealings with people.

Our Darlings' A B C Book contains the letters of the alphabet printed in red type two inches high. Accompanying each character is an appropriate verse, an illustration, and a story, each illustrating an incident from the life of some Bible character.

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By Isabel C. Byrum

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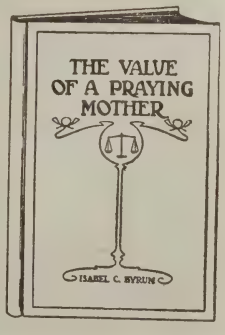
The story of how Bessie overcame the trials of school-life and the temptations of later years will show boys and girls how to lead happy lives by making friends and confidants of their parents.



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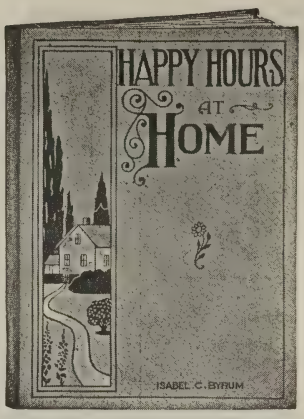

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By Isabel C. Byrum

A book of fifteen chapters. The lessons taught in this book make for the building of a strong character. The Christian is regarded as a knight, and evil influences and tendencies are considered as giants whom the knight must fight and overcome. The book describes his conflicts with these giants. The young people thus receive instruction in Christian living and are entertained at the same time.

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By Isabel C. Byrum

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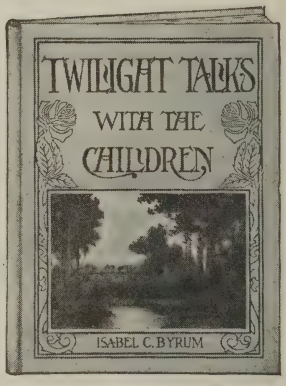
Spiritual and moral lessons are taught in such a manner that they will not be soon forgotten by the children. Simple language characterizes this book, as well as the other volumes of this series.



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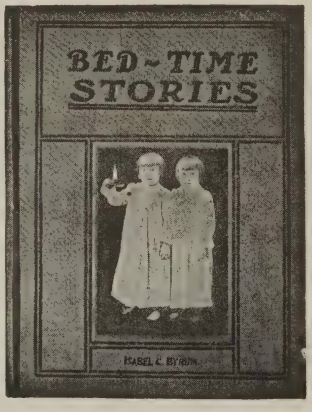

Bed-Time Stories

By Isabel C. Byrum

Stories of the Old Testament prophets and patriarchs possess a peculiar fascination foreign to stories about people of our own day and age. The remarkable faith of these ancients, the tests to which they were exposed by their heathen enemies, and the manifestations of God's mighty power, furnish material for the interesting narrations contained in this book.

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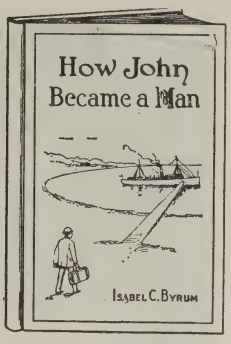

Some boys are blessed with many opportunities for education and have everything their hearts desire. Not so with John, the hero of this captivating story. John had to make his own "chances," if he had any. This he did and after a struggle which lasted many years, the orphan succeeded in "becoming a man," as he had longed to do. An incentive to other boys to go ahead and fight against odds, with a determination to conquer.

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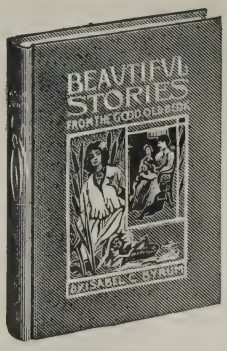

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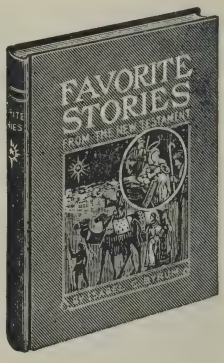

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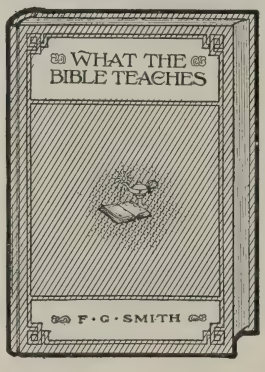

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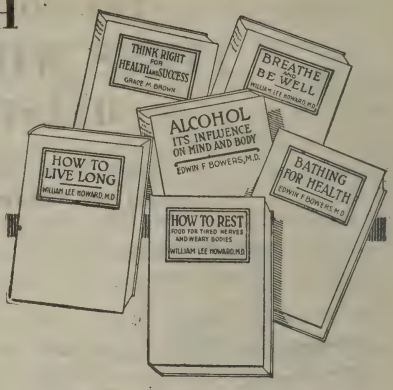

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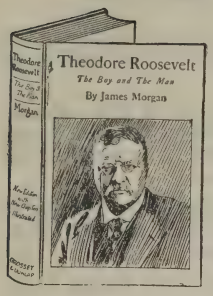

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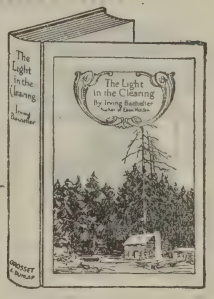

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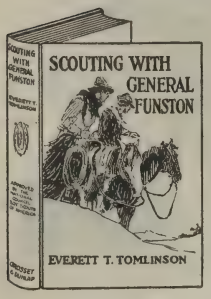

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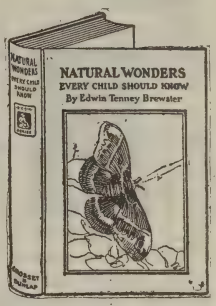

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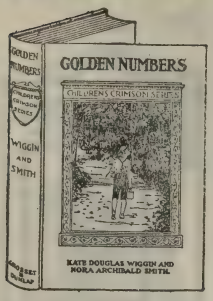

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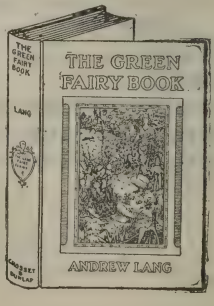

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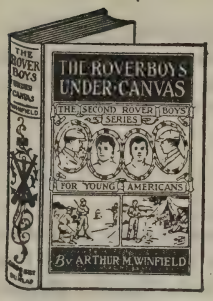

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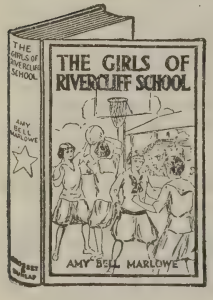

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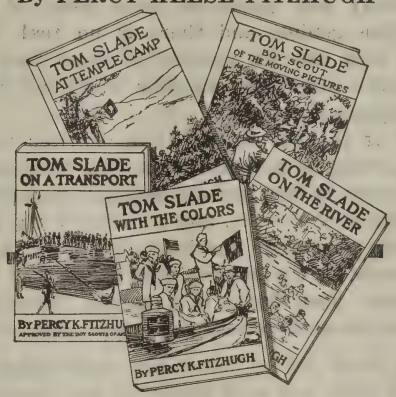

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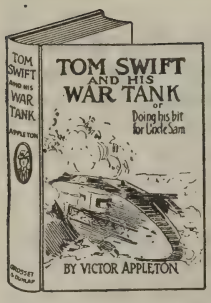

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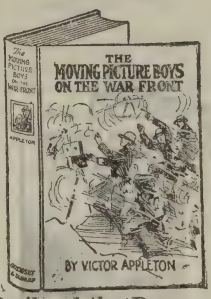

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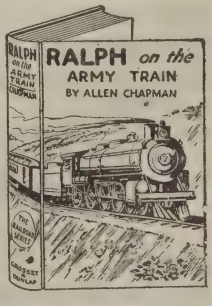

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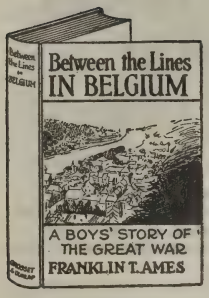

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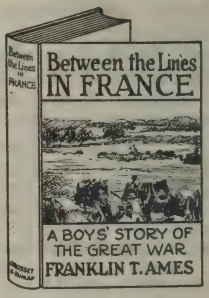

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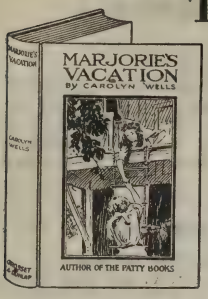

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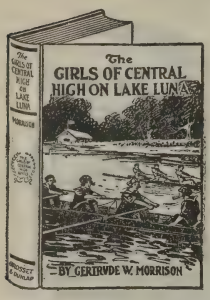

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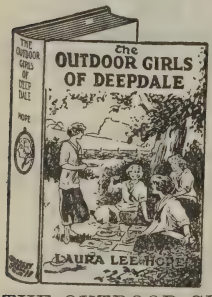

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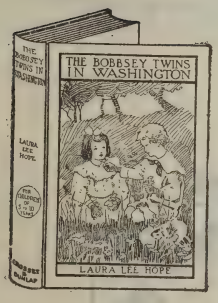

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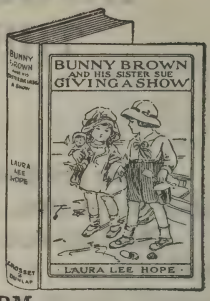

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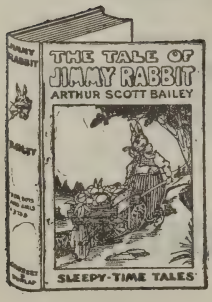

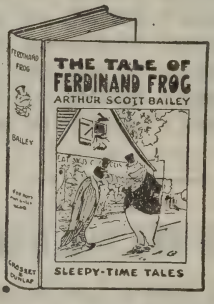

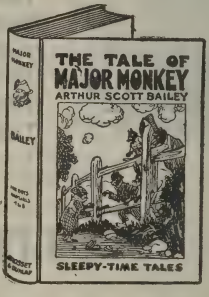

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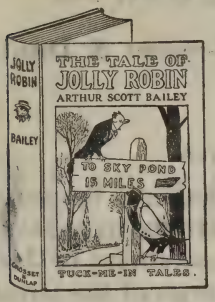

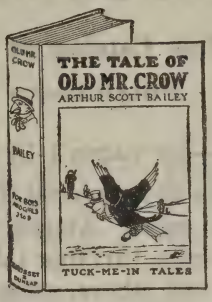

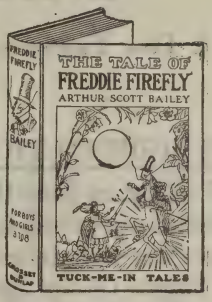

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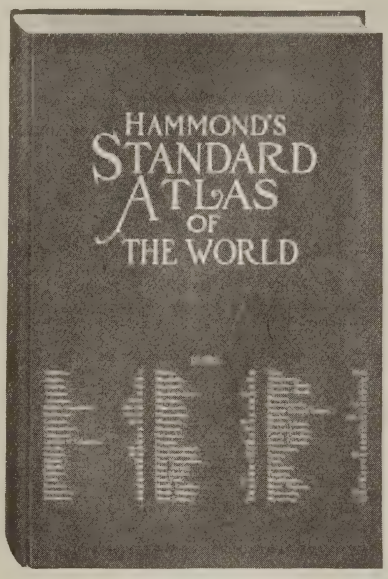

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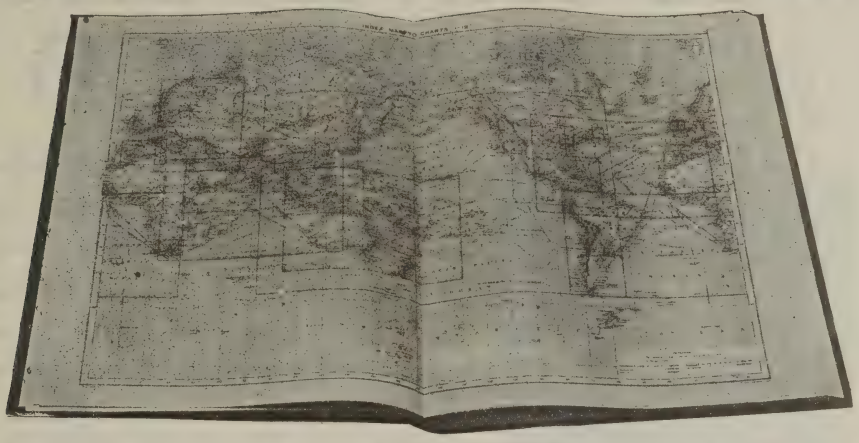

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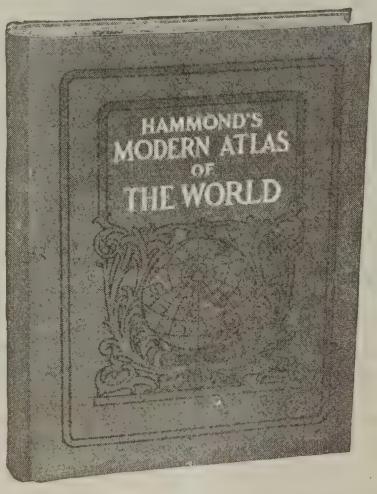

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Forty Modern Fables. Ade.
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Frederick the Great. Abbott.
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French Revolution, Source Problems. Fling.
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Front Yard, The. Woolson.
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Funny Froggy Bubble Book, No. 7. Mayhew.
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G

Gallantry. Cabell.
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George, Lloyd. Dilnot.
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German Struggle for Liberty. Bigelow.
Gettysburg, Battle of. Young.
Gibbon, Life of. Eng. Men of Letters.
Gilbert Neal. Harben.
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Giles Cory, Yeoman. Wilkins.
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Girl Proposition. Ade.
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Glen Holly. Lillie.
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Going Some. Beach.
Going West. King.
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Gregg. Springer.
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Gulliver's Travels. Swift.
Guy Garrick. Reeve.

H

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Huckleberry Finn (School Ed.) Harper's Contemporary Classics.
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I

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Is Shakespeare Dead? Twain.
Isobel. Curwood.
Istar of Babylon. Potter.
Italian Cookery. Isola.
Italian Republics. Sismondi.

J

Jack and Check Book. Bangs.
Jack Trust, The. Furniss.
Jacksonian Democracy. Macdonald.
Jan: A Dog. Dawson.
Jane Dawson. Harben.
Jane Eyre. Bronte.
Jane Field. Wilkins.
Janey and Josey and Joe. Smith.
Japanese Blossom, A. Watanna.
Japanese Homes. Morse.
Japanese Nightingale. Watanna.
Jason. Forman.
Jeffersonian System. Channing.
Jennie Gerhardt. Dreiser.
Jerome—A Poor Man. Wilkins.
Jesus or Paul? Meyer.
Jewel of Seven Stars. Stoker.
Jim Spurling, Fisherman. Tolman.
Jim Spurling, Millman. Tolman.
Jimmy Brown Books. Alden.
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Job, The. Lewis.
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John Van Buren. John.
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Johnsonian Miscellanies. Johnson.
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Josephine. Deland.
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Jude the Obscure. Hardy.
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Judith Shakespeare. Black.
Julia Bride. James.
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Julius Cæsar, Life of. Abbott.
Jumping Frog, The. Twain.
Jungle Trails. Whitney.
Jupiter Lights. Woolson.
Just Around the Corner. Hurst.

K

Kaiser as I Know Him, The. Davis.
Kaiser's Speeches. See William II.
Kate: A Comedy. Howard.
Katherine. Thurston.
Katherine North. Pool.
Katrine. Lane.
Keats, Life of. Eng. Men of Letters.
Keeping Fit. Camp.
Keeping Up With Lizzie. Bacheller.
Ken Ward in the Jungle. Grey.
Kenneth Galt. Harben.
Kentons, The. Howells.
Key to the Land. Rockwell.
Keystone of Empire. Author of "Martyrdom."
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Kilmeny. Black.
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King of the Plains. Harper's Young People.
King Spruce. Day.
Kings and Queens. Vacaresco.
Kitty Canary. Bosher.
Kitty Tipsy-Toes. Sill.
Konigskinder. Chapin.

L

Labor in Europe and America. Gompers.
Ladder, The. Curtiss.
Ladder of Swords. Parker.
Lady from Oklahoma. Jordan.
Lady in White Veil. O'Neil.
Lady Rose's Daughter. Ward.
L'Aiglon. Rostand.
Land and the Book. Thomson.
Land Ho. Robertson.
Landloper, The. Day.
Landlord at Lion's Head. Howells.
Landor, Life of. Eng. Men of Letters.
Land's End. Steele.
Lane That Had No Turning. Parker.
Laodicean, The. Hardy.
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Later Adventures of Wee Macgreegor. Bell.
Latin Literature. Simcox.
Laughing Bill Hyde. Beach.
Laughing Muse, The. Guiterman.
Laurel Bush, The. Mulock.
Law and the Lady. Collins.
Left Behind. Otis.
Legacy, A. Mulock.
Let No Man Put Asunder. King.
Letter of Introduction. Howells.
Letter of the Contract. King.
Letters Home. Howells.
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Lightnin'. Bacon.
Light of the Star. Garland.
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Lin McLean. Wister.
Lincoln, Abraham. Coffin.
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Lochinvar. Crockett.
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Logic. Mill.
London Films. Howells.
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Long Ever Ago. Hughes.
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Lorna Doone. Blackmore.
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Lyric Diction. Jones.

M

Macaulay, Life of. Eng. Men of Let.
Macaulay, Life of. Trevelyan.
Macbeth (Globe Thea. Ed.). Rich.
Machinery Book. Adams.
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Man Who Saw, The. Watson.
Man Who Survived, The. Marbo.
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Master, The. Zangwill.
Mate of the *Mary Ann*. Swett.
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Mystery of the Barranca. Whitaker.
Mystery of Sleep, The. Bigelow.

N

Nan. Lillie.
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Nast, Life of Thomas. Paine.
National Development. Sparks.
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National Problems. Dewey.
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No Name. Collins.
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P

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Preliminaries of the Revolution. Howard.
President of the U. S. Wilson.
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R

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Russian Revolution, The. Levine.

S

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Wuthering Heights. Brontë.

X

Xerxes, Life of. Abbott.

Y

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Example of one of the new definitions

MORATORIUM, *Delaying, Extending, Postponing, Staying*

Moratorium, the Latin neuter singular of moratorius—causing delay. In financial affairs a permission or authority granted by a government, corporation, or other large body, to persons, etc., to delay making payment of obligations beyond the time of their maturity; in other words, extending, postponing, or staying the time when payments become due.

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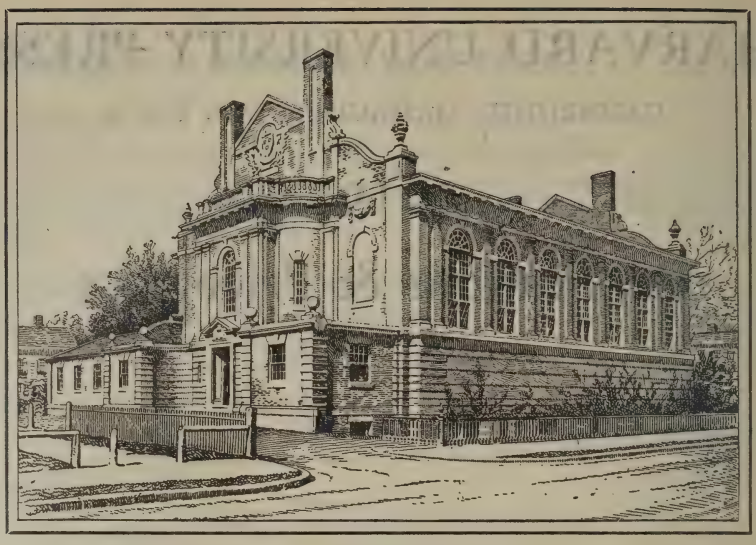

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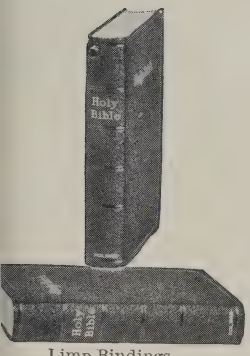

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World wickedness and deluge. GENESIS 7.

5 ¶ And GOD saw that the wickedness of man *was* great in the earth, and *that* every imagination of the thoughts of his heart *was* only evil continually.

6 And it repented the LORD that he had made man on the earth, and it grieved him at his heart.

7 And the LORD said, I will destroy man whom I have created from the face of the earth; both man, and beast, and the creeping thing, and the fowls of the air; for it repenteth me that I have made them.

8 But Noah found grace in the eyes of the LORD.

9 ¶ These *are* the generations of Noah: Noah was a just man *and* perfect in his generations, *and* Noah walked with God.

10 And Noah begat three sons, Shem, Ham, and Japheth.

11 The earth also was corrupt before God, and the earth was filled with violence.

12 And God looked upon the earth, and, behold, it was corrupt; for all flesh had corrupted his way upon the earth.

13 And God said unto Noah, The end of all flesh is come before me; for the earth is filled with violence through them; and, behold, I will destroy them with the earth.

14 ¶ Make thee an ark of gopher wood; rooms shalt thou make in the ark, and shalt pitch it within and without with pitch.

15 And this *is the fashion* which thou shalt make it *of*: The length of the ark *shall be* three hundred cubits, the breadth of it fifty cubits, and the height of it thirty cubits.

16 A window shalt thou make to the ark, and in a cubit shalt thou finish it above; and the door of the ark shalt thou set in the side thereof; *with* lower, second, and third *stories* shalt thou make it.

17 And, behold, I, even I, do bring a flood of waters upon the earth, to destroy all flesh, wherein *is* the breath of life, from under heaven; *and* every thing that *is* in the earth shall die.

18 But with thee will I establish my covenant; and thou shalt come into the ark, thou, and thy sons, and thy wife, and thy sons' wives with thee.

19 And of every living thing of all flesh, two of every *sort* shalt thou bring into the ark, to keep *them* alive with thee; they shall be male and female.

20 Of fowls after their kind, and of cattle after their kind, of every creeping thing of the earth after his kind, two of every *sort* shall come unto thee, to keep *them* alive.

21 And take thou unto thee of all food that is eaten, and thou shalt gather *it* to thee: and it shall be for food for thee, and for them.

22 Thus did Noah; according to all that God commanded him, so did he.

7] CHAPTER 7.

The general deluge.

AND the LORD said unto Noah, Come thou and all thy house into the ark; for thee have I seen righteous before me in this generation.

2 Of every clean beast thou shalt take to thee by sevens, the male and his female: and of beasts that *are* not clean by two, the male and his female.

3 Of fowls also of the air by sevens, the male and the female; to keep seed alive upon the face of all the earth.

4 For yet seven days, and I will cause it to rain upon the earth forty days and forty nights; and every living substance that I have made will I destroy from off the face of the earth.

5 And Noah did according unto all that the LORD commanded him.

6 And Noah *was* six hundred years old when the flood of waters was upon the earth.

7 ¶ And Noah went in, and his sons, and his wife, and his sons' wives with him, into the ark, because of the waters of the flood.

8 Of clean beasts, and of beasts that *are* not clean, and of fowls, and of every thing that creepeth upon the earth,

9 There went in two and two unto Noah into the ark, the male and the female, as God had commanded Noah.

10 And it came to pass after seven days, that the waters of the flood were upon the earth.

11 ¶ In the six hundredth year of Noah's life, in the second month, the seventeenth day of the month, the same day were all the fountains of the great deep broken up, and the windows of heaven were opened.

12 And the rain was upon the earth forty days and forty nights.

13 In the selfsame day entered Noah, and Shem, and Ham, and Japheth, the sons of Noah, and Noah's wife, and the three wives of his sons with them, into the ark;

14 They, and every beast after his kind, and all the cattle after their kind, and every creeping thing that creepeth upon the earth after his kind, and every fowl after his kind, every bird of every sort.

15 And they went in unto Noah into the ark, two and two of all flesh, wherein *is* the breath of life.

16 And they that went in, went in male and female of all flesh, as God had commanded him: and the LORD shut him in.

17 And the flood was forty days upon the earth; and the waters increased, and bare up the ark, and it was lift up above the earth.

18 And the waters prevailed, and were increased greatly upon the earth; and the ark went upon the face of the waters.

9

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24 And his fame went throughout all Sȳr'ĭ-a: and they brought unto him all sick people that were taken with divers diseases and torments, and those which were possessed with devils, and those which were lunatick, and those that had the palsy; and he healed them.

25 And there followed him great multitudes of people from Gāl'ĭ-lee, and *from* Dĕ-cāp'ō-lis, and *from* Jē-ru'sa-lēm, and *from* Jū-dæ'a, and *from* beyond Jŏr'dan.

CHAPTER 5.

1 *Beginning of the sermon in the mount.* 14 *The light of the world.* 21 *What it is to kill.* 38 *Exhortation to suffer wrong.* 44 *Love our enemies.* 48 *Labour to be perfect.*

AND seeing the multitudes, he went up into a mountain: and when he was set, his disciples came unto him:

2 And he opened his mouth, and taught them, saying,

3 Blessed *are* the poor in spirit: for theirs is the kingdom of heaven.

4 Blessed *are* they that mourn: for they shall be comforted.

5 Blessed *are* the meek: for they shall inherit the earth.

6 Blessed *are* they which do hunger and thirst after righteousness: for they shall be filled.

7 Blessed *are* the merciful: for they shall obtain mercy.

8 Blessed *are* the pure in heart: for they shall see God.

9 Blessed *are* the peacemakers: for they shall be called the children of God.

10 Blessed *are* they which are persecuted for righteousness' sake: for theirs is the kingdom of heaven.

11 Blessed are ye, when *men* shall revile you, and persecute *you*, and shall say all manner of evil against you falsely, for my sake.

12 Rejoice, and be exceeding glad: for great *is* your reward in heaven: for so persecuted they the prophets which were before you.

13 ¶ Ye are the salt of the earth: but if the salt have lost his savour, wherewith shall it be salted? it is thenceforth good for nothing, but to be cast out, and to be trodden under foot of men.

14 Ye are the light of the world. A city that is set on an hill cannot be hid.

15 Neither do men light a candle, and put it under a bushel, but on a candlestick; and it giveth light unto all that are in the house.

16 Let your light so shine before men, that they may see your good works, and glorify your Father which is in heaven.

17 ¶ Think not that I am come to destroy the law, or the prophets: I am not come to destroy, but to fulfil.

18 For verily I say unto you, Till heaven and earth pass, one jot or one tittle shall in no wise pass from the law, till all be fulfilled.

19 Whosoever therefore shall break one of these least commandments, and shall teach men so, he shall be called the least in the kingdom of heaven: but whosoever shall do and teach *them*, the same shall be called great in the kingdom of heaven.

20 For I say unto you, That except your righteousness shall exceed *the righteousness* of the scribes and Phăr'ĭ-sees, ye shall in no case enter into the kingdom of heaven.

21 ¶ Ye have heard that it was said by them of old time, Thou shalt not kill; and whosoever shall kill shall be in danger of the judgment:

22 But I say unto you, That whosoever is angry with his brother without a cause shall be in danger of the judgment: and whosoever shall say to his brother, Raca, shall be in danger of the council: but whosoever shall say, Thou fool, shall be in danger of hell fire.

23 Therefore if thou bring thy gift to the altar, and there rememberest that thy brother hath ought against thee;

24 Leave there thy gift before the altar, and go thy way; first be reconciled to thy brother, and then come and offer thy gift.

25 Agree with thine adversary quickly, whiles thou art in the way with him; lest at any time the adversary deliver thee to the judge, and the judge deliver thee to the officer, and thou be cast into prison.

26 Verily I say unto thee, Thou shalt by no means come out thence, till thou hast paid the uttermost farthing.

27 ¶ Ye have heard that it was said by them of old time, Thou shalt not commit adultery:

28 But I say unto you, That whosoever looketh on a woman to lust after her hath committed adultery with her already in his heart.

29 And if thy right eye offend thee, pluck it out, and cast *it* from thee: for it is profitable for thee that one of thy members should perish, and not *that* thy whole body should be cast into hell.

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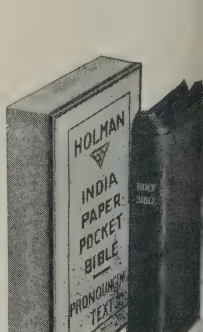

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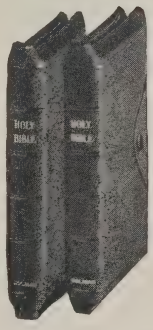

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17 And Ē′bĕr lived after he begat Pē′leg four hundred and thirty years, and begat sons and daughters.
18 And Pē′leg lived thirty years, and begat Rē′u:
19 And Pē′leg lived after he begat Rē′u two hundred and nine years, and begat sons and daughters.
20 And Rē′u lived two and thirty years, and begat Sē′rug:
21 And Rē′u lived after he begat Sē′rug two hundred and seven years, and begat sons and daughters.
22 And Sē′rug lived thirty years, and begat Nā′hôr:
23 And Sē′rug lived after he begat Nā′hôr two hundred years, and begat sons and daughters.
24 And Nā′hôr lived nine and twenty years, and begat Tē′rah:
25 And Nā′hôr lived after he begat Tē′rah an hundred and nineteen years, and begat sons and daughters.
26 And Tē′rah lived seventy years, and begat Ā′brăm, Nā′hôr, and Hā′ran.
27 ¶ Now these *are* the generations of Tē′rah: Tē′rah begat Ā′brăm, Nā′hôr, and Hā′ran; and Hā′ran begat Lŏt.
28 And Hā′ran died before his father Tē′rah in the land of his nativity, in Ûr of the Chăl′deeş.
29 And Ā′brăm and Nā′hôr took them wives: the name of Ā′brăm's wife *was* Sā′rāi; and the name of Nā′hôr's wife, Mil′cah, the daughter of Hā′ran, the father of Mil′cah, and the father of Is′cah.
30 But Sā′rāi was barren; she *had* no child.
31 And Tē′rah took Ā′brăm his son, and Lŏt the son of Hā′ran his son's son, and Sā′rāi his daughter in law, his son Ā′brăm's wife; and they went forth with them from Ûr of the Chăl′deeş, to go into the land of Cā′năan; and they came unto Hā′ran, and dwelt there.
32 And the days of Tē′rah were two hundred and five years: and Tē′rah died in Hā′ran.

CHAPTER 12.

1 God calleth Abram, and blesseth him with a promise of Christ: 4 he departs from Haran. 6 Canaan promised.

NOW the LORD had said unto Ā′brăm, Get thee out of thy country, and from thy kindred, and from thy father's house, unto a land that I will shew thee:
2 And I will make of thee a great nation, and I will bless thee, and make thy name great; and thou shalt be a blessing:
3 And I will bless them that bless thee, and curse him that curseth thee: and in thee shall all families of the earth be blessed.
4 So Ā′brăm departed, as the LORD had spoken unto him; and Lŏt went with him: and Ā′brăm *was* seventy and five years old when he departed out of Hā′ran.
5 And Ā′brăm took Sā′rāi his wife, and Lŏt his brother's son, and all their substance that they had gathered, and the souls that they had gotten in Hā′ran; and they went forth to go into the land of Cā′năan; and into the land of Cā′năan they came.
6 ¶ And Ā′brăm passed through the land unto the place of Sī′chem, unto the plain of Mō′reh. And the Cā′năan-ite *was* then in the land.
7 And the LORD appeared unto Ā′brăm, and said, Unto thy seed will I give this land: and there builded he an altar unto the LORD, who appeared unto him.
8 And he removed from thence unto a mountain on the east of Bĕth′-el, and pitched his tent, *having* Bĕth′-el on the west, and Hā′ī on the east: and there he builded an altar unto the LORD, and called upon the name of the LORD.
9 And Ā′brăm journeyed, going on still toward the south.
10 ¶ And there was a famine in the land: and Ā′brăm went down into Ē′gўpt to sojourn there; for the famine *was* grievous in the land.
11 And it came to pass, when he was come near to enter into Ē′gўpt, that he said unto Sā′rāi his wife, Behold now, I know that thou *art* a fair woman to look upon:
12 Therefore it shall come to pass, when the Ē-gўp′tjans shall see thee, that they shall say, This *is* his wife: and they will kill me, but they will save thee alive.
13 Say, I pray thee, thou *art* my sister: that it may be well with me for thy sake; and my soul shall live because of thee.

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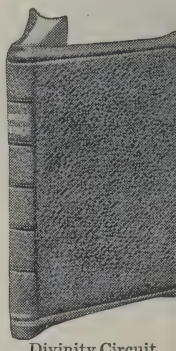

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The temple to be destroyed. **ST. MARK, 13.** *Signs of Christ's coming.*

widow hath cast more in, than all they which have cast into the treasury:

44 For all *they* did cast in of their abundance; but she of her want did cast in all that she had, *even* all her living.

CHAPTER 13.

1 *The temple to be destroyed.* 9 *Signs of Christ's coming.* 32 *Exhortation to watch.*

AND as he went out of the temple, one of his disciples saith unto him, Master, see what manner of stones and what buildings *are here!*

2 And Jesus answering said unto him, Seest thou these great buildings? there shall not be left one stone upon

18 And pray ye that your flight be not in the winter.

19 For *in* those days shall be affliction, such as was not from the beginning of the creation which God created unto this time, neither shall be.

20 And except that the Lord had shortened those days, no flesh should be saved: but for the elect's sake, whom he hath chosen, he hath shortened the days.

21 And then if any man shall say to you, Lo, here *is* Christ; or, lo, *he is* there; believe *him* not:

22 For false Christs and false prophets shall rise, and shall shew signs and wonders, to seduce, if *it were* possible, even the elect.

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THE book o
Jē'sus Chri
the son of Ā'brā
2 Ā'brā-hām be
I'saac begat Jā'cob
gat Jū'das and his b
3 And Jū'das bega
Zā'ra of Thā'mar;
begat Ĕs'rom; and Es
Ā'ram;
4 And Ā'ram begat Ā-m
and Ā-mĭn'a-dab begat Nā
and Nā-ās'son begat Săl'mōn;
5 And Săl'mōn begat Bō'oz o
chăb; and Bō'oz begat Ō'bed
Ruth; and Ō'bed begat Jĕs'se;
6 And Jĕs'se begat Dā'vid th
king; and Dā'vid the king begat
Sŏl'o-mon of her *that had been the wife* of Ū-rī'as;
7 And Sŏl'o-mon begat Rŏb'o-am; and Rŏb'o-am begat Ā-bī'a; and Ā-bī'a begat A'sa;

the carrying away into Băb'y-lon *are* fourteen generations; and from the carrying away into Băb'y-lon unto Christ *are* fourteen generations.

18 ¶ Now the birth of Jē'sus
rist was on this wise: When as
mother Mā'ry was espoused
seph, before they came to-
she was found with child
ly Ghōst.
ō'seph her husband, be-
man, and not willing
a publick example,
to put her away
thought on these
angel of the
ato him in a
seph, thou son of
not to take unto thee
y thy wife: for that which
conceived in her is of the Hō'ly
Ghōst.
21 And she shall bring forth a son, and thou shalt call his name JE'SUS: for he shall save his people from their sins.

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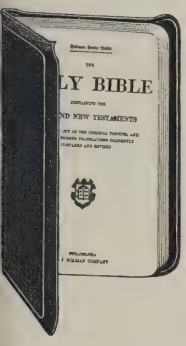

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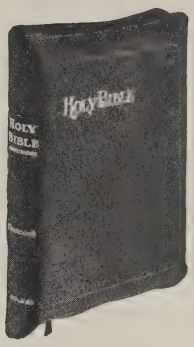

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I KINGS, 20. *Samaria besieged.*

311 CHAPTER 20.

AND Běn-hā'dăd the king of Sȳr'i-a gathered all his host together: and *there were* thirty and two kings with him, and horses, and chariots: and he went up and besieged Sa-mā'ri-a, and warred against it.

2 And he sent messengers to A'hăb king of Iṣ'ra-el into the city, and said unto him, Thus saith Běn-hā'dăd,

3 Thy silver and thy gold *is* mine; thy wives also and thy children, *even* the goodliest, *are* mine.

4 And the king of Iṣ'ra-el answered and said, My lord, O king, according to thy saying, I *am* thine, and all that I have.

even all the children of Iṣ'ra-el, *being* seven thousand.

16 And they went out at noon: but Běn-hā'dăd *was* drinking himself drunk in the pavilions, he and the kings, the thirty and two kings that helped him.

17 And the young men of the princes of the provinces went out first; and Běn-hā'dăd sent out, and they told him, saying, There are men come out of Sa-mā'ri-a.

18 And he said, Whether they be come out for peace, take them alive; or whether they be come out for war, take them alive.

19 So these young men of the princes of the provinces came out of the city, and the army which followed them.

20 And they slew every one his man: and the Sȳr'i-ans fled; and Iṣ'ra-el pur-

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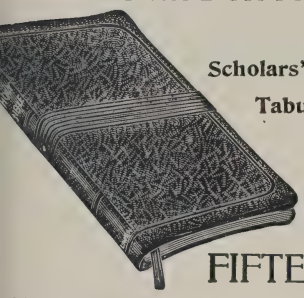

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Christ is tempted. ST. MATTHEW, 4, 5. *He beginneth to preach.*

13 ¶ Then cometh Jē'sus [r]from Găl'ĭ-lee to Jôr'dăn unto John, to be baptized of him.
14 But John forbad him, saying, I have need to be baptized of thee, and comest thou to me?
15 And Jē'sus answering said unto him, Suffer *it to be so* now: for thus it becometh us to [s]fulfil all righteousness. Then he suffered him.
16 And [t]Jē'sus, when he was baptized, went up straightway out of the water: and, lo, the heavens were opened unto him, and he saw [u]the Spirit of God descending like a dove, and lighting upon him:
17 And [v]lo a voice from heaven, saying, [w]This is my beloved Son, in whom I am well pleased.

A. D. 26.

CHAP. 3.

[r] ch. 2. 22.
[s] Dan. 9. 24.
[t] Mark 1. 10.
[u] Isa. 11. 2. Luke 3. 22. John 1. 32.
[v] John 12. 28.
[w] Ps. 2. 7; Isa. 42. 1. Luke 9. 35. Col. 1. 13.

CHAP. 4.

13 And leaving Năz'a-rĕth, he came and dwelt in Cā-pēr'na-ŭm, which is upon the sea coast, in the borders of Zăb'u-lon and Nĕph'tha-lim:
14 That it might be fulfilled which was spoken by Ē-sā'jas the prophet, saying,
15 The [n]land of Zăb'u-lon, and the land of Nĕph'tha-lim, *by* the way of the sea, beyond Jôr'dăn, Găl'ĭ-lee of the Gĕn'tiles;
16 The [o]people which sat in darkness saw great light; and to them which sat in the region and shadow of death light is sprung up.
17 ¶ From [p]that time Jē'sus began to preach, and to say, [q]Repent: for the kingdom of heaven is at hand.
18 ¶ And [r]Jē'sus, walking by the

[n] Isa. 9. 1.
[o] people which sat in darkness, Isa. 9. 2.
[p] Matt. 16. 21.
[q] Matt. 3. 2.
[r] Mark 1. 16.

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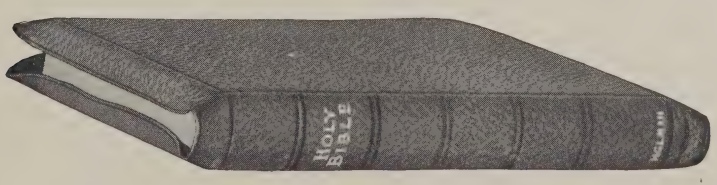
and Ā′ram, and Ŭz, and Hūl, and Gē′thĕr, and [2] Mē′shech.
18 And Ăr-phax′ăd begat Shē′lah, and Shē′lah begat Ē′bĕr.
19 And unto Ē′bĕr were born two sons: the name of the one *was* [3] Pē′leg; because in his days the earth was divided: and his brother's name *was* Jŏk′tan.
20 And [h] Jŏk′tan begat Ăl-mō′dăd, and Shē′leph, and Hā′zar-mā′veth, and Jē′rah,
21 Hă-dō′ram also, and Ū′zal, and Dĭk′lah,
22 And Ē′bal, and Ă-bĭm′ă-el, and Shē′bà,
23 And Ō′phĭr, and Hăv′ĭ-lah, and Jō′băb. All these *were* the sons of Jŏk′tan.
24 ¶ [i] Shĕm, Ăr-phax′ăd, Shē′lah,
25 [k] Ē′bĕr, Pē′leg, Rē′u,
26 Sē′rug, Nā′hôr, Tē′rah,

Before CHRIST cir. 1676

43 ¶ Now these *are* the [x] kings that reigned in the land of Ē′dom before *any* king reigned over the children of Is-rą-el; Bē′là the son of Bē′or: and the name of his city *was* Dĭn′hă-bah.
44 And when Bē′là was dead, Jō′băb the son of Zē′rah of Bŏz′rah reigned in his stead.
45 And when Jō′băb was dead, Hū′sham of the land of the Tē′man-ītes reigned in his stead.
46 And when Hū′sham was dead, Hā′dăd the son of Bē′dăd, which smote Mĭd′ĭ-an in the field of Mō′ab, reigned in his stead: and the name of his city *was* Ā′vĭth.
47 And when Hā′dăd was dead, Săm′lah of Mās′rę-kah reigned in his stead.
48 [y] And when Săm′lah was dead, Shā′ul of Rē-hō′both by the river reigned in his stead.

[h] Gen. 10. 26.
[i] Gen. 11. 10, &c. Luke 3. 34, &c.
[x] Gen. 36. 31, &c.
[y] Gen. 36. 37.

2 Or, *Mash*, Gen. 10. 23.
3 That is, *Division*, Gen. 10. 25.



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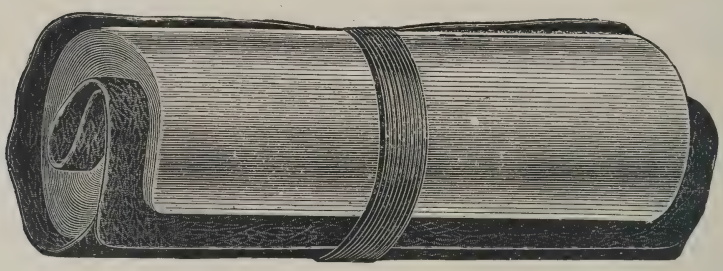

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besh said unto Nahash, [b]Make a covenant with us, and we will serve thee.
2 And Nahash the Ammonite answered them, On this *condition* will I make *a covenant* with you, that I may thrust out all your right eyes, and lay it *for* [c]a reproach upon all Israel.
3 And the elders of Jabesh said unto him, [1]Give us seven days' respite, that we may send messengers unto all the coasts of Israel: and then, if *there be* no man to save us, we will come out to thee.

B. C. 1095.

[b] Gen. 26. 28. Ex. 23. 32. 1 Ki. 20. 34. Job 41. 4. Ezek. 17. 13.
[c] Gen. 34. 14. ch. 17. 26.
[1] Forbear us.
[d] ch. 10. 26. ch. 14. 2. 2 Sam. 21. 6.
[e] Judg. 2. 4. Judg. 21. 2. Rom. 12. 15.
[f] Judg. 3. 10. Judg. 6. 34.

and there they made Saul king before the LORD in Gilgal; and there they sacrificed sacrifices of peace offerings before the LORD; and there Saul and all the men of Israel rejoiced greatly.

CHAPTER 12.

1 *Samuel reasons with Israel.* 16 *He admonishes them.* 20 *Comfort in God's mercy.*

AND Samuel said unto all Israel, Behold, I have hearkened unto

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15 [k] The land of Zăb'u-lon, and the land of Nĕph'tha-lim, *by* the way of the sea, beyond Jôr'dan, Găl'ĭ-lee of the Gĕn'tīles;

16 [l] The people which sat in darkness saw great light; and to them which sat in the region and shadow of death light is sprung up.

17 ¶ [m] From that time Jē'sus began to preach, and to say, [n] Repent: for the kingdom of heaven is at hand.

18 ¶ [o] And Jē'sus, walking by the sea of Găl'ĭ-lee, saw two brethren, Sī'mon [p] called Pē'tĕr, and An'drew his brother, casting a net into the sea: for they were fishers.

A. D. 31.

k Is. 9. 1, 2.
l Is. 42. 7. Luke 2. 32.
m Mark 1. 14, 15.
n ch. 3. 2; 10. 7.
o Mark 1. 16, 17, 18. Luke 5. 2.
p John 1. 42.
q Luke 5. 10, 11.
r Mark 10. 28. Luke 18. 28.
s Mark 1. 19, 20. Luke 5. 10.
t ch. 9. 35. Mark 1. 21, 39. Luke 4. 15, 44.
u ch. 24. 14. Mark 1. 14.
x Mark 1. 34.
y Mark 3. 7.

2 And he opened his mouth, and taught them, saying,

3 [b] Blessed *are* the poor in spirit: for their's is the kingdom of heaven.

4 [c] Blessed *are* they that mourn: for they shall be comforted.

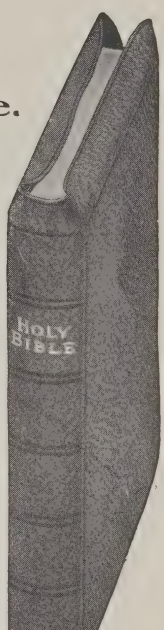
5 [d] Blessed *are* the meek: for [e] they shall inherit the earth.

6 Blessed *are* they which do hunger and thirst after righteousness: [f] for they shall be filled.

7 Blessed *are* the merciful: [g] for they shall obtain mercy.

8 [h] Blessed *ar.* the pure in heart: for [i] they shall see God.

9 Blessed *are* the peacemakers: for they shall be called the children of



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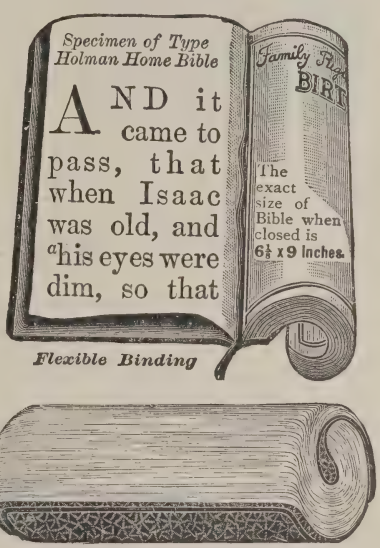

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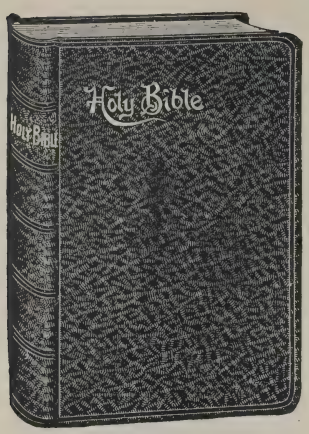

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my bones are [10] out of joint: [q] my heart is like wax; it is melted in the midst of my bowels.

15 [r] My strength is dried up like a potsherd; and [s] my tongue cleaveth to

[10] Or, *tundered.*
[q] Josh. 7. 5.
[r] Prov. 17. 22.
[s] Lam. 4. 4. John 19. 28.
[t] Rev. 22. 15.
[u] Matt. 27. 35.
[x] Luke 23. 27, 35.

2 [c] He maketh me to lie down in [1] gr pastures: [d] he leadeth me beside [2] still waters.

3 He restoreth my soul: [e] he lead me in the paths of righteousness for

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[b] Ps. 131. 2. ch. 19. 14. Mar. 10. 14. Lu. 18. 16.
[c] ch. 20. 27.
[d] ch. 10. 42.

3 And [and] said, Verily I say unto you, [b] Except ye [be converted, turn,] and become as little children, ye shall [in no wise not] enter into the kingdom of heaven.

4 [c] Whosoever therefore shall humble himself as this little child, the same is [the] greatest in the kingdom of heaven.

5 And [d] whoso shall receive one such little child in my name

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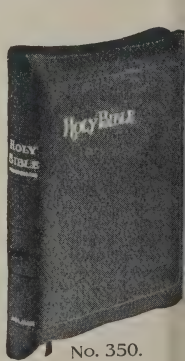

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Do not commit adultery, Do not kill, Do not steal, Do not bear false witness, Honour thy father and thy mother.

21 And he said, All these have I kept from my youth up.

22 Now when Jē'sus heard these things, he said unto him, Yet lackest thou one thing: sell all that thou hast, and distribute unto the poor, and thou shalt have treasure in heaven: and come, follow me.

23 And when he heard this, he was very sorrowful: for he was very rich.

24 And when Jē'sus saw that he was very sorrowful, he said, How hardly shall they that have riches enter into the kingdom of God!

25 For it is easier for a camel to go through a needle's eye, than for a rich man to enter into the kingdom of God.

26 And they that heard *it* said, Who then can be saved?

27 And he said, The things which are impossible with men, are possible with God.

28 Then Pē'ter said, Lo, we have left all, and followed thee.

29 And he said unto them, Verily I say unto you, There is no man that hath left house, or parents, or brethren, or wife, or children, for the kingdom of God's sake,

30 Who shall not receive manifold more in this present time, and in the world to come life everlasting.

31 Then he took *unto him* the twelve, and said unto them, Behold, we go up to Je-

CHAPTER 19. 992

AND *Jē'sus* entered and passed through Jēr'i-chō.

2 And, behold, *there was* a man named Zac-chæ'us, which was the chief among the publicans, and he was rich.

3 And he sought to see Jē'sus, who he was; and could not for the press, because he was little of stature.

4 And he ran before, and climbed up into a sycamore tree to see him: for he was to pass that *way*.

5 And when Jē'sus came to the place, he looked up, and saw him, and said unto him, Zac-chæ'us, make haste, and come down, for to day I must abide at thy house.

6 And he made haste, and came down, and received him joyfully.

7 And when they saw *it*, they all murmured, saying, That he was gone to be guest with a man that is a sinner.

8 And Zac-chæ'us stood, and said unto the Lord, Behold, Lord, the half of my goods I give to the poor: and if I have taken any thing from any man by false accusation, I restore *him* fourfold.

9 And Jē'sus said unto him, This day is salvation come to this house, forsomuch as he also is a son of A'bra-ham.

10 For the Son of man is come to seek and to save that which was lost.

11 And as they heard these things, he added and spake a parable, because he was nigh to Je-ru'sa-lĕm, and because they thought that the kingdom of God should immediately appear.

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Phăr´ĭ-sees were offended, after they heard this saying?

13 But he answered and said, [m] Every plant, which my heavenly Father hath not planted, shall be rooted up.

14 Let them alone: [n] they be blind leaders of the blind. And if the blind lead the blind, both shall fall into the ditch.

15 [o] Then answered Pē´tĕr and said unto him, Declare unto us this parable.

16 And Jē´şus said, [p] Are ye also yet without understanding?

17 Do not ye yet understand, that [q] whatsoever entereth in at the mouth goeth into the belly, and is cast out into the draught?

18 But [r] those things which proceed out of the mouth come forth from the heart; and they defile the man.

19 [s] For out of the heart proceed evil thoughts, murders, adulteries, fornications, thefts, false witness, blasphemies:

20 These are *the things* which defile a man: but to eat with unwashen hands defileth not a man.

21 ¶ [t] Then Jē´şus went thence, and departed into the coasts of Tȳre and Sī´dŏn.

22 And, behold, a woman of Că´năan came out of the same coasts, and cried unto him, saying, Have mercy on me, O Lord, *thou* son of Dā´vid; my daughter is grievously vexed with a devil.

23 But he answered her not a word. And his disciples came and besought him, saying, Send her away; for she crieth after us.

24 But he answered and said, [u] I am not sent but unto the lost sheep of the house of Ĭs´ra-el.

25 Then came she and worshipped him, saying, Lord, help me.

26 But he answered and said, It is not meet to take the children's bread, and to cast *it* to [x] dogs.

27 And she said, Truth, Lord: yet the dogs eat of the crumbs which fall from their masters' table.

28 Then Jē´şus answered and said unto her, O woman, great *is* thy faith: be it unto thee even as thou wilt. And her daughter was made whole from that very hour.

A. D. 32.

m John 15. 2. 1 Cor. 3. 12, &c.

n Is. 9. 16. Mal. 2. 8. ch. 23. 16. Luke 6. 39.

o Mark 7. 17.

p ch. 16. 9. Mark 7. 18.

q 1 Cor. 6. 13.

r James 3. 6.

s Gen. 6. 5; 8. 21. Prov. 6. 14. Jer. 17. 9. Mark 7. 21.

t Mark 7. 24.

u ch. 16. 5, 6. Acts 3. 25, 26; 13. 46. Rom. 15. 8.
x ch. 7. 6. Phil. 3. 2.
y Mark 7. 31.
z ch. 4. 18.
a Is. 35. 5, 6. ch. 11. 5. Luke 7. 22.
b Mark 8. 1.
c 2 Kin. 4. 43.
d ch. 14. 19.
e 1 Sam. 9. 13. Luke 22. 19.
f Mark 8. 10.

29 [y] And Jē´şus departed from thence, and came nigh [z] unto the sea of Găl´ĭ-lee; and went up into a mountain, and sat down there.

30 [a] And great multitudes came unto him, having with them *those that were* lame, blind, dumb, maimed, and many others, and cast them down at Jē´şus' feet; and he healed them:

31 Insomuch that the multitude wondered, when they saw the dumb to speak, the maimed to be whole, the lame to walk, and the blind to see: and they glorified the God of Ĭs´ra-el.

32 ¶ [b] Then Jē´şus called his disciples *unto him*, and said, I have compassion on the multitude, because they continue with me now three days, and have nothing to eat: and I will not send them away fasting, lest they faint in the way.

33 [c] And his disciples say unto him, Whence should we have so much bread in the wilderness, as to fill so great a multitude?

34 And Jē´şus saith unto them, How many loaves have ye? And they said, Seven, and a few little fishes.

35 And he commanded the multitude to sit down on the ground.

36 And [d] he took the seven loaves and the fishes, and [e] gave thanks, and brake *them*, and gave to his disciples, and the disciples to the multitude.

37 And they did all eat, and were filled: and they took up of the broken *meat* that was left seven baskets full.

38 And they that did eat were four thousand men, beside women and children.

39 [f] And he sent away the multitude, and took ship, and came into the coasts of Măg´dą-là.

CHAPTER 16.

1 *The Pharisees require a sign.* 6 *Jesus warneth his disciples of the leaven of the Pharisees and Sadducees.* 16 *Peter's confession of him.* 21 *Jesus foreshoweth his death,* 23 *reproving Peter for dissuading him from it:* 24 *and admonisheth those that will follow him, to bear the cross.*

THE [a] Phăr´ĭ-sees also with the Săd´du-çees came, and tempting desired him that he would shew them a sign from heaven.

2 He answered and said unto them,

DESCRIPTION OF PICTORIAL EDITION WITH SAYINGS OF CHRIST PRINTED IN RED, SEE PAGE 22.

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SPECIMEN OF TYPE (Half Page).

ST. MATTHEW, 28.

heard *that*, said, This *man* calleth for E-lī'as.
48 And straightway one of them ran, and took a spunge, and filled *it* with vinegar, and put *it* on a reed, and gave him to drink.
49 The rest said, Let be, let us see whether E-lī'as will come to save him.
50 ¶ Jē'sus, when he had cried again with a loud voice, yielded up the ghost.
51 And, behold, the veil of the temple was rent in twain from the top to the bottom; and the earth did quake, and the rocks rent;
52 And the graves were opened; and many bodies of the saints which slept arose,
53 And came out of the graves after his resurrection, and went into the holy city, and appeared
58 He went to Pī'late, and begged the body of Jē'sus. Then Pī'late commanded the body to be delivered.
59 And when Jō'seph had taken the body, he wrapped it in a clean linen cloth,
60 And laid it in his own new tomb, which he had hewn out in the rock: and he rolled a great stone to the door of the sepulchre, and departed.
61 And there was Mā'rў Māg-da-lē'nē, and the other Mā'rў, sitting over against the sepulchre.
62 ¶ Now the next day, that followed the day of the preparation, the chief priests and Phär'i-sees came together unto Pī'late,
63 Saying, Sir, we remember that that deceiver said, while he was yet alive, After three days I

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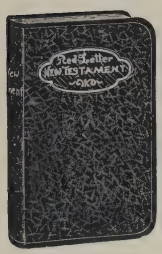
SPECIMEN OF TYPE. (FULL PAGE.)

ST. LUKE, 5.



13 And he put forth *his* hand, and touched him, saying, I will: be thou clean. And immediately the leprosy departed from him.

14 And he charged him to tell no man: but go, and shew thyself to the priest, and offer for thy cleansing, according as Mō'şeş commanded, for a testimony unto them.

15 But so much the more went there a fame abroad of him: and great multitudes came together to hear, and to be healed by him of their infirmities.

16 ¶ And he withdrew himself into the wilderness, and prayed.

17 And it came to pass on a certain day, as he was teaching, that there were Phär'ī-seeş and doctors of the law sitting by, which were come out of every town of Gāl'ī-lee, and Jū-dæ'a, and Jē-rū'sā-lēm: and the power of the Lord was *present* to heal them.

18 ¶ And, behold, men brought in a bed a man which was taken with a palsy: and they sought *means* to bring him in, and to lay *him* before him.

19 And when they could not find by what *way* they might bring him in because of the multitude, they went upon the house top, and let him down through the tiling with *his* couch into the midst before Jē'şus.

20 And when he saw their faith, he said unto him, Man, thy sins are forgiven thee.

21 And the scribes and the Phär'ī-seeş began to reason, saying, Who is this which speaketh blasphemies? Who can forgive sins, but God alone?

22 But when Jē'şus perceived their thoughts, he answering said unto them, What reason ye in your hearts?

23 Whether is easier, to say, Thy sins be forgiven thee; or to say, Rise up and walk?

24 But that ye may know that the Son of man hath power upon earth to forgive sins, (he said unto the sick of the palsy,) I say unto thee, Arise, and take up thy couch, and go into thine house.

25 And immediately he rose up before them, and took up that whereon he lay, and departed to his own house, glorifying God.

26 And they were all amazed, and they glorified God, and were filled with fear, saying, We have seen strange things to day.

27 ¶ And after these things he went forth, and saw a publican, named Lē'vī, sitting at the receipt of custom: and he said unto him, Follow me.

28 And he left all, rose up, and followed him.

29 And Lē'vī made him a great feast in his own house: and there was a great company of publicans and of others that sat down with them.

30 But their scribes and Phär'ī-seeş murmured against his disciples, saying, Why do ye eat and drink with publicans and sinners?

31 And Jē'şus answering

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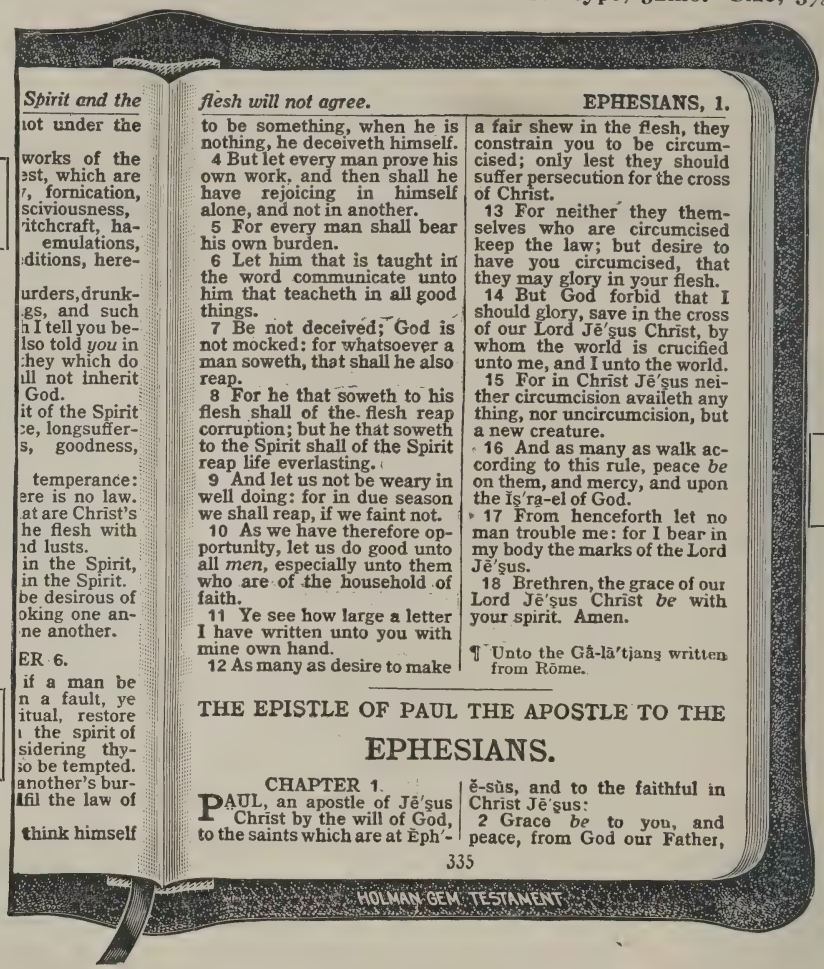

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3 And Jū'das begat Phā'rēş and Zā'rā of Thā'mar; and Phā'rēş begat Ĕs'rom; and Ĕs'rom begat Ā'ram;
carrying away into Băb'ў-lon *are* fourteen generations; and from the carrying away into Băb'ў-lon unto Chrīst *are* fourteen generations.
18 ¶ Now the birth of Jē'şus Chrīst was on this wise: When as his mother Mā'rў was espoused to Jō'şeph, before they came together, she was found with child of the Hō'lў Ghōst.

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phets shall rise, and shall shew signs and wonders, to seduce, if *it were* possible, even the elect.
23 But take ye heed: behold, I have foretold you all things.
24 ¶ But in those days, after that tribulation, the sun shall be darkened, and the moon shall not give her light,

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11 And Jo-sī'as begat Jĕch-o-nī'as and his brethren, about the time they were carried away to Băb'ў-lon:
12 And after they were brought to Băb'ў-lon, Jĕch-o-nī'as begat

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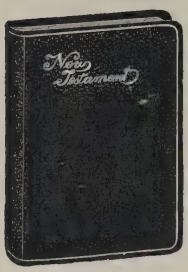

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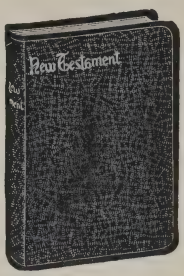

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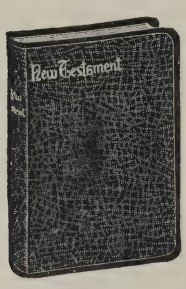

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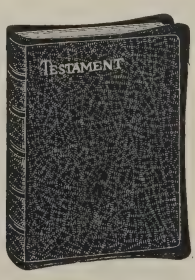

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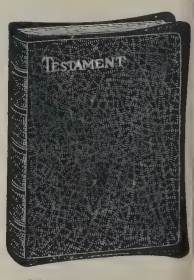

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generation seeketh after a sign; and there shall no sign be given unto it, but the sign of the prophet Jō'nas. And he left them, and departed.

13 ¶ When Jē'şus came into the coasts of Çæs-a-rē'a Phĭ-lĭp'pī, he asked his disciples, saying, Whom do men say that I the Son of man am?

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SPECIMEN OF TYPE.

AHĪ'LUD (*maker*). Father of Jehoshaphat the recorder (2 Sam. viii. 16).—2. Father of Baanā (1 K. iv. 12).

Ā-HĪ-MA'-AZ (*choleric*). 1. Father of Saul's wife, Ahinoam.—2. Son and successor of Zadok, high priest, in David's reign.—3. Son-in-law of Solomon,

AHŪ'MAI. Son of Jahath, Judah (1 Chr. iv. 2).

AHŪ ZAM. Ahuzzam. Son of Ashur, founder of Tekoa (1 Chr. iv. 6).

AHUZ'ZATH (*possession*). The "friend" or "favorite" who was with Abimelech II on his visit to Isaac (Gen. xxvi. 26). Some interpret the word

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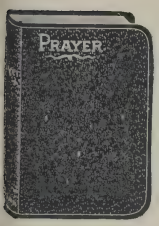

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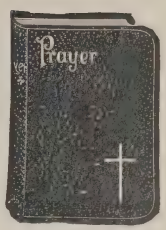
EVENING PRAYER. 25

heavenly Father; but confess them with an humble, lowly, penitent, and obedient heart; to the end that me with a pure heart, and humble voice, unto the throne of the heavenly grace, saying—



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THE THIRD SUNDAY IN ADVENT. 55

tiles, and sing unto thy name. And again he saith, Rejoice, ye Gentiles, with his people. And again, Praise the Lord, all ye Gentiles; and laud him, all ye people. And again, Esaias saith, There shall be a root of Jesse, and he that shall rise to reign over the Gentiles; in him shall the Gentiles trust. Now the God of hope fill you with all joy and peace in believing, that ye may abound in hope, through the power of the Holy Ghost.

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and more in knowledge and in all judgment; that ye may approve things that are excellent; that ye may be sincere and without offence till the day of Christ; being filled with the fruits of righteousness, which are by Jesus Christ, unto the glory and praise of

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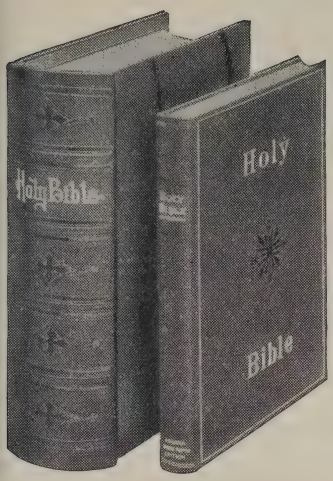

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GENESIS, 5, 6. *Wickedness of man.*

Sĕth: For God,
ıer seed instead

was born a son;
ı began men [17] to

nslation of Enoch.
ıtions of Ăd'ăm.
ıan, in [b] the like-

B. C. 4004.

15 Sheth, that is, appointed, or, put.

16 Enosh.
17 Or, to call themselves by the name of the LORD. ch. 6. 2. 1 Ki. 18. 24. Ps. 116. 17. Joel 2. 32. Zeph. 3. 9. John 1. 12. Acts 15. 17. 1 Cor. 1. 2.

23 And all the days of Ē'nŏch were three hundred sixty and five years:
24 And [f] Ē'nŏch walked with God: and he *was* not; for God took him.
25 And Mĕ-thu'se-lah lived an hundred eighty and seven years, and begat [5] Lā'mech.
26 And Mĕ-thu'se-lah lived after he begat Lā'mech seven hundred eighty and two years, and begat sons and daughters:
27 And all the days of Mĕ-thu'se-lah were nine hundred sixty and nine years: and he died.

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19 ¶ The high priest then asked Jē'şus of his disciples, and of his doctrine.
20 Jē'şus answered him, *I spake openly to the world; I ever taught in the synagogue, and in the temple, whither the Jews always resort; and in secret have I said nothing.

ch. 13. 38.
p Matt. 27. 2. Mark 15. 1. Acts 3. 13.
3 Or, Pilate's house.
q Matt. 26. 69. Mark 14. 66. Acts 11. 3.
r Deut. 16. 2.
s Matt. 20. 19. ch. 12. 32, 33.

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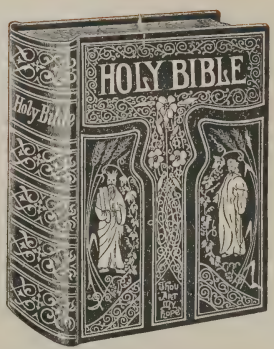

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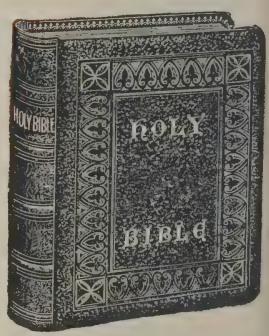

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B. C. 1425.

NOW after the death of Jŏsh'u-a it came to pass, that the children of Ĭs'ra-el [a]asked the LORD, saying, Who shall go up for us against the Cā'năan-ītes first, to fight against them?

2 And the LORD said, [b]Jū'dah shall go up: behold, I have delivered the land into his hand.

3 And Jū'dah said unto Sĭm'e-on his brother, Come up with me into my lot, that we may fight against the Cā'năan-ītes; and I likewise will go with thee into thy lot. [c]So Sĭm'e-on went with him.

4 And Jū'dah went up; and [d]the LORD delivered the Cā'năan-ītes and the Pĕr'ĭz-zītes into their hand: and they slew of them in Bē'zek ten thousand men.

5 And they found Ă-dŏn'ī-bē'zek in Bē'zek: and they fought against him, and they slew the Cā'năan-ītes and the Pĕr'ĭz-zītes.

6 But Ă-dŏn'ī-bē'zek fled; and they pursued after him, and caught him, and cut off his thumbs and his great toes.

7 And Ă-dŏn'ī-bē'zek said, Threescore and ten kings, having [1]their thumbs and their great toes cut off, [2]gathered *their meat* under my table: [e]as I have done, so God hath requited me. And they brought him to Je-ru'sa-lĕm, and there he died.

a Ex. 28. 30. ch. 20. 18. 1 Sam. 23. 9, 10.

b Gen. 49. 8.

c Eccl. 4. 9. Mark 6. 7. 1 Cor. 12. 26. Gal. 6. 2.

d Deut. 9. 1. Ps. 44. 2.

1 the thumbs of their hands and of their feet.
2 Or, gleaned.
e Lev. 24. 19. Ps. 109. 16.

8 Now the children of Jū'dah had fought against Jĕ-ru'sa-lĕm, and had taken it, and smitten it with the edge of the sword, and set the city on fire.

9 And afterward the children of Jū'dah went down to fight against the Cā'năan-ītes, that dwelt in the mountain, and in the south, and in the valley.

10 And Jū'dah went against the Cā'năan-ītes that dwelt in Hē'bron: (now the name of Hē'bron before was Kĭr'jath-ăr'ba:) and they slew Shē'shāi, and Ăh'ĭ-măn, and Tăl'mī.

11 And from thence he went against the inhabitants of Dē'bīr: and the name of Dē'bīr before was Kĭr'jath-sē'phēr.

12 And Căl'eb said, He that smiteth Kĭr'jath-sē'phēr, and taketh it, to him will I give Ăch'sah my daughter to wife.

13 And Oth'nĭ-ĕl the son of Kĕn'az, the younger brother of Căl'eb, took it: and he gave him Ăch'sah his daughter to wife.

14 And it came to pass, when she came unto him, that she moved him to ask of her father a field: and she lighted from off her ass; and Căl'eb said unto her, What wouldest thou?

15 Who answered him, Give me a blessing: for thou hast given me a south land; give me also springs of water. And Căl'eb gave her the upper springs and the nether springs.

16 And the children of the Kē'nīte, Mō'sĕs' father in law, went up out of the city of palm trees with the children of Jū'dah into the wilderness of Jū'dah, which *lieth* in the south of [o]Ā'răd; [p]and they went and dwelt among the people.

17 And Jū'dah went with Sĭm'e-on his brother, and they slew the Cā'năan-ītes that inhabited Zē'phath, and utterly destroyed it. And the name of the city was called [q]Hôr'mah.

18 Also Jū'dah took [r]Gā'za with the coast thereof, and Ăs'ke-lŏn with the coast thereof, and Ēk'rŏn with the coast thereof.

19 And [s]the LORD was with Jū'dah; and [t]he drave out *the inhabitants of* the mountain; but could not drive out the inhabitants of the valley, because they had [t]chariots of iron.

20 [u]And they gave Hē'bron unto Cā'leb, as Mō'sĕs said: and he expelled thence the three sons of Ā'năk.

21 [v]And the children of Bĕn'ja-min did not drive out the Jĕb'u-sītes that inhabited Je-ru'sa-lĕm; but the Jĕb'u-sītes dwell with the children of Bĕn'ja-min in Je-ru'sa-lĕm unto this day.

22 ¶ And the house of Jō'sĕph, they also went up against Bĕth'-el: and the LORD *was* with them.

23 And the house of Jō'sĕph [w]sent to descry Bĕth'-el. (Now the name of the city before *was* [x]Lŭz.)

24 And the spies saw a man come forth out of the city, and they said unto him, Shew us, we pray

o Num. 21. 1.

p Num. 10. 29. Judg. 4. 11.

q Num. 14. 45. Deut. 1. 44.

r Josh. 10. 41.

s Gen. 39. 2. 21. 23. Josh. 1. 5. 6. 27. 1 Sam. 16. 18. 2 Sam. 5. 10. 1 Kings 15. 18. 2 Kings 18. 7. 1 Chron. 11. 9. 2 Chron. 17. 3. 26. 5. Ps. 46. 7. 11. Isa. 8. 10. Jer. 1. 19. 15. 20. Amos 5. 14. Zech. 8. 23.

t Josh. 17. 16. 18.

u Josh. 14. 13. 15. 14.

v Josh. 15. 63. 2 Sam. 5. 6. 1 Chron. 11. 4.

w Josh. 2. 1. 6. 25.

x Josh. 18. 13.

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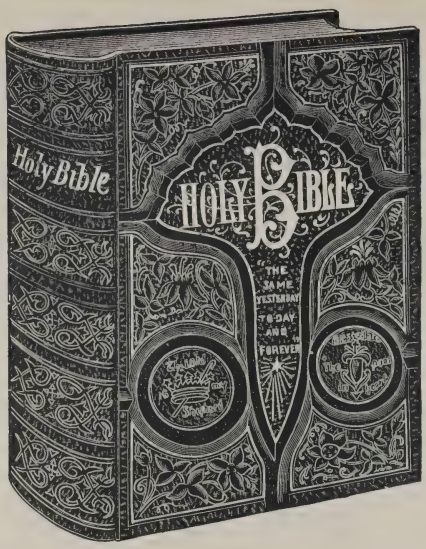

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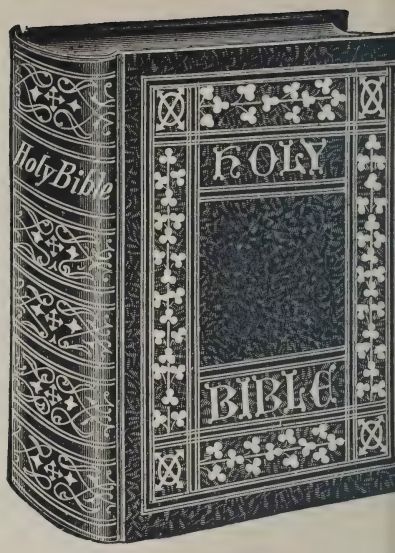

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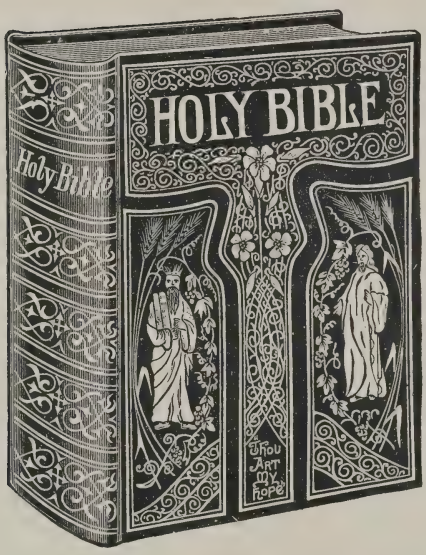

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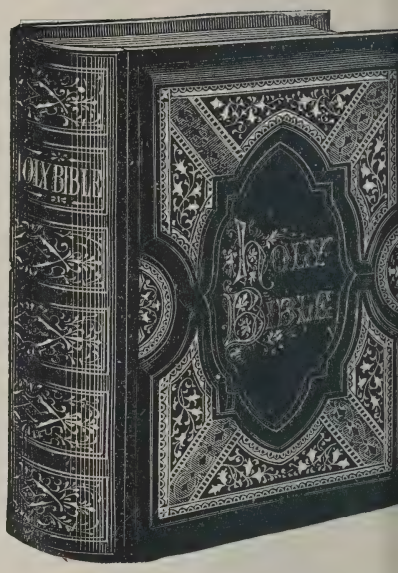

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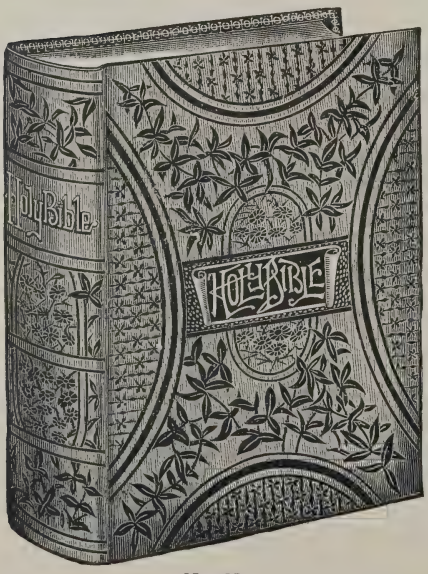

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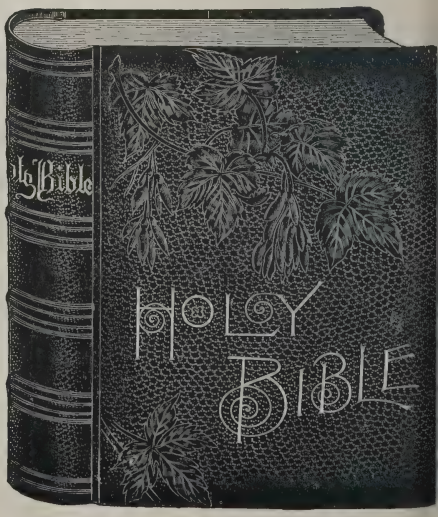


No. 10B.

For illustration of cover of No. 9B, see page 44. For No. 4, see page 46.

THE Holman Family Bible

The Twentieth Century

Large Type Self-pronouncing Low Price Edition

Embodying a system of pronunciation which divides the words into syllables, and which also shows the accented syllable and indicates the proper sounds of the variable vowels and consonants.

AN ENTIRELY NEW BIBLE, PRINTED ON FINE WHITE PAPER FROM BRAND NEW ELECTROTYPE PLATES MADE FROM TYPE CAST ESPECIALLY FOR IT

FOR PART-PAGE SPECIMEN OF TYPE SEE PAGE 35

SIZE 10½ x 12½ INCHES

CONTENTS

Authorized Version of the Old and New Testaments; an Introductory History of the Manuscript and Early Printed Editions of the Bible; the Temple Library at Nippur; Names and Order of the Books of the Old and New Testaments; **Maps of Bible Lands; Self-pronouncing Dictionary of Scripture Proper Names;** the Period from the Close of the Sacred Canon of the Old Testament until the Times of the New Testament; Comparative Systems of Scripture Chronology; **Illuminated Marriage Certificate** and **Family Record;** Chronological Index; Concordance; Many Full-Page Pictures by Doré; Illustrations in Colors and Half-Tone Photo Views.

No. 2. Imitation of Leather, crushed panel sides, gilt back and side titles, marbled edges . . . $3 50

No. 2G. Same as **No. 2,** with different cover design and addition of gilt edges 4 00

The following numbers contain, in addition to the features mentioned above:

An Illuminated Frontispiece and Emblematic Title in Colors; Fine Maps of Bible Lands Printed in Colors; Gallery of 96 Scripture Illustrations; Many Additional Full-Page Doré Engravings and Pictures in Colors.

No. 3G. Imitation of Leather, paneled sides, full gilt sides, back and edges $5 00

No. 4. Moroccotol Seal Grained, padded covers, round corners on covers, gilt edges . . . 6 50

No. 5. Grained Black Keratol Imitation Leather, padded covers, round corners on covers, gilt edges 7 00

No. 6N. Grained Semble Leather, raised panel, full gilt top side, back and edges . . . 7 00

In addition to the contents above, the following number contains:

SMITH'S DICTIONARY OF THE BIBLE WITH 600 ILLUSTRATIONS

No. 7N. Seal Grain Moroccotol, embossed design, gold side and back titles, gilt edges, silk head band $6 50

In addition to the Self-Pronouncing Old and New Testaments the numbers enumerated below contain special features as follows;

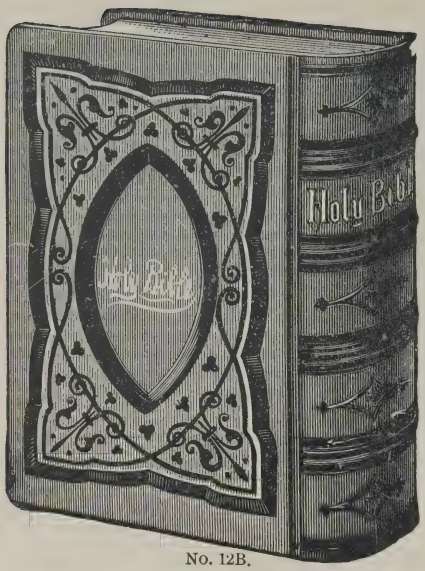
History of the Translations of the Bible; Temple Library at Nippur; Names and Order of the Books of the Old and New Testaments; Fine Maps In Colors; History of the Books of the Bible, with 28 Full-Page Illustrations; Gallery of 96 Scripture Illustrations; Valuable Chronological Tables; Harmony of the Gospels, etc.; Ancient Coins and Gems of the Bible; Self-Pronouncing Dictionary of Scripture Proper Names; Apocrypha Illuminated Marriage Certificate, Family Record and Temperance Pledge; Chronological Index; Four Thousand Questions and Answers on the Bible; Concordance; Psalms in Metre; Illuminated Title; Frontispiece in Colors, and Many Beautiful Doré Engravings and Full-Page Pictures in Colors, etc., etc.

No. 10. American Moroccotol, raised panel, gold side and back titles, gold edges . . $7 50

No. 9B. Seal Grain Moroccotol, padded covers, round corners on covers, gold edges . 7 50

No. 10B. Seal Grain Moroccotol, padded covers, round corners on covers, gold edges . 7 50

A CLASP ON ANY ONE OF THE ABOVE BIBLES FOR 75 CENTS ADDITIONAL



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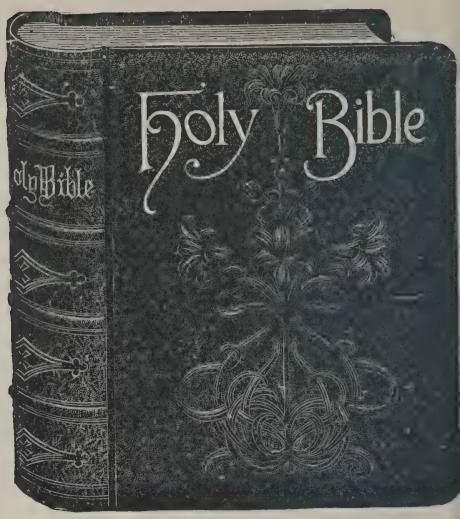

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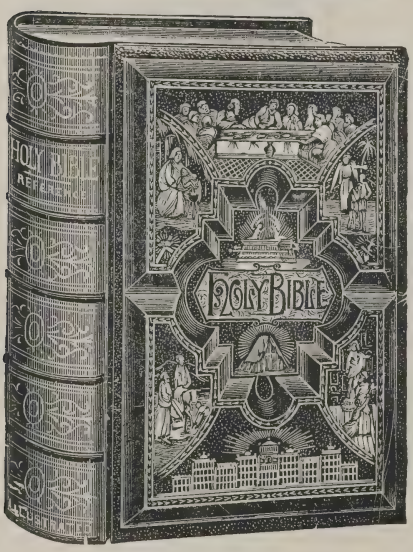

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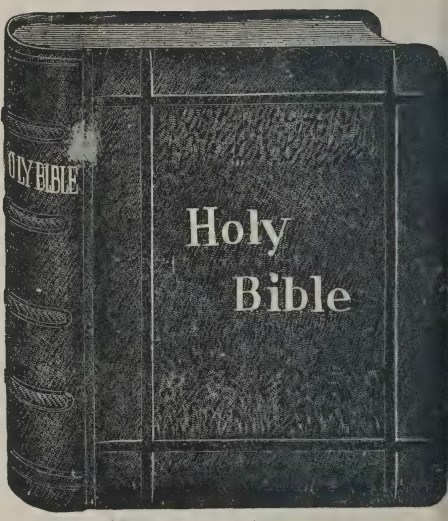

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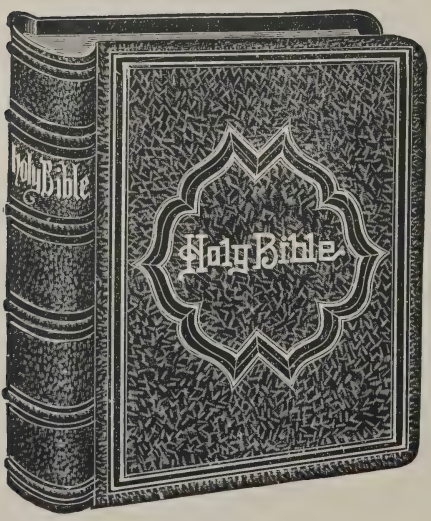
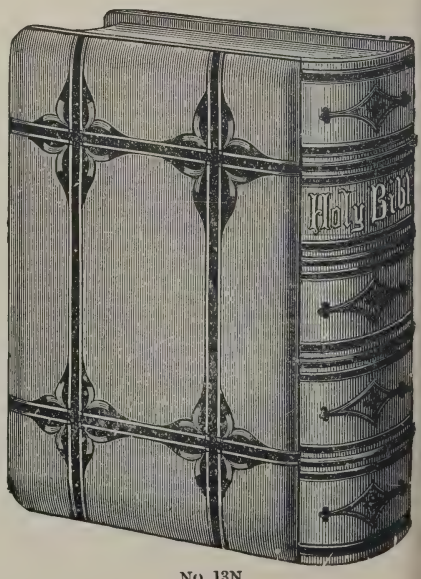


No. 13B



No. 13N.

For illustration of cover of No. 14, see page 40.

The Holman Family Bible.

The Twentieth Century Large Type Self-Pronouncing People's Edition.

Embodying a system of pronunciation which divides the words into syllables, and which also shows the accented syllable and indicates the proper sounds of the variable vowels and consonants.

An Entirely New Bible, Printed on Fine White Paper from Brand New Electrotype Plates Made from Type Cast Especially for it.

FOR PART-PAGE SPECIMEN OF TYPE SEE PAGE 35.

SIZE, 10½ x 12½ inches.

CONTENTS.

Authorized Version of the Old and New Testaments; History of the Translations of the Bible; Temple Library at Nippur; Names and Order of the Books of the Old and New Testaments; Fine Maps in Colors; History of the Books of the Bible, with 48 Full-Page Illustrations; Gallery of 96 Scripture Illustrations; Valuable Chronological Tables; Harmony of the Gospels, etc.; Smith's Dictionary of the Bible with 600 Illustrations; Ancient Coins and Gems of the Bible; Self-Pronouncing Dictionary of Scripture Proper Names; Apocrypha; Illuminated Marriage Certificate, Family Record and Temperance Pledge; Chronological Index; Four Thousand Questions and Answers on the Bible; Concordance; Psalms in Metre; Illuminated Title; Frontispiece in Colors, and Many Beautiful Doré Engravings and Full-Page Pictures in Colors, etc., etc.

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No. 12N. **French Morocco,** padded covers, round corners on covers, gold back title, gold edges, silk head band 10 00

No. 12. **American Calf,** raised panel, full gold side, back and edges, silk head band 10 50

In addition to the features contained in Nos. 12B to 12, the following numbers contain also:

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No. 13½. **Grained Persian Morocco,** padded covers, round corners on covers, gold edges, silk head band, squares rolled with gold $11 00

No. 14. **Plain Persian Seal,** padded covers, round corners on both book and covers, red under gold edges, silk head bands, squares rolled with gold 11 00

In addition to the features contained in Nos. 13½ and 14 the following numbers contain also:

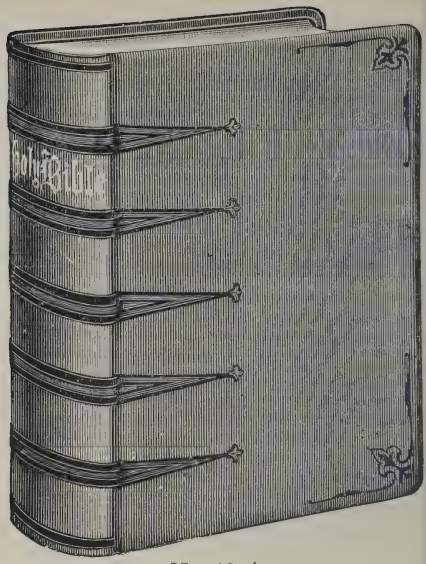
Steel Frontispiece, Lord's Prayer and **Ten Commandments in Colors, Hofmann Gallery of New Testament Illustrations in Monotint,** and **the Parables of Our Lord Printed in the Richest Colors.**

No. 13B. **French Morocco,** padded covers, round corners on covers, gold edges, silk head band, squares rolled with gold $12 00

No. 13N. **French Morocco,** padded covers, round corners on both book and covers, red under gold edges, silk head band, squares rolled with gold 12 50

A clasp on any one of the above Bibles for 75 cents additional.

No 17.



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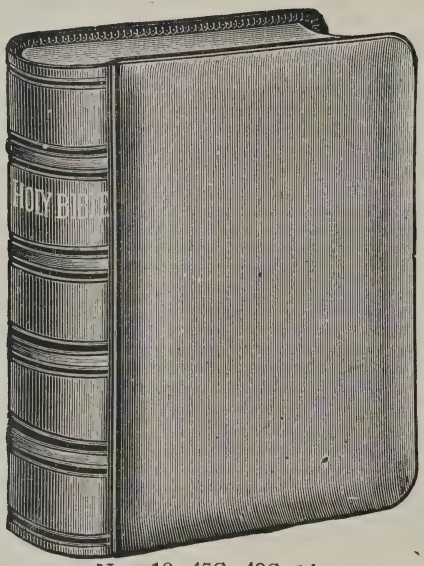
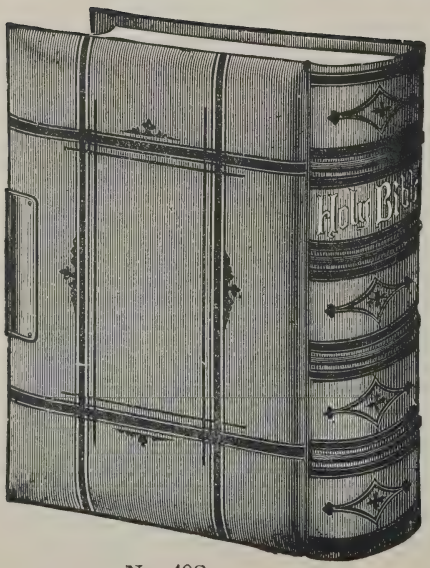


Nos. 18, 47C, 49C, 14.



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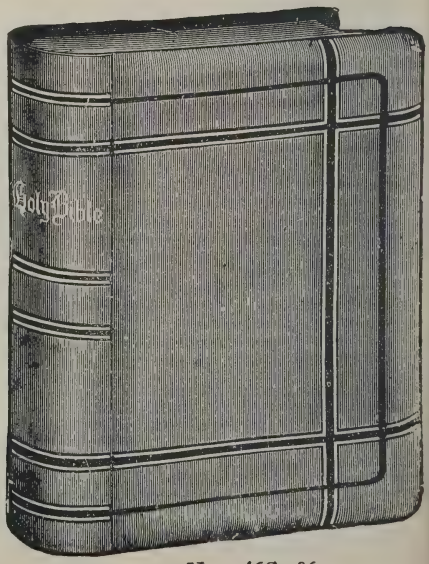


Nos. 46C, 36

FINE PAPER EDITION.

0th CENTURY PRONOUNCING BIBLE.

LARGEST TYPE PRONOUNCING FAMILY BIBLE MADE.

Size, 10½ x 12½ inches

Specimen of Type

GENESIS, 5, 6.

Wickedness of man.

ĕth : For God,
r seed instead

as born a son ;
began men [17] to

ation of Enoch.
ions of Ăd'ăm.
n, in [b] the like-

B. C. 4004.

15 Sheth, that is, appointed, or, put.

16 Enosh.
17 Or, to call themselves by the name of the LORD. ch. 6. 2. 1 Ki. 18. 24. Ps. 116. 17. Joel 2. 32. Zeph. 3. 9. John 1. 12. Acts 15. 17. 1 Cor. 1. 2.

23 And all the days of Ē'nŏch were three hundred sixty and five years :
24 And [f] Ē'nŏch walked with God : and he *was* not ; for God took him.
25 And Mĕ-thu'se-lah lived an hundred eighty and seven years, and begat [5] Lā'mech.
26 And Mĕ-thu'se-lah lived after he begat Lā'mech seven hundred eighty and two years, and begat sons and daughters :
27 And all the days of Mĕ-thu'se-lah were nine hundred sixty and nine years : and he died.

Super-Calendered Paper, Large Clear Type, Extra Space between Lines. The Authorized Version Old and New Testaments. Large Quarto Size, 10½ x 12½ inches. The Peerless Hofmann Gallery of New Testament illustrations, 24 Full-page Monochromatic Plates. Smith's Pronouncing Bible Dictionary --- 600 Illustrations. Complete Bible Teachers' Text-Book. Beautiful Colored Lithograph Maps of the Holy Land. Twenty-two Fine Line Engravings.

Containing Apocrypha, Concordance, Psalms in Metre, Bible Stories, Biblical Antiquities, etc.; A Comprehensive History of the Bible and the Books of the same with Forty-seven Beautiful Large Illustrations and numerous Valuable Aids to Bible Students. All of our Editions contain a New Pronouncing Dictionary of nearly 4000 Scriptural Proper Names.

PLAIN FAMILY RECORD.

. 17.	**French Morocco,** raised panel, antique, gold edges.	$12 00
. 19½.	**Persian Morocco,** padded sides, round corners, gold edges.	14 00
. 18.	**Alaska Seal,** padded sides, round corners, solid edges, carmine under gold.	16 00

. . . EXTRA FINE EDITION . . .

Extra Heavy Toned Paper, Sized and Calendered.

CONTAINING

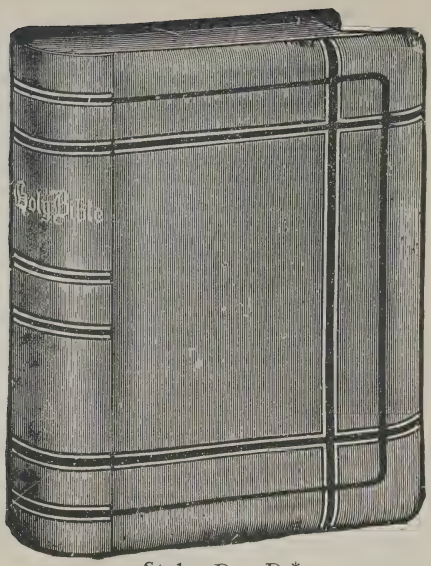
The Peerless Hofmann Gallery of New Testament Illustrations, 24 Full-page Monochromatic Plates. Bible Teachers' Text Book. Fine Steel Line Engravings. Lithograph Maps of the Holy Land. Apocrypha. Complete Concordance. Psalms in Metre. Full and Comprehensive History of the Bible.

The Bindings of this Edition are all in the Best Grades of Morocco.

. 40C.	**Turkey Morocco,** London antique, cushion bevel.	$18 00
. 46C.	**Turkey Morocco,** padded sides, round corners, edges red and gold.	19 00
. 47C.	**Levant Morocco,** plain padded sides, round corners, edges red and gold.	23 00
. 49C.	**Levant Morocco,** finest selected stock, plain sides, heavy beveled boards, with rounded corners, super extra, edges red and gold.	25 00

A Fine Nickel Clasp on Styles 17 - 19 ½ - 18 and 40C for $1.00 Extra.

An Extra Fine Clasp on Nos. 46C - 47C and 49C for $2.00 Extra.



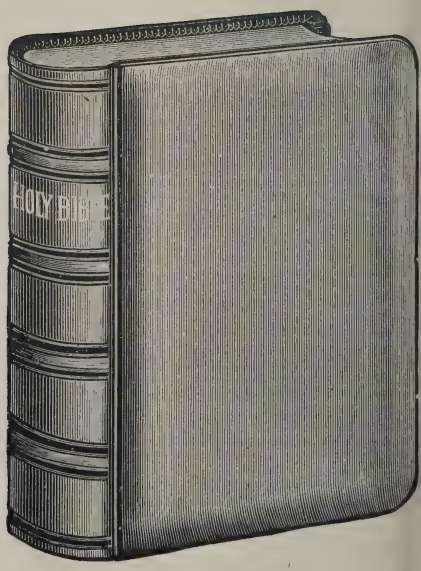
Styles D1, D1*

THESE magnificent Bibles a
printed from the largest type ev
used in any edition of the Holy Bible

11 x 13 ½
inches.

ENLARGED SIZE.

Style VI is positively the very finest Family Bible it is possible to produce.



Styles H1, H1*, V1, V1*.

THE HOLMAN FAMILY BIBLE

THE FINEST EDITION PRODUCED IN AMERICA.

Solid Edges, Superbly Gilt, Carmine under Gold. All are made with Round Corners.

New Super Royal Quarto Bible.

Enlarged size, 13½ x 11 in. Marginal References. Sixteen fine steel line engravings. Printed upon superfine, extra heavy sized and calendered paper. Containing Old and New Testaments and Apocrypha.

All of our editions contain a New Pronouncing Dictionary of nearly 4000 Scriptural Proper Names, giving their Derivation and Meaning, and the passage where they first occur.

This magnificent edition of the Holy Scriptures is printed from the most beautiful and expensive Bible plates ever produced in this country or in England. They are practically new and entirely unworn, as but a limited number of copies have ever been printed from them.

The bindings are all the very best Levant Morocco, the styles conforming to the latest ideas in artistic design.

This edition in its various styles, from the cheapest to the most expensive, is unsurpassed for uniformity of presswork or in magnificence of binding.

Specimen of Type.

heap, *and* the depths were concealed in the heart of the sea.
9 [t]The enemy said, I will pursue, I will overtake, I will [u]divide the spoil; my lust shall be satisfied upon them; I will draw my sword, my hand shall destroy them.
10 Thou didst [x]blow with thy wind, the sea covered them: they sank as

s.
[s] Ps. 78. 13. Hab. 3. 10.
[t] Judg. 5. 30.
[u] Gen. 49. 27. Isa. 53. 12. Luke 11. 22.
‖ Or, *repossess.*
[x] ch. 14. 21. Ps. 147. 18.
[y] ver. 5. ch. 14. 28.
[u] Judg. 4. 4. 1 Sam. 10. 5.
[x] Num. 26. 59.
[y] 1 Sam. 18. 6.
[z] Judg. 11. 34. & 21. 21. 2 Sam. 6. 16. Ps. 68. 11, 25. & 149. 3. & 150. 4.

brough
upon
Israel
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20 ¶
[x]the sis
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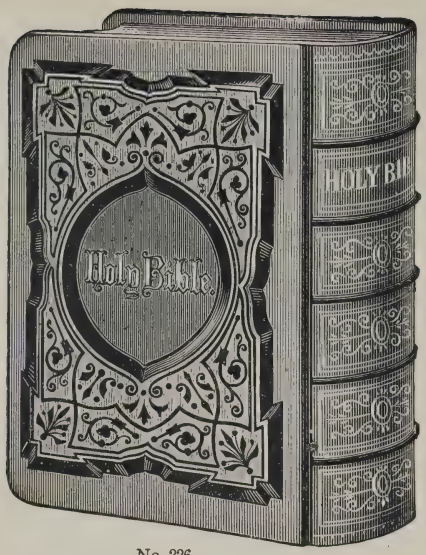
tie **Dr.**	**Levant Morocco,** London antique, cushion bevel, line pattern	$30 00
tle **Dr*.**	**Same Bible,** with fine engraved nickel clasp	32 50
tle **Hr.**	**Levant Morocco,** plain sides, cushion bevel	35 00
tle **Hr*.**	**Same Bible,** with fine engraved nickel clasp	38 50
tle **Vr.**	**Levant Morocco,** finest selected stock, plain sides, heavy beveled boards with rounded corners, super extra	40 00
tle **Vr*.**	**Same Bible,** with fine silver clasp	45 00



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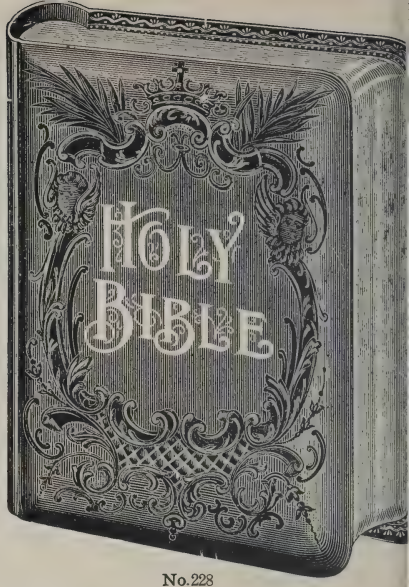

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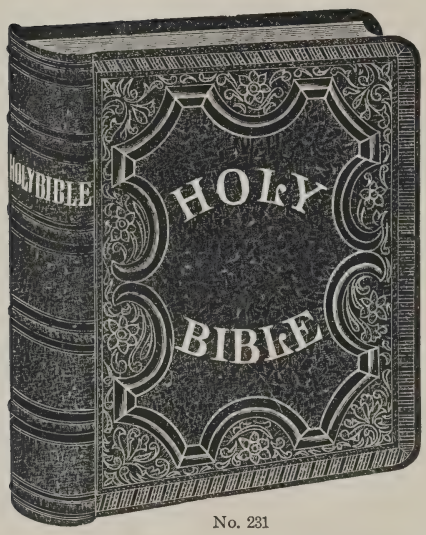

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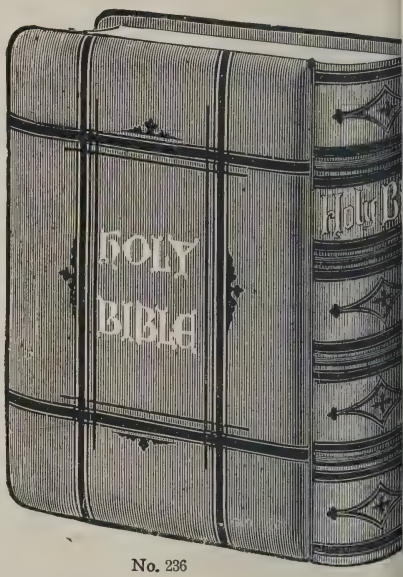

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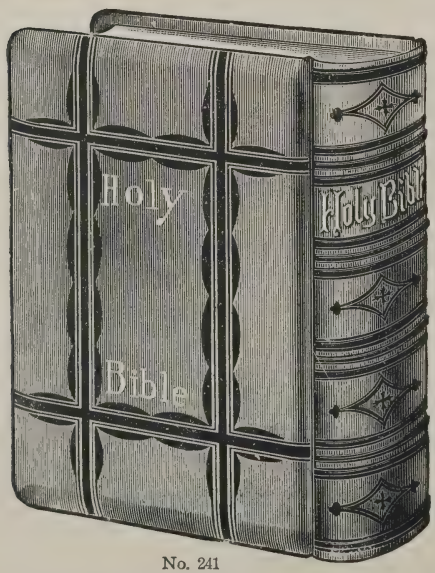

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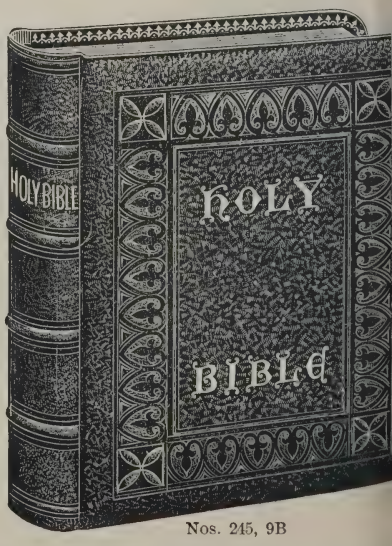

Nos. 245, 9B

For illustration of cover of No. 36 see page 40.

For illustration of cover of No. 38 see page 48.

Holman Family Bible.

NEW POPULAR EDITION.

Printed from New Electrotype Plates. Size, 10½ x 12½ inches.

CONTAINING THE

Self-Pronouncing Authorized Version of the Old Testament and the Parallel New Testament.

ALSO

The Temple Library at Nippur; Names and Order of the Books of the Old and New Testaments; Fine Maps in Colors; History of the Books of the Bible, with 48 full-page Illustrations; Gallery of 96 Scripture Illustrations; Valuable Chronological Tables; Harmony of the Gospels, etc.; Smith's Dictionary of the Bible, with 600 Illustrations; Ancient Coins and Gems of the Bible; Self-Pronouncing Dictionary of Scripture Proper Names; Apocrypha; Illuminated Marriage Certificate, Family Record and Temperance Pledge; Chronological Index; Four Thousand Questions and Answers on the Old and New Testaments; Concordance; Psalms in Metre; Illuminated Title; Frontispiece, and Many Beautiful Doré Engravings and Full-Page Pictures in Colors.

(*For Specimen of Type, see page 35*)

No. 226. **Seal Grain Moroccotol,** padded covers, round corners on covers, gold edges..... **$8 00**

No. 228. **Grained American Calf**, padded covers, round corners on covers, gold edges, squares rolled with gold, silk head bands..... **10 00**

No. 231. **French Morocco,** padded covers, round corners on covers, gold titles, gold edges, silk head bands..... **10 50**

In addition to the features described above the following numbers contain also **Bible Stories for Young People,** with over **Sixty Illustrations** and **Ring Marriage Certificate Printed in a Beautiful Combination of Gold and Colors.**

No. 236. **Grained Persian Morocco,** padded covers, round corners on covers, gold edges, silk head bands, squares rolled with gold..... **$11 00**

No. 241. **Persian Seal,** padded covers, round corners on both book and covers, red under gold edges, silk head bands, squares rolled with gold..... **11 50**

In addition to the features contained in Nos. 236 and 241 the following number contains also, **Steel Frontis; Lord's Prayer** and **Ten Commandments in Colors; Hofmann Gallery of New Testament Illustrations in Monotint** and the **Parables of our Lord Printed in the Richest Colors.**

No. 245. **French Morocco,** padded covers, round corners on both book and covers, red under gold edges, silk head bands, squares rolled with gold..... **$12 00**

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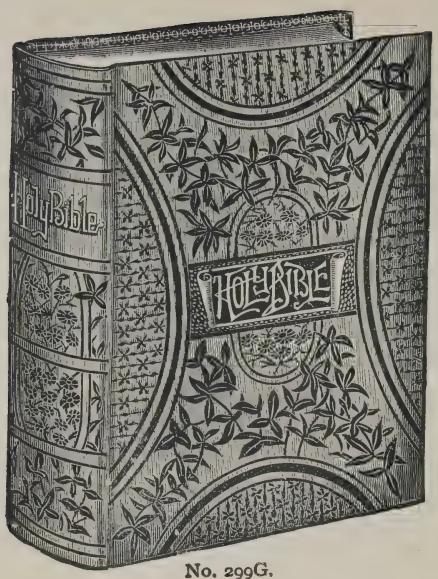
Containing, in addition to the authorized version Old Testament and Parallel New Testament, Full-page Maps in colors; History of the Books of the Bible; Gallery of Scripture Illustrations; History of Religious Denominations; Chronology; Photo-Views of Scenes in Palestine; Smith's Bible Dictionary (600 Illustrations); Pronouncing Dictionary of Scripture Proper Names; Apocrypha; Chronological Index; Young Folks' Bible Stories: Thorvaldsen Gallery with Fourteen Full-page Illustrations in Bas-relief; Bible Text Book; Concordance; Psalms in Metre; Hofmann Gallery of New Testament Illustrations; Parables of Our Lord Illustrated with Ten Beautiful Full-page Plates in Colors; Way of Cross Illustrations; Twenty-four Full-page Doré Engravings; Full-page Color Plates; Full-page Fine-line Steel Engravings; Marriage Certificate, Family Record and Temperance Pledge in Colors, etc.

No. 36. **German Morocco,** padded sides, round corners, red under gold edges..... **$13 50**

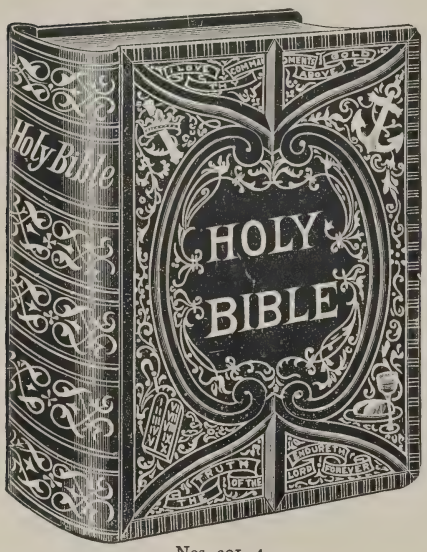
No. 38 **Turkey Morocco,** padded sides, round corners, red under gold edges..... **16 50**

A Clasp on Bibles Nos. 226 to 245 for 75 Cents List and on Nos. 36 and 38 for $1.00 List



No. 299G.

No. 300G.



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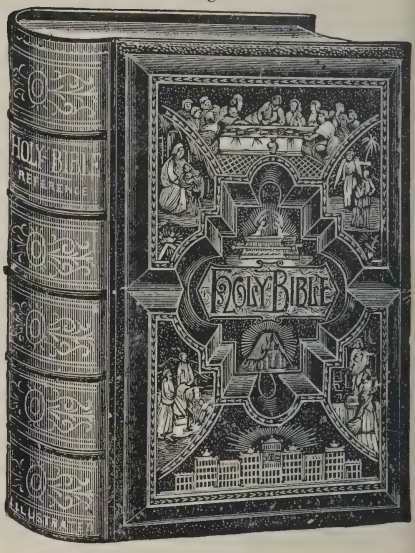

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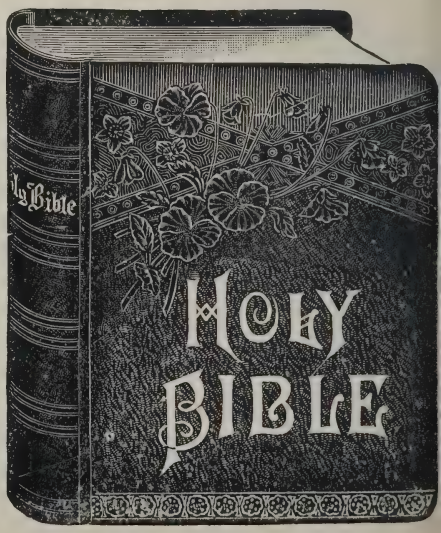
No. 318.



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Pronouncing Parallel with References.

Specimen of Type.

[a]Luke 3. 23. [b]Ps. 132. 11. Isa. 11. 1. Jer. 23. 5. ch. 22. 42. John 7. 42. Acts 2. 30. & 13. 23.

THE book of the [c]generation of Jesus Christ, [b]the son of Da'vid, [c]the son of A'bra-ham.
2 [d]A'bra-ham begat I'saac; and [e]I'saac begat Ja'cob; and [f]Ja'cob begat Ju'das and his brethren;
3 And [g]Ju'das begat Pha'res and Za'ra of Tha'mar; and [h]Pha'res begat Es'rom; and Es'rom begat A'ram;

son of Da'vid the
2 A'bra-ham beg
3 and Ja'cob begat
dah begat Pe'rez
4 begat Hez'ron; a
begat Am-min'a-d

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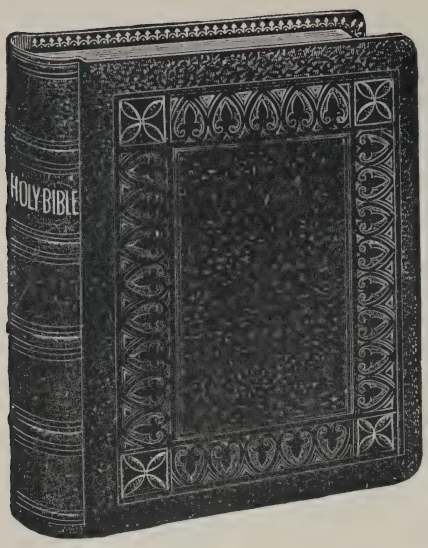

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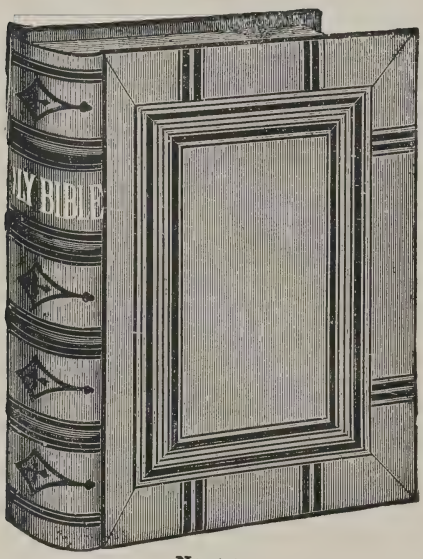

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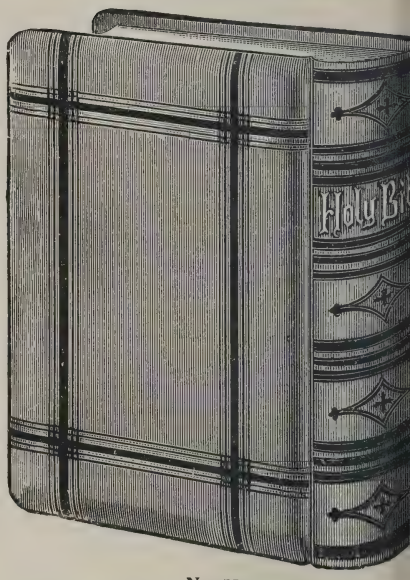

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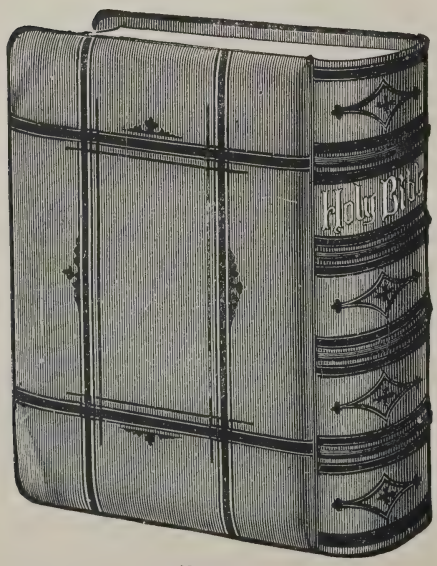

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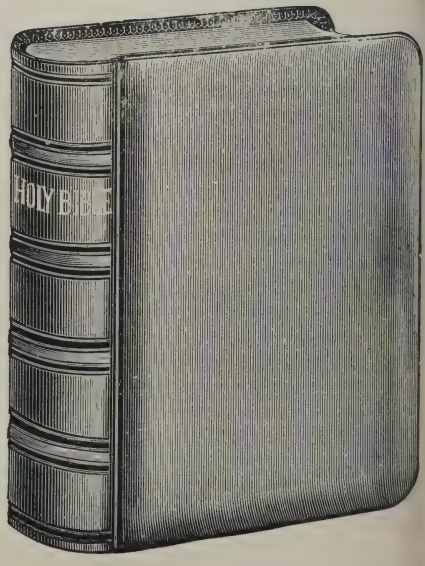

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SPECIMEN OF TYPE.

O LORD our Lord, how excellent *is* thy name in all the earth! who hast set thy lory above the heavens.

their trust in thee forsaken them that 11 Sing praises

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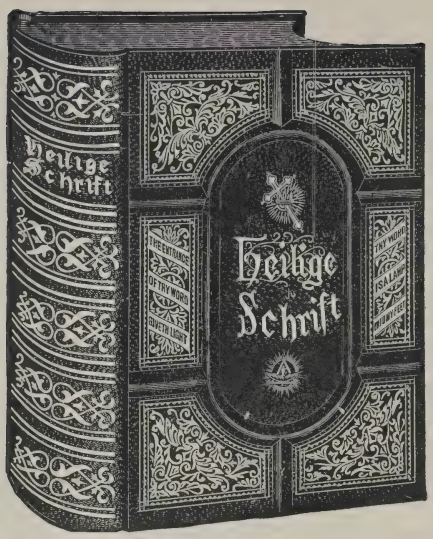

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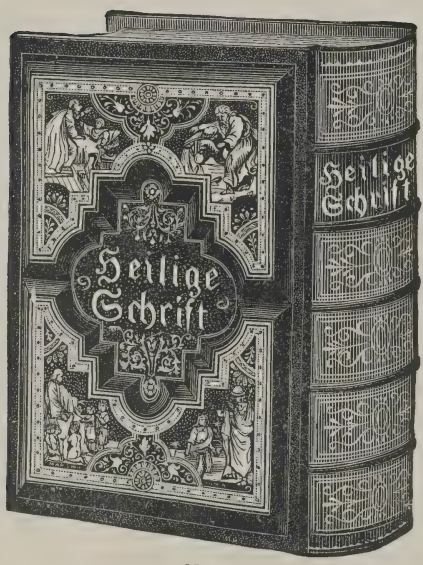

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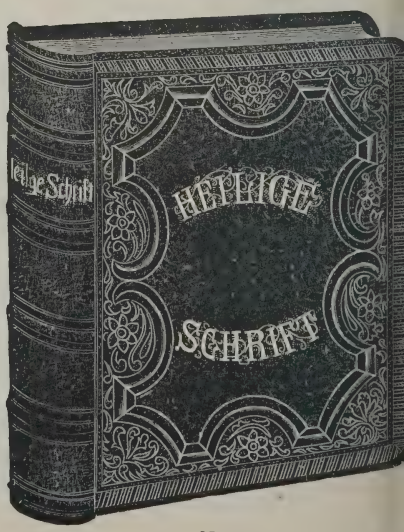

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SPECIMEN OF TYPE.

Strafankündigung. **Hoſea.**

Das 10. Capitel.

Fernere Verkündigung der Strafe.

Iſrael iſt ein verwüſteter Weinſtock, ſeine Frucht iſt eben auch alſo.[1] So viele Früchte er hatte, ſo viele Altäre hatte er gemacht;[2] wo das Land am beſten war, da ſtifteten ſie die ſchönſten Kirchen.

2. Ihr Herz iſt zertrennet, nun wird ſie ihre Schuld

Vor Chriſto um 728.

[1] 5 Moſ. 32, 32.

[2] c. 8, 11. c. 12, 12.

[3] c. 7, 5. c. 13, 10. 1 Sam. 8, 5. Mich. 4, 9.

[4] c. 4, 2.

[5] Amos 6, 12.

Da

Verheißung nach der

Da Iſrael jun ihn, meiner 2. Aber ſie ſich davon, und den Bildern.

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..... 1 Frank Armstrong's Vacation.
..... 2 Frank Armstrong at Queens.
..... 3 Frank Armstrong's Second Term.
..... 4 Frank Armstrong, Drop Kicker.
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Oakdale Academy Series

By MORGAN SCOTT

This series of Boys' Books are written in a vein that will win the interest and admiration of all the young people. Mr. Scott is at his best when writing on athletic subjects. Paper and binding are of the best. Bound in English Silk-ribbed Cloth, stamped in colored inks. Individual design on each book, each with four half-tone drawings. Jacketed. Large 12mo. Price, $1.00

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..... 3 Rival Pitchers of Oakdale.
..... 4 Oakdale Boys in Camp
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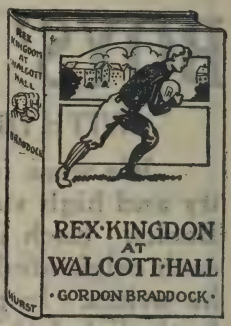
..... 6 The New Boys at Oakdale.

HURST'S COPYRIGHTED BOYS' AND GIRLS' BOOKS—Continued

Rex Kingdon Series

By GORDON BRADDOCK



An entirely new series. Boys will like them. They are written by an authority on School and College Life and will be found correct in detail and absolutely authentic. Printed on paper of good quality and bound in extra English cloth, with a special design on each volume. Each book with four half-tone drawings. Jacket in five colors. Large 12mo. Price, $1.00.

..... 1 Rex Kingdon of Ridgewood High
..... 2 Rex Kingdon in the North Woods
..... 3 Rex Kingdon at Walcott Hall
..... 4 Rex Kingdon Behind the Bat

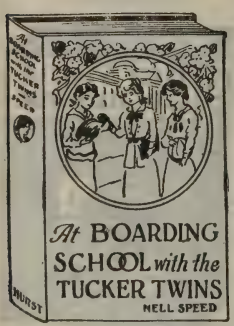
... 5 Rex Kingdon on Storm Island (New)

Carter Girls Books

By NELL SPEED

Nell Speed requires no introduction; she is among the foremost writers of Girls' Books of to-day. Her best efforts are represented in this newest volume, which deals with a unique phase of Camp Life. Girls will thoroughly enjoy it. Bound in Extra English Cloth, with artistic design in colored inks. Jacketed. Large 12mo. Price, 75 cents.

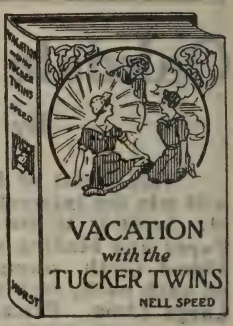
..... 1 The Carter Girls.
..... 2 The Carter Girls' Week-End Camp. (new).



Tucker Twins Books

By NELL SPEED

Author of the Molly Brown Series



Any new books from the pen of this famous writer of Stories of College Life will be welcome to her large circle of girl readers, and these volumes have all the charm of her previous efforts. A decorative design adorns the covers; four half-tone illustrations add flavor to the text. Bound in extra English cloth, with colored ink stampings. Jacketed. Large 12mo. Price, 75 cents.

..... 1 At Boarding School with the Tucker Twins
..... 2 Vacation with the Tucker Twins
..... 3 Back at School with the Tucker Twins.
..... 4 Tripping with the Tucker Twins. (new.)

HURST'S COPYRIGHTED BOYS' AND GIRLS' BOOKS—Continued

Molly Brown Series

By NELL SPEED

An absolutely new line of Girls' Books, consisting of stories of College Life, written by a talented young woman whose knowledge of college life is based upon experience. They are handsomely printed on good paper, and bound in best English cloth, with decorative stamping, symbolic of the stories. Each book with a special design. Four (4) original half-tone drawings. Jacketed. Girls are delighted with these present-day stories. Large 12mo. Price, 75c.

..... 1 **Molly** Brown's Freshman Days.

..... 2 **Molly** Brown's Sophomore Days.

..... 3 **Molly** Brown's Junior Days.

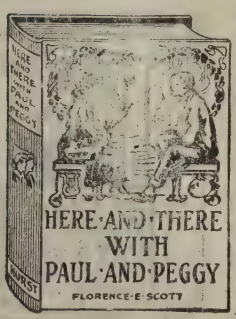
..... 4 **Molly** Brown's Senior Days.

..... 5 **Molly** Brown's Post-Graduate Days.

..... 6 **Molly** Brown's Orchard Home.

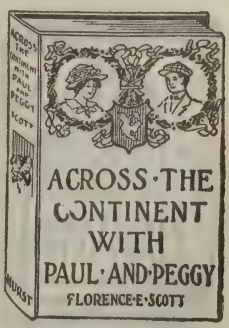
... **7 Molly Brown of Kentucky.** (New)

HURST'S COPYRIGHTED BOYS' AND GIRLS' BOOKS—Continued



Paul and Peggy Books

By FLORENCE E. SCOTT



A genuine surprise is in store for girls who are so fortunate as to own these books. They represent an entirely new departure and can be read with equal enjoyment by a girl or her brothers. These stories are fascinating and interest will not flag in following these Traveling Twins. Well printed on paper of good quality and bound in extra English cloth, with appropriate designs. Illustrated with four half-tone drawings and two photographs. Jacketed. Large 12mo. Price, 75 cents.

..... 1 Here and There With Paul and Peggy

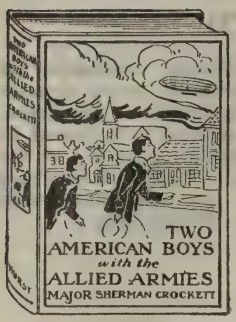
..... 2 Across the Continent With Paul and Peggy

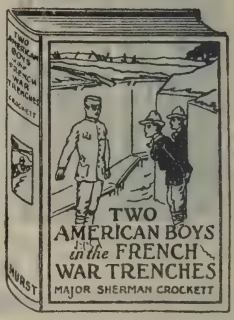
..... 3 Through the Yellowstone With Paul and Peggy

HURST'S COPYRIGHTED BOYS' AND GIRLS' BOOKS—Continued

The Great War Series

By MAJOR SHERMAN CROCKETT





The disastrous battle raging in Europe between Germany and Austria on the one side and the Allied countries on the other, has created great demand for literature on the subject. The American public to a large extent is ignorant of the exact locations of the fighting zones, with its small towns and villages. Major Crockett, who is familiar with the present battle-fields, has undertaken to place before the American boy an interesting Series of War Stories, written in a delightfully fascinating manner. Absolutely new books. Four illustrations Decorative jacket in color. Price, 60 cents.

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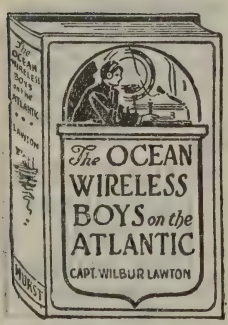
..... 2 Two American Boys in the French War Trenches
..... 3 Two American Boys with the Dardanelles Battle Fleet
..... 4 Two American Boys Aboard a Submersible.
..... 5 Two American Boys with Pershing in France. (new).

The Ocean Wireless Series

By CAPT. WILBUR LAWTON



Author of "THE BOY AVIATORS' SERIES" and "THE DREADNOUGHT BOYS' SERIES"

Wireless telegraphy, the modern invention, is playing a big part in the work of rescue, and boys will hail with delight, sea stories showing how the wireless has saved life upon the ocean. These stories are full of snap and excitement and will please healthy boys. Printed from new plates on good paper, and bound with a special design for each book, in colored inks. Four drawings in each book. Jacketed. Price, 60 cents.

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..... 2 The Ocean Wireless Boys and the Lost Liner
..... 3 The Ocean Wireless Boys of the Iceberg Patrol
..... 4 The Ocean Wireless Boys and the Naval Code
..... 5 The Ocean Wireless Boys on the Pacific
...6 The Ocean Wireless Boys on War Swept Seas

HURST'S COPYRIGHTED BOYS' AND GIRLS' BOOKS—Continued

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By RICHARD BONNER

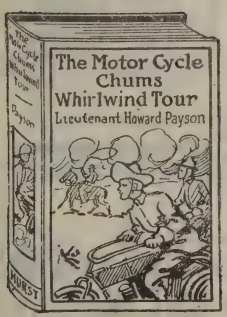
A modern line of Boys' Books which will instantly appeal to the younger generation whose minds turn toward mechanism. These stories show what the boy genius can accomplish through skill and ingenuity. Printed from new plates on good paper, and bound with individual designs in colored inks. Each book with four drawings. Jacketed. Cloth, 12mo. Price, 60c.

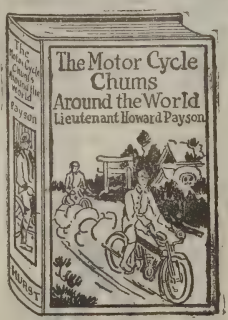
..... 1 The Boy Inventors' Wireless Triumph.
..... 2 The Boy Inventors and the Vanishing Gun.
..... 3 The Boy Inventors' Diving Torpedo Boat.
..... 4 The Boy Inventors' Flying Ship.
..... 5 The Boy Inventors' Electric Hydroaeroplane.
.... 6 The Boy Inventors' Radio Telephone.

The Motor Cycle Series

By LIEUT. HOWARD PAYSON

Author of "BOY SCOUT SERIES"





For boys fond of travel and adventure, this new series of books will be welcome. These delightful stories are intensely interesting, describing Motor Cycle trips everywhere. They are strictly up-to-the-minute, and excellent reading. Printed from new plates on good paper, and bound with a special design for each volume, in colored inks. Four drawings in each book. Jacketed. Cloth, 12mo. Price, 50c.

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..... 2 The Motor Cycle Chums of the Northwest Patrol.
..... 3 The Motor Cycle Chums in the Gold Fields.
..... 4 The Motor Cycle Chums' Whirlwind Tour.
..... 5 The Motor Cycle Chums South of the Equator.

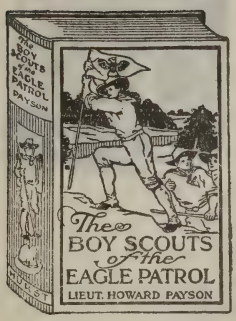
HURST'S COPYRIGHTED BOYS' AND GIRLS' BOOKS—Continued

The Boy Scout Series

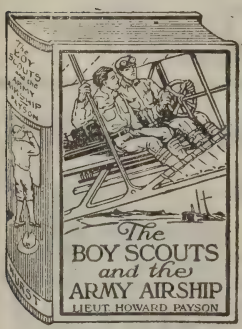
(Trade Mark Registered)

ENDORSED BY BOY SCOUT ORGANIZATIONS

By Lieut. HOWARD PAYSON



The Boy Scout movement in America prompted us to publish this recent line of attractive stories which instantly appealed to the live, wideawake boy. The author is thoroughly conversant with his subject, hence the books are models of correctness in every detail. Carefully printed on good paper and bound in colored inks. Each with a special design and each with four (4) original drawings. Jacketed. *This is the Boy Scout Series especially endorsed by the President of the New England Boy Scouts.* Cloth, 12 mo. 13 titles. Price, 60 cents.



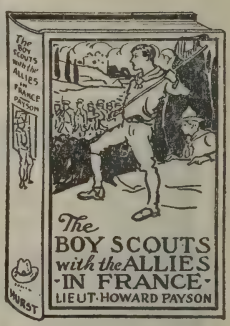
..... 1 The Boy Scouts of the Eagle Patrol

..... 2 The Boy Scouts on the Range

..... 3 The Boy Scouts and the Army Airship

..... 4 The Boy Scouts' Mountain Camp

..... 5 The Boy Scouts for Uncle Sam



..... 6 The Boy Scouts at the Panama Canal

..... 7 The Boy Scouts Under Fire in Mexico

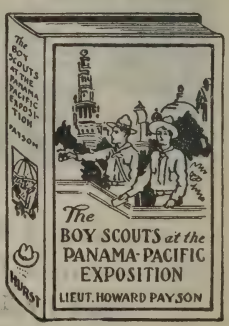
..... 8 The Boy Scouts on Belgian Battlefields

..... 9 The Boy Scouts with the Allies in France

.....10 The Boy Scouts at the Panama-Pacific Exposition

.....11 The Boy Scouts Under Sealed Orders

.....12 The Boy Scouts' Campaign for Preparedness



.....13 The Boy Scouts' Badge of Courage.

.....14 The Boy Scouts At the Canadian Border. (new).

HURST'S COPYRIGHTED BOYS' AND GIRLS' BOOKS—Continued

The Dreadnought Boys Series

(Trade Mark Registered)

By Capt. WILBUR LAWTON

Author of "Boy Aviators Series."

Capt. Wilbur Lawton became famous when he wrote the "Boy Aviators Series"; and his "Dreadnought" books, which consist of stories of the New Navy, are in no wise lacking in interest. Boys will find them full of snap and brimming over with enthusiasm. Printed from new plates on good paper and bound with special designs in colored inks. Each book with four (4) original drawings. Jacketed. Cloth, 12mo. Price, 60 cents.

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..... 2 The Dreadnought Boys Aboard a Destroyer.

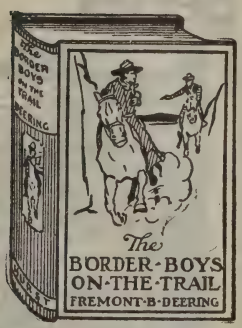
..... 3 The Dreadnought Boys on a Submarine.

..... 4 The Dreadnought Boys on Aero Service.

..... 5 The Dreadnought Boys' World Cruise.

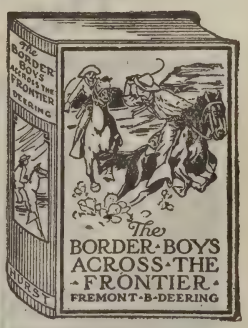
.... 6 The Dreadnought Boys in Home Waters.

The Border Boys' Series



By FREMONT B. DEERING

A well-written line of fascinating Frontier Stories by an author who is thoroughly posted on Border life, and boys will welcome these books of adventure because they are healthy and wholesome reading, yet full of excitement and entertainment. Printed from new plates on good paper, and attractively bound with individual designs in colored inks. Each volume with four (4) drawings. Jacketed. Cloth, 12mo. Price, 60 cents.



..... 1 The Border Boys on the Trail.

..... 2 The Border Boys Across the Frontier.

..... 3 The Border Boys with the Mexican Rangers.

..... 4 The Border Boys with the Texas Rangers.

..... 5 The Border Boys in the Canadian Rockies.

.... 6 The Border Boys Along the St. Lawrence.

HURST'S COPYRIGHTED BOYS' AND GIRLS' BOOKS—Continued

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Mr. West is an author whose chief aim is to write pleasing books for boys, and how he has succeeded is shown by the popularity of these well-told stories. Full of vim and entertaining from cover to cover, they are entitled to a place in any boy's library. Printed from new large type plates, and substantially bound in colored inks. Each book with a special design, and each containing four (4) original drawings. Jacketed. Cloth, 12mo. Price, 50 cents.

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..... 3 The Motor Rangers on Blue Water.

..... 4 The Motor Rangers' Cloud Cruiser.

..... 5 The Motor Rangers' Wireless Station.

.... 6 The Motor Rangers Touring for the Trophy.

The Bungalow Boys Series

By DEXTER J. FORRESTER

A charming line of popular books for Boys, written in language which will catch the interest of those fortunate enough to possess them. This author is familiar with the subjects on which he has written, and wide-awake boys will be quick to perceive the merits of these fascinating volumes. Well printed on good paper and attractively bound with an individual design in colored inks. Each book with four (4) original drawings. Jacketed. Cloth, 12mo. Price, 50c.

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..... 3 The Bungalow Boys in the Great Northwest.

..... 4 The Bungalow Boys on the Great Lakes.

..... 5 The Bungalow Boys along the Yukon.

.... 6 The Bungalow Boys North of Fifty-Three.

HURST'S COPYRIGHTED BOYS' AND GIRLS' BOOKS—Continued

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Each volume is of absorbing interest, is well written in a fascinating style by an author whose knowledge of airships is authentic and characteristic, and timely subjects are adhered to. Printed from new, large type plates on good paper and substantially bound with a distinctive design in harmony with each volume. Illustrated with four (4) original drawings. An ideal set of books for wide-awake boys. Each book in a jacket. 12mo. Price, 60 cents.

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..... 3 The Boy Aviators in Africa
..... 4 The Boy Aviators' Treasure Quest
..... 5 The Boy Aviators in Record Flight
..... 6 The Boy Aviators' Polar Dash
..... 7 The Boy Aviators' Flight for a Fortune
..... 8 The Boy Aviators with the Air Raiders

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Another new line of wholesome books for Girls which will attract instant attention by the cleverness of the author, who has written in a charming vein which will meet the approval of all girls. They are free from sensationalism and are worthy of a place on any girls' book-shelf. Well printed on good paper and bound with a distinctive design in colored inks. Each with four (4) drawings. Jacketed. Cloth, 12mo. Price, 60c

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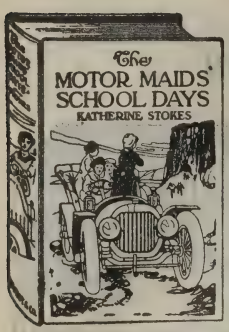
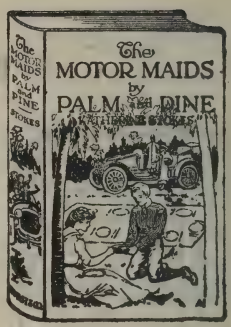
..... 3 The Girl Aviators' Sky Cruise.
..... 4 The Girl Aviators' Motor Butterfly.

HURST'S COPYRIGHTED BOYS' AND GIRLS' BOOKS—Continued

The Motor Maids Series



By KATHERINE STOKES



A new copyrighted line of popular books for Girls. The author of these books has been careful to include only such as are clean and wholesome, and for this reason can be thoroughly recommended. Each volume is bright and interesting. Printed from new large type plates on good paper and handsomely bound in colored inks. Each volume with an individual design, and each with four (4) illustrations. Jacketed. Cloth. 12mo. Price, 60c.

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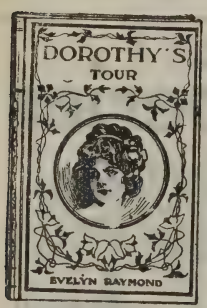
..... 4 **The Motor Maids by Rose, Shamrock and Thistle.**
..... 5 **The Motor Maids in Fair Japan.**
.... 6 **The Motor Maids at Sunrise Camp.**



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By EVELYN RAYMOND

Dorothy is a juvenile character loved by everyone who makes her acquaintance. These stories of an American girl by an American author have made "Dorothy" a household synonym for all that is fascinating. Truth and realism are stamped on every page. The interest never flags, and is ofttimes intense. No more happy choice can be made for gift books, so sure are they to win approval and please not only the young in years, but also "grown-ups" who are young in heart and spirit.

These are such books as discriminating mothers need not hesitate about placing in the hands of their girls. They are clean, wholesome and inspiring, as well as unusually interesting. Illustrated. Colored Jacket. Price, 60 cents.

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..... 3 **Dorothy's Schooling**
..... 4 **Dorothy's Travels**
..... 5 **Dorothy's House Party**
..... 6 **Dorothy in California**
..... 7 **Dorothy on a Ranch**
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..... 9 **Dorothy at Oak Knowe**
.....10 **Dorothy's Triumph**
.....11 **Dorothy's Tour**

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Dorothy C. Paine

..... 2 A Little Tomboy.
Amy E. Blanchard

..... 3 A Maid of the Mountains.
Dorothy C. Paine

..... 4 A Sunny Little Lass.
Evelyn Raymond

..... 5 A Sweet Little Maid.
Amy E. Blanchard

..... 6 Dimple Dallas.
Amy E. Blanchard

..... 7 Little Grandmother Jo
Amy E. Blanchard

..... 8 Little Maid Marian.
Amy E. Blanchard

..... 9 Little Miss Oddity.
Amy E. Blanchard

.....10 Little Miss Mouse.
Amy E. Blanchard

.....11 Little Sister Anne.
Amy E. Blanchard

.....12 Mistress May.
Amy E. Blanchard

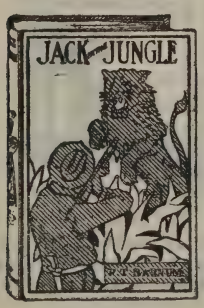
.....13 Mrs. Pinner's Little Girl.
Louise R. Baker

.....14 Playmate Polly.
Amy E. Blanchard

.....15 The Picture Screen.
Emily G. Gerson

.....16 Three Little Cousins
Amy E. Blanchard

.....17 What Two Children Did.
Charlotte E. Chittenden



P. T. Barnum Books

BOOKS OF ADVENTURE.

It would be hard to find a boy who has not heard of Barnum and Bailey's Circus, and these three books by the famous showman will thrill the reader. Cloth, Jacketed. Price, 60c each.

..... 1 Dick Broadhead

..... 2 Jack in the Jungle

..... 3 Lion Jack

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By ROBERT SHALER

A new series of stories pertaining to the Boy Scout movement which will appeal to those in search of good, wholesome books at a moderate price. Each volume is instructive as well as interesting. Printed on good paper and bound in cloth with two ink stampings. Jacket in five colors. 18 titles. Price, 40 cents.

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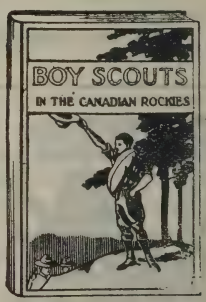
..... 2 Boy Scouts of Pioneer Camp
..... 3 Boy Scouts of the Geological Survey
..... 4 Boy Scouts of the Life Saving Crew
..... 5 Boy Scouts on Picket Duty
..... 6 Boy Scouts of the Flying Squadron
..... 7 Boy Scouts and the Prize Pennant
..... 8 Boy Scouts of the Naval Reserve
..... 9 Boy Scouts in the Saddle
.....10 Boy Scouts for City Improvement
.....11 Boy Scouts in the Great Flood
.....12 Boy Scouts of the Field Hospital
.....13 Boy Scouts with the Red Cross
.....14 Boy Scouts as County Fair Guides
.....15 Boy Scouts as Forest Fire Fighters
.....16 Boy Scouts with the Motion Picture Players
.....17 Boy Scouts on the Roll of Honor
.....18 Boy Scouts for Home Protection
.....19 Boy Scouts and the Call to Arms. (new).
.....20 Boy Scouts at Mobilization Camp. (new).

The Victor Boy Scout Books

By RALPH VICTOR



The boys of America hail with delight any work from the pen of Ralph Victor, and he has written nothing more appealing than his latest effort describing the organization and the subsequent adventures of this company of boys. There is excitement such as every boy's book should contain. There are many and varied experiences, and much worth-while information about out-door sports and camp life, in which the youths take part.

The Boy Scout Movement has secured a hold on the American boy that is remarkable in its far-reaching effects. It is doing a great work in the development of manliness, self-confidence and physical perfection and is making better citizens out of the members of the organization. Illustrated. Colored Jackets. Price, 50 cents.

..... 1 The Boy Scouts' Patrol
..... 2 The Boy Scouts' Motor-Cycles
..... 3 The Boy Scouts' Canoe Trip
..... 4 The Boy Scouts in the Canadian Rockies
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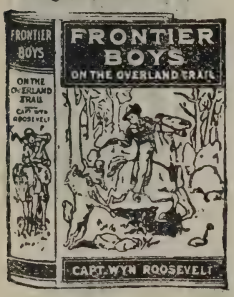

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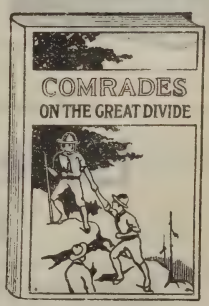

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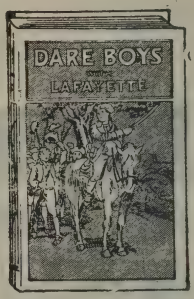

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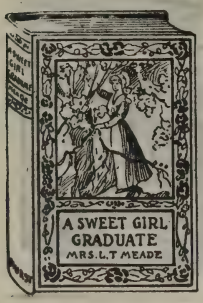

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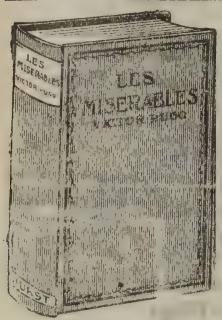

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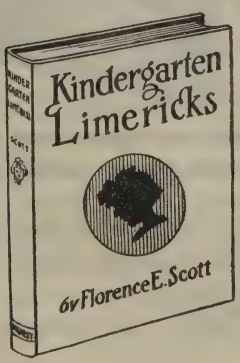

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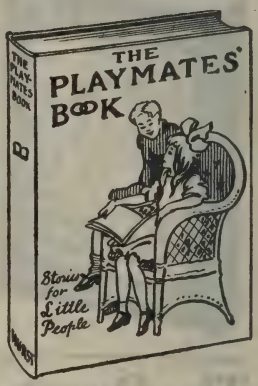

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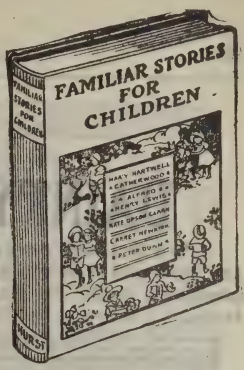

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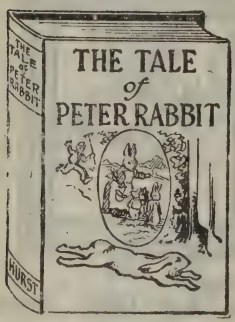

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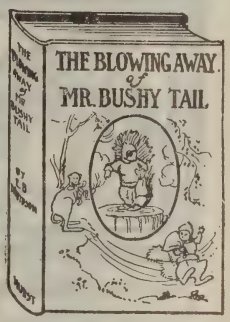

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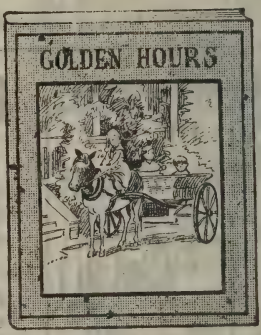

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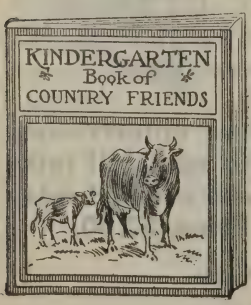

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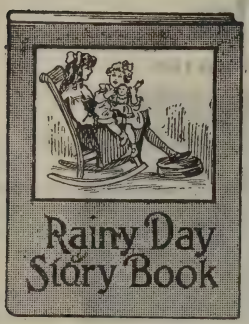

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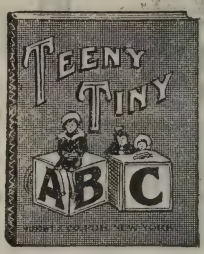

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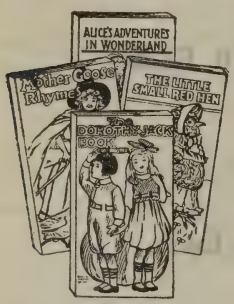

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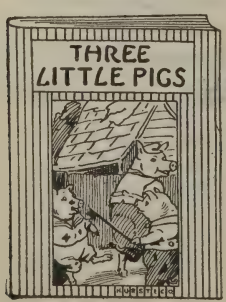

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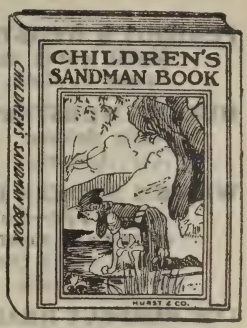

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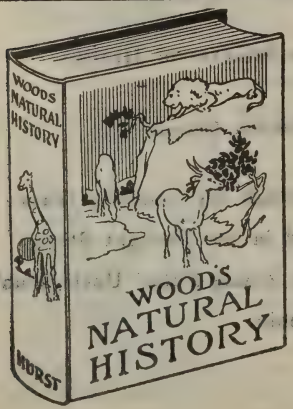

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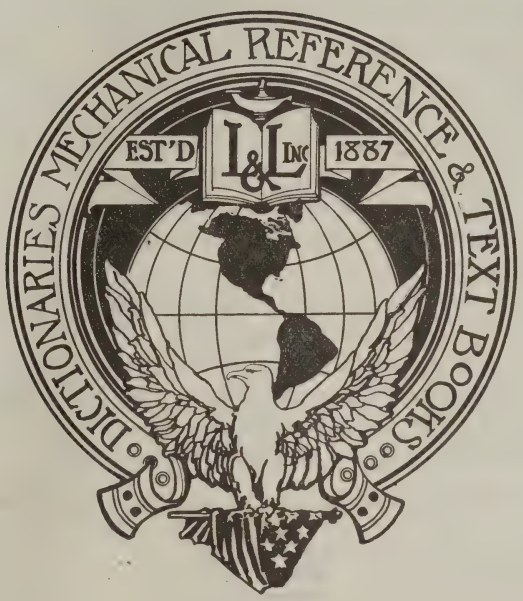

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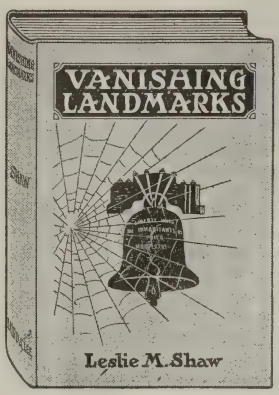

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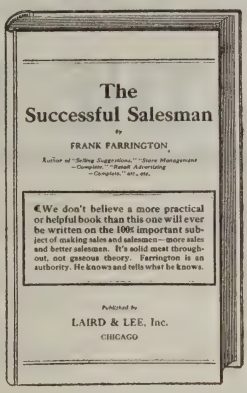

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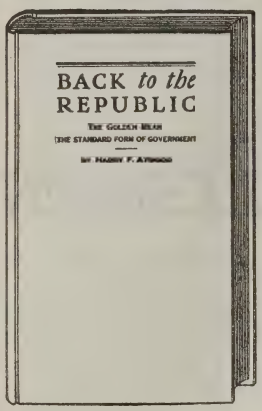

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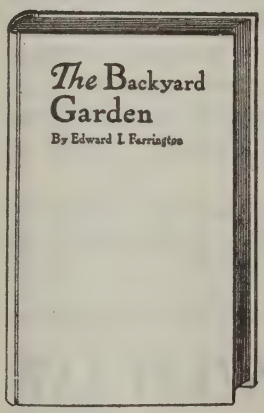

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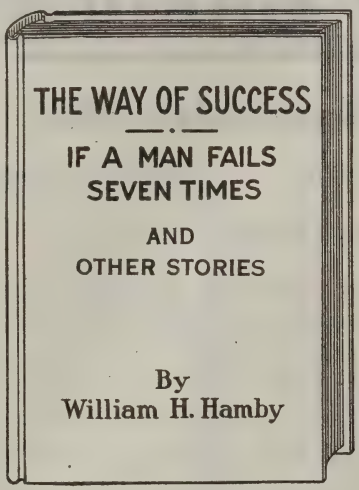

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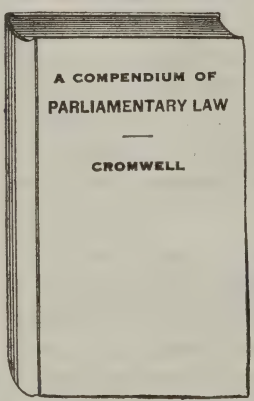

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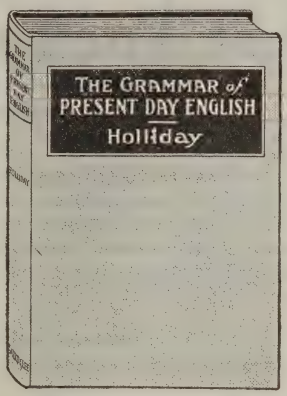

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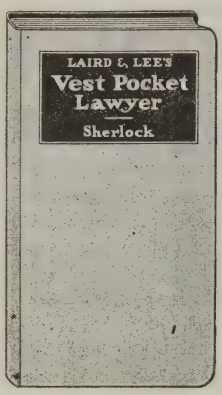

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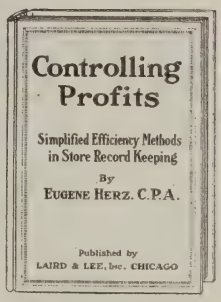

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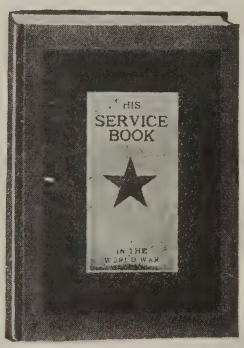

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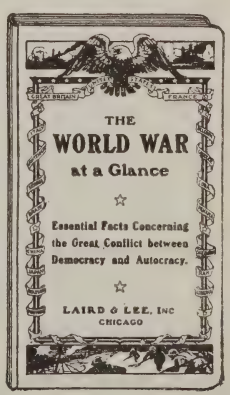

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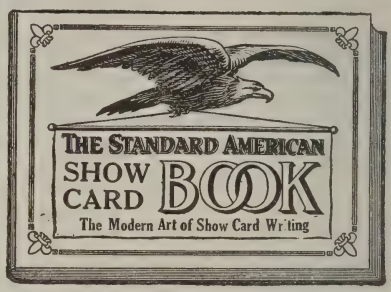

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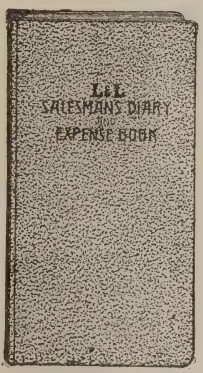

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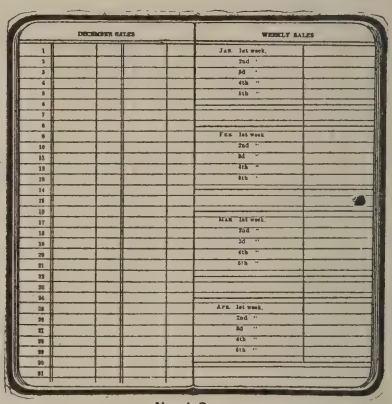

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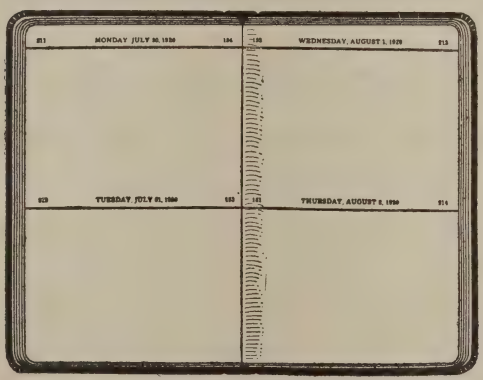

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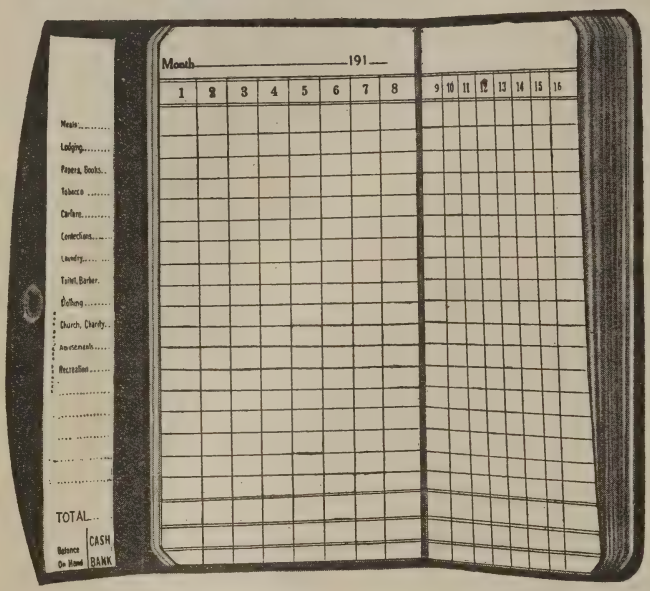

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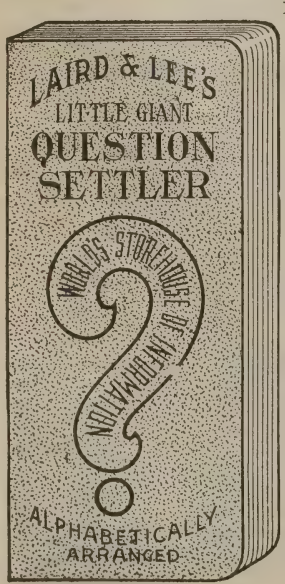

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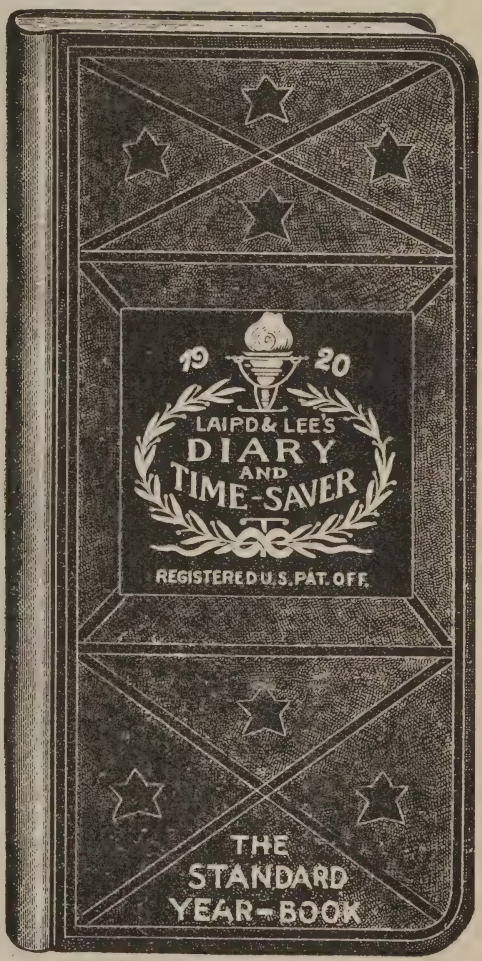

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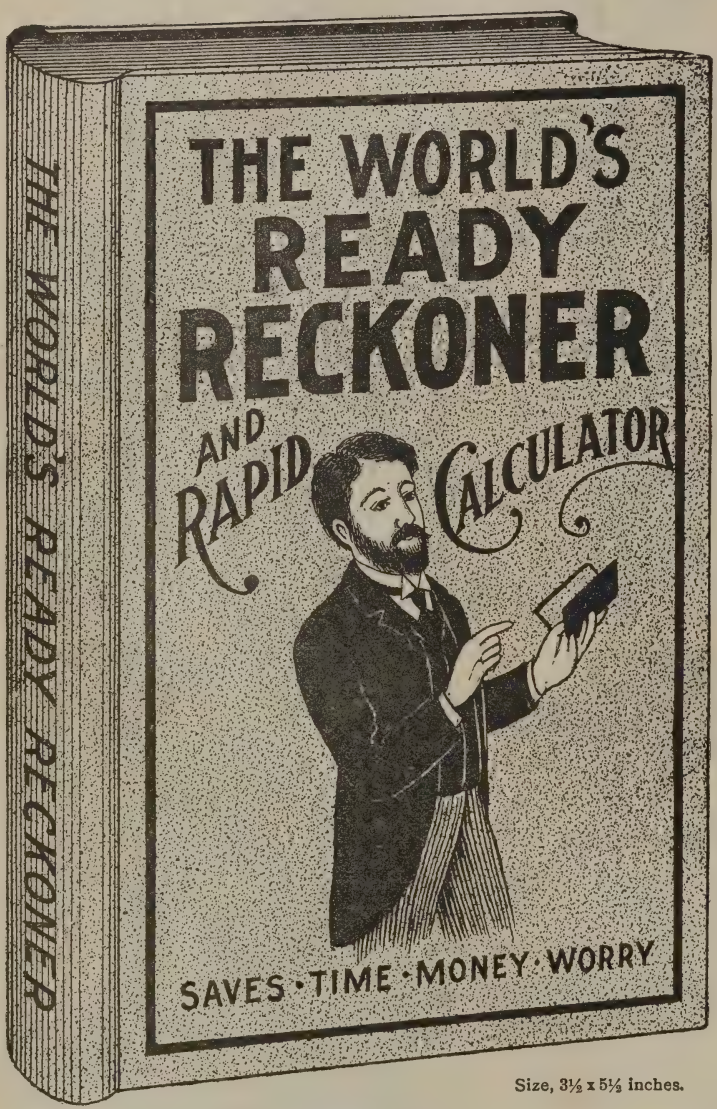

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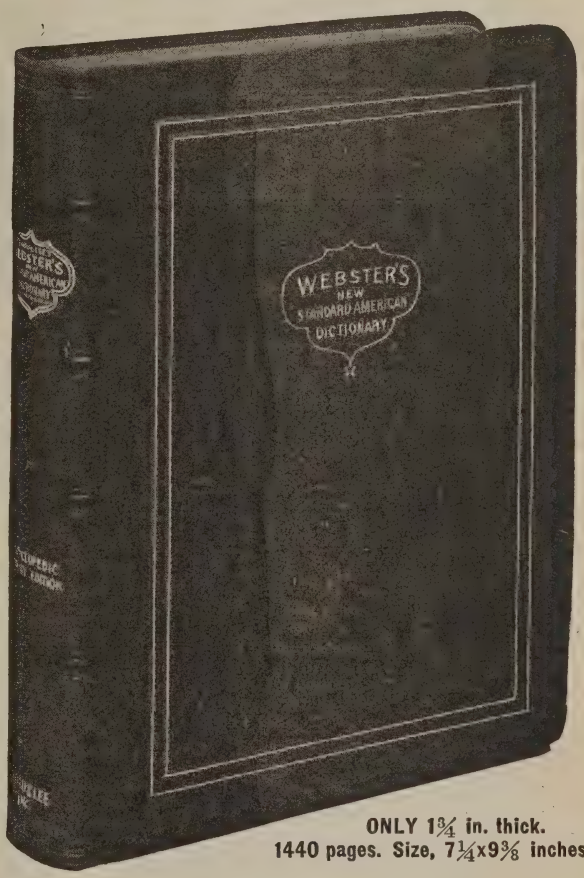

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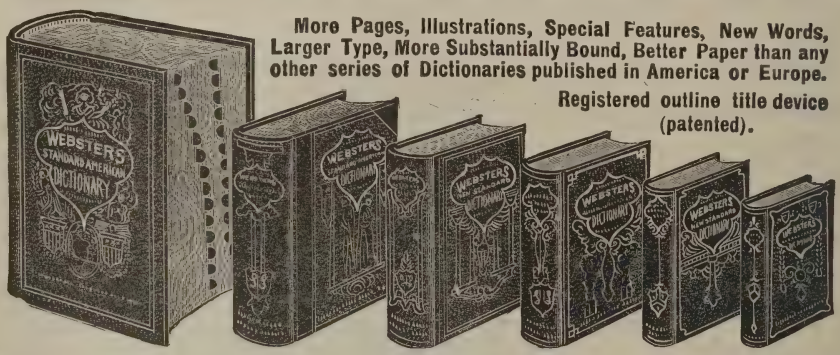

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two shields; double-shielded. [L. *bi-*, two, and *pelta*, buckler.]

BIPENNATE (bi-pen'āt), *a. Zool.* Having two wings. [Bi- and PENNATE.]

BIPETALOUS (bi-pet'a-lus), *a. Bot.* Having two petals in the flower. [Bi- and PETALOUS.]

BIPINNATE (bi-pin'āt), *a. Bot.* Doubly pinnate. [Bi- and PINNATE.]

Biplane.

BIPLANE (bī'plān), *n.* Aeroplane having two supporting surfaces or planes. [Bi- and PLANE.]

BIQUADRATE (bi-kwod'rāt), *n. Math.* Fourth power of a number or quantity; square of a square. [Bi- and QUADRATE.]

BIRCH (bêrch), *I. n.* 1. Hardy forest tree, with smooth, white bark, and very durable wood. 2. Rod for punishment, consisting of a birch twig. *II. a.* Made of birch.

BIRCHEN (bêrch'en), *a.* Pertaining to or consisting of birch. [A. S. *beorc.*]

BIRD (bêrd), *n.* 1. Feathered, warm-blooded, oviparous, winged biped, of the class *Aves*. 2. Small bird that flies, as distinguished from a large one, the latter being called a fowl. 3. Nestling. 4. Wild bird regarded as game. 5. Term of endearment or otherwise.—*Bird of Paradise*, New Guinea bird, noted for the male bird's beauty of plumage. [A. S. *bridd*, young bird.]

Bird of Paradise (*Paradisea apoda*).

BIRD (bêrd), *vi.* [*pr.p.* BIRD'ING; *p.t.* and *p.p.* BIRD'ED.] Go hunting for birds; catch or snare birds.

BIRD-BOLT (bêrd'bōlt), *n.* Blunt arrow, for killing birds without piercing them.

BIRD-CAGE (bêrd'kāj), *n.* Cage for birds.

BIRDCALL (bêrd'kal), *n.* 1. Note of a bird in calling. 2. Device to imitate the call-note of birds.

BIRDIE (bêrd'i), *n.* Little bird.

BIRDLIME (bêrd'līm), *n.* Sticky substance for smearing on twigs to catch small birds.

BIRDMAN (bêrd'man), *n.* [*pl.* BIRD'MEN.] Man who operates an aeroplane or a dirigible balloon; aviator; aeronaut; airman.

BIRD-SEED (bêrd'sēd), *n.* Any seed adapted for feeding birds.

BIRD'S-EYE (bêrdz'ī), *I. a.* 1. Resembling a bird's eye or bird's eyes. 2. Seen in a general way, as if by a bird flying over the landscape. *II. n.* 1. Eye of a bird. 2. *Bot.* Name of several plants with small, bright, usually blue, flowers; Adonis flower.—*Bird's-eye maple*, sugar maple, so called on account of its knotty spots that have some resemblance to birds' eyes.

BIRD'S-FOOT (bêrdz'fōōt), *n.* Plant of the genus *Ornithopus*.

BIRD'S-NEST (bêrdz'nest), *n.* 1. Nest of a bird. 2. *Naut.* Lookout box on a masthead. 3. *Bot.* Plant resembling a bird's nest.—*Edible bird's-nest*, nest of a species of swift, formed from a marine plant that has been first digested by the bird, esteemed a great delicacy in China.

BIREME (bī'rēm), *n.* Ancient Roman vessel with two tiers of oars. [L. *bi-*, two, and *remus*, oar.]

BIRETTA (bi-ret'a), *n.* Square clerical cap. [L. *birretum*; from *birrus*, hood.]

BIRR (bêr), *vi.* [*pr.p.* BIRR'ING; *p.t.* and *p.p.* BIRRED (bêrd).] Make a whirring noise, as of wheels in rapid motion; whirr. [Sc.]

BIRR (bêr), *n.* Whirring sound like that of a spinning wheel in motion; whirr.

BIRTH (bêrth), *n.* 1. Act of bringing forth. 2. Act of being born; nativity; coming into existence. 3. That which is born. 4. Rank; lineage. 5. Condition resulting from birth. 6. Origin; beginning; commencement. [A. S. *beorth*; from *beran*, bear.]

SYN. Origin; beginning; source; descent; rise; line; race; parentage; family; ancestry; lineage; extraction.

ANT. Death; extinction; plebeianism.

BIRTHDAY (bêrth'dā), *I. n.* 1. Day on which a person was born. 2. Its anniversary. 3. Time of origin or commencement. *II. a.* Pertaining to the day on which one was born, or to its anniversary.

BIRTHMARK (bêrth'mārk), *n.* Mark or blemish appearing on the body at birth.

BIRTHNIGHT (bêrth'nīt), *n.* 1. Night of one's birth. 2. Night of the anniversary of one's birthday.

BIRTHPLACE (bêrth'plās), *n.* Place where a person was born; place of origin.

BIRTHRIGHT (bêrth'rīt), *n.* Right or privilege acquired by birth; right of the first-born.

BIS (bis), *adv.* Twice. In music, a direc-

Type as shown here is 2/5 smaller than actual size.

Gg Gg Gg Gg Gg Gg Gg Gg

ROMAN MEDIÆVAL ITALIC SCRIPT OLD ENGLISH GERMAN BLOCK ROMAN BLOCK

G (jē), *n.* [*pl.* G'S (jēz).] Seventh letter in the English alphabet. It is a consonant and has two sounds (1) *hard*, heard when the letter occurs before *a*, *o*, *u*, or *r*, and in words of English origin before *e* and *i*, as in *get*, *give*, and when final (except after *n*, as in *sing*); (2) *soft*, commonly heard before *e*, *i*, and *y*, as in *gem*, *gin*, *gymnast*. Before *m* and *n* this letter usually is silent, as in *gnat*, *phlegm*. In respelling for pronunciation in this dictionary the hard sound is always indicated by *g* and the soft sound by *j*.

GAB (gab), *n.* Hook on the end of the eccentric rod of a steam-engine, opposite the strap.

GAB (gab), *vi.* [*pr.p.* GAB'BING; *p.t.* and *p.p.* GABBED (gabd).] Talk volubly or idly. [Ice. *gabba*, mock.]

GAB (gab), *n.* Idle talk; loquacity.

GABARDINE (gab-ar-dēn'), *n.* Coarse frock; loose upper garment. [Sp. *gabardina*.]

GABBLE (gab'l), *vi.* [*pr.p.* GAB'BLING; *p.t.* and *p.p.* GABBLED (gab'ld).] 1. Talk inarticulately; chatter; prate. 2. Cackle like geese. [From GAB.]

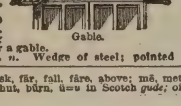
GABBLE (gab'l), *n.* 1. Noisy, rapid, unmeaning talk. 2. Confused noise of talking. 3. Cackle. [From GAB.]

GABBLER (gab'lêr), *n.* One who gabbles.

GABBY (gab'i), *a.* Given to gab; loquacious. (Collog.)

GABION (gā'bi-on), *n.* Bottomless basket of wickerwork filled with earth, for shelter from the enemy's fire, or filled with stones, in building a dam under water. [Fr.—It. *gabbione*, large cage—L. *cavea*, cave.]

GABLE (gā'bl), *n. Arch.* Triangular part of an exterior wall of a building between the top of the side-walls and the slopes of the roof. [O.Fr. *gable*—A. S. *geafl*, fork.]



Gable.

GABLED (gā'bld), *a.* Having gables or a gable.

GAD (gad), *n.* Wedge of steel; pointed instrument; graver; prod; stick; rod. [A. S. *gad*, goad.]

GAD (gad), *vi.* [*pr.p.* GAD'DING; *p.t.* and *p.p.* GAD'DED.] Rove about idly or for diversion.

GADABOUT (gad'a-bowt), *I. a.* Addicted to gadding. *II. n.* Gadder.

GADDER (gad'êr), *n.* One who gads or roams about idly.

GADFLY (gad'flī), *n.* [*pl.* GAD'FLIES.] Dipterous insect of numerous species, one of which pierces the skin of cattle in order to deposit its eggs, and another produces intestinal parasites in horses; breeze-fly; horse-fly.

GADHELIC (gad'el-ik), *a.* Of or belonging to that branch of the Celtic race which comprises the Erse of Ireland, the Gaels of Scotland, and the Manx of the Isle of Man, as distinguished from the CYMRIC. [Fr. *gaedheal*, Gael.]

GADWALL (gad'wal), *n.* River duck of genus *Chaulelasmus* abounding in both Europe and America.

Gadwall (*C. streperus*).

GAEL (gāl), *n.* Race by which those who speak the Gaelic language are known to themselves. For distinction's sake the Highlanders of Scotland call themselves Gael Albinnich, that is, the Gaels of Albin, and the Celtic population of Ireland call themselves Gael Erinnich, that is, the Gaels of Erin.

GAELIC (gāl'ik), *I. a.* Pertaining to the Gaels. *II. n.* 1. The northern or Gadhelic branch of Celtic family of languages, embracing the Irish, the Highland-Scottish, and the Manx. 2. Language of the Gaels or Celts. [Prob. originally a Celtic word of which the Latinized form is *Gallus*.]

GAFF (gaf), *n.* 1. Boat-hook. 2. Harpoon. 3. Sharp-pointed iron hook, used for landing large fish after they have been hooked on the line and spent by the skill of the angler. 4. Boom or spar extending the upper edge of a sail not set on stays. [Fr. *gaffe*.]

GAFF (gaf), *v.* [*pr.p.* GAFF'ING; *p.t.* and *p.p.* GAFFED (gaft).] *I. vt.* Strike, catch or land with a gaff. *II. vi.* Use a gaff.

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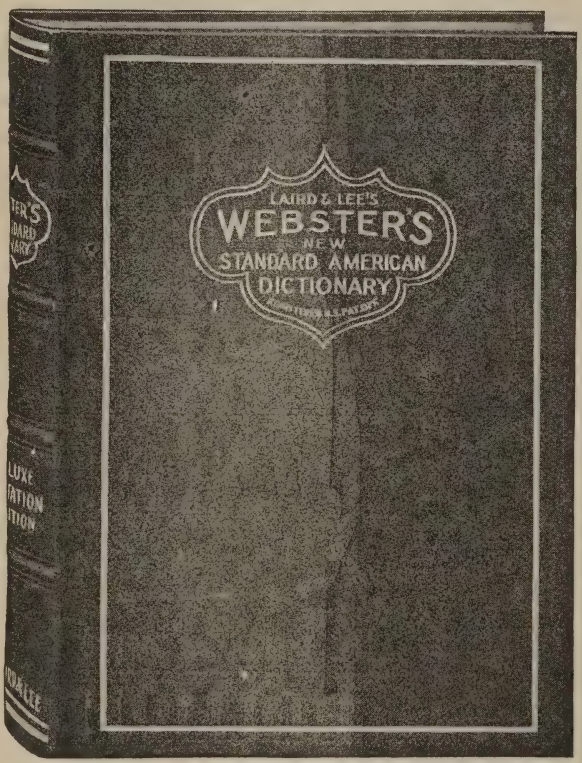

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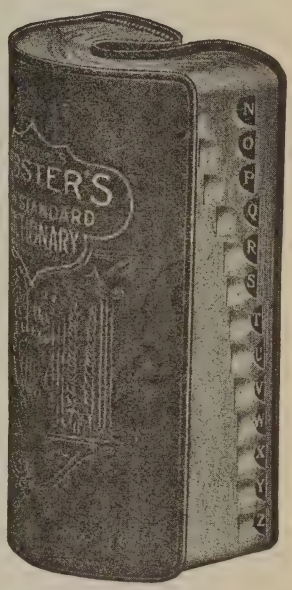

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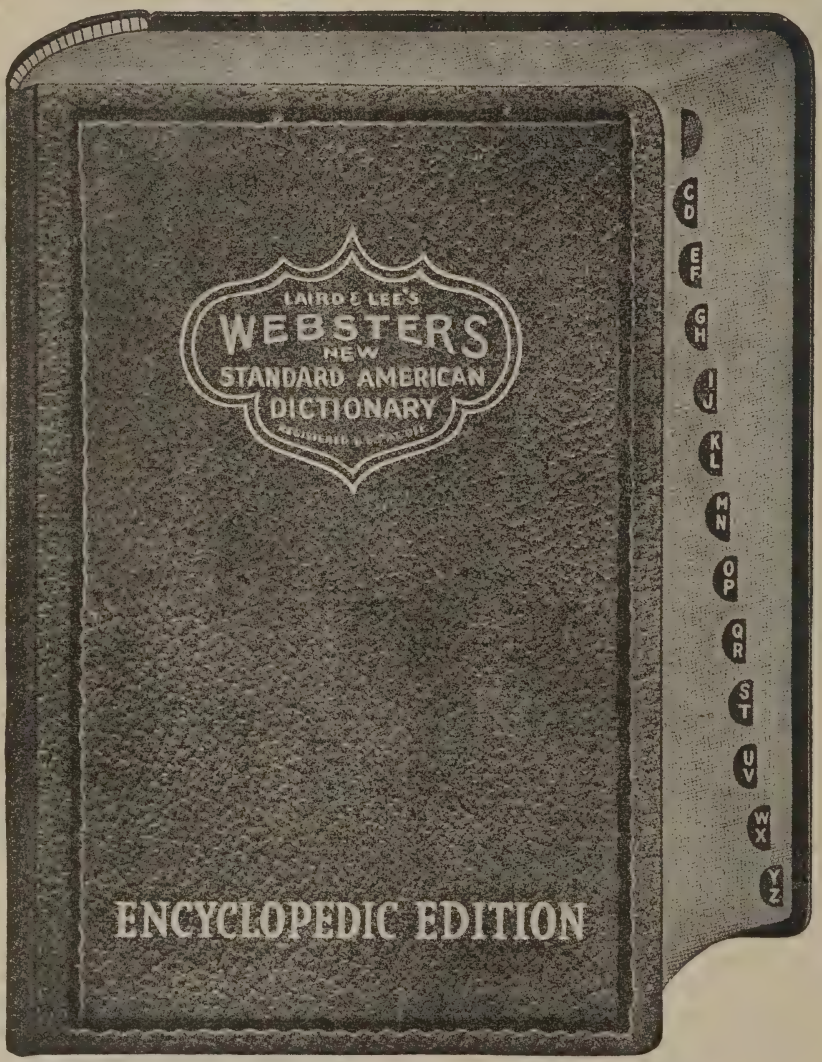

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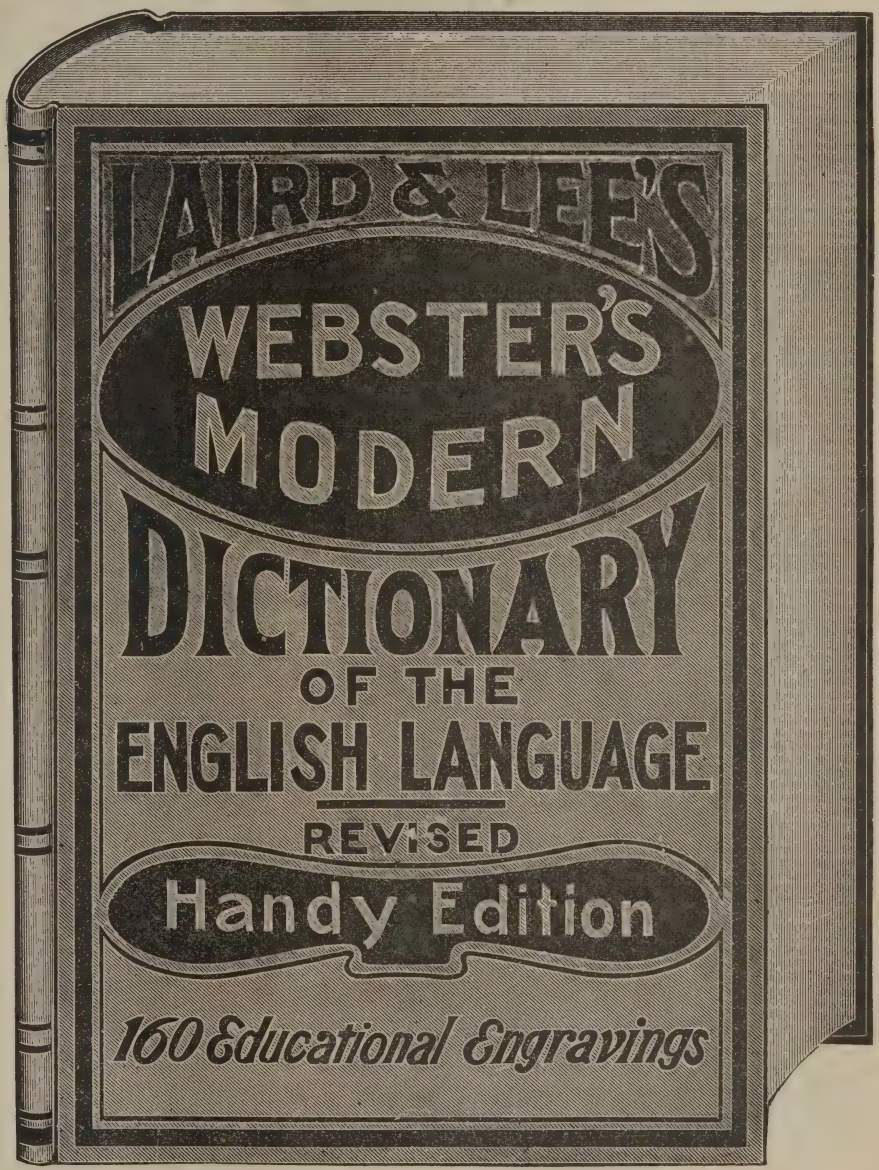

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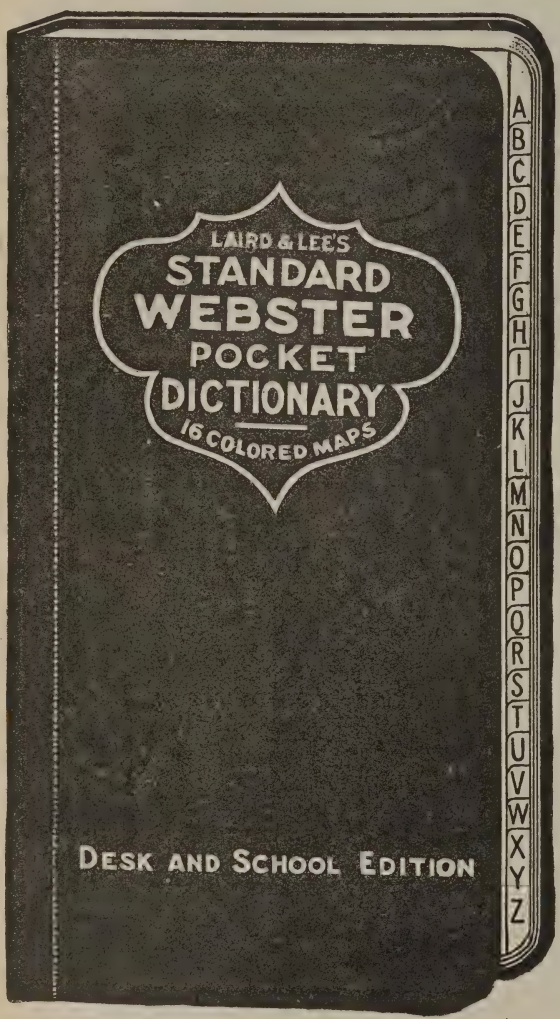

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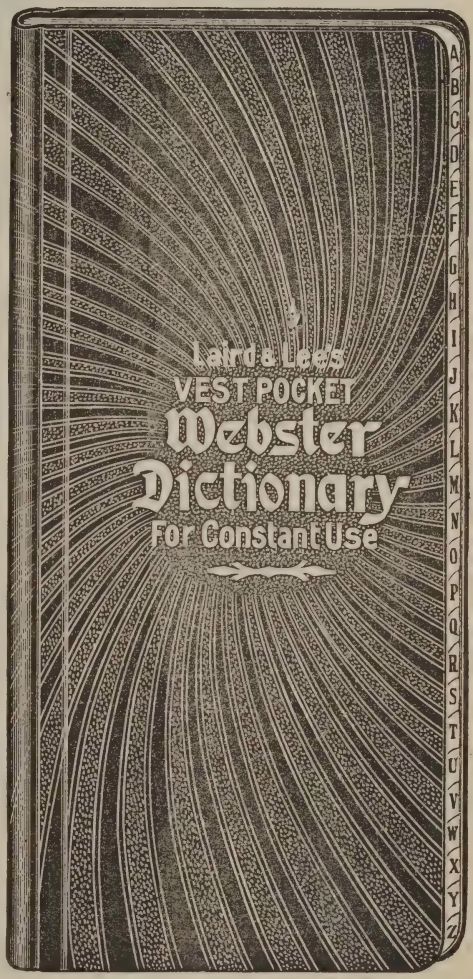

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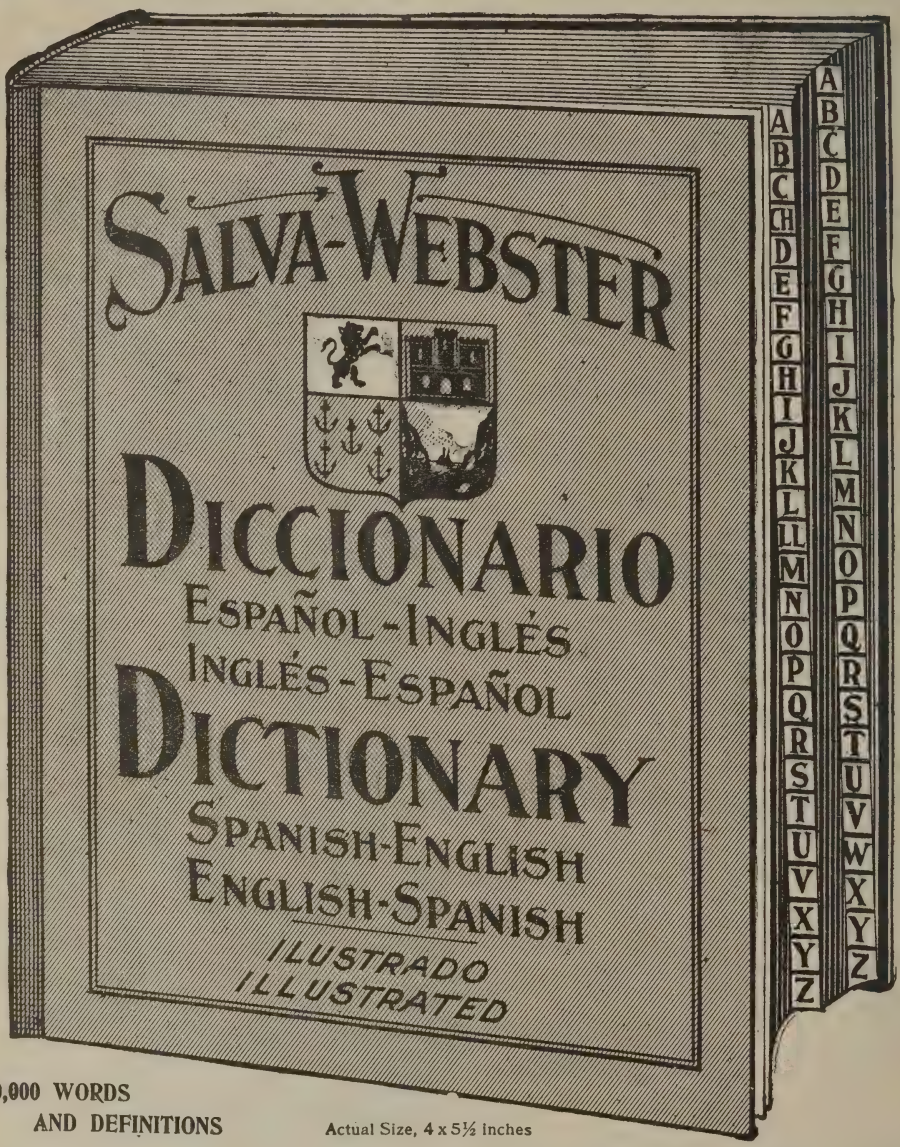

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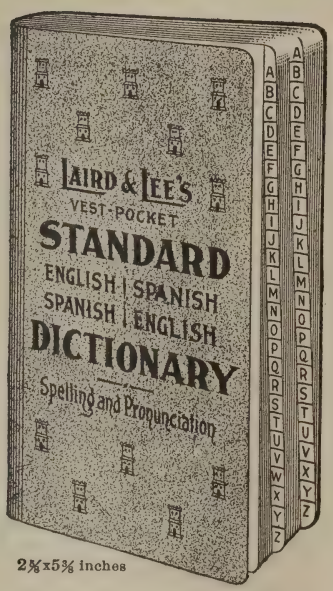

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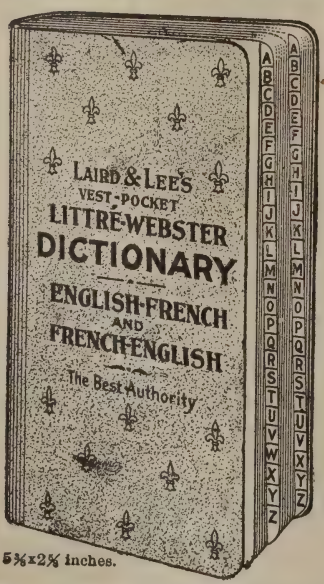

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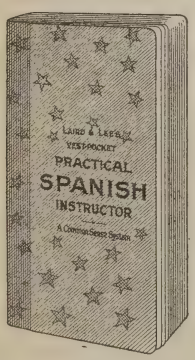

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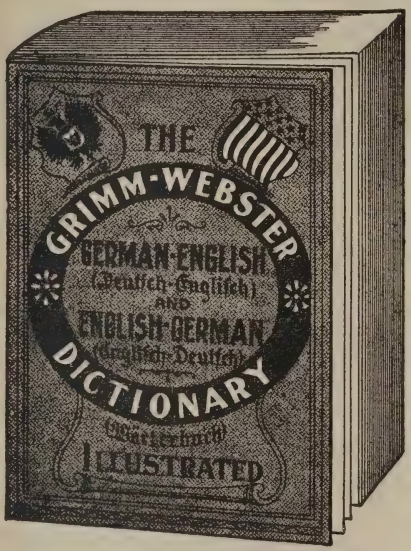

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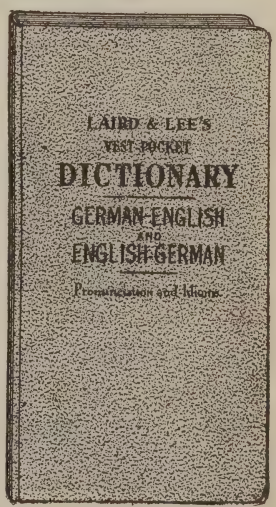

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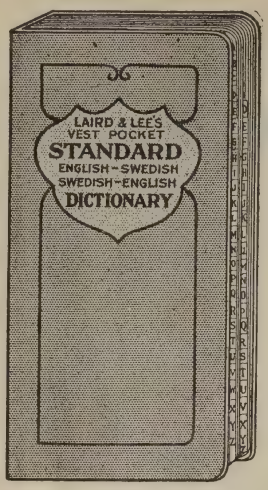

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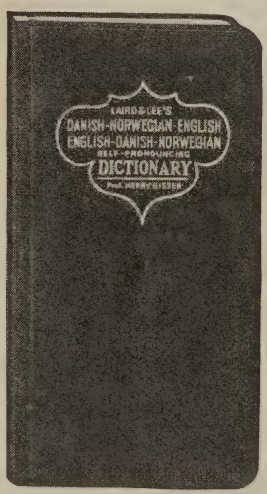

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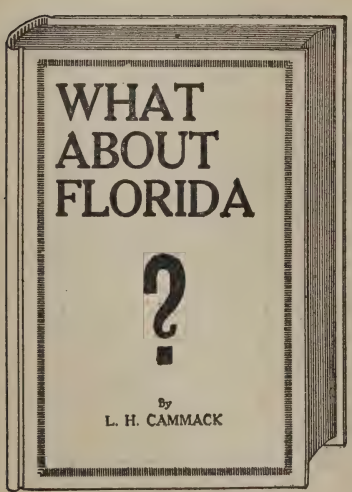

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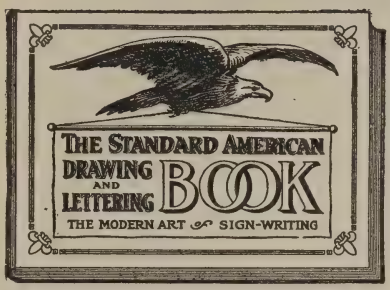

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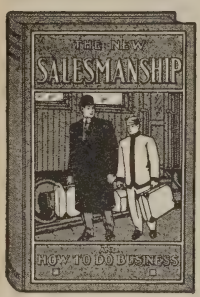

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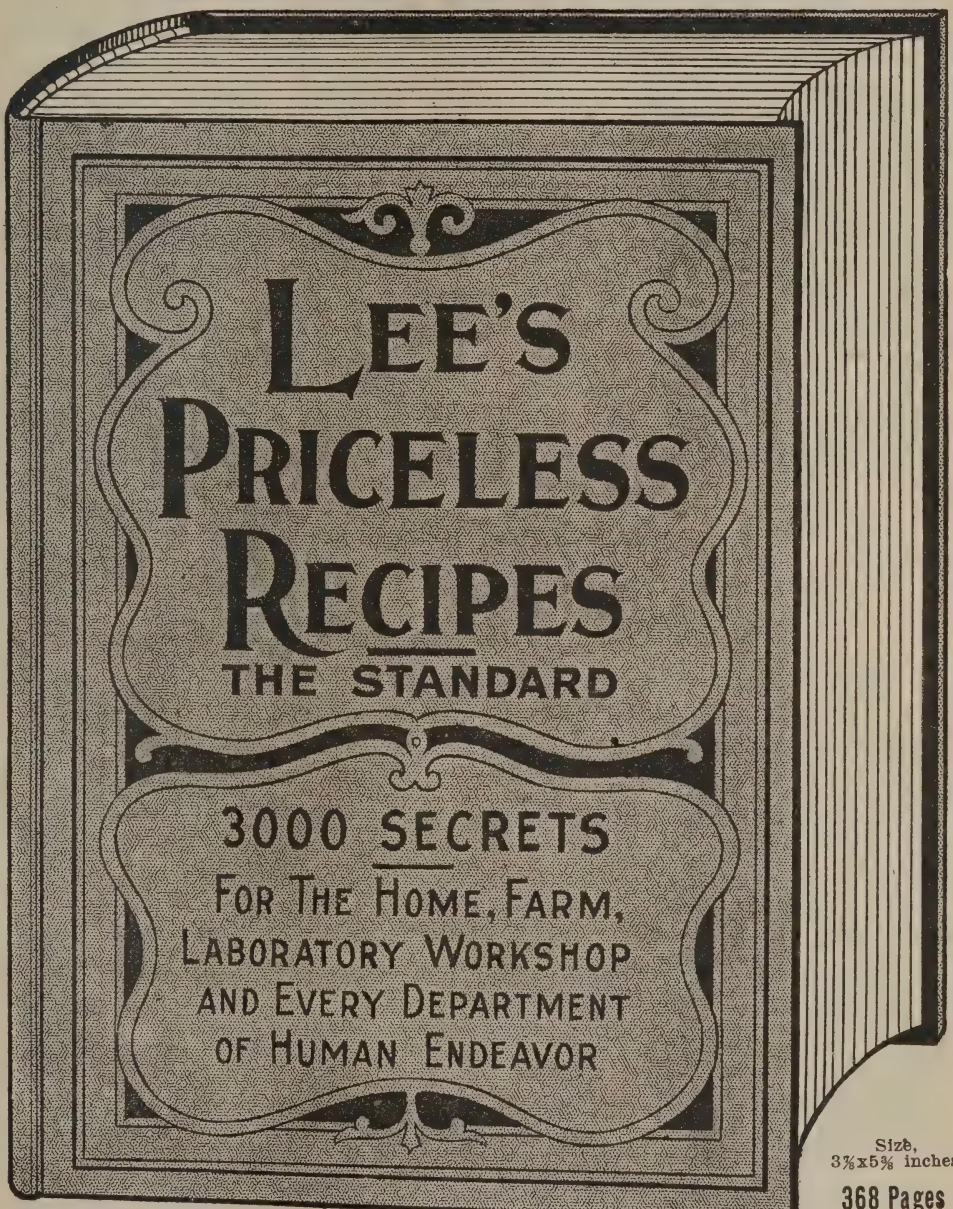

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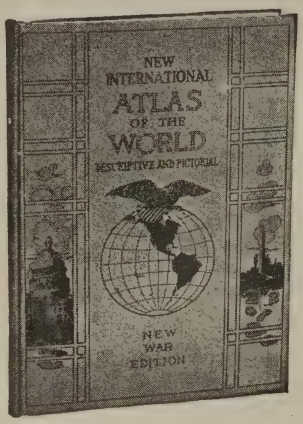

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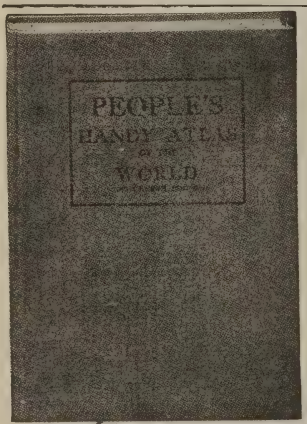

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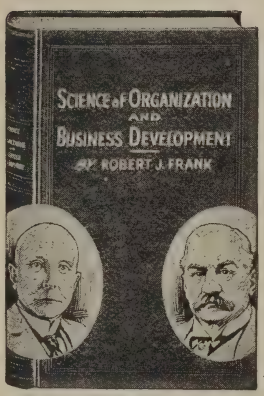

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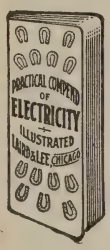

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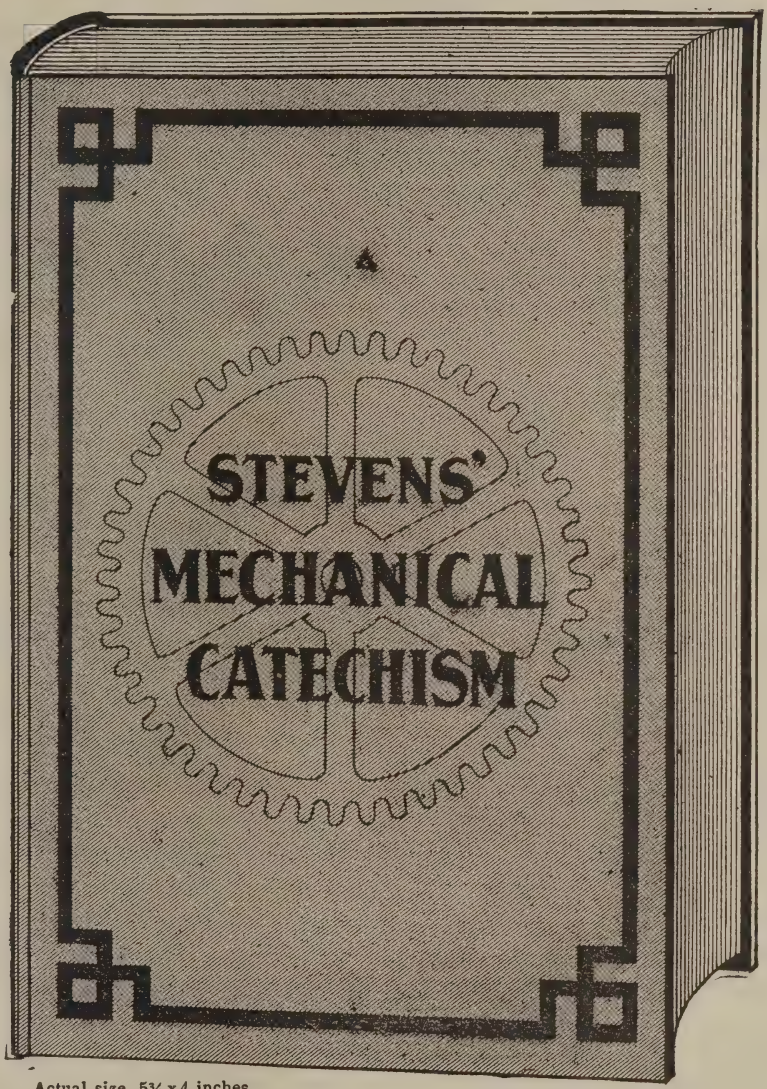

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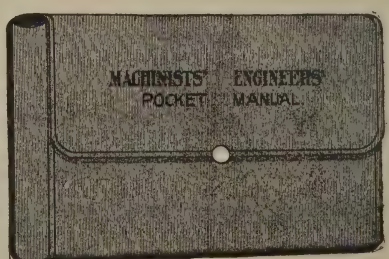

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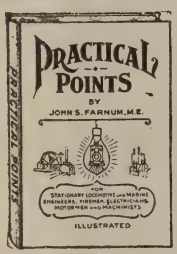

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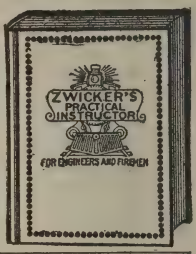

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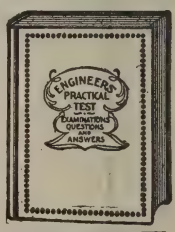

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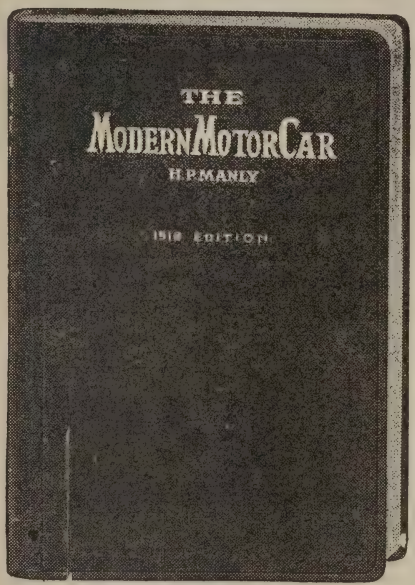

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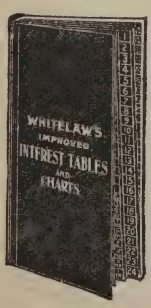

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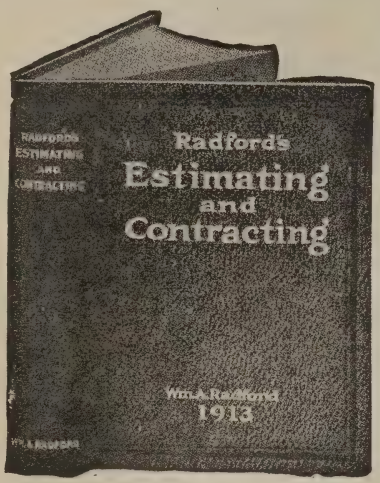

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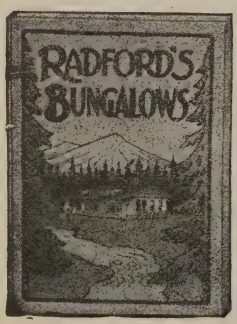

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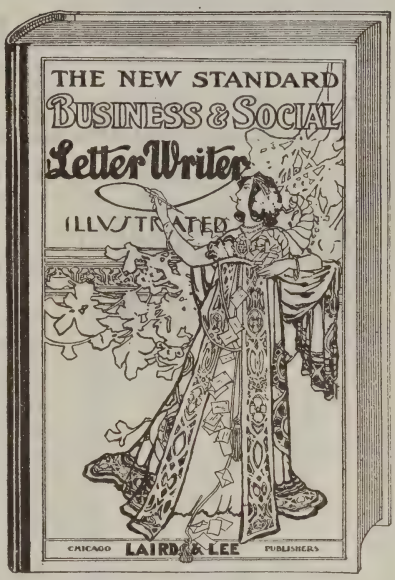

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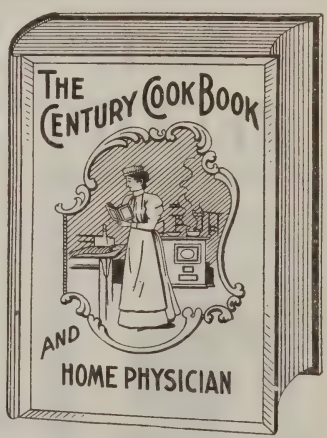

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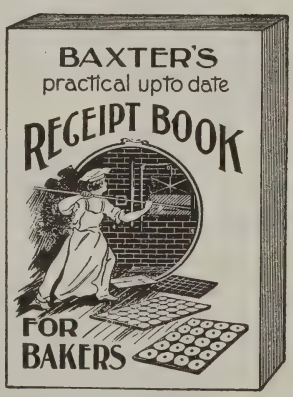

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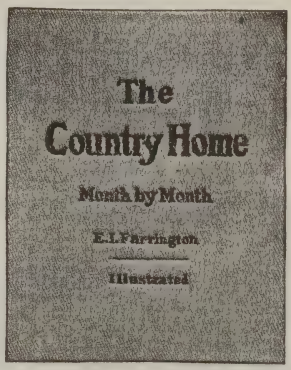

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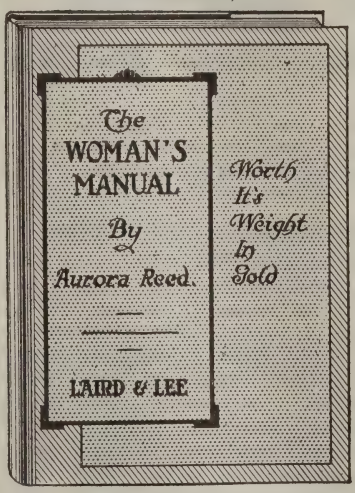

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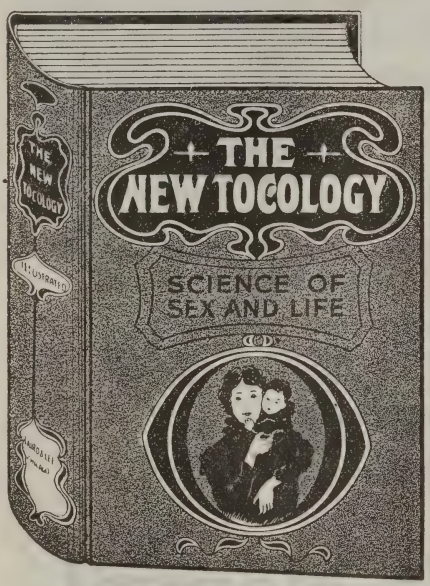

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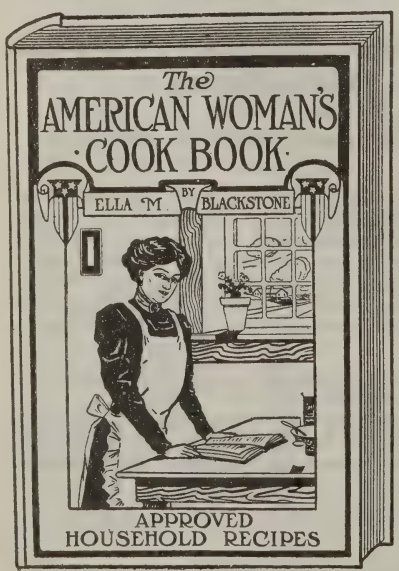

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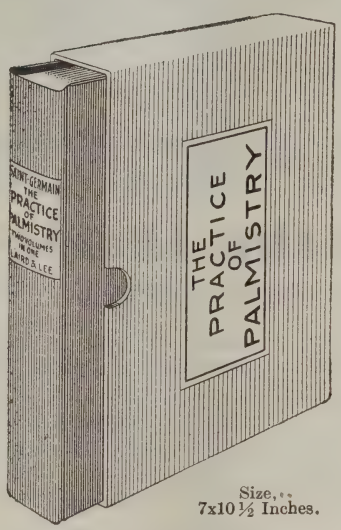

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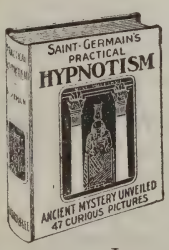

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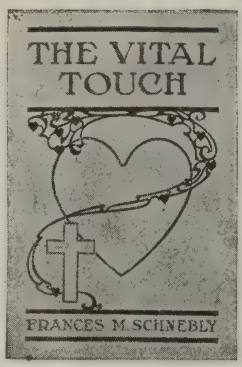

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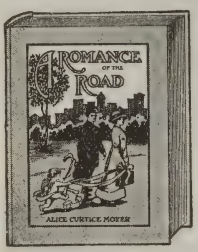

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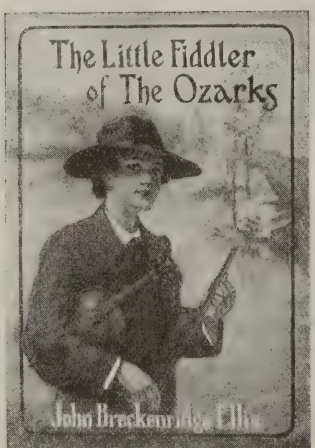

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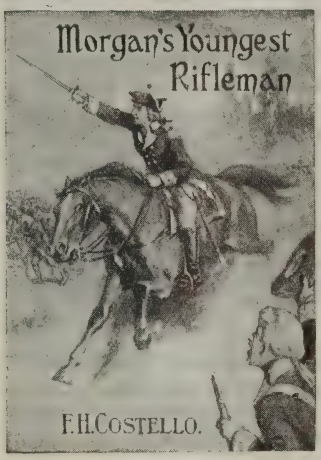

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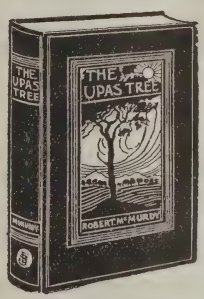

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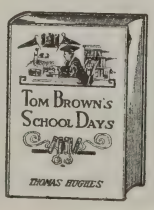

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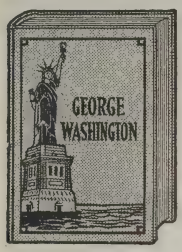

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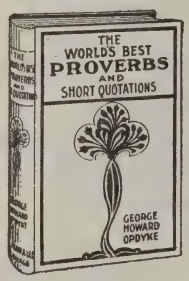

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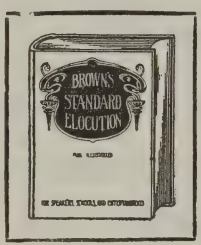

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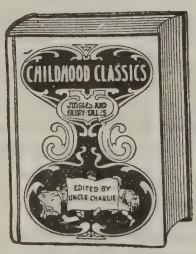

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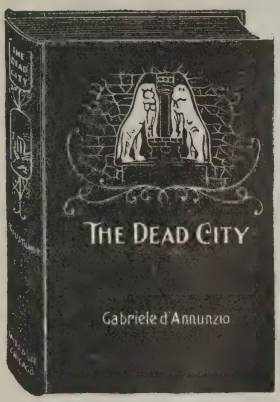

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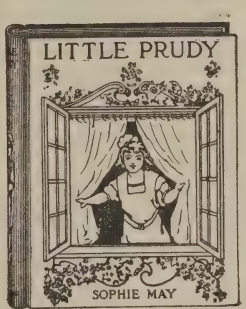

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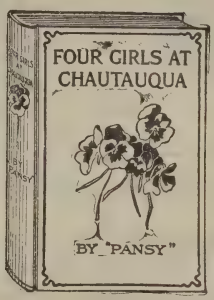

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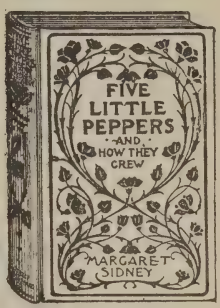

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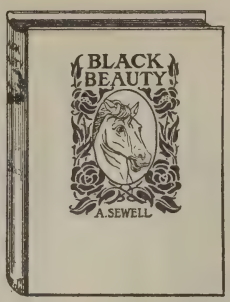

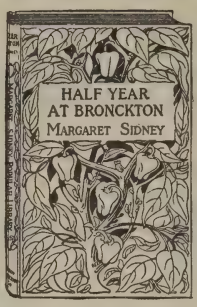

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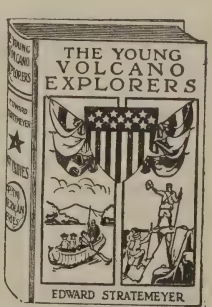

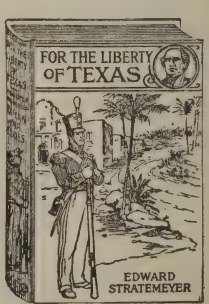

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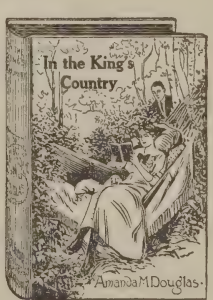

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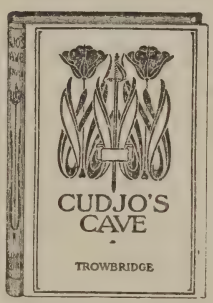

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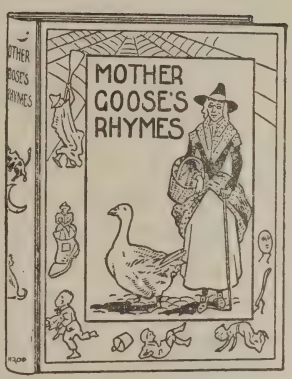

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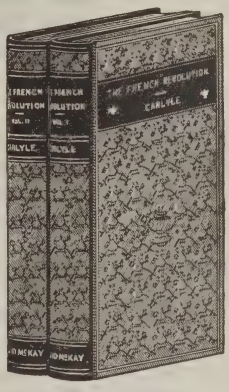

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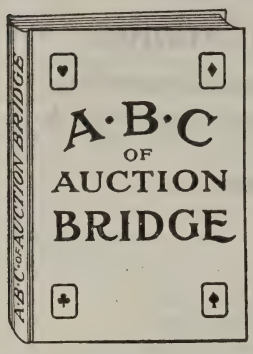

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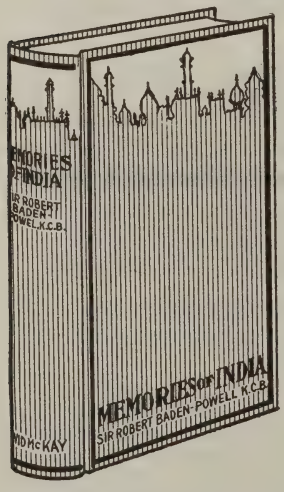

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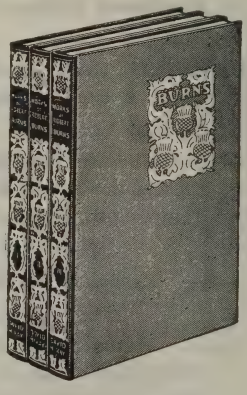

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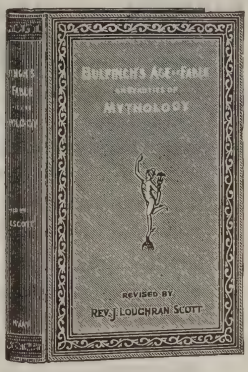

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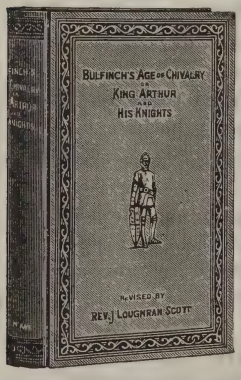

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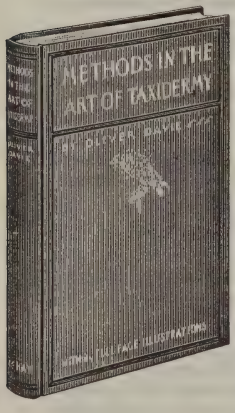

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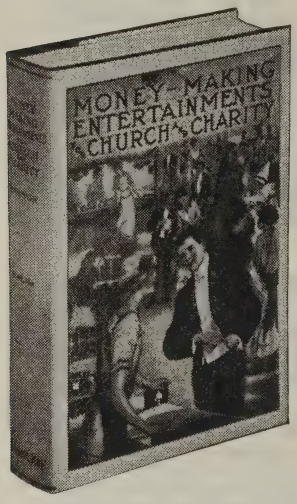

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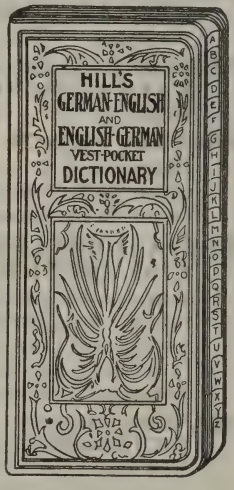

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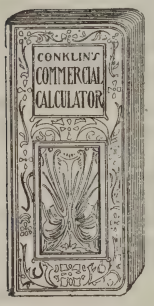

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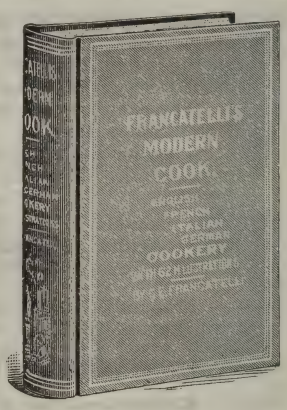

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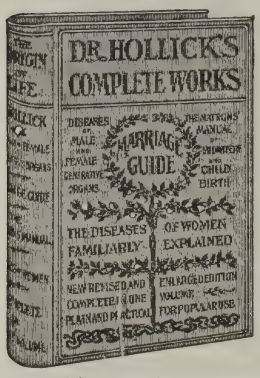

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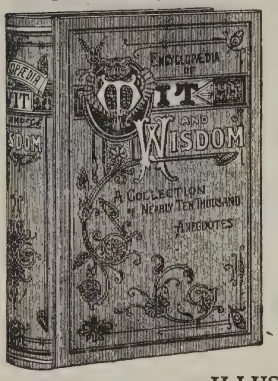

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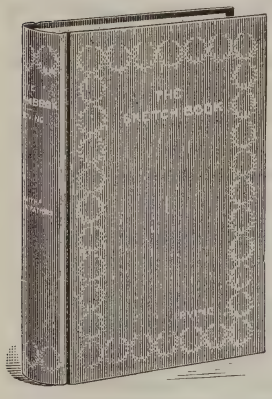

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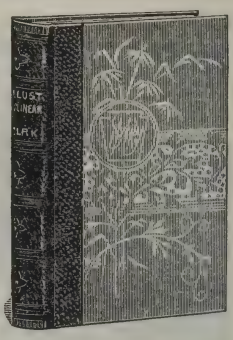

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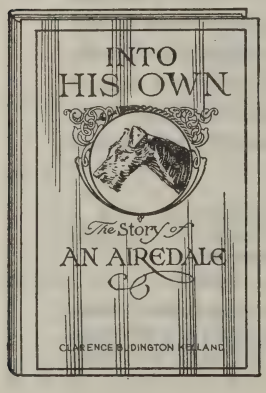

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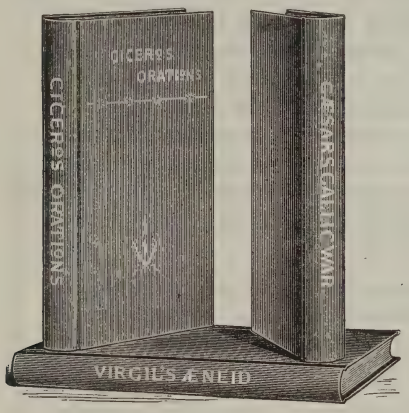

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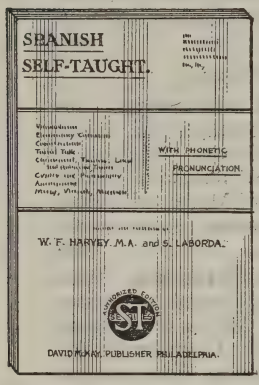

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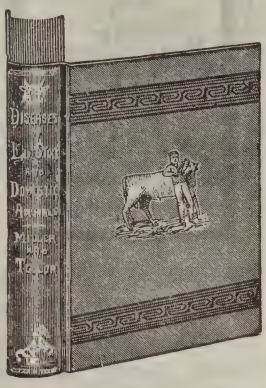

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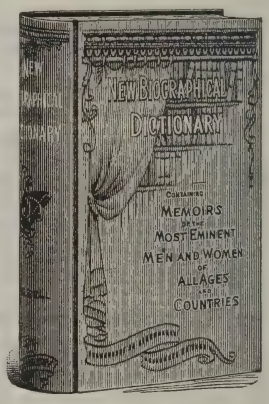

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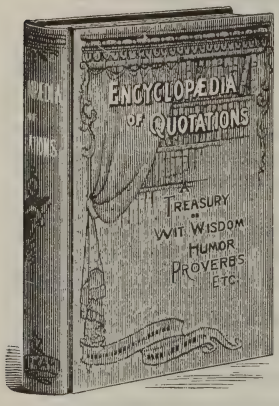

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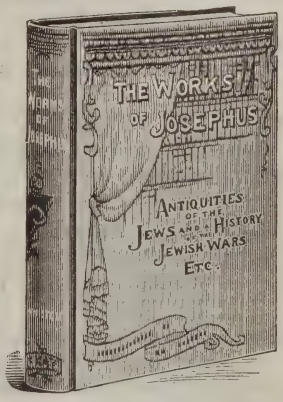

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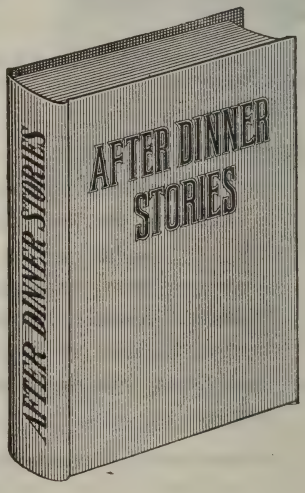

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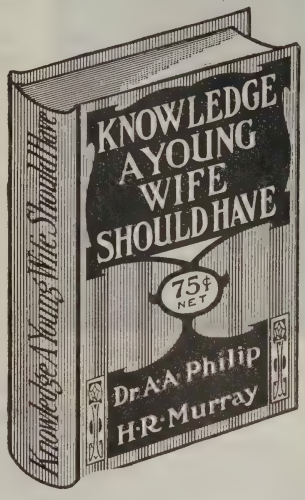

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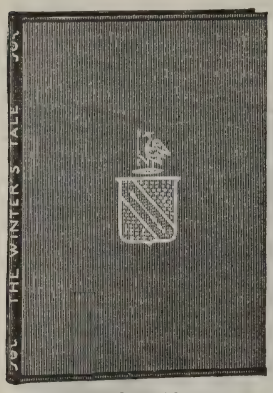

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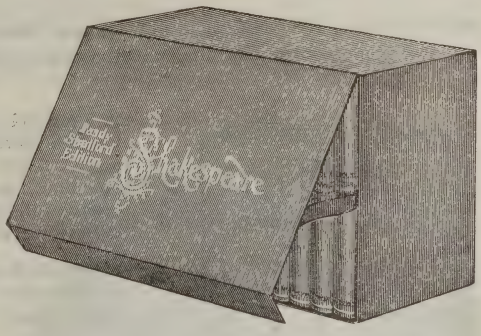

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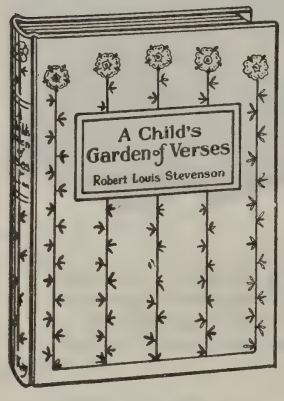

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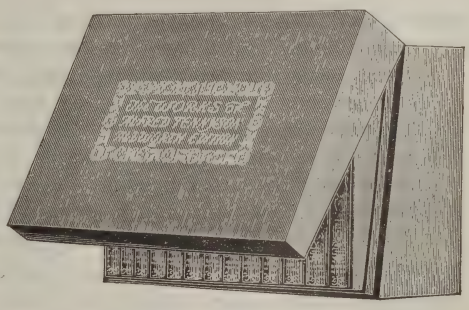

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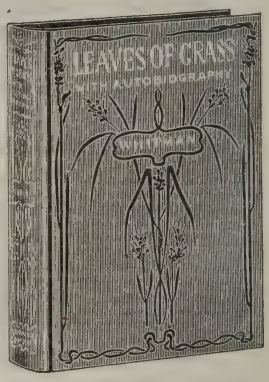

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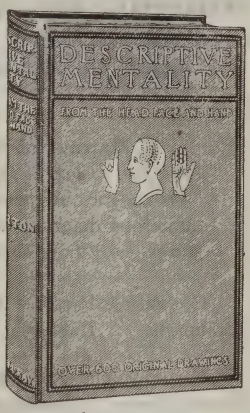

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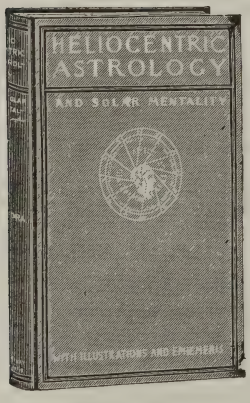

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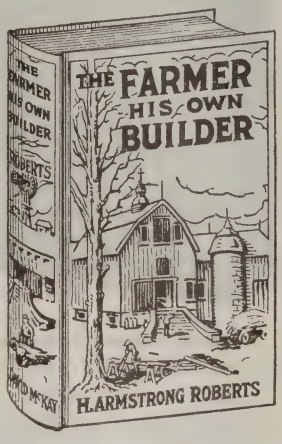

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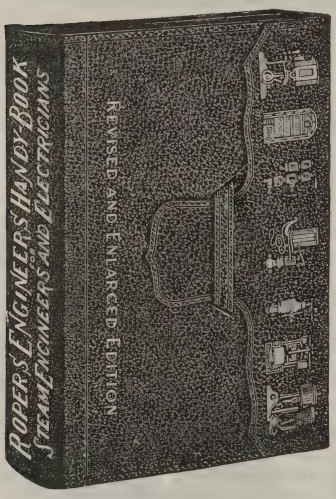

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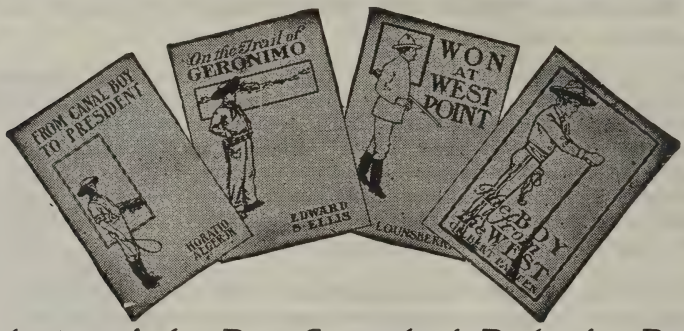

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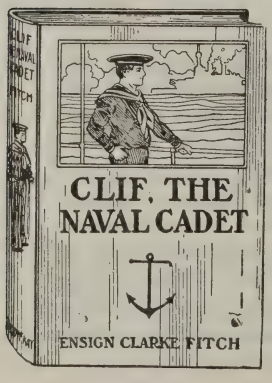

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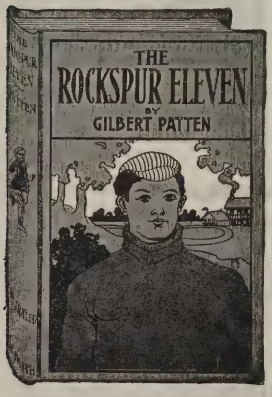

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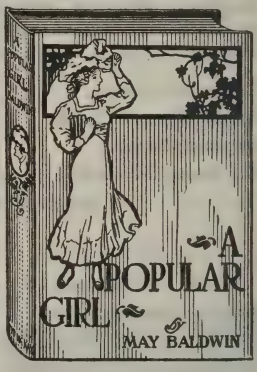

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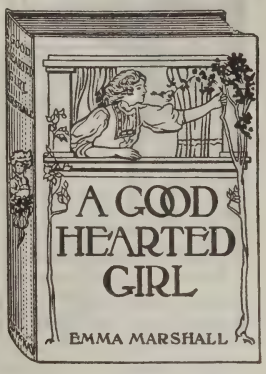

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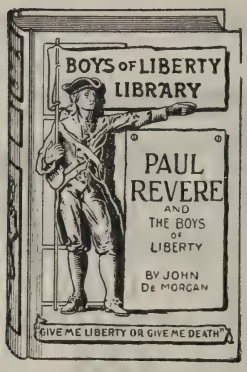

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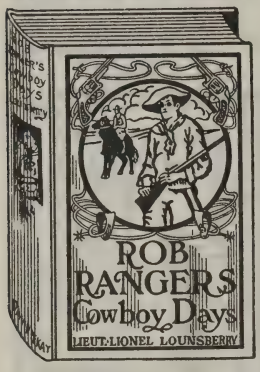

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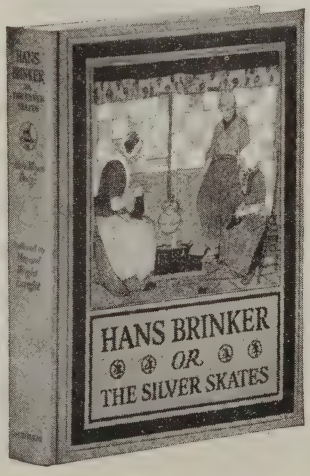

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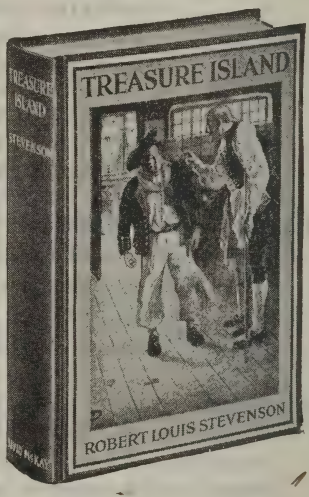

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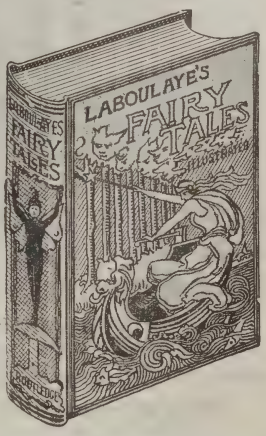

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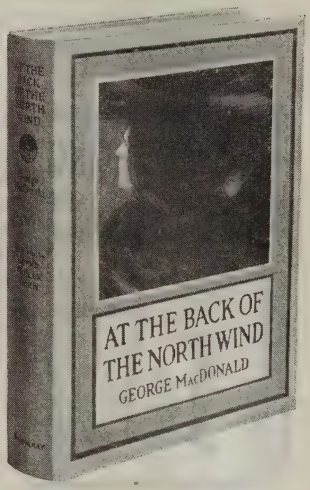

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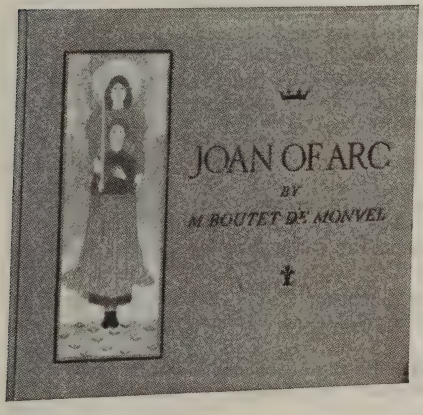

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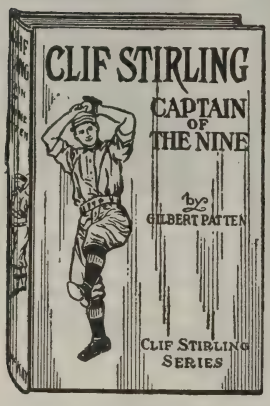

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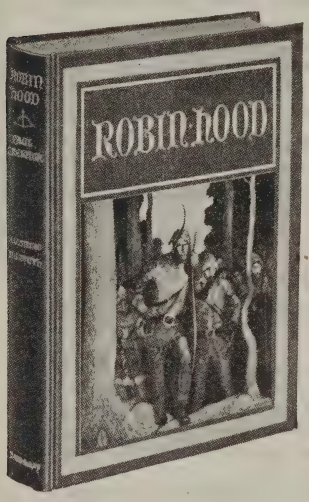

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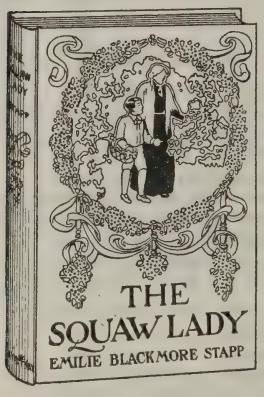

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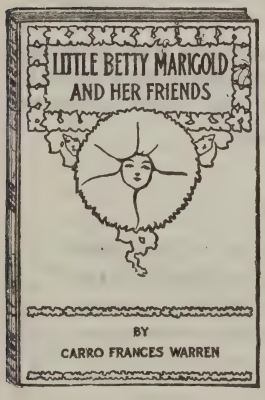

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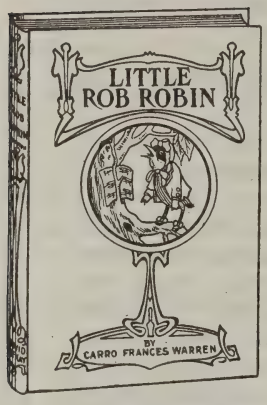

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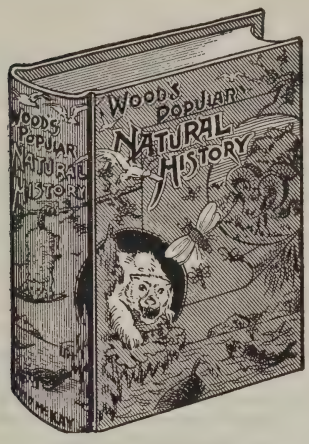

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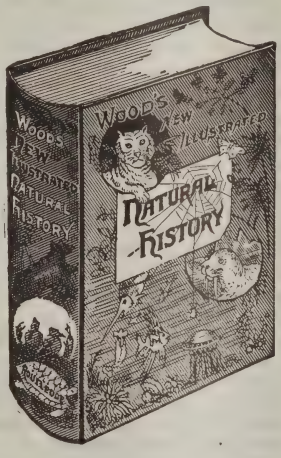

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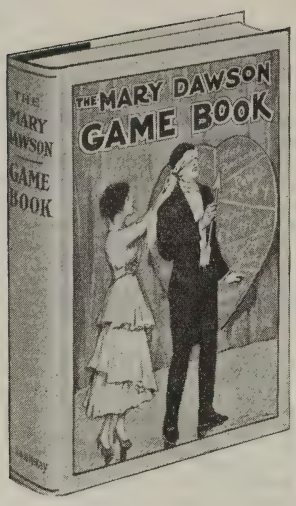

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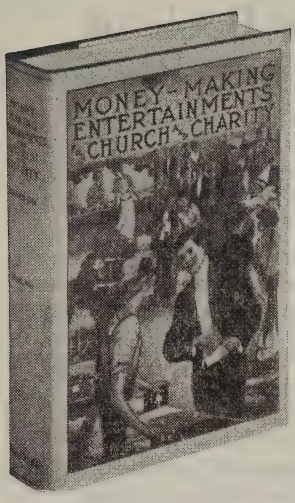

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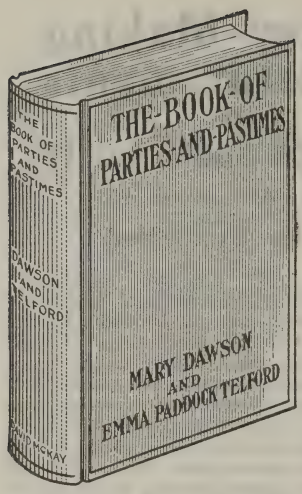

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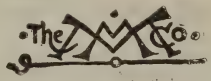
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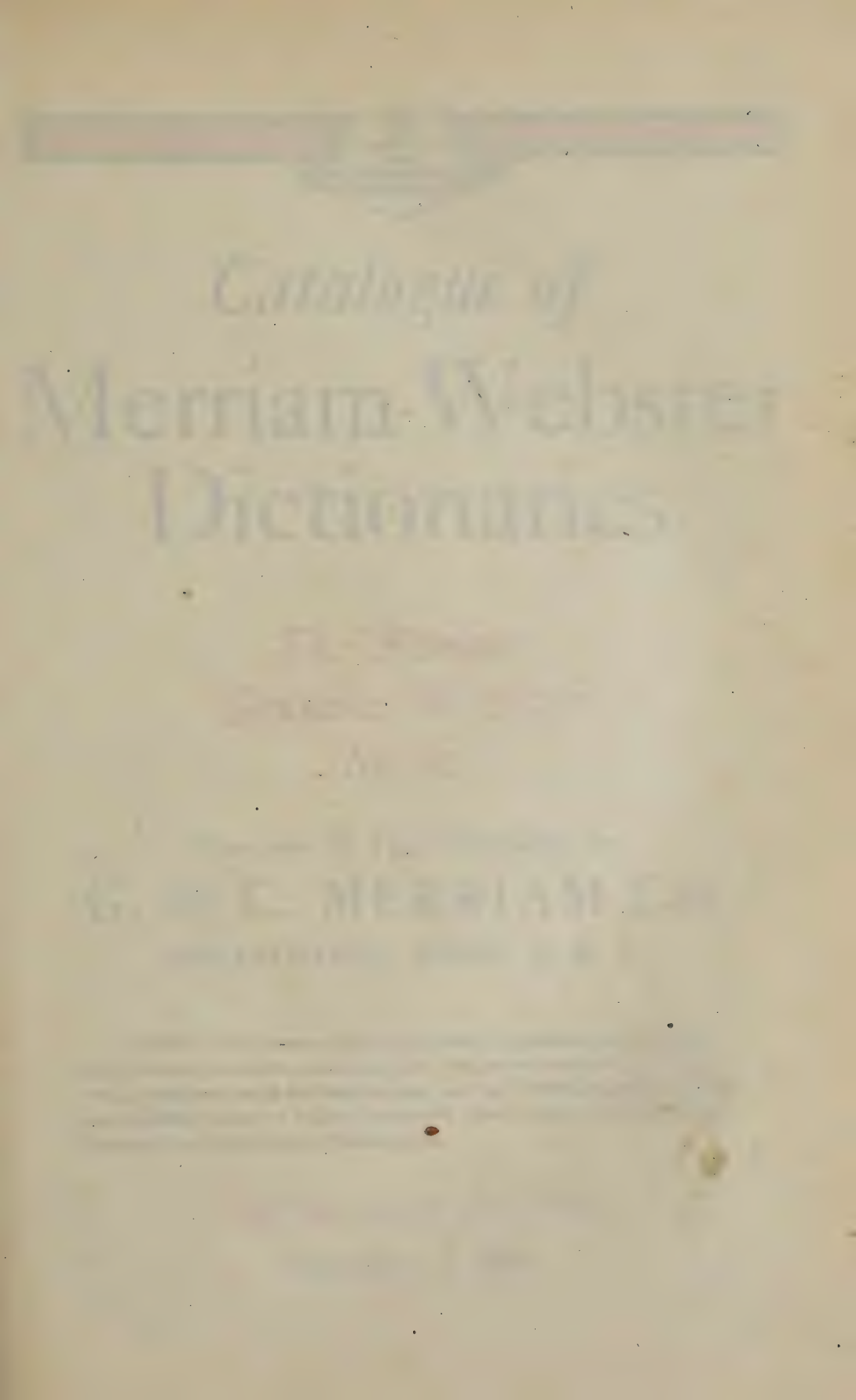

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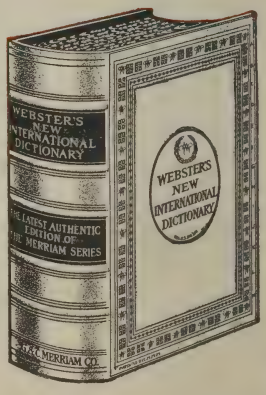

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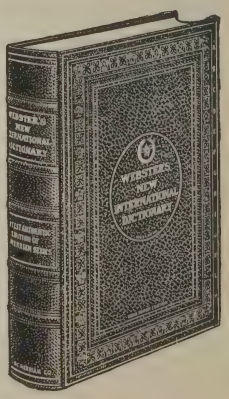

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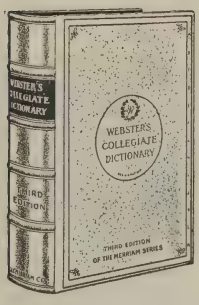

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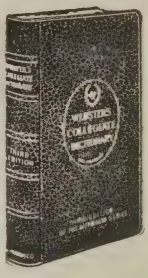

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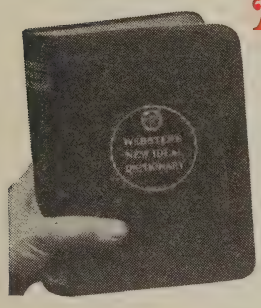

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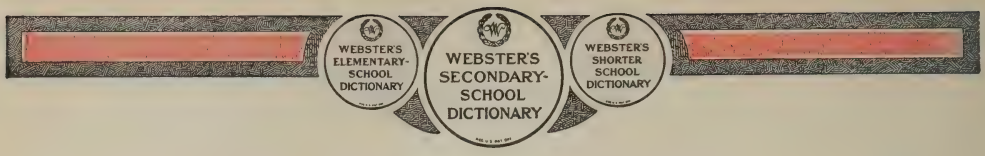

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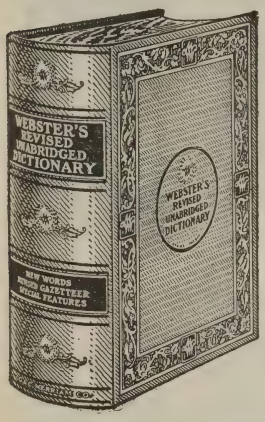

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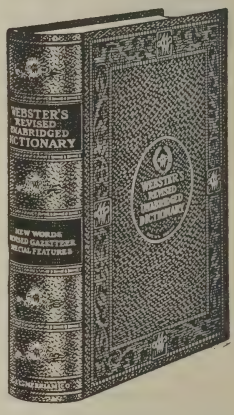

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	*Church Membership Roll Loose Leaf System. Complete 4 00	
	*Binder 2 50	
	*Index Leaves. A-Z. Per set 35	
	*Names Not in Alphabetical Order Tab 15	
	*Removal Tab 15	
	*Prep. Mem. Tab 15	
	*Bapt. Chil. Tab 15	
	*Blank Tabs 10	
	*Title Page 05	
	*Sheets Membership Record. Per hundred 1 00	
	*Sheets Record of Baptized Children. Per hundred 1 00	
	*Sheets Record of Preparatory Membership. Per hundred 1 00	
	*Sheets Names Not in Alphabetical Order. Per hundred 1 00	

Order	TITLE	On hand
	OFICIAL CHURCH RECORD—Continued	
	*Church Membership Enrollment Index Box. Complete. 4 00	
	*Index Box. 2 50	
	*Alphabetical Guide Cards A-Z. Per set. 50	
	*Calendar File Guide Card. 05	
	*Constituency Guide Card. 05	
	*Honor Roll Guide Card. 05	
	*Non-Resident Guide Card. 05	
	*Removal Guide Card. 05	
	*Blank Guide Cards. Each. 03	
	*Membership Enrollment Card. Per hundred. 1 00	
	*Calendar File. Jan.-Dec. 25	
	*Constituency Enrollment Card. Per hundred. 1 00	
	*Honor Roll Card. Per hundred. 1 00	
	*Preface Record Card. (Free)	
	MISCELLANEOUS RECORDS	
	*Church Class Books. 25	
	*Class Leader's Record. McLennan. 35	
	*Official Record Book for Official Boards or Leaders and Stewards' Meeting. 75	

Order	TITLE		On hand
	MISCELLANEOUS RECORDS—Continued		
	*Official Requisition Blanks for use of Church Purchasing Agents	60	
	*Official Record for the Ladies' Aid Society	75	
	*Registrar's Record. Complete	3 00	
	*Binder	1 40	
	*Index Leaves	75	
	*Sheets for Record. Per dozen	50	
	*Title Page	05	
	SUBSCRIPTION CARDS, ENVELOPES, ETC.		
	Annual Subscription for Current Expenses. (Cards)		
	*No. 1. Weekly Payments. Per hundred	75	
	*No. 2. Monthly Payments. Per hundred	75	
	*No. 3. Quarterly Statements. Per hundred	75	
	*No. 5. Disciplinary Benevolences and Current Expenses. Per hundred	30	
	*Statement of Church Subscriptions. Per hundred	25	
	*Benevolent Collection Envelopes. Per thousand	2 50	
	*Every-Member Canvass Card. Per hundred	30	
	*Missionary Centenary Envelope. Per thousand	2 00	
	*"Our Offering" Envelopes. Per thousand	2 00	
	*Canvassers and Unit Leaders Folder. Per hundred	75	

Order	TITLE	On hand

OFFICIAL RECORDS FOR CHURCH TREASURERS

For the Treasurer of Current Expenses

Book A. Weekly Offerings

*Size 12, for 480 names..... 2 00

*Size 20, for 800 names..... 3 00

*Size 40, for 1,600 names..... 4 50

*Book B. Receipts and Disbursements..... 1 50

Book C. Books A and B. Combined

*Size 13, for 480 names..... 2 50

*Size 21, for 800 names..... 3 50

*Size 41, for 1,600 names..... 5 00

For the Treasurer of Disciplinary Benevolences

Book D. Weekly Offerings

*Size 14, for 480 names..... 2 00

*Size 22, for 800 names..... 3 00

*Size 42, for 1,600 names..... 4 50

*Book E. Receipts and Disbursements..... 1 50

Book F. Books D and E. Combined

*Size 15, for 480 names..... 2 50

*Size 23, for 800 names..... 3 50

*Size 43, for 1,600 names..... 5 00

Order	TITLE	On hand

OFFICIAL POCKET RECORDS FOR CHURCH TREASURER

*Current Expenses. Weekly Offerings, Receipts and Disbursements 1 00

*Disciplinary Benevolences. Weekly Offerings, Receipts and Disbursements 1 00

TREASURER'S RECORDS, ETC.

*Christian Steward's Private Record. Per hundred..... 4 00

*Clarke's Church Treasurer's Record. No. 2..... 2 00

*Clarke's Church Treasurer's Record. No. 4..... 3 50

*Clarke's Church Treasurer's Record. No. 6..... 5 50

*Tithing Steward's Pocket Record and Memoranda..... 25

Order	TITLE		On hand
	CHURCH FURNISHINGS		
	*Collection Plate. 12-inch. Oak	3 50	
	*Collection Plates. 12-inch. Walnut	4 00	
	*Hymn Board. No. 1. Light Oak	8 00	
	*Hymn Board. No. 1. Dark Oak	8 00	
	*Hymn Board. No. 1. Walnut	9 00	
	*Hymn Board. No. 2. Light Oak	9 00	
	*Hymn Board. No. 2. Dark Oak	9 00	
	*Hymn Board. No. 3. Light Oak	10 50	
	*Hymn Board. No. 3. Dark Oak	10 50	
	*Hymn Board. No. 3. Walnut	12 00	
	*Sets Hymn Board Numbers, etc.	75	
	*Boxes for Cards	25	

Order	TITLE		On hand
	QUARTERLY CONFERENCE REQUISITES		
	*Auditing Committee's Report. Per pad	15	
	Benevolent Fund, Treasurer of. Per pad	15	
	*Class Leader's Report. Per pad	15	
	*Committee on Church Records' Report. Per pad	15	
	Current Expenses Fund, Treasurer of. Per pad	15	
	*Deaconess's Report. Per pad	15	
	*Epworth League President's Report. Per pad	15	
	*Exhorter's Report. Per pad	15	
	*Junior League Superintendent's Report. Per pad	15	
	*Ladies' Aid Society Report. Per pad	15	
	*Local Preacher's Report. Per pad	15	
	*Pastor's Report. Per pad	20	
	*Sunday School Superintendent's Report. Per pad	15	
	*Trustees' Report. Per pad	15	
	*Woman's Foreign Missionary Society Report. Per pad	15	
	*Woman's Home Missionary Society Report. Per pad	15	
	*Packages Seventy-two Assorted Conference Reports. Per package	50	
	*Fourth Quarterly Conference Business Blanks. Per hundred	1 50	

Order	TITLE		On hand
	QUARTERLY CONFERENCE MINUTES		
	*Loose Leaf Binder	50	
	*Permanent Binder, Minutes and Reports. Per hundred	3 00	
	*Minutes of the First Quarterly Conference. Per hundred	3 00	
	*Minutes of the Second or Third Quarterly Conference. Per hundred	3 00	
	*Minutes of the Fourth Quarterly Conference. Per hundred	3 00	
	DISTRICT SUPERINTENDENT'S REQUISITES		
	*Official District Superintendent's Record Book. Less than 32 charges	1 50	
	*Official District Superintendent's Record Book. Less than 56 charges	1 75	
	*Official District Superintendent's Record Book. Less than 120 charges	2 00	
	*Official Record Book for the Quarterly Conference	75	
	*Voucher of the District Superintendent. No 1	35	
	*Voucher of the District Superintendent. No. 2	35	

Order	TITLE	On hand

PREACHER'S REQUISITES

CERTIFICATES OF BAPTISM

*Baptismal Font. Domer. Per dozen..... 75

*Book containing twenty-five Certificates of Infant Baptism, with stub..... 30

*Certificate of Baptism. No. 1. Adults. Per hundred. 2 00

*Certificate of Baptism. No. 2. Infants. Per hundred 2 00

*Certificate of Baptism. No. 3. Per dozen..... 50

*Certificate of Baptism. No. 4. Per dozen..... 75

*Certificate of Baptism. No. 5. Red Cross. Per hundred 3 00

*Certificate of Baptism. No. 54. Per dozen..... 3 00

*Certificate of Baptism. No. 60. Per dozen..... 1 50

*Child in the Church. Ogden..... 35

*Memento and Certificate of Baptism..... 35

MISCELLANEOUS CERTIFICATES

*Certificate of Confirmation. No. 80. Per dozen..... 1 50

*Catechism Certificate. No. 82. Per dozen..... 1 50

*Swedish Baptism Certificate. No. 60. Per dozen.... 1 50

*Swedish Marriage Certificate. No. 110. Per dozen... 3 00

*Finnish Marriage Certificate. No. 112. Per dozen.... 3 00

*Finnish Catechism Certificate. No. 82. Per dozen... 1 50

Order	TITLE	On hand
	CERTIFICATE OF MARRIAGE	
	*Certificate of Marriage. No. A. Per dozen.....	40
	*Certificate of Marriage. No. B. Per dozen.....	50
	*Certificate of Marriage. No. C. Per dozen.....	1 00
	*Certificate of Marriage. No. D. Per dozen.....	1 00
	*Certificate of Marriage. No. 80. Per dozen.....	2 88
	*Certificate of Marriage. No. 81. Per dozen.....	2 88
	*Certificate of Marriage. No. 82. Per dozen.....	3 84
	*Certificate of Marriage. No. 83. Per dozen.....	3 84
	*Certificate of Marriage. No. 84. Per dozen.....	4 80
	*Certificate of Marriage. No. 85. Per dozen.....	4 80
	*Certificate of Marriage. No. 87. Per dozen.....	2 40
	*Certificate of Marriage. No. 88. Per dozen.....	2 88
	*Certificate of Marriage. No. 92. Per dozen.....	1 50
	*Certificate of Marriage. No. 94. Per dozen.....	1 50
	*Certificate of Marriage. No. 96. Per dozen.....	1 50
	*Certificate of Marriage. No. 110. Per dozen.....	1 00
	*Certificate of Marriage. No. 112. Per dozen.....	3 00
	*Certificate of Marriage. No. 114. Per dozen.....	3 00
	*Certificate of Marriage. No. 116. Per dozen.....	3 00
	*Certificate of Marriage. No. 118. Per dozen	1 00
	*Certificate of Marriage. No. 120. Per dozen.....	3 00

Order	TITLE	On hand
	CERTIFICATE OF MARRIAGE—Continued	
	*Certificate of Marriage. No. 122. Per dozen	*3 00
	*Certificate of Marriage. No. 124. Per dozen	*3 00
	*Certificate of Marriage. No. 147. Per dozen	*1 50
	*Certificate of Marriage. No. 158. Per dozen	*1 80
	WEDDING BOOKS	
	Bridal Bells	* 60
	Bridal Blossoms	* 60
	Bridal Greetings. Wise	*1 00
	Holy Matrimony	* 60
	Marriage Vow	*1 00
	New Hearthstone. Hurst	*1 25
	Our Wedding. No. 1. Leatherette	60
	Our Wedding. No. 2. Paper	35
	Our Wedding Day	35
	Our Wedding Souvenir	35
	Wedding Day. Hurst	75

Order	TITLE	On hand
	CLERICAL CABINET AND READY SERMONIZER RECORDS	
	*Clerical System. Dick	60
	*Manual and Perpetual Sermon Record. Dick	1 25
	*Ready Reference Book. Dick	1 50
	*Sermon Envelope. (Small.) Per hundred	75
	*Sermon Envelope. (Large.) Per hundred	1 00
	*Sermon Folders. (Small.) Per hundred	75
	*Sermon Folders. (Large.) Per hundred	1 00
	*Sermon Slips. (Small.) Per hundred	20
	*Sermon Slips. (Large.) Per hundred	25
	PREACHER'S REQUISITES	
	*Pastor's Ideal Funeral Book. De Long	1 25
	*Pastor's Ideal Vest Pocket Manual. De Long	75
	*Pastor's Ideal Vest Pocket Record and Ritual	75
	*Pastor's Official Loose Leaf Calling Assistant. Complete	1 50
	*Binder	75
	*Index A-Z	30
	*Set, Special Tabs	10
	*Leaves of Record. Per hundred	50

Order	TITLE	On hand
	PREACHER'S REQUISITES—Continued	
	*Pastor's Official Loose Leaf Desk Book. Complete.....	1 50
	*Binder	75
	*Index A-Z.....	30
	*Set, Special Tabs.....	10
	*Leaves of Record. Per hundred.....	50
	*Pastor's Official Vest Pocket Assistant.....	75
	*Pastor's Personal Life Record.....	2 50
	*Pastor's Private Marriage Record.....	1 65
	*Pastor's Receipts. Book of twenty-five.....	20
	*Pastor's Receipts. Book of Fifty.....	30
	*Pastor's Vade Mecum. Goodell.....	75
	*Pulpit and Study Record of Hymns, Lessons, Notices, etc.	25
	*Complete Sermon Book. Per hundred.....	5 00
	*Holy Communion. Per hundred.....	5 00
	*Litany of Souls. Butler. Per dozen.....	75
	*Lord's Supper. McLennan. Paper. Per hundred.....	4 00
	*Lord's Supper. McLennan. Leather.....	25
	HONOR ROLL	
	*Honor Roll. No. 1.....	50
	*Honor Roll. No. 2.....	2 00

Order	TITLE	On hand
	SUNDAY SCHOOL REQUISITES	
	*Absentee Notices. Form 1. Per pad..... 10	
	*Absentee Notices. Form 2. Per pad..... 10	
	ABSENTEE POST CARDS	
	*Form U, Beginners' Department—Girls. Per hundred 75	
	*Form V, Primary Department—Girls. Per hundred.. 75	
	*Form W, Junior Department—Girls. Per hundred... 75	
	*Form X, Beginners' Department—Boys. Per hundred 75	
	*Form Y, Primary Department—Boys. Per hundred.. 75	
	*Form Z, Junior Department—Boys. Per hundred.... 75	
	ABSENTEE POST CARDS, SPANISH	
	*Form U, Beginners' Department—Girls. Per hundred 75	
	*Form V, Primary Department—Girls. Per hundred. 75	
	*Form W, Junior Department—Girls. Per hundred... 75	
	*Form X, Beginners' Department—Boys. Per hundred 75	
	*Form Y, Primary Department—Boys. Per hundred.. 75	
	*Form Z, Junior Department—Boys. Per hundred.... 75	

Order	TITLE	On hand
	ADULT BIBLE CLASS	
	*Adult Bible Class Button. Per hundred	1 25
	*Adult Bible Class Enrollment Index Box. Complete	3 50
	*Index Box	2 00
	*Alphabetical Guide Cards A-Z. Per set	35
	*Monthly Guide Cards, Jan.-Dec. Per set	25
	*Blank Guide Cards. Per dozen	10
	*Enrollment Card. Per hundred	75
	*No. 4. Personal Service Card. Per hundred	75
	*No. 5. "We Missed You" Post Card. Per hundred	75
	*Invitation Cards	
	*No. 1. The Organized Adult Bible Class Post Card. Per hundred	75
	*No. 2. The Men's Organized Adult Bible Class Post Card. Per hundred	75
	*No. 3. Adult Bible Class Post Card. Per hundred	75
	*No. 7. "We've Been Expecting You." Per hundred	75
	*No. 8. "That Young Man is Indeed Ignorant." Per hundred	75
	*No. 9. "Every Young Man Wants Good Fellowship." Per hundred	75
	*No. 10. "Do It Now." Per hundred	75
	*No. 11. "The Best Book to Help a Business Man." Per hundred	75
	*No. 12. "Who's Who in America." Per hundred	75
	*No. 13. "Your Light Is Hid." Per hundred	75
	*No. 14. Be Independent. Per hundred	75

Order	TITLE		On hand
	ADULT BIBLE CLASS—Continued		
	*No. 15. "Have You a Church Home?" Per hundred	75	
	*No. 16. "Once On a Time." Per hundred	75	
	*No. 17. "Where Were You Sunday?"	75	
	*No. 18. "Some of the Best Things." Per hundred	75	
	BIRTHDAY RECORDS		
	*Beginners' Recorder and Birthday Book	50	
	*Covers with Alphabetical Roll and Rings	30	
	*Leaves for Name and Record. Per hundred	30	
	*Primary Recorder and Birthday Book	50	
	*Covers with Alphabetical Roll and Rings	30	
	*Leaves for Name and Record. Per hundred	30	
	*Junior Recorder and Birthday Book	50	
	*Covers with Alphabetical Roll and Rings	30	
	*Leaves for Name and Record. Per hundred	30	
	*Birthday Enrollment Card Index Box. Complete	3 50	
	*Index Box	2 00	
	*Alphabetical Guide Cards A-Z. Per set	35	
	*Monthly Guide Cards. Jan.-Dec. Per set	25	
	*Blank Guide Cards. Per dozen	10	
	*Birthday Record Cards. Per hundred	75	

Order	TITLE	On hand
	CLASS REQUISITES	
	*Attendance Punch Cards. (Green.) Per hundred	75
	*Attendance Punch Cards. (Red.) Per hundred	75
	*Beginners' Class Teacher's Roll Book	35
	*Bible Class Teacher's Roll Book	35
	*Class Card Envelope. Per dozen	50
	*Graded Sunday School Class Book. No. 1. Per dozen	1 25
	*Graded Sunday School Class Book. No. 2. Per dozen	1 50
	*Covers for Graded Class Book. No. 1. Per dozen	75
	*Covers for Graded Class Book. No. 2. Per dozen	75
	*Leaves for Graded Class Books. Per hundred	75
	*Official Class Book for Sunday School Teachers. Size A. Per dozen	75
	*Official Class Book for Sunday School Teachers. Size A. With envelope. Per dozen	1 00
	*Official Class Book for Sunday School Teachers. Size B. Per dozen	1 00
	*Official Class Book for Sunday School Teachers. Size B. With envelope. Per dozen	1 25
	*Primary Record of Work. Per hundred	1 00
	*Primary Class Teacher's Roll Book	35
	*Record of Credits for Use in Junior Department. Cover with Rings and 25 Sheets	35
	*Leaves for Names and Record. Per hundred	40
	*Cover with Rings	23
	*Sunday School Semiannual Class Cards. Per hundred	1 00
	*Teacher's Individual Class Book	15

Order	TITLE	On hand
	CLASS REQUISITES—Continued	
	*Walter's Ideal Primary Class Book.	20
	*Walter's Ideal Teacher's Class Book. Per dozen	50
	CARDS	
	*Application for Membership Card. Per hundred	75
	*Family Enrollment Card. Per hundred	75
	*Post Card Notice to Absent Scholars. Per hundred	75
	*Prospective Member Card. Per hundred	75
	*Scholar's Invitation Post Card. Per hundred	75
	*Scholar's Report Card. Per hundred	75
	*Visitor's Attendance Card. Per hundred	75
	*Teacher's Class Report to the Secretary. Per hundred	30
	*Withdrawal Card. Per hundred	75
	CRADLE ROLL REQUISITES	
	*Certificate of Admission to Cradle Roll Department. No. 1. Per dozen	40
	*Certificate of Admission to Cradle Roll. No. 2 Per dozen	30
	*Cradle Roll Chart. No. 1	35

Order	TITLE	On hand
	CRADLE ROLL REQUISITES—Continued	
	*Cradle Roll Chart. No. 2	1 75
	*Cradle Roll Offering Envelope. Per thousand	3 00
	*Cradle Roll Recorder and Birthday Book	50
	*Covers with Alphabetical Roll and Rings	30
	*Leaves for Name and Record. Per hundred	30
	*Invitation to Membership in the Cradle Roll Department. Per hundred	75
	*Cradle Roll Enrollment Card Index Box. Complete	1 50
	*Index Box	75
	*Alphabetical Guide Cards, A-Z. Per Set	35
	*Monthly Guide Cards. Jan.-Dec. Per set	25
	*Blank Guide Cards. Per dozen	10
	*Cradle Roll Enrollment Cards. Per hundred	75
	HOME DEPARTMENT REQUISITES	
	*Form D.—Application and Agreement Card. Per hundred	75
	*Form F.—Official Record Book for Home Department Visitor	07
	*Form G.—Quarterly Report Envelope. Per hundred	40
	*Form H.—Official Record Book for the Home Department	1 25
	*Home Department Buttons. Per hundred	1 50

Order	TITLE	On hand
	LIBRARY REQUISITES	
	*Labels for Library Books. Per hundred	25
	*Librarian's Account Book. Flexible cloth	50
	*Librarian's Post Card Notice for Return of Library Books. Per hundred	75
	*Librarian's Record	75
	*Library Cards, White. Per hundred	75
	*Library Cards, Blue. Per hundred	75
	*Notices for Return of Library Books. Per hundred	25
	*Rapid Working Library Record. No. 1	1 00
	*Rapid Working Library Record. No. 2	1 25
	*Rapid Working Library Record. No. 3	1 50
	*Rapid Working Library Record. No. 4	3 00
	*Walter's Librarian Double Entry Record Book	75
	*Walter's Ideal Librarian Labor-saving Cards (Indexed). Per hundred	75

Order	TITLE		On hand
	SECRETARY'S REQUISITES		
	*Graded Sunday School Secretary's Permanent File	1 00	
	*Graded Sunday School Secretary's Record	2 50	
	*Leaves for Graded Sunday School Secretary's Record. Per hundred	1 50	
	*Covers for Graded Sunday School Secretary's Record	75	
	*Guides for Graded Sunday School Secretary's Record. Per set	75	
	*Official Sunday School Secretary's Minute Book	50	
	*Official Sunday School Secretary's Record No. 1	1 50	
	*Department Record Sheet	10	
	*Official Sunday School Secretary's Record No. 2	1 00	
	*Secretary's Order Book on the Treasurer	25	
	*Secretary's Perpetual Enrollment System		
	*Perpetual Enrollment Index Box. Complete	3 50	
	*Index Box	2 00	
	*Perpetual Enrollment Cards. (White.) Per hundred	75	
	*Perpetual Enrollment Cards. (Green.) Per hundred	75	
	*Perpetual Enrollment Cards. (Red.) Per hundred	75	
	*Alphabetical Guide Cards, A-Z	35	
	*Department Guide Cards	25	
	*Monthly Guide Cards, Jan.-Dec.	25	
	*Blank Guide Cards. Per dozen	10	
	*Sunday School Register Board. Light Oak	4 00	

Order	TITLE		On hand
	SECRETARY'S REQUISITES—Continued		
	*Sunday School Register Board.	Dark Oak	4 00
	*Set Numbers and Cards for Sunday School Register Board		75
	*Transfer Membership Certificate.	Book of twenty-five	25
	SUPERINTENDENT'S REQUISITES		
	*Official Sunday School Superintendent's Vest-Pocket Record		50
	*Roll Book for Superintendents.	Leatherette	15
	*Superintendent's Vest-Pocket Record.	Moore	75
	*Walter's Ideal Superintendent's Record Book		75
	TEMPERANCE REQUISITES		
	*Pledge Card. The White Shield League.	Per hundred	75
	*Button Badge. The White Shield League.	Per hundred	1 50
	*Junior Department Pledge Card—Boys.	Per hundred	75
	*Junior Department Pledge Card—Girls.	Per hundred	75
	*Temperance Chart No. 1		35
	*Temperance Chart No. 2		1 75

Order	TITLE	On hand

TREASURER'S REQUISITES

*Berean Envelope. With Patent Tie. Per dozen..... 75

*Berean Envelope. Without Patent Tie. Per dozen.. 60

*Dime Savings Bank. Per hundred..... 3 00

*Missionary Collection Envelopes. Per dozen..... 50

*Mite Boxes. Per hundred..... 5 00

*Official Record Book for Sunday School Treasurer.. 1 25

*Treasurer's Book for Sunday Schools..... 65

*Walter's Ideal Collection Envelopes. Per dozen..... 50

LESSON BOOKS

*The Lesson Handbook. (1920)..... 30

*Superintendent's Helper. Hurlbut. (1920)..... 30

*Christian Conquest of America. Per hundred..... 10 00

*Christianity and World Democracy. Per hundred.. 10 00

*Foreign Missionaries in Action. Per hundred..... 10 00

*Marshaling the Forces of Patriotism. Per hundred.. 10 00

*Guide For Teachers of Marshaling the Forces of Patriotism .....

*New Map of the World. Per hundred..... 10 00

Order	TITLE		On hand
	SUPPLEMENTARY LESSON BOOKS		
	*Graded Studies for the Sunday School. Strong.		
	*No. 1. The Junior Catechism. Per hundred	3 00	
	*No. 2. The Junior Catechism. Per hundred	3 00	
	*No. 3. Life of Christ. Per hundred	4 00	
	*No. 4. Church History. Per hundred	4 00	
	*No. 5. Jewish History. Per hundred	4 00	
	*No. 6. Jewish History. Per hundred	4 00	
	*No. 7. Christian Evidences. Per hundred	4 00	
	*Easy Lesson Book for Infant Scholars. Mudge. Per dozen	75	
	*Sunday School Manual. Hammond	10	
	*Sunday School Primer. Paper. Per dozen	75	
	*Ten-Minute Series of Supplemental Lessons. Hitchcock.		
	I. Life of Jesus. Per dozen	50	
	II. Studies about the Bible. Per dozen	50	
	III. Bible Geography. Per dozen	50	
	IV. Bible History. Per dozen	50	
	V. History of Christian Church. Per dozen	50	
	VI. History of Methodist Episcopal Church. Per dozen	50	
	VII. Government of Methodist Episcopal Church. Per dozen	50	

Order	TITLE	On hand
	SUNDAY SCHOOL CERTIFICATES	
	CERTIFICATES OF PROMOTION	
	*Form J. From Cradle Roll to Beginners' Class. Per dozen..... 40	
	*Form K. From Beginners' Class to Primary Department. Per dozen..... 40	
	*Form L. From Primary Department to Junior Department. Per dozen..... 40	
	*Form M. From Junior Department to Intermediate Department. Per dozen..... 40	
	Form N. From Intermediate Department to Senior Department. Per dozen..... 40	
	NEW DESIGN CERTIFICATES OF PROMOTION	
	*Form JJ. From Cradle Roll to Beginners' Class. Per dozen..... 60	
	*Form KK. From Beginners' Class to Primary Department. Per dozen..... 60	
	*Form LL. From Primary Department to Junior Department. Per dozen..... 60	
	*Form MM. From Junior Department to Intermediate Department. Per dozen..... 60	
	*Form NN. From Senior Department to Young People's Department. Per dozen..... 60	
	*Form OO. From Senior Department to Adult Department. Per dozen..... 60	
	PROMOTION CARDS	
	*Form 214. Primary Second Year. Per dozen..... 25	
	*Form 224. Primary Third Year. Per dozen..... 25	
	*Form 314. Junior First Year. Per dozen..... 25	
	*Form 324. Junior Second Year. Per dozen..... 25	
	*Form 334. Junior Third Year. Per dozen..... 25	

Order	TITLE		On hand
	PROMOTION CARDS—Continued		
	*Primary Promotion Cards. Per dozen	25	
	*Junior Promotion Card. Per dozen	25	
	*Intermediate Promotion Card. Per dozen	25	
	ROLL OF HONOR		
	*Roll of Honor. No. 1	35	
	*Roll of Honor. No. 2	2 50	
	*Certificate of Enrollment. Per dozen	50	
	*Card of Welcome. Per dozen	30	
	DEPARTMENTAL CELLULOID BUTTONS		
	*Elementary (Green and White Center.) Per hundred	1 25	
	*Intermediate Boys' (Blue and White Center.) Per hundred	1 25	
	*Intermediate Girls' (Blue and Diamond Center). Per hundred	1 25	
	*Teacher-Training (Gold and White Center). Per hundred	1 25	
	*Home Department (Purple and White Center). Per hundred	1 25	
	CONTEST BUTTONS		
	*Bring One Buttons. (Red.) Per hundred	1 50	
	*Bring One Buttons. (Blue.) Per hundred	1 50	
	*Brought One Buttons. (Red.) Per hundred	1 50	

Order	TITLE	On hand
	CONTEST BUTTONS—Continued	
	*Brought One Buttons. (Blue.) Per hundred..... 1 50	
	*S. S. Contest Button. (Red.) Per hundred..... 1 50	
	*S. S. Contest Button. (Blue.) Per hundred..... 1 50	
	*S. S. Contest Button. (White.) Per hundred..... 1 50	
	*Methodist Contest Button. (Red.) Per hundred.... 1 50	
	*Methodist Contest Button. (Blue.) Per hundred.... 1 50	
	*Contest Buttons. (Solid Color Red.) Per hundred.. 1 50	
	*Contest Buttons. (Solid Color Blue.) Per hundred.. 1 50	
	*Contest Buttons. (Solid Color White.) Per hundred. 1 50	
	BIRTHDAY CARDS	
	*Form A. First Birthday Girls. Per hundred..... 2 00	
	*Form B. First Birthday Boys. Per hundred..... 2 00	
	*Form C. Second Birthday Girls. Per hundred..... 2 00	
	*Form D. Second Birthday Boys. Per hundred..... 2 00	
	*Form E. Third Birthday Girls. Per hundred..... 2 00	
	*Form F. Third Birthday Boys. Per hundred..... 2 00	
	*Form G. Fourth Birthday Girls. Per hundred..... 2 00	
	*Form H. Fourth Birthday Boys. Per hundred..... 2 00	
	*Form J. Fifth Birthday Girls. Per hundred..... 2 00	
	*Form K. Fifth Birthday Boys. Per hundred..... 2 00	

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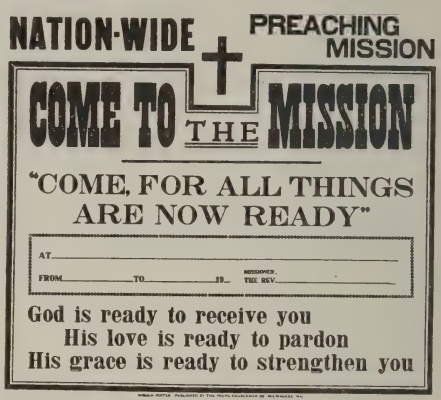

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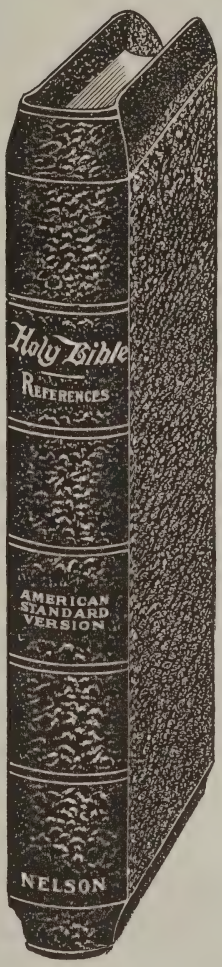

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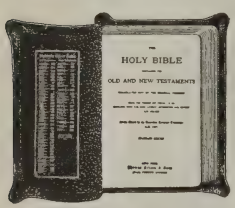

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The American Standard Bible is the text used in the Sunday-school periodicals of all the great Denominational Publishing Houses and is the basis for the New International Graded Lesson System. It is the Bible used by the Adult Bible Classes and Bible Teachers' Training Classes.

The following circulars will be supplied for Free Distribution:

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An Ideal Bible for Sunday-School use, combining good, readable type in a small size book. Just the book for Sunday-School Teachers to give to their scholars. Printed on Fine White Bible Paper and Nelson's India Paper.

Compact Size

No. 47

Specimen of Type.

ing, 5 Go, and say to Hezekiah, Thus saith Jehovah, the God of David thy father, I have heard thy prayer, I have seen thy tears: behold, I will add unto thy days fifteen years. 6 And I will deliver thee and this city out of the hand of the king of Assyria; and I will defend this city. 7 And this shall be the sign unto thee from Jehovah, that Jehovah will do this thing that he hath spoken: 8 behold, I will cause the shadow on the steps, which is gone down on the [1]dial of Ahaz [2]with the sun, to return backward ten steps. So the sun returned ten steps [3]on the dial whereon it was gone down.

9 The writing of Hezekiah king of Judah, when he had been sick, and was recovered of his sickness.

10 I said, In the [4]noontide of my days I shall go into the gates of Sheol:
I am deprived of the residue of my years.
11 I said, I shall not see [5]Jehovah, *even* [5]Jehovah in the land of the living:
I shall behold man no more [6]with the inhabitants of the world.
12 My dwelling is removed, and is carried away from me as a shepherd's tent:
ℬ I have rolled up, like a weaver, my life; he will cut me off from the [7]loom:
[10]Wherefore recover thou me, and make me to live.
17 Behold, *it was* for *my* peace *that* I had great bitterness:
But [11]thou hast in love to my soul delivered it from the pit of [12]corruption;
For thou hast cast all my sins behind thy back.
18 For Sheol cannot praise thee, death cannot celebrate thee:
They that go down into the pit cannot hope for thy truth.
19 The living, the living, he shall praise thee, as I do this day:
The father to the children shall make known thy truth.
20 Jehovah is *ready* to save me:
Therefore we will sing my songs with stringed instruments
All the days of our life in the house of Jehovah.
21 Now Isaiah had said, Let them take a cake of figs, and lay it for a plaster upon the boil, and he shall recover. 22 Hezekiah also had said, What is the sign that I shall go up to the house of Jehovah?

39 At that time Merodach-baladan the son of Baladan, king of Babylon, sent letters and a present to Hezekiah; for he heard that he had been sick, and was recovered. 2 And Hezekiah was glad of them, and showed them the house of his [13]precious things, the silver, and the gold,

The marginal readings are placed at the foot of each column.

Fits the Pocket

No. 51

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40	Levet	**Cloth,** limp, square corners, red edges (no maps)	$ 0.50*
		The following have 6 Colored Maps.	
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52	Lewd	**Genuine Leather,** Morocco grain, divinity circuit, leather lined, round corners, red under gold edges	2.25
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52X	Leyden	**Genuine Leather,** Morocco grain, divinity circuit, leather lined, silk sewed, round corners, red under gold edges	3.00
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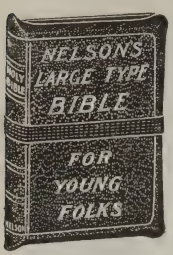


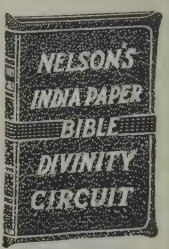
Divinity Circuit.

Specimen of Type.

9 Then said he unto me, The iniquity of the house of Israel and Judah is exceeding great, and the land is full of blood, and the city full of [1]wresting *of judgment*: for they say, Jehovah hath forsaken the land, and Jehovah seeth not. 10 And as for me also, mine eye shall not spare, neither will I have pity, but I will bring their way upon their head. 11 And, behold, the man clothed in linen, who had the inkbim the form of a man's hand under their wings.

9 And I looked, and behold, four wheels beside the cherubim, one wheel beside one cherub, and another wheel beside another cherub: and the appearance of the wheels was like unto a [4]beryl stone. 10 And as for their appearance, they four had one likeness, as if a wheel had been [5]within a wheel. 11 When they went, they went [6]in their four

The marginal readings are placed at the foot of each column.



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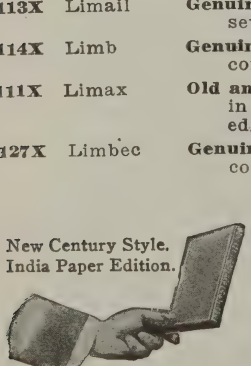
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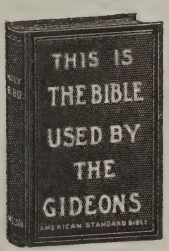

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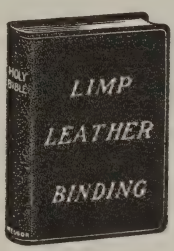

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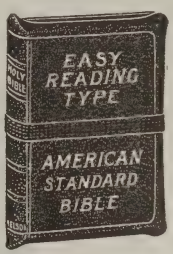

Divinity Circuit.

Specimen of Type.

18 Now when Jesus saw great multitudes about him, he gave commandment to depart unto the other side. 19 And there came [1]a scribe, and said unto him, Teacher, I will follow thee whithersoever thou goest. 20 And Jesus saith unto him, The foxes have holes, and the birds of the heaven *have* [2]nests; but the Son of man hath not where to lay his head. 21 And another of the disfled, and went away into the city, and told everything, and what was befallen to them that were [3]possessed with demons. 34 And behold, all the city came out to meet Jesus: and when they saw him, they besought *him* that he would depart from their borders.

9 And he entered into a boat, and crossed over, and came into his own city. 2 And behold, they brought

The marginal readings are placed at the foot of each column.

Nos.	*Telegraph Code*		PRICE
190	Lepas	**Cloth,** square corners, red edges, title stamped in gold on side, no maps	$ 0.80*
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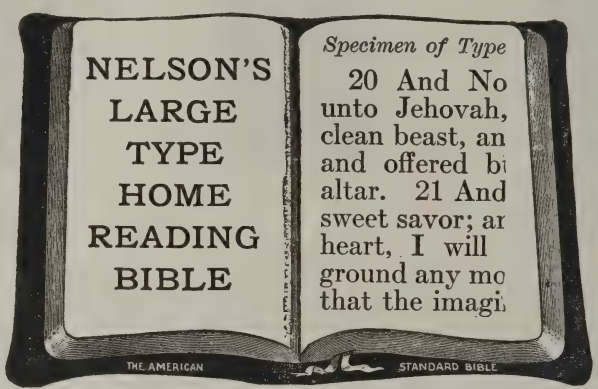

TWELVE INDEXED COLORED MAPS

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The names of the Books of the Bible are printed in large type in upper outside corner of each page, enabling the reader to locate place wanted instantly.

Specimen of Type.

GENESIS 8.6—9.10 **The Raven and the Dove. Noah leaves the Ark. God blesses Noah**

month, on the first day of the month, were the tops of the mountains seen.

6 And it came to pass at the end of forty days, that Noah opened the window of the ark which he had made: 7 and he sent forth a raven, and it went forth to and fro, until the waters were dried up from off the earth. 8 And he sent forth a dove from him, to see if the waters were abated from off the face of the every bird, whatsoever moveth upon the earth, after their families, went forth out of the ark.

20 And Noah builded an altar unto Jehovah, and took of every clean beast, and of every clean bird, and offered burnt-offerings on the altar. 21 And Jehovah smelled the sweet savor; and Jehovah said in his heart, I will not again curse the ground any more for man's [2]sake, for

The marginal readings are placed at the foot of each column.

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180	Legion	**Cloth Boards,** square corners, red edges	$ 2.25
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Excellent books for Sunday-school use and for gifts to scholars. Contain a beautiful Presentation Plate in the front of the Bible, with spaces for suitable inscriptions, which always give an added value and personal interest to the Bible.

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Former Secretary of International Lesson Committee.

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With 31 full-page illustrations in Sepia and 6 Colored Maps.

No. 65

Specimen of Type.

my years.
11 I said, I shall not see [5]Jehovah,
even [5]Jehovah in the land of
the living:
I shall behold man no more [6]with
the inhabitants of the world.
12 My dwelling is removed, and is
carried away from me as a shep-
herd's tent:
I have rolled up, like a weaver,
my life; he will cut me off from
the [7]loom:
From day even to night wilt thou
make an end of me.

plaster upon the boil, and he shall recover. 22 Hezekiah also had said, What is the sign that I shall go up to the house of Jehovah?

39 At that time Merodach-baladan the son of Baladan, king of Babylon, sent letters and a present to Hezekiah; for he heard that he had been sick, and was recovered. 2 And Hezekiah was glad of them, and showed them the house of his [13]precious things, the silver, and the gold, and the spices, and the precious oil, and all the house of his [14]armor, and

The marginal readings are placed at the foot of each column.

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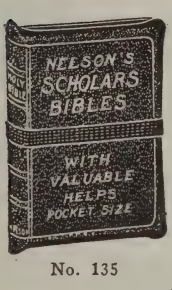

No. 135

Specimen of Type.

And he said unto them, It is enough.
39 And he came out, and went, as
his custom was, unto the mount of
Olives; and the disciples also fol-
lowed him. 40 And when he was at
the place, he said unto them, Pray
that ye enter not into temptation.
41 And he was parted from them
about a stone's cast; and he kneeled
down and prayed, 42 saying, Father,
if thou be willing, remove this cup

high priest's house. But Peter followed afar off. 55 And when they had kindled a fire in the midst of the court, and had sat down together, Peter sat in the midst of them. 56 And a certain maid seeing him as he sat in the light *of the fire,* and looking stedfastly upon him, said, This man also was with him. 57 But he denied, saying, Woman, I know him not. 58 And after a little while

The marginal readings are placed at the foot of each column.

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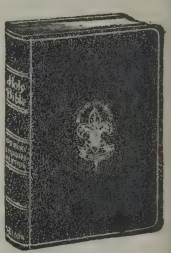

Specimen of Type.

both to prison and to death. 34 And he said, I tell thee, Peter, the cock shall not crow this day, until thou shalt thrice deny that thou knowest me.
35 And he said unto them, When I sent you forth without purse, and when they that were about him saw what would follow, they said, Lord, shall we smite with the sword? 50 And a certain one of them smote the [6] servant of the high priest, and struck off his right ear. 51 But Jesus answered and said, Suffer ye

The marginal readings are placed at the foot of each column.

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Specimen of Type

into the next towns, that I may preach there also; for to this end came I forth. 39 And he went into their synagogues throughout all Gal'i-lee, preaching but was without in desert places: and they came to him from every quarter.
2 And when he entered again into Ca-per'na-um after

BS. 1X	Loord	**Bound in Khaki Colored Cloth,** Boy Scout Emblem stamped in gold, round corners, burnished edges, frame embossed in blind, back title stamped in gold	.40*
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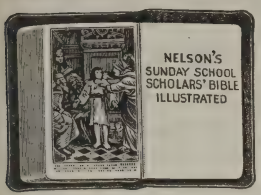

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For Specimen of Type see page 13.

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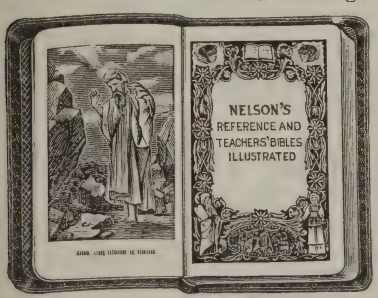

Nos. 149 and 149X.

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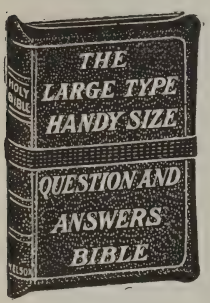

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Specimen of the Topical Helps.

Abomination.
Eating of peace offerings.
Gen. 43:32. Lev. 7:21.
Falsity.
Prov. 11:1; 17:15; 20:10, 23.
Falsehood in speech.
Prov. 8:7; 12:22.
Idolatry in general.
Deut. 7:25, 26; 27:15; 29:17.

Access to God.—*Cont'd.*
Instances.
Enoch, Gen. 5:22. Abraham, Gen. 17:1. Jacob, Gen. 32:30. Moses, Ex. 24:2; 34:4–7.
Typified.
Lev. 16:12–15. Heb. 10:19–22.

Adoption.—*Cont'd.*
Of Israel.
Ex. 4:22. Jer. 31:1, 9. Hos. 11:1. Rom. 9:4.
Blessings of.
Heirs of God. Rom. 8:17. Gal. 3:29, 4:7. Eph. 3:6.
New name. Num. 6:27. Isa. 62:2.

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No. 153.

Specimen of Type.

19 *h*Thou shalt not lend upon interest to thy brother; interest of money, interest of victuals, interest of anything that is lent upon interest. 20 *i*Unto a foreigner thou mayest lend upon interest; but unto thy brother thou shalt not lend upon interest, that Jĕ-hō'-văh thy God may

CHAP. 23
h Ex. 22. 25; Lev. 25. 35–37
i ch. 28. 12
k Num. 30. 1, 2; Mt. 5. 33
l Mt. 12. 1; Mk. 2. 23;

Ĭs'-rā-ĕl, and he deal with him [1]as a slave, or sell him; then that thief shall die: so shalt thou put away the evil from the midst of thee.

8 [e]Take heed in the plague of leprosy, that thou observe diligently, and do according to all that the priests the Lĕ'-vītes shall teach you: as I

The marginal readings are placed at the foot of each column.

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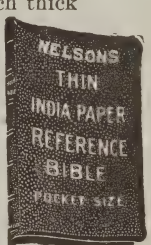

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Specimen of Type.

Jabesh-gilead, who had stolen them from the [1]street of [a]Beth-shan, [b]where the Philistines had hanged them, in the day that [c]the Philistines slew Saul in Gilboa; 13 and he brought up from thence the bones of Saul and the bones of Jonathan his son: and they gathered the bones of them that were hanged. 14 And they buried the bones of Saul and Jonathan his son in the country of Benjamin in [d]Zela, in the sepulchre of Kish his father: and they performed all that the king commanded. And

[a] Josh. 17. 11
[b] 1 S. 31. 10
[c] 1 S. 31. 4
[d] Josh. 18. 28
[e] ch. 24. 25; Josh. 7. 26
[f] ch. 5. 17–25
[g] ver. 18–22; Num. 13. 22, 28; Josh. 15. 14
[h] ch. 20. 6–10
[i] ch. 18. 3
[k] ch. 22. 29; 1 K. 11. 36
[l] 1 Chr. 20. 4–8
[m] 1 Chr. 11. 29; 27. 11
[n] 1 S. 17. 7

22 [g]And David Jehovah [r]the song in the day that J ered him out of the h enemies, and out of Saul: 2 and he said,
Jehovah is my [s]r [t]fortress, and r even mine;
3 God, my rock, in take refuge;
My [u]shield, and my salvation, m and [x]my refug My saviour, thou

The marginal readings are placed at the foot of each column.

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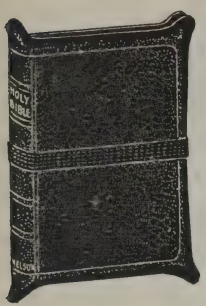

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This is the largest type in the smallest compass ever produced.

India Paper.

Specimen of Type.

29 And Bā'-lăam said unto Bā'-lăk, Build me here seven altars, and prepare me here seven bullocks and seven rams. 30 And Bā'-lăk did as Bā'-lăam had said, and offered up a bullock and a ram on every altar. **24** 1 And when Bā'-lăam saw that it pleased Jĕ-hō'-văh to bless Ĭs'-rā-ĕl, he went not, as at the other times, to meet with [a]enchantments, but he set his face toward the [b]wilderness. 2 And Bā'-lăam lifted up his eyes, and he saw Ĭs'-rā-ĕl dwelling according to their tribes; and [c]the Spirit of God came upon him. 3 And he took up his parable, and said,

[d]Bā'-lăam the son of Bē'-ôr saith,
And the man whose eye [1]was closed saith;
4 He saith, who [e]heareth the words of God,
Who seeth the [f]vision of the Almighty,
Falling down, and having his eyes open:
5 How goodly are thy tents, O Jacob,
Thy tabernacles, O Ĭs'-rā-ĕl!
6 As valleys are they spread forth,
As gardens by the river-side,
As [g]lign-aloes which Jĕ-hō'-văh hath planted,

CHAP. 24

a ch. 22. 7; 23. 23
b ch. 23. 28
c ch. 11. 26
d ver. 15, 16
e ch. 22. 20
f ch. 12. 6; Gen. 15. 1
g Ps. 45. 8
h Ps. 1. 3
i ver. 20; 1 S. 15. 8
k 2 S. 5. 12; 1 Chr. 14. 2
l ch. 23. 22
m ch. 23. 24; Ps. 2. 9
n Ps. 45. 5
o ch. 23. 24; Gen. 49. 9
p Gen. 12. 3; 27. 29
q ch. 22. 18

Second col.

r ch. 16. 28
s ch. 22. 20
t ch. 31. 8, 16; Josh. 13. 22
u ver. 3, 4
v Gen. 49. 10
x 2 S. 8. 2; 1 Chr. 18. 2

also to thy messengers that thou spakest unto me, saying, 13 If Bā'-lăk would give me his house full of silver and gold, I cannot go beyond the word of Jĕ-hō'-văh, to do either good or bad [r]of mine own mind; [s]what Jĕ-hō'-văh speaketh, that will I speak? 14 And now, behold, [t]I go unto my people: come, *and* I will advertise thee what this people shall do to thy people in the latter days. 15 And he took up his parable, and said,

[u]Bā'-lăam the son of Bē'-ôr saith,
And the man whose eye [1]was closed saith;
16 He saith, who heareth the words of God,
And knoweth the knowledge of the Most High,
Who seeth the vision of the Almighty,
Falling down, and having his eyes open:
17 I see him, but not now;
I behold him, but not nigh:
There shall come forth a star out of Jacob,
And a [v]sceptre shall rise out of Ĭs'-rā-ĕl,
And shall [x]smite through the corners of Mō'-ăb,

The marginal readings are placed at the foot of each column.

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NELSON REFERENCE BIBLES—*Continued.*

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LONG PRIMER TYPE. 12 Indexed Colored Maps.

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This is a beautiful Bible for Study and Home Use. Printed on fine white paper and Nelson's India Paper.

Specimen of Type.

And [1] the [a] humble person he shall save.
30 He shall deliver *even* him that is not innocent:
Yea, he shall be [b] delivered through the cleanness of thy hands.

23 Then Job answered and said,

[a] ch. 5. 11; 36. 7; Mt. 23. 12; Jas. 4. 6; 1 Pet. 5. 5
[b] ch. 42. 7, 8; Ps. 18. 20; 24. 3, 4
[c] ch. 7. 11, ref.
[d] ch. 6. 2, 3; Ps. 32. 4
[e] ch. 13. 18
[f] ch. 9. 4, ref.
[g] ch. 13. 3

And what his soul desireth, even that he doeth.
14 For he performeth that which is appointed for me:
And many such things are with him.
15 Therefore am I terrified at his presence;
When I consider, I am afraid of him.

The marginal readings are placed at the foot of each column.

No. 273X.

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267	Litre	**Genuine Leather,** Levant grain, flexible covers, limp, round corners, red under gold edges	3.50
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These Bibles are especially suitable for Workers, the Combined Concordance making it easy to turn to any word or topic desired.

MINION BLACK FACED TYPE. CONCORDANCE EDITION.

Self-Pronouncing. Size, 16mo, 4¾ x 7 inches and 1⅛ inches thick.

Specimen of Type.

bless thee in all that thou puttest thy hand unto, in the land whither thou goest in to possess it.

21 *k*When thou shalt vow a vow unto Jĕ-hō'-văh thy God, thou shalt not be slack to pay it: for Jĕ-hō'-văh thy God will surely require it of thee; and it would be sin in thee. 22 But if thou shalt forbear to vow, it shall be no sin in thee. 23 That which is gone out of thy lips thou shalt

Lk. 6. 1

CHAP. 24

a ch. 22. 13–21; Num. 5. 12, 28
b Mt. 5. 31; 19. 7–9; Mk. 10. 4, 5
c ch. 20. 7
d Ex. 21. 16

commanded them, so ye shall observe to do. 9 Remember what Jĕ-hō'-văh thy God did *f*unto Mĭr'-ĭ-ăm, by the way as ye came forth out of Ē'-gўpt.

10 *g*When thou dost lend thy neighbor any manner of loan, thou shalt not go into his house to fetch his pledge. 11 Thou shalt stand without, and the man to whom thou dost lend shall bring forth the pledge without unto thee. 12 And if he be a poor

The marginal readings are placed at the foot of each column.

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hanged. 14 And they buried the bones of Saul and Jonathan his son in the country of Benjamin in *d*Zela, in the sepulchre of Kish his father: and they performed all that the king commanded. And after that *e*God was entreated for the land.

h 1 S. ch. 20. 6–10
i ch. 18. 3
k ch. 22. 29; 1 K. 11. 36
l 1 Chr. 20. 4–8
m 1 Chr. 11. 29; 27. 11
n 1 S. 17. 7
o ver. 16, 18
p 1 Chr. 20. 8

3 God, my rock, in him will I take refuge;
My *u*shield, and *v*the horn of my salvation, my high tower,
and *x*my refuge;
My saviour, thou savest me from violence.
4 I will call upon Jehovah, *y*who

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Part of Dictionary Page.

CHEMOSH [ehē'mŏsh], the god of the Moabites. [See MOABITE STONE.]

CHERUB [chĕr'ŭb] (plural **CHERUBIM**), a symbolical winged creature with a human face, associated in Scripture with the throne or chariot of Jehovah (Ps. 18. 10; 80. 1; 99. 1). In Gen. 3. 24 cherubim appear as the guardians of the approach to the tree of life. Two cherubim were placed on the mercy-seat or covering of the ark of the covenant in the Tabernacle and in the Temple, and figures representing cherubim were wrought into the hangings of the Holy of Holies. In Ezekiel's description (ch. 1 and 10; 41. 18, 19) they have a human body, with a head presenting the faces of a man, a lion, an ox, and an eagle, four hands, and four wings; the whole body of the cherubim and the wheels of the chariot being furnished with innumerable eyes. In Revelation the four faces of the cherubim are distributed among the four "living creatures" that surround the throne of God. [See GOSPELS.]

(*e. g.* Num. 24. 24).

CHRIST [ehrist] **JESUS** [jē'sus]. [See LIFE OF JESUS, pages 53–67; His Life and Works, see Concordance, under CHRIST; His Names, Titles, and Offices, see Concordance, under JESUS.]

CHRONICLES [chrŏn'ĭ-cles], **THE FIRST AND SECOND BOOKS OF THE**, are in the third part of the Jewish Canon, where they form one book, named "Words (or "Acts") of Days," *i. e.* minutes of events, lists of names, and the like. In the LXX. they are divided into two books, entitled *Paraleipomĕna*, "things omitted" or "passed over." Their Latin title from the time of Jerome has been *Chronica*, "Chronicles." The priestly tone of the writer, and his preoccupation with the fortunes of the house of David and the kingdom of Judah, are marked features of the work, which runs parallel to the older history (Books of Samuel and Kings), and is mainly drawn from the same sources.

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Part of Concordance Page

NOTE.—*For ready reference the type of each heading is varied. Those of the Concordance are indicated thus*—**ABASE**; *the Proper Names thus*—*AARON; and Subject Index thus*—**Advice.**

KEY to pronunciation of Proper Names: ā, ē, ī, ō, ū, ȳ, *long;* ă, ĕ, ĭ, ŏ, ŭ, *less prolonged;* ă, ĕ, ĭ, ŏ, ŭ, ȳ, *short;* câre, făr, lâst, fall; thêre, tĕrm; pïque, firm; fôr, do; fûrl, rude; ç *as* s; ch *as* sh; e, eh, *as* k; ġ *as* j; ğ *as in* get; ş *as* z; x *as* gz; ià, iah, *as* yah; ian *as* yan.

AARON, aâr'on—Heb. *mountaineer*. Of the tribe of Levi.
eldest son of Amram and Jochebed, Ex. 6. 20.
born in Egypt, three years before Moses, Ex. 7. 7.
could speak well, Ex. 4. 14; and made interpreter or *mouth* for Moses, Ex. 4. 16.
married Elisheba, daughter of Amminadab of Judah, Ex. 6. 23; 1 Chr. 2. 10. [Ex. 6. 23.
had four sons, Nadab, Abihu, Eleazar, and Ithamar,
is sent by God to meet Moses, Ex. 4. 14, 27.
speaks with Israelites and Pharaoh, Ex. 4. 30; 7. 2.
works miracles, Ex. 7. 10, 19; 8. 6, 17; 9. 10; 11. 10.
supports Moses' hands at Rephidim, Ex. 17. 3–13.
approaches Mount Sinai, Ex. 19. 24; 24. 9–11.

ABDON, ăb'don, city in Asher. Josh. 21. 30.
ABED-NEGO, a-bĕd'-ne-gō — Aram. *servant of Nego* or *Nebo*.
companion of Daniel, Dan. 2. 49.
saved from the fiery furnace, Dan. 3. 12–30.
ABEL, ā'bel—(1) Heb. *breath* or *vanity*.
second son of Adam and Eve, Gen. 4. 2.
his offering accepted, Gen. 4. 3–5.
killed by Cain, Gen. 4. 8.
first martyr—"righteous," Mat. 23. 35; Luke 11. 51; Heb. 12. 24; 1 John 3. 12.
his faith, *A. V.*, God testifying of his gifts, Heb. 11. 4.
ABEL, ā'bel—(2) *meadow*—great stone. 1 Sam. 6. 18.
ABEL-BETH-MAACAH, ā'bel-bĕth-mā'a-cah — Heb.

12 MAPS

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37 And he will say, [z]Where are their gods,
The rock in which they took refuge;
38 Which did [a]eat the fat of their sacrifices,
And drank the wine of their drink-offering?
Let them rise up and [b]help you,
Let them be your protection.
39 See now that [c]I, even I, am he,
And there is [d]no god with me:
I [e]kill, and I make alive;
I [f]wound, and I heal;
And there is [g]none that can deliver out of my hand.
40 For [h]I lift up my hand to heaven,
And say, As I live for ever,
41 If I [i]whet [1]my glittering sword,

CHAP. 32
z Jer. 2. 28
a Num. 25. 1, 2
b Jer. 11. 12
c Is. 41. 4; 43. 10
d ver. 12
e 1 Sam. 2. 6; 2 K. 5. 7
f Job 5. 18; Hos. 6. 1
g Ps. 50. 22
h Ezek. 20. 5, 6
i Ps. 7. 12; Ezek. 21. 9, 10
k Jer. 50. 28–32
l Jer. 46. 10
m Jer. 12. 12; 46. 10, 14
n Rom. 15. 10

Jĕr'-ĭ-ĕhō; and behold the land of Ĕā'-năan, which I give unto the children of Ĭs'-rā-ĕl for a possession; 50 and die in the mount whither thou goest up, and be [y]gathered unto thy people, as Aâr'-ŏn thy brother died in mount Hôr, and was gathered unto his people: 51 [z]because ye trespassed against me in the midst of the children of Ĭs'-rā-ĕl at the waters of Mĕr'-ĭ-băh of Kā'-dĕsh, in the [a]wilderness of Zĭn; because ye sanctified me not in the midst of the children of Ĭs'-rā-ĕl. 52 [b]For thou shalt see the land before thee; but [c]thou shalt not go thither into the land which I give the children of Ĭs'-rā-ĕl.

33 And this is the blessing, where-with Mō'-şĕş [a]the man of God

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Jabesh-gilead, who had stolen them from the [1]street of [a]Beth-shan, [b]where the Philistines had hanged them, in the day that [c]the Philistines slew Saul in Gilboa; 13 and he brought up from thence the bones of Saul and the bones of Jonathan his son: and they gathered the bones of them that were hanged. 14 And they buried the bones of Saul and Jonathan his son in the country of Benjamin in [d]Zela, in the sepulchre of Kish his father: and they performed all that the king commanded. And

[a] Josh. 17. 11
[b] 1 S. 31. 10
[c] 1 S. 31. 4
[d] Josh. 18. 28
[e] ch. 24. 25; Josh. 7. 26
[f] ch. 5. 17–25
[g] ver. 18–22; Num. 13. 22, 28; Josh. 15. 14
[h] ch. 20. 6-10
[i] ch. 18. 3
[k] ch. 22. 29; 1 K. 11. 36
[l] 1 Chr. 20. 4–8
[m] 1 Chr. 11. 29; 27. 11
[n] 1 S. 17. 7

22 [g]And Davic
Jehovah [r]the
song in the day that J
ered him out of the h
enemies, and out of
Saul: 2 and he said,
Jehovah is my [s]
[t]fortress, and
even mine;
3 God, my rock, i
take refuge;
My [u]shield, and
my salvation, m
and [x]my refug
My saviour, tho

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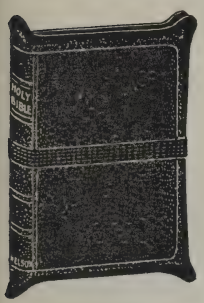

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8 [i]God bringeth him forth out of Ē'-gўpt;
He hath as it were the strength of the wild-ox:
He shall [m]eat up the nations his adversaries,
And shall break their bones in pieces,
And [n]smite *them* through with his arrows.
9 He [o]couched, he lay down as a lion,
And as a lioness; who shall rouse him up?
[p]Blessed be every one that blesseth thee,
And cursed be every one that curseth thee.
10 And Bā'-lăk's anger was kindled against Bā'-lăam, and he smote his hands together; and Bā'-lăk said unto Bā'-lăam, I called thee to curse mine enemies, and, behold, thou hast altogether blessed them these three times.
11 Therefore now flee thou to thy place: I thought to promote thee unto great honor; but, lo, Jē-hō'-văh hath kept thee back from honor.
12 And Bā'-lăam said unto Bā'-lăk, [q]Spake I not

1 Or, *is opened*

a Gen. 49. 10; Mic. 5. 2

b ver. 24; Ex. 17. 14; 1 S. 15. 8

c Gen. 15. 19

d Gen. 10. 21, 22

e Gen. 10. 4; Ezek. 27. 6

f Gen. 10. 21

g ver. 20

dominion,
And shall destroy the remnant from the city.
20 And he looked on Ăm'-ă-lĕk, and took up his parable, and said,
Ăm'-ă-lĕk was the first of the nations;
But his latter end shall [b]come to destruction.
21 And he looked on the [c]Kĕn'-īte, and took up his parable, and said,
Strong is thy dwelling-place,
And thy nest is set in the rock.
22 Nevertheless [3]Kā'-ĭn shall be wasted,
[4]Until [d]Ăssh'-ŭr shall carry thee away captive.
23 And he took up his parable, and said,
Alas, who shall live when God [5]doeth this?
24 But ships *shall come* from the coast of [e]Kĭt'-tĭm,
And they shall afflict Ăssh'-ŭr, and shall afflict [f]Ē'-bĕr;
And he also shall [g]come to destruction.

2 Or, *of Sheth* 3 Or, *the Kenites*
4 Or, *How long? Asshur &c.*
5 Or, *establisheth him*

The marginal readings are placed at the foot of each column.

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The Priest's Function in Burnt-offerin

knew it not, and he shall be forgiven. 19 It is a trespass-offering: he is certainly guilty before Jehovah.

* Ch. 5. 20 in Heb.

*6 And Jehovah spake unto Moses, saying, 2 If any one sin, and commit a trespass against Jehovah, and deal falsely with his neighbor in a matter of deposit, or of [1]bargain, or of

[1] Or, *pledge*

a clea
the alt
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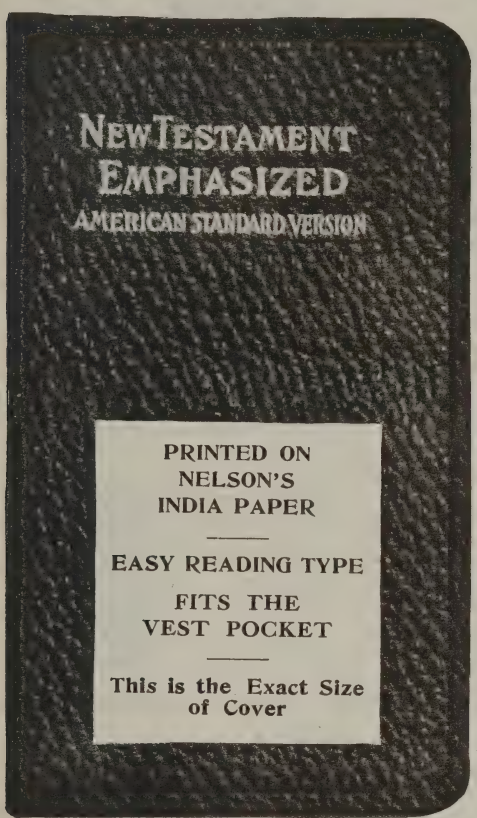

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Seeks Retirement. Cleanses a Leper

raised her up; and the fever left her, and she ministered unto them.
32 And at even, when the sun did set, they brought unto him all that were sick, and them that were [1] possessed with demons. 33 And all the city was gathered together at the door. 34 And he healed many that were sick with divers diseases, and cast out many demons; and he suffered not the demons to speak, because they knew him [2].
35 And in the morning, a great while before day, he rose up and went out, and departed into a desert place, and there prayed. 36 And Sī'mŏn and they that were with him followed after him; 37 and they found him, and say unto him, All are seeking thee. 38 And he saith unto them, **Let us go elsewhere into the next towns, that I may preach there also; for to this end came I forth.** 39 And he went into their synagogues throughout all Gal'i-lēe, preaching and casting out demons.
40 And there cometh to him a leper, beseeching him, [3] and kneeling down to him, and saying unto him, If thou wilt, thou canst make me clean. 41 And being moved with compassion, he stretched forth his hand, and touched him, and saith unto him, **I will; be thou made clean.** 42 And straightway the leprosy departed from him, and he was made clean. 43 And he [4] strictly charged him, and straightway sent him out, 44 and saith unto him, **See thou say nothing to any man: but go show thyself to the priest, and offer for thy cleansing the things which Mō'sēs [5] commanded, for a testimony unto them.** 45 But he went out, and began to publish it much, and to spread abroad the [6] matter, insomuch that [7] Jē'sŭs could no more openly enter into [8] a city, but was without in desert places: and they came to him from every quarter.

2 And when he entered again into Kă-pēr'nă-ŭm after some days, it was noised that he was [9] in the house. 2 And many were gathered together, so that there was no

1 Or, *demoniacs*
2 Many ancient authorities add *to be Christ.* See Lk. 4. 41.
3 Some ancient authorities omit *and kneeling down to him.*
4 Or, *sternly*
5 Lev. xiii. 49; xiv. 2 ff.
6 Gr. *word.* 7 Gr. *he.*
8 Or, *the city* 9 Or, *at home*

73

Nos.	*Telegraph Code*		PRICE
230X	Loretto	**Testament, Khaki Colored Cloth,** flexible covers, round corners, burnished edges	$ 0.40*
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Emphasized with the Words of Christ Printed in Boldface Type.

Specimen of type

17. 1 MATTHEW 17. 17

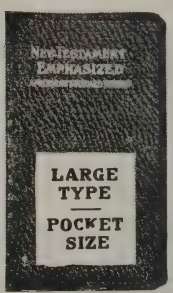
The Transfiguration. The True Elijah. Epileptic Boy

some of them that stand here, who shall in no wise taste of death, till they see the Son of man coming in his kingdom.

17 And after six days Jē'sŭs taketh with him Pē'tĕr, and [1]Jāmes, and Jŏhn his brother, and bringeth them up into a high

And lifting up their eyes, they saw no one, save Jē'sŭs only.

9 And as they were coming down from the mountain, Jē'sŭs commanded them, saying, **Tell the vision to no man, until the Son of man be risen from the dead.** 10 And his disciples asked him, say-



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Specimen Page of this Testament

MATTHEW 4. 13 **Jesus retires to Galilee. Jesus calls the Four**

that John was delivered up, he withdrew into Gal'i-lee; 13 and leaving Naz'a-reth, he came and dwelt in Ca-per'na-um, which is by the sea, in the borders of Zeb'u-lun and Naph'ta-li: 14 that it might be fulfilled which was spoken through I-sa'iah the prophet, saying,

15 [1] The land of Zeb'u-lun and the land of Naph'ta-li,
[2] Toward the sea, beyond the Jor'dan,
Gal'i-lee of the [3]Gen'tiles,
16 The people that sat in darkness
Saw a great light,
And to them that sat in the region and shadow of death,
To them did light spring up.

17 From that time began Je'sus to preach, and to say, Repent ye; for the kingdom of heaven is at hand.

18 And walking by the sea of Gal'i-lee, he saw two brethren, Si'mon who is called Pe'ter, and An'drew his brother, casting a net into the sea; for they were fishers. 19 And he saith unto them, Come ye after me, and I will make you fishers of men. 20 And they straightway left the nets, and followed him. 21 And going on from thence he saw two other brethren, [4] James the *son* of Zeb'e-dee, and John his brother, in the boat with Zeb'e-dee their father, mending their nets; and he called them. 22 And they straightway left the boat and their father, and followed him.

23 And [5] Je'sus went about in all Gal'i-lee, teaching in their synagogues, and preaching the [6] gospel of the kingdom, and healing all manner of disease and all manner of sickness among the people. 24 And the report of him went forth into all Syr'i-a: and they brought unto him all that were sick, holden with divers diseases and torments, [7] possessed with demons, and epileptic, and palsied; and he healed them. 25 And there followed him great multitudes from Gal'i-lee and De-cap'o-lis and Je-ru'sa-lem and Ju-dæ'a and *from* beyond the Jor'dan.

5 And seeing the multitudes, he went up into the mountain: and when he had sat down, his disciples came unto him: 2 and he opened his mouth and taught them, saying,

3 Blessed are the poor in spirit: for theirs is the kingdom of heaven.

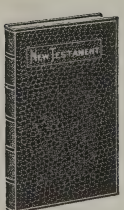
[1] Is. ix. 1, 2.
[2] Gr. *The way of the sea.*
[3] Gr. *nations*: and so elsewhere.
[4] Or, *Jacob* [5] Some ancient authorities read *he.*
[6] Or, *good tidings*: and so elsewhere. [7] Or, *demoniacs*

6

No. 220

No. 228

Fits the hollow of the hand



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225	Lootog	**Genuine Leather,** Morocco grain, divinity circuit, round corners, red under gold edges, title stamped in gold on side.....	.75
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No. 351

Specimen of Type.

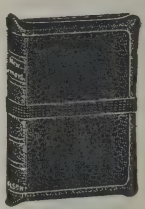
4. 21 MATTHEW 5. 13

The Sermon on the Mount. The Beatitudes

followed him. 21 And going on from thence he saw two other brethren, [1]James the *son* of Zebedee, and John his brother, in the boat with Zebedee their father, mending their nets; and he called them. 22 And they straightway left the boat and their

3 Blessed are the poor in spirit: for theirs is the kingdom of heaven.
4 [5]Blessed are they that mourn: for they shall be comforted.
5 Blessed are the meek: for they shall inherit the earth.

The marginal readings are placed at the foot of each column.



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351	Lopper	**Testament, Cloth Boards,** square corners, red edges	.35*
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484..	Lowness	**Testament, Genuine Leather,** Morocco grain, divinity circuit, round corners, red under gold edges	1.00
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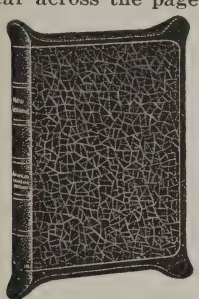

No. 665XP.

Specimen of Type.

20 And Isaiah is very bold, and saith,
[1]I was found of them that sought me not;
I became manifest unto them that asked not of me.
21 But as to Israel he saith, [2]All the day long did I
spread out my hands unto a disobedient and gainsaying
people.

The marginal readings are placed at the foot of each column.

650	Lubric	**Testament, Cloth,** round corners, red edges	$ .70
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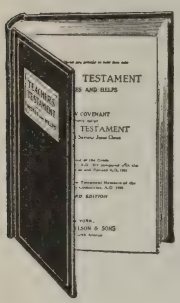

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Specimen of Type, and of the Notes at the foot of the page.

12 Now when he heard that John was delivered up, he withdrew into Gal'i-lee; 13 and leaving Naz'a-reth, he came and dwelt in Ca-per'na-um, which is by the sea, in the borders of Zob-u-lun and Naph'ta-li: 14 that it might be fulfilled which was spoken through I-sa'iah the prophet, saying,

h Is. ix. 1, 2. *i* Gr. *The way of the sea.* *k* Gr. *nations*: and so elsewhere.

12. *Was delivered up.* See ch. 14.3–5. *Withdrew into Galilee.* Jesus left Judæa most probably on account of the hatred of the Pharisees and began his ministry in Galilee. It is not known how long his Judæan ministry lasted. A few authorities say about a month, but most of them eight months. His way led

ye; for the kingdom of heaven is at hand.

18 And walking by the sea of Gal'i-lee, he saw two brethren, Si'mon who is called Peter, and Andrew his brother, casting a net into the sea; for they were fishers. 19 And he saith unto them, **Come ye after me, and I will make you fishers of men.**

l Or, *Jacob* *m* Some ancient authorities read *he.*

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22. *And their father.* Mark adds

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For Specimen of Type see page 30

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No. 1110.

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accomplishment of the days of purification, until that an offering should be offered for every one of them.
27 And when the seven days were almost ended, the Jews which were of A'sia, when they saw him in the temple, stirred up all the people, and laid hands on him,
28 Crying out, Men of Is'ra-el, help: this is the man, that teacheth all *men* every where against the people, and the law, and this place: and further, brought Greeks also into the temple, and hath polluted this holy place.
29 (For they had seen before with him in the city, Troph'i-mus an E-phe'sian, whom they supposed that Paul had brought into the temple.)
30 And all the city was moved, and the people ran together: and they took Paul, and drew him out of the temple: and forthwith the doors were shut.
31 And as they went about to kill him, tidings came unto the chief captain of the band, that all Jerusalem was in an uproar.
32 Who immediately took soldiers and centurions, and ran down unto them: and when they saw the chief captain and the soldiers, they left beating of Paul.
33 Then the chief captain came near, and took him, and commanded him to be bound with two chains; and demanded who he was, and what he had done.
34 And some cried one thing, some another, among the multitude: and when he could not know the certainty for the tumult, he commanded him to be carried into the castle.
35 And when he came upon the stairs, so it was, that he was borne of the soldiers for the violence of the people.
36 For the multitude of the people followed after, crying, Away with him.
37 And as Paul was to be led into the castle, he said unto the chief captain, May I speak unto thee? Who said, Canst thou speak Greek?
38 Art not thou that Egyptian, which before these days madest an uproar, and leddest out into the wilderness four thousand men that were murderers?
39 But Paul said, I am a man which am a Jew of Tarsus, a city in Cilicia, a citizen of no mean city: and, I beseech thee, suffer me to speak unto the people.
40 And when he had given him license, Paul stood on the stairs, and beckoned with the hand unto the people. And when there was made a great silence, he spake unto them in the Hebrew tongue, saying,
22 Men, brethren, and fathers, hear ye my defence which I make now unto you.
2 (And when they heard that he spake in the Hebrew tongue to them, they kept the more silence: and he saith,)
3 I am verily a man which am a Jew, born in Tarsus, a city in Cilicia, yet brought up in this city at the feet of Gamali'el, and taught according to the perfect manner of the law of the fathers, and was zealous toward God, as ye all are this day.
4 And I persecuted this way unto the death, binding and delivering into prisons both men and women.
5 As also the high priest doth bear me witness, and all the estate of the elders: from whom also I received letters unto the brethren, and went to Da-mas'cus, to bring them which were there bound unto Je-ru'sa-lem, for to be punished.
6 And it came to pass, that as I made my journey, and was come nigh unto Damas'cus about noon, suddenly there shone from heaven a great light round about me.
7 And I fell unto the ground, and heard a voice saying unto me, Saul, Saul, why persecutest thou me?
8 And I answered, Who art thou, Lord?

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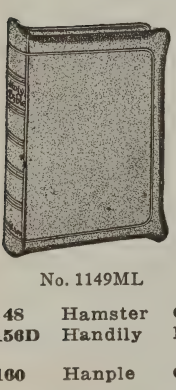


No. 1149ML

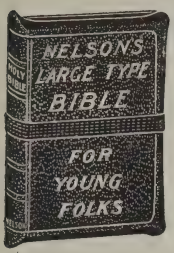
Specimen of Type.

PSALM 101.
David maketh a vow and profession of godliness.
A Psalm of David.

I WILL sing of mercy and judgment: unto thee, O LORD, will I sing.
2 I will behave myself wisely in a perfect way. O when wilt thou come unto me? I will walk within my house with a perfect heart.
3 I will set no wicked thing before mine eyes: I hate the work of them that turn aside; *it* shall not cleave to me.
4 A froward heart shall depart from me: I will not know a wicked person.
5 Whoso privily slandereth his neighbour, him will I cut off: him that hath a high look and a proud heart will not I suffer.
6 Mine eyes *shall be* upon the faithful of the land, that they may dwell with me: he that walketh in a perfect way, he shall serve me.
7 He that worketh deceit shall not dwell within my house: he that telleth lies shall not tarry in my sight.
8 I will early destroy all the wicked of the land; that I may cut off all wicked doers from the city of the LORD.
102 Hear my prayer, O LORD, and let my cry come unto thee.
2 Hide not thy face from me in the day when I am in trouble; incline thine ear unto me: in the day when I call answer me speedily.
3 For my days are consumed like smoke, and my bones are burned as an hearth.
4 My heart is smitten, and withered like grass; so that I forget to eat my bread.
5 By reason of the voice of my groaning my bones cleave to my skin.
6 I am like a pelican of the wilderness: I am like an owl of the desert.
7 I watch, and am as a sparrow alone upon the house top.
8 Mine enemies reproach me all the day; and they that are mad against me are sworn against me.
9 For I have eaten ashes like bread, and mingled my drink with weeping,
10 Because of thine indignation and thy wrath: for thou hast lifted me up, and cast me down.
11 My days are like a shadow that declineth; and I am withered like grass.
12 But thou, O LORD, shalt endure for ever; and thy remembrance unto all generations.
13 Thou shalt arise, *and* have mercy upon Zion: for the time to favour her, yea, the set time, is come.
14 For thy servants take pleasure in her stones, and favour the dust thereof.
15 So the heathen shall fear the name of the LORD, and all the kings of the earth thy glory.
16 When the LORD shall build up Zion, he shall appear in his glory.
17 He will regard the prayer of the destitute, and not despise their prayer.
18 This shall be written for the generation to come: and the people which shall be created shall praise the LORD.
19 For he hath looked down from the height of his sanctuary; from heaven did the LORD behold the earth;
20 To hear the groaning of the prisoner; to loose those that are appointed to death;
21 To declare the name of the LORD in Zion, and his praise in Jerusalem;
22 When the people are gathered together, and the kingdoms, to serve the LORD.
23 He weakened my strength in the way; he shortened my days.
24 I said, O my God, take me not away in the midst of my days: thy years *are* throughout all generations.
25 Of old hast thou laid the foundation of the earth: and the heavens are the work of thy hands.
26 They shall perish, but thou shalt endure: yea, all of them shall wax old like a garment; as a vesture shalt thou change them, and they shall be changed:
27 But thou *art* the same, and thy years shall have no end.
28 The children of thy servants shall continue, and their seed shall be established before thee.
103 A Psalm of David.
Bless the LORD, O my soul: and all that is within me, bless his holy name.
2 Bless the LORD, O my soul, and forget not all his benefits:
3 Who forgiveth all thine iniquities; who healeth all thy diseases;
4 Who redeemeth thy life from destruction; who crowneth thee with lovingkindness and tender mercies;
5 Who satisfieth thy mouth with good *things*; *so that* thy youth is renewed like the eagle's.
6 The LORD executeth righteousness and judgment for all that are oppressed.
7 He made known his ways unto Moses, his acts unto the children of Israel.
8 The LORD *is* merciful and gracious, slow to anger, and plenteous in mercy.
9 He will not always chide: neither will he keep *his anger* for ever.
10 He hath not dealt with us after our sins; nor rewarded us according to our iniquities.
11 For as the heaven is high above the earth, so great is his mercy toward them that fear him.
12 As far as the east is from the west, so far hath he removed our transgressions from us.
13 Like as a father pitieth his children, so the LORD pitieth them that fear him.
14 For he knoweth our frame; he remembereth that we are dust.
15 As for man, his days *are* as grass: as a flower of the field, so he flourisheth.
16 For the wind passeth over it, and it is gone; and the place thereof shall know it no more.
17 But the mercy of the LORD *is* from everlasting to everlasting upon them that fear him, and his righteousness unto children's children;
18 To such as keep his covenant, and to those that remember his commandments to do them.
19 The LORD hath prepared his throne in the heavens; and his kingdom ruleth over all.
20 Bless the LORD, ye his angels, that excel in strength, that do his commandment, hearkening unto the voice of his word.
21 Bless ye the LORD, all ye his hosts; ye ministers of his, that do his pleasure.
22 Bless the LORD, all his works in all places of his dominion: bless the LORD, O my soul.
104 Bless the LORD, O my soul. O LORD my God, thou art very great; thou art clothed with honour and majesty.
2 Who coverest *thyself* with light as *with* a garment: who stretchest out the heavens like a curtain:
3 Who layeth the beams of his chambers in the waters: who maketh the clouds his chariot: who walketh upon the wings of the wind:
4 Who maketh his angels spirits; his ministers a flaming fire:
5 Who laid the foundations of the earth, that it should not be removed for ever.
6 Thou coveredst it with the deep as *with* a garment: the waters stood above the mountains.
7 At thy rebuke they fled; at the voice of thy thunder they hasted away.
8 They go up by the mountains; they go down by the valleys unto the place which thou hast founded for them.
9 Thou hast set a bound that they may not pass over; that they turn not again to cover the earth.
10 He sendeth the springs into the valleys, which run among the hills.
11 They give drink to every beast of the field: the wild asses quench their thirst.
12 By them shall the fowls of the heaven have their habitation, which sing among the branches.
13 He watereth the hills from his chambers: the earth is satisfied with the fruit of thy works.
14 He causeth the grass to grow for the cattle, and herb for the service of man: that he may bring forth food out of the earth;
15 And wine that maketh glad the heart of man, *and* oil to make his face to shine, and bread which strengtheneth man's heart.
16 The trees of the LORD are full of sap; the cedars of Lebanon, which he hath planted;
17 Where the birds make their nests: *as for* the stork, the fir trees are her house.
18 The high hills *are* a refuge for the wild goats; *and* the rocks for the conies.
19 He appointed the moon for seasons: the sun knoweth his going down.
20 Thou makest darkness, and it is night: wherein all the beasts of the forest do creep forth.
21 The young lions roar after their prey, and seek their meat from God.
22 The sun ariseth, they gather themselves together, and lay them down in their dens.
23 Man goeth forth unto his work and to his labour until the evening.
24 O LORD, how manifold are thy works! in wisdom hast thou made them all: the earth is full of thy riches.
25 So *is* this great and wide sea, wherein *are* things creeping innumerable, both small and great beasts.
26 There go the ships: there is that leviathan, whom thou hast made to play therein.
27 These wait all upon thee; that thou mayest give them their meat in due season.
28 That thou givest them they gather: thou openest thine hand, they are filled with good.
29 Thou hidest thy face, they are troubled: thou takest away their breath, they die, and return to their dust.
30 Thou sendest forth thy spirit, they are created: and thou renewest the face of the earth.
31 The glory of the LORD shall endure for ever: the LORD shall rejoice in his works.
32 He looketh on the earth, and it trembleth: he toucheth the hills, and they smoke.
33 I will sing unto the LORD as long as I live: I will sing praise to my God while I have my being.
34 My meditation of him shall be sweet: I will be glad in the LORD.
35 Let the sinners be consumed out of the earth, and let the wicked be no more. Bless thou the LORD, O my soul. Praise ye the LORD.
105 O give thanks unto the LORD; call upon his name: make known his deeds among the people.
2 Sing unto him, sing psalms unto him: talk ye of all his wondrous works.
3 Glory ye in his holy name: let the heart of them rejoice that seek the LORD.
4 Seek the LORD, and his strength: seek his face evermore.
5 Remember his marvellous works that he hath done; his wonders, and the judgments of his mouth;
6 O ye seed of Abraham his servant, ye children of Jacob his chosen.
7 He *is* the LORD our God: his judgments *are* in all the earth.
8 He hath remembered his covenant for ever, the word which he commanded to a thousand generations.
9 Which *covenant* he made with Abraham, and his oath unto Isaac;
10 And confirmed the same unto Jacob for a law, *and* to Israel *for* an everlasting covenant:
11 Saying, Unto thee will I give the land of Canaan, the lot of your inheritance:
12 When they were but a few men in number; yea, very few, and strangers in it.
13 When they went from one nation to another, from one kingdom to another people;
14 He suffered no man to do them wrong: yea, he reproved kings for their sakes,
15 Saying, Touch not mine anointed, and do my prophets no harm.
16 Moreover he called for a famine upon the land: he brake the whole staff of bread.
17 He sent a man before them, *even* Joseph, who was sold for a servant:
18 Whose feet they hurt with fetters: he was laid in iron:
19 Until the time that his word came: the word of the LORD tried him.
20 The king sent and loosed him; even the ruler of the people, and let him go free.
21 He made him lord of his house, and ruler of all his substance:
22 To bind his princes at his pleasure; and teach his senators wisdom.
23 Israel also came into Egypt; and Jacob sojourned in the land of Ham.
24 And he increased his people greatly; and made them stronger than their enemies.
25 He turned their heart to hate his people, to deal subtilly with his servants.
26 He sent Moses his servant; and Aaron whom he had chosen.
27 They shewed his signs among them, and wonders in the land of Ham.
28 He sent darkness, and made it dark; and they rebelled not against his word.
29 He turned their waters into blood, and slew their fish.
30 Their land brought forth frogs in abundance, in the chambers of their kings.
31 He spake, and there came divers sorts of flies, and lice in all their coasts.
32 He gave them hail for rain, *and* flaming fire in their land.
33 He smote their vines also and their fig trees; and brake the trees of their coasts.
34 He spake, and the locusts came, and caterpillers, and that without number,
35 And did eat up all the herbs in their land, and devoured the fruit of their ground.
36 He smote also all the firstborn in their land, the chief of all their strength.
37 He brought them forth also with silver and gold: and there was not one feeble *person* among their tribes.
38 Egypt was glad when they departed: for the fear of them fell upon them.
39 He spread a cloud for a covering; and fire to give light in the night.
40 The people asked, and he brought quails, and satisfied them with the bread of heaven.
41 He opened the rock, and the waters gushed out; they ran in the dry places *like* a river.
42 For he remembered his holy promise, *and* Abraham his servant.
43 And he brought forth his people with joy, and his chosen with gladness:
44 And gave them the lands of the heathen: and they inherited the labour of the people;
45 That they might observe his statutes, and keep his laws. Praise ye the LORD.
106 Praise ye the LORD. O give thanks unto the LORD; for *he is* good: for his mercy *endureth* for ever.
2 Who can utter the mighty acts of the LORD? who can shew forth all his praise?
3 Blessed *are they that* keep judgment, *and he that* doeth righteousness at all times.
4 Remember me, O LORD, with the favour *that thou bearest* unto thy people: O visit me with thy salvation;
5 That I may see the good of thy chosen, that I may rejoice in the gladness of thy nation, that I may glory with thine inheritance.
6 We have sinned with our fathers, we have committed iniquity, we have done wickedly.
7 Our fathers understood not thy wonders in Egypt; they remembered not the multitude of thy mercies; but provoked *him* at the sea, *even* at the Red sea.
8 Nevertheless he saved them for his name's sake, that he might make his mighty power to be known.
9 He rebuked the Red sea also, and it was dried up: so he led them through the deep, as through the wilderness.
10 And he saved them from the hand of him that hated *them*, and redeemed them from the hand of the enemy.
11 And the waters covered their enemies: there was not one of them left.
12 Then believed they his words; they sang his praise.
13 They soon forgat his works; they waited not for his counsel:
14 But lusted exceedingly in the wilderness, and tempted God in the desert.
15 And he gave them their request, but sent leanness into their soul.
16 They envied Moses also in the camp, and Aaron the saint of the LORD.
17 The earth opened and swallowed up Dathan, and covered the company of Abiram.
18 And a fire was kindled in their company; the flame burned up the wicked.
19 They made a calf in Horeb, and worshipped the molten image.
20 Thus they changed their glory into the similitude of an ox that eateth grass.
21 They forgat God their saviour, which had done great things in Egypt;
22 Wondrous works in the land of Ham, *and* terrible things by the Red sea.
23 Therefore he said that he would destroy them, had not Moses his chosen stood before him in the breach, to turn away his wrath, lest he should destroy *them*.
24 Yea, they despised the pleasant land, they believed not his word:
25 But murmured in their tents, *and* hearkened not unto the voice of the LORD.
26 Therefore he lifted up his hand against them, to overthrow them in the wilderness:
27 To overthrow their seed also among the nations, and to scatter them in the lands.
28 They joined themselves also unto Baal-peor, and ate the sacrifices of the dead.
29 Thus they provoked *him* to anger with their inventions: and the plague brake in upon them.
30 Then stood up Phinehas, and executed *judgment*: and so the plague was stayed.
31 And that was counted unto him for righteousness unto all generations for evermore.
32 They angered *him* also at the waters of strife, so that it went ill with Moses for their sakes:
33 Because they provoked his spirit, so that he spake unadvisedly with his lips.
34 They did not destroy the nations, concerning whom the LORD commanded them:
35 But were mingled among the heathen, and learned their works.
36 And they served their idols: which were a snare unto them.
37 Yea, they sacrificed their sons and their daughters unto devils,
38 And shed innocent blood, even the blood of their sons and of their daughters, whom they sacrificed unto the idols of Canaan: and the land was polluted with blood.
39 Thus were they defiled with their own works, and went a whoring with their own inventions.
40 Therefore was the wrath of the LORD kindled against his people, insomuch that he abhorred his own inheritance.
41 And he gave them into the hand of the heathen; and they that hated them ruled over them.
42 Their enemies also oppressed them, and they were brought into subjection under their hand.
43 Many times did he deliver them; but they provoked him with their counsel, and were brought low for their iniquity.
44 Nevertheless he regarded their affliction, when he heard their cry:
45 And he remembered for them his covenant, and repented according to the multitude of his mercies.
46 He made them also to be pitied of all those that carried them captives.
47 Save us, O LORD our God, and gather us from among the heathen, to give thanks unto thy holy name, *and* to triumph in thy praise.
48 Blessed *be* the LORD God of Israel from everlasting to everlasting: and let all the people say, Amen. Praise ye the LORD.
107 O give thanks unto the LORD, for *he is* good: for his mercy *endureth* for ever.
2 Let the redeemed of the LORD say *so*, whom he hath redeemed from the hand of the enemy;
3 And gathered them out of the lands, from the east, and from the west, from the north, and from the south.
4 They wandered in the wilderness in a solitary way; they found no city to dwell in.
5 Hungry and thirsty, their soul fainted in them.
6 Then they cried unto the LORD in their trouble, and he delivered them out of their distresses.
7 And he led them forth by the right way, that they might go to a city of habitation.
8 Oh that men would praise the LORD for his goodness, and for his wonderful works to the children of men!
9 For he satisfieth the longing soul, and filleth the hungry soul with goodness.
10 Such as sit in darkness and in the shadow of death, being bound in affliction and iron;
11 Because they rebelled against the words of God, and contemned the counsel of the most High:
12 Therefore he brought down their heart with labour; they fell down, and there was none to help.
13 Then they cried unto the LORD in their trouble, and he saved them out of their distresses.
14 He brought them out of darkness and the shadow of death, and brake their bands in sunder.
15 Oh that men would praise the LORD for his goodness, and for his wonderful works to the children of men!
16 For he hath broken the gates of brass, and cut the bars of iron in sunder.
17 Fools because of their transgression, and because of their iniquities, are afflicted.
18 Their soul abhorreth all manner of meat; and they draw near unto the gates of death.
19 Then they cry unto the LORD in their trouble, and he saveth them out of their distresses.
20 He sent his word, and healed them, and delivered *them* from their destructions.
21 Oh that men would praise the LORD for his goodness, and for his wonderful works to the children of men!
22 And let them sacrifice the sacrifices of thanksgiving, and declare his works with rejoicing.
23 They that go down to the sea in ships, that do business in great waters;
24 These see the works of the LORD, and his wonders in the deep.
25 For he commandeth, and raiseth the stormy wind, which lifteth up the waves thereof.
26 They mount up to the heaven, they go down again to the depths: their soul is melted because of trouble.
27 They reel to and fro, and stagger like a drunken man, and are at their wit's end.
28 Then they cry unto the LORD in their trouble, and he bringeth them out of their distresses.
29 He maketh the storm a calm, so that the waves thereof are still.
30 Then are they glad because they be quiet; so he bringeth them unto their desired haven.
31 Oh that men would praise the LORD for his goodness, and for his wonderful works to the children of men!
32 Let them exalt him also in the congregation of the people, and praise him in the assembly of the elders.
33 He turneth rivers into a wilderness, and the watersprings into dry ground;
34 A fruitful land into barrenness, for the wickedness of them that dwell therein.
35 He turneth the wilderness into a standing water, and dry ground into watersprings.
36 And there he maketh the hungry to dwell, that they may prepare a city for habitation;
37 And sow the fields, and plant vineyards, which may yield fruits of increase.
38 He blesseth them also, so that they are multiplied greatly; and suffereth not their cattle to decrease.
39 Again, they are minished and brought low through oppression, affliction, and sorrow.
40 He poureth contempt upon princes, and causeth them to wander in the wilderness, where *there is* no way.
41 Yet setteth he the poor on high from affliction, and maketh *him* families like a flock.
42 The righteous shall see *it*, and rejoice: and all iniquity shall stop her mouth.
43 Whoso is wise, and will observe these *things*, even they shall understand the lovingkindness of the LORD.
108 A song *or* Psalm of David.
O God, my heart is fixed; I will sing and give praise, even with my glory.
2 Awake, psaltery and harp: I myself will awake early.
3 I will praise thee, O LORD, among the people: and I will sing unto thee among the nations.
4 For thy mercy is great above the heavens: and thy truth reacheth unto the clouds.
5 Be thou exalted, O God, above the heavens: and thy glory above all the earth;
6 That thy beloved may be delivered; save *with* thy right hand, and hear me.
7 God hath spoken in his holiness; I will rejoice, I will divide Shechem, and mete out the valley of Succoth.
8 Gilead *is* mine, and Manasseh *is* mine; Ephraim also *is* the strength of mine head; Judah *is* my lawgiver;
9 Moab *is* my washpot; over Edom will I cast out my shoe: Philistia, triumph thou because of me.
10 Who will bring me into the strong city? who will lead me into Edom?
11 Wilt not thou, O God, *which* hast cast us off? and wilt not thou, O God, go forth with our armies?
12 Give us help from trouble: for vain *is* the help of man.
13 Through God we shall do valiantly: for he *it is* that shall tread down our enemies.
109 To the chief Musician, A Psalm of David.
Hold not thy peace, O God of my praise;
2 For the mouth of the wicked and the mouth of the deceitful are opened against me: they have spoken against me with a lying tongue.
3 They compassed me about also with words of hatred; and fought against me without a cause.
4 For my love they are my adversaries: but I *give myself unto* prayer.
5 And they have rewarded me evil for good, and hatred for my love.
6 Set thou a wicked man over him: and let Satan stand at his right hand.
7 When he shall be judged, let him be condemned: and let his prayer become sin.
8 Let his days be few; and let another take his office.
9 Let his children be continually vagabonds, and beg: let them seek *their bread* also out of their desolate places.
10 Let the extortioner catch all that he hath; and let the strangers spoil his labour.
11 Let there be none to extend mercy unto him: neither let there be any to favour his fatherless children.
12 Let his posterity be cut off; *and* in the generation following let their name be blotted out.
13 Let the iniquity of his fathers be remembered with the LORD; and let not the sin of his mother be blotted out.
14 Let them be before the LORD continually, that he may cut off the memory of them from the earth.
15 Because that he remembered not to shew mercy, but persecuted the poor and needy man, that he might even slay the broken in heart.
16 As he loved cursing, so let it come unto him: as he delighted not in blessing, so let it be far from him.
17 As he clothed himself with cursing like as with his garment, so let it come into his bowels like water, and like oil into his bones.
18 Let it be unto him as the garment which covereth him, and for a girdle wherewith he is girded continually.
19 Let this be the reward of mine adversaries from the LORD, and of them that speak evil against my soul.
20 But do thou for me, O GOD the Lord, for thy name's sake: because thy mercy *is* good, deliver thou me.
21 For I *am* poor and needy, and my heart is wounded within me.
22 I am gone like the shadow when it declineth: I am tossed up and down as the locust.
23 My knees are weak through fasting; and my flesh faileth of fatness.
24 I became also a reproach unto them: when they looked upon me they shaked their heads.
25 Help me, O LORD my God: O save me according to thy mercy:
26 That they may know that this is thy hand; that thou, LORD, hast done it.
27 Let them curse, but bless thou: when they arise, let them be ashamed; but let thy servant rejoice.
28 Let mine adversaries be clothed with shame, and let them cover themselves with their own confusion, as with a mantle.
29 I will greatly praise the LORD with my mouth; yea, I will praise him among the multitude.
30 For he shall stand at the right hand of the poor, to save *him* from those that condemn his soul.
110 A Psalm of David.
The LORD said unto my Lord, Sit thou at my right hand, until I make thine enemies thy footstool.
2 The LORD shall send the rod of thy strength out of Zion: rule thou in the midst of thine enemies.
3 Thy people shall be willing in the day of thy power, in the beauties of holiness from the womb of the morning: thou hast the dew of thy youth.
4 The LORD hath sworn, and will not repent, Thou *art* a priest for ever after the order of Melchizedek.
5 The Lord at thy right hand shall strike through kings in the day of his wrath.
6 He shall judge among the heathen, he shall fill the places with the dead bodies, he shall wound the heads over many countries.
7 He shall drink of the brook in the way: therefore shall he lift up the head.
111 Praise ye the LORD. I will praise the LORD with my whole heart, in the assembly of the upright, and *in the* congregation.
2 The works of the LORD *are* great, sought out of all them that have pleasure therein.
3 His work *is* honourable and glorious: and his righteousness endureth for ever.
4 He hath made his wonderful works to be remembered: the LORD *is* gracious and full of compassion.
5 He hath given meat unto them that fear him: he will ever be mindful of his covenant.
6 He hath shewed his people the power of his works, that he may give them the heritage of the heathen.
7 The works of his hands *are* verity and judgment; all his commandments *are* sure.
8 They stand fast for ever and ever, *and are* done in truth and uprightness.
9 He sent redemption unto his people: he hath commanded his covenant for ever: holy and reverend *is* his name.
10 The fear of the LORD *is* the beginning of wisdom: a good understanding have all they that do his commandments: his praise endureth for ever.
112 Praise ye the LORD. Blessed *is* the man that feareth the LORD, that delighteth greatly in his commandments.
2 His seed shall be mighty upon earth: the generation of the upright shall be blessed.
3 Wealth and riches *shall be* in his house: and his righteousness endureth for ever.
4 Unto the upright there ariseth light in the darkness: *he is* gracious, and full of compassion, and righteous.
5 A good man sheweth favour, and lendeth: he will guide his affairs with discretion.
6 Surely he shall not be moved for ever: the righteous shall be in everlasting remembrance.
7 He shall not be afraid of evil tidings: his heart is fixed, trusting in the LORD.
8 His heart is established, he shall not be afraid, until he see his desire upon his enemies.
9 He hath dispersed, he hath given to the poor; his righteousness endureth for ever; his horn shall be exalted with honour.
10 The wicked shall see *it*, and be grieved; he shall gnash with his teeth, and melt away: the desire of the wicked shall perish.
113 Praise ye the LORD. Praise, O ye servants of the LORD, praise the name of the LORD.
2 Blessed be the name of the LORD from this time forth and for evermore.
3 From the rising of the sun unto the going down of the same the LORD's name *is* to be praised.
4 The LORD *is* high above all nations, *and* his glory above the heavens.
5 Who is like unto the LORD our God, who dwelleth on high,
6 Who humbleth himself to behold *the things that are* in heaven, and in the earth!
7 He raiseth up the poor out of the dust, *and* lifteth the needy out of the dunghill;
8 That he may set him with princes, even with the princes of his people.
9 He maketh the barren woman to keep house, *and to be* a joyful mother of children. Praise ye the LORD.
114 When Israel went out of Egypt, the house of Jacob from a people of strange language;
2 Judah was his sanctuary, *and* Israel his dominion.
3 The sea saw *it*, and fled: Jordan was driven back.
4 The mountains skipped like rams, *and* the little hills like lambs.
5 What ailed thee, O thou sea, that thou fledst? thou Jordan, that thou wast driven back?
6 Ye mountains, that ye skipped like rams; *and* ye little hills, like lambs?
7 Tremble, thou earth, at the presence of the Lord, at the presence of the God of Jacob;
8 Which turned the rock into a standing water, the flint into a fountain of waters.
115 Not unto us, O LORD, not unto us, but unto thy name give glory, for thy mercy, *and* for thy truth's sake.
2 Wherefore should the heathen say, Where *is* now their God?
3 But our God *is* in the heavens: he hath done whatsoever he hath pleased.
4 Their idols *are* silver and gold, the work of men's hands.
5 They have mouths, but they speak not: eyes have they, but they see not:
6 They have ears, but they hear not: noses have they, but they smell not:
7 They have hands, but they handle not: feet have they, but they walk not: neither speak they through their throat.
8 They that make them are like unto them; so *is* every one that trusteth in them.
9 O Israel, trust thou in the LORD: he *is* their help and their shield.
10 O house of Aaron, trust in the LORD: he *is* their help and their shield.
11 Ye that fear the LORD, trust in the LORD: he *is* their help and their shield.
12 The LORD hath been mindful of us: he will bless *us*; he will bless the house of Israel; he will bless the house of Aaron.
13 He will bless them that fear the LORD, both small and great.
14 The LORD shall increase you more and more, you and your children.
15 Ye *are* blessed of the LORD which made heaven and earth.
16 The heaven, *even* the heavens, *are* the LORD's: but the earth hath he given to the children of men.
17 The dead praise not the LORD, neither any that go down into silence.
18 But we will bless the LORD from this time forth and for evermore. Praise the LORD.
116 I love the LORD, because he hath heard my voice and my supplications.
2 Because he hath inclined his ear unto me, therefore will I call upon *him* as long as I live.
3 The sorrows of death compassed me, and the pains of hell gat hold upon me: I found trouble and sorrow.
4 Then called I upon the name of the LORD; O LORD, I beseech thee, deliver my soul.
5 Gracious *is* the LORD, and righteous; yea, our God is merciful.
6 The LORD preserveth the simple: I was brought low, and he helped me.
7 Return unto thy rest, O my soul; for the LORD hath dealt bountifully with thee.
8 For thou hast delivered my soul from death, mine eyes from tears, *and* my feet from falling.
9 I will walk before the LORD in the land of the living.
10 I believed, therefore have I spoken: I was greatly afflicted:
11 I said in my haste, All men *are* liars.
12 What shall I render unto the LORD for all his benefits *toward* me?
13 I will take the cup of salvation, and call upon the name of the LORD.
14 I will pay my vows unto the LORD now in the presence of all his people.
15 Precious in the sight of the LORD *is* the death of his saints.
16 O LORD, truly I *am* thy servant; I *am* thy servant, *and* the son of thine handmaid: thou hast loosed my bonds.
17 I will offer to thee the sacrifice of thanksgiving, and will call upon the name of the LORD.
18 I will pay my vows unto the LORD now in the presence of all his people,
19 In the courts of the LORD's house, in the midst of thee, O Jerusalem. Praise ye the LORD.
117 O praise the LORD, all *ye* nations: praise him, all *ye* people.
2 For his merciful kindness is great toward us: and the truth of the LORD endureth for ever. Praise ye the LORD.
118 O give thanks unto the LORD; for *he is* good: because his mercy *endureth* for ever.
2 Let Israel now say, that his mercy *endureth* for ever.
3 Let the house of Aaron now say, that his mercy *endureth* for ever.
4 Let them now that fear the LORD say, that his mercy *endureth* for ever.
5 I called upon the LORD in distress: the LORD answered me, *and set me* in a large place.
6 The LORD *is* on my side; I will not fear: what can man do unto me?
7 The LORD taketh my part with them that help me: therefore shall I see *my desire* upon them that hate me.
8 *It is* better to trust in the LORD than to put confidence in man.
9 *It is* better to trust in the LORD than to put confidence in princes.
10 All nations compassed me about: but in the name of the LORD will I destroy them.
11 They compassed me about; yea, they compassed me about: but in the name of the LORD I will destroy them.
12 They compassed me about like bees; they are quenched as the fire of thorns: for in the name of the LORD I will destroy them.
13 Thou hast thrust sore at me that I might fall: but the LORD helped me.
14 The LORD *is* my strength and song, and is become my salvation.
15 The voice of rejoicing and salvation *is* in the tabernacles of the righteous: the right hand of the LORD doeth valiantly.
16 The right hand of the LORD is exalted: the right hand of the LORD doeth valiantly.
17 I shall not die, but live, and declare the works of the LORD.
18 The LORD hath chastened me sore: but he hath not given me over unto death.
19 Open to me the gates of righteousness: I will go into them, *and* I will praise the LORD:
20 This gate of the LORD, into which the righteous shall enter.
21 I will praise thee: for thou hast heard me, and art become my salvation.
22 The stone which the builders refused is become the head stone of the corner.
23 This is the LORD's doing; it is marvellous in our eyes.
24 This is the day which the LORD hath made; we will rejoice and be glad in it.
25 Save now, I beseech thee, O LORD: O LORD, I beseech thee, send now prosperity.
26 Blessed *be* he that cometh in the name of the LORD: we have blessed you out of the house of the LORD.
27 God *is* the LORD, which hath shewed us light: bind the sacrifice with cords, *even* unto the horns of the altar.
28 Thou *art* my God, and I will praise thee: thou *art* my God, I will exalt thee.
29 O give thanks unto the LORD; for *he is* good: for his mercy *endureth* for ever.
119 Aleph. Blessed *are* the undefiled in the way, who walk in the law of the LORD.
2 Blessed *are* they that keep his testimonies, *and that* seek him with the whole heart.
3 They also do no iniquity: they walk in his ways.
4 Thou hast commanded *us* to keep thy precepts diligently.
5 O that my ways were directed to keep thy statutes!
6 Then shall I not be ashamed, when I have respect unto all thy commandments.
7 I will praise thee with uprightness of heart, when I shall have learned thy righteous judgments.
8 I will keep thy statutes: O forsake me not utterly.
9 Beth. Wherewithal shall a young man cleanse his way? by taking heed thereto according to thy word.
10 With my whole heart have I sought thee: O let me not wander from thy commandments.
11 Thy word have I hid in mine heart, that I might not sin against thee.
12 Blessed *art* thou, O LORD: teach me thy statutes.
13 With my lips have I declared all the judgments of thy mouth.
14 I have rejoiced in the way of thy testimonies, as *much* as in all riches.
15 I will meditate in thy precepts, and have respect unto thy ways.
16 I will delight myself in thy statutes: I will not forget thy word.
17 Gimel. Deal bountifully with thy servant, that I may live, and keep thy word.
18 Open thou mine eyes, that I may behold wondrous things out of thy law.
19 I *am* a stranger in the earth: hide not thy commandments from me.
20 My soul breaketh for the longing *that it hath* unto thy judgments at all times.
21 Thou hast rebuked the proud *that are* cursed, which do err from thy commandments.
22 Remove from me reproach and contempt; for I have kept thy testimonies.
23 Princes also did sit *and* speak against me: *but* thy servant did meditate in thy statutes.
24 Thy testimonies also *are* my delight *and* my counsellors.
25 Daleth. My soul cleaveth unto the dust: quicken thou me according to thy word.
26 I have declared my ways, and thou heardest me: teach me thy statutes.
27 Make me to understand the way of thy precepts: so shall I talk of thy wondrous works.
28 My soul melteth for heaviness: strengthen thou me according unto thy word.
29 Remove from me the way of lying: and grant me thy law graciously.
30 I have chosen the way of truth: thy judgments have I laid *before me*.
31 I have stuck unto thy testimonies: O LORD, put me not to shame.
32 I will run the way of thy commandments, when thou shalt enlarge my heart.
33 He. Teach me, O LORD, the way of thy statutes; and I shall keep it unto the end.
34 Give me understanding, and I shall keep thy law; yea, I shall observe it with *my* whole heart.
35 Make me to go in the path of thy commandments; for therein do I delight.
36 Incline my heart unto thy testimonies, and not to covetousness.
37 Turn away mine eyes from beholding vanity; *and* quicken thou me in thy way.
38 Stablish thy word unto thy servant, who *is devoted* to thy fear.
39 Turn away my reproach which I fear: for thy judgments *are* good.
40 Behold, I have longed after thy precepts: quicken me in thy righteousness.
41 Vau. Let thy mercies come also unto me, O LORD, *even* thy salvation, according to thy word.
42 So shall I have wherewith to answer him that reproacheth me: for I trust in thy word.
43 And take not the word of truth utterly out of my mouth; for I have hoped in thy judgments.
44 So shall I keep thy law continually for ever and ever.
45 And I will walk at liberty: for I seek thy precepts.
46 I will speak of thy testimonies also before kings, and will not be ashamed.
47 And I will delight myself in thy commandments, which I have loved.
48 My hands also will I lift up unto thy commandments, which I have loved; and I will meditate in thy statutes.
49 Zain. Remember the word unto thy servant, upon which thou hast caused me to hope.
50 This *is* my comfort in my affliction: for thy word hath quickened me.
51 The proud have had me greatly in derision: yet have I not declined from thy law.
52 I remembered thy judgments of old, O LORD; and have comforted myself.
53 Horror hath taken hold upon me because of the wicked that forsake thy law.
54 Thy statutes have been my songs in the house of my pilgrimage.
55 I have remembered thy name, O LORD, in the night, and have kept thy law.
56 This I had, because I kept thy precepts.
57 Heth. *Thou art* my portion, O LORD: I have said that I would keep thy words.
58 I entreated thy favour with *my* whole heart: be merciful unto me according to thy word.
59 I thought on my ways, and turned my feet unto thy testimonies.
60 I made haste, and delayed not to keep thy commandments.
61 The bands of the wicked have robbed me: but I have not forgotten thy law.
62 At midnight I will rise to give thanks unto thee because of thy righteous judgments.
63 I *am a* companion of

NELSON TEXT BIBLES—*Continued.*

KING JAMES VERSION—Edited and Revised in 1611



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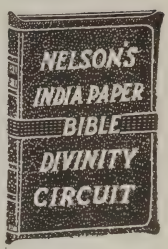
10 ¶ And the Philistines fought,



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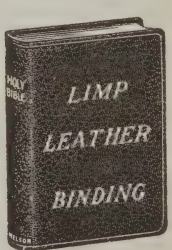
AND it came to pass, when he had made an end of speaking unto Saul, that the soul of Jona- | phesied in the midst of the house: and David played with his hand, as at other times: and *there was* a



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24 If Cain shall be avenged sevenfold, truly Lā'měch seventy and sevenfold. | 15 ¶ And Mă-hā'lă-lē-ĕl lived sixty and five years, and begat Jā'rĕd:

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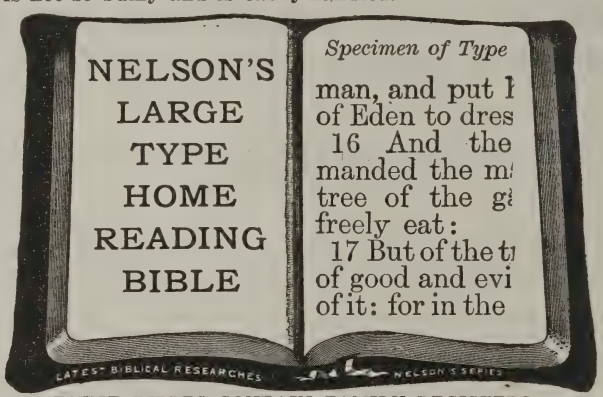

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4 My heart is smitten, and withered like grass; so that I forget to eat my bread.
5 By reason of the voice of my groaning my bones cleave to my skin.
6 I am like a pelican of the wilderness: I am like an owl of the
years shall have no end.
28 The children of thy servants shall continue, and their seed shall be established before thee.

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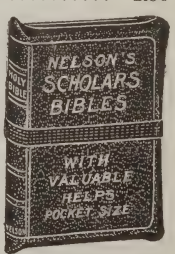
the LORD smitten us to day before the Philistines? Let us fetch the ark of the covenant of the LORD out of Shiloh unto us, that, when it cometh among us,
with his clothes rent, and with earth upon his head.
13 And when he came, lo, Eli sat upon a seat by the wayside watching: for his heart trembled



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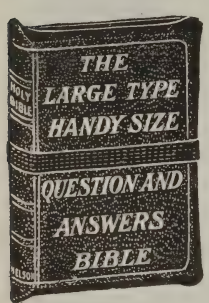

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Specimen of Type.

after the messengers of Dā'vid and became his wife.

43 Dā'vid also took A-hĭn'o-ăm of Jĕz'-re-el; and they were also both of them his wives.

44 But Saul had given Mī'chal his daughter, Dā'vid's wife, to Phăl'tī the son of Lā'ish, which *was* of Găl'lĭm.

262 CHAPTER 26.

AND the Zĭph'ītes came unto Saul to Gĭb'e-ah, saying, Doth not Dā'vid hide himself in the hill of Hăch'ī-lah, *which is* before Jĕsh'ī-mŏn?

2 Then Saul arose, and went down to the wilderness of Zĭph, having three thousand chosen men of Ĭs'ra-el with him, to seek Dā'vid in the wilderness of Zĭph.

thou not, Ăb'ner? Then Ăb'ner answered and said, Who *art* thou *that* criest to the king?

15 And Dā'vid said to Ăb'ner, *Art* not thou a *valiant* man? and who *is* like to thee in Ĭs'ra-el? wherefore then hast thou not kept thy lord the king? for there came one of the people in to destroy the king thy lord.

16 This thing *is* not good that thou hast done. *As* the LORD liveth, ye *are* worthy to die, because ye have not kept your master, the LORD'S anointed. And now see where the king's spear *is*, and the cruse of water that *was* at his bolster.

17 And Saul knew Dā'vid's voice, and said, *Is* this thy voice, my son Dā'vid? And Dā'vid said, *It is* my voice, my lord, O king.

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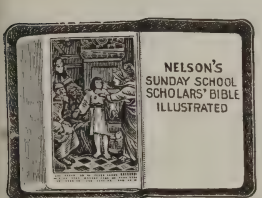

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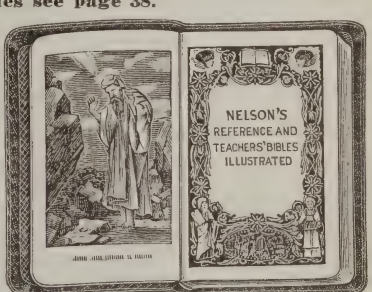

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11 God hath spoken [b]once; twice have I heard this; that [3]power *belongeth* unto God.
12 Also unto thee, O Lord, *belongeth* mercy: for [c]thou renderest to every man according to his work.

have throughly searched.
[a] Luke 12.15.
[2] Heb. *a search searched.*

them, and the heart, *is* deep.
7 But God shall shoot at them *with* an arrow; suddenly [4]shall they be wounded.
8 So they shall make their own tongue to fall upon themselves: [a]all

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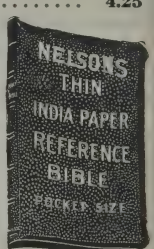

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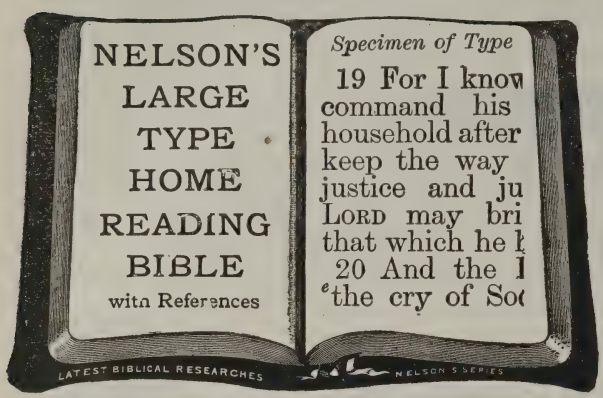

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14 ¶ And Reuben went in the days of wheat harvest, and found mandrakes in the field, and brought them unto his mother Leah. Then Rachel said to Leah, [x]Give me, I

30.
[s] i.e. *A troop*, or, *company*, Is. 65. 11.
[t] Heb. *In my happiness.*

hath blessed me [s]for thy sake.
28 And he said, [t]Appoint me thy wages, and I will give *it*.
29 And he said unto him, [u]Thou knowest how I have served thee,

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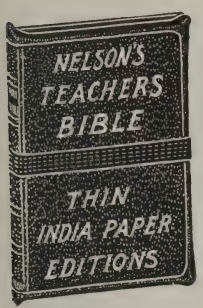

No. 6534X.

Specimen of Type.

ground unto the Levites, that the same Levites might have the tithes in all the cities of our tillage.
38 And the priest the son of Aaron shall be with the Levites, [i]when the Levites take tithes: and the Levites shall bring up the tithe of the tithes unto the house of our God, to [k]the chambers, into the treasure house.
39 For the children of Israel and the children of Levi [l]shall bring the offering of the corn, of the new wine, and the oil, unto the chambers, where *are* the vessels of the sanctuary, and the priests that minister, and the porters,

Num. 18. 21, &c.
[i] Num. 18. 26.
[k] 1 Chr. 9. 26. 2 Chr. 31. 11.
[l] Deut. 12. 6, 11. 2 Chr. 31. 12. ch. 13. 12.
[m] ch. 13. 10,

son of Meraioth, the son of Ahitub, *was* the ruler of the house of God.
12 And their brethren that did the work of the house *were* eight hundred twenty and two: and Adaiah the son of Jeroham, the son of Pelaliah, the son of Amzi, the son of Zechariah, the son of Pashur, the son of Malchiah,
13 And his brethren, chief of the fathers, two hundred forty and two: and Amashai the son of Azareel, the son of Ahasai, the son of Meshillemoth, the son of Immer,
14 And their brethren, mighty men of valour, an hundred twenty and

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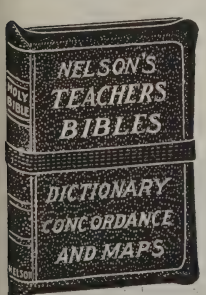

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Specimen of Type.

13 But he *is* in one *mind*, and [m]who can turn him? and *what* [n]his soul desireth, even *that* he doeth.
14 For he performeth *the thing that is* [o]appointed for me: and many such *things are* with him.
15 Therefore am I troubled at his presence: when I consider, I am afraid of him.
16 For God [q]maketh my heart soft, and the Almighty troubleth me:
17 Because I was not cut off before the darkness, *neither* hath he covered the darkness from my face.

[n] Ps. 115. 3.
[7] or, *he trusteth not* his own *life.*
[o] 1 Thes. 3. 3.
[p] Ps. 11. 4. Prov. 15. 3.
[q] Ps. 22. 14.
[8] Heb. *are not.*
[9] Heb. *closed up.*
[r] Acts. 1. 7.

beareth not: and doeth not good t widow.
22 He draweth also the mighty wit power: he riseth up, [7]and no *man* is of life.
23 *Though* it be given him *to be* in s whereon he resteth; yet [p]his eye upon their ways.
24 They are exalted for a little v but [8]are gone and brought low; the [9]taken out of the way as all *other,* an off as the tops of the ears of corn.
25 And if *it be* not *so* now, whc make me a liar, and make my s nothing worth?

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dwell in, whether it *be* good or bad; and what cities *they be* that they dwell in, whether in tents, or in strong holds;

20 And what the land *is*, whether it *be* [t]fat or lean, whether there be wood therein, or not. And [u]be ye of good courage, and bring of the fruit of the land. Now the time *was* the time of the firstripe grapes.

21 ¶ So they went up, and searched the land [z]from the wilderness of Zĭn unto [b]Rĕ-hŏb, as men come to Hā-măth.

22 And they ascended by the south, and came unto Hĕ-brŏn; where [c]A-hĭ-măn, Shē-shāi, and Tăl-māi, [d]the children of Ā-năk, *were*. (Now [e]Hē-brŏn was built seven years before [g]Zō-ăn in Ē-gўpt.)

23 [i]And they came unto the [4]brook of Esh-ĕōl, and cut down

[g] Amos 2. 9.
[t] Neh. 9. 25, 35. Ezek. 34. 14.
[3] Heb. *men of statures.*
[u] Deut. 31. 6, 7, 23.
[z] Deut. 9. 2.
[y] Is. 40. 22.
[z] ch. 34. 3. Josh. 15. 1.
[a] 1 Sam. 17. 42.
[b] Josh. 19. 28. Josh. 15. 13, 14. Judg. 1. 10.
[d] ver. 33.
[e] Josh. 21. 11.
[f] ch. 11. 4.
[g] Ps. 78. 12. Is. 19. 11.
[h] Ex. 16. 2.
[i] Deut. 1. 24, 25.
[4] or, *valley.*

searched unto the child rā-ĕl, saying, The land, which we have gone to *is* a land that eateth u habitants thereof; and people that we saw in it of a great stature.

33 And there we saw t[3] [z]the sons of Ā-năk, *whic* the giants: and we were i sight [y]as grasshoppers, a were [a]in their sight.

CHAPTER 14.

1 *The people murmur.* 11 *God threate Moses intercedeth, and obtaineth*

AND all the congregat up their voice, and c [f]the people wept that ni

2 [h]And all the children murmured against Mō-ş gainst Aâr-ŏn: and the v

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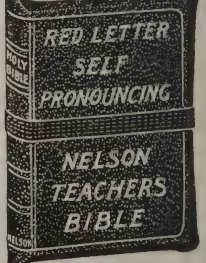

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Specimen of Type.

26 And to Sĕth, [b]to him also there was born a son; and he called his name [1]Ē'nŏs: then began men [c]to[2] call upon the name of the LORD.

CHAPTER 5.

1 *The genealogy, age, and death of the patriarchs from Adam unto Noah.* 24 *The godliness and translation of Enoch.*

THIS *is* the [d]book of the generations of Ăd'ăm. In the day that God created man, in [f]the likeness of God made he him;

2 [g]Male and female created he them; and blessed them, and called their name Ăd'ăm, in the day when they were created.

3 ¶ And Ăd'ăm lived an hundred

15.

[b] ch. 5. 6.

[1] Heb. *Enosh.*

[c] 1 Ki. 18. 24. Ps. 116. 17. Joel 2. 32. Zeph. 3. 9. 1 Cor. 1. 2.

[2] or, *to call themselves by the name of the* LORD.

[3] Gr. *Mathusala.*

[d] 1 Chr. 1. 1. Luke 3. 38.

[e] ch. 6. 9. & 17. 1.

2 Ki. 20. 3.

19 And Jā'rĕd lived a Ē'nŏch eight hundrec begat sons and daughi

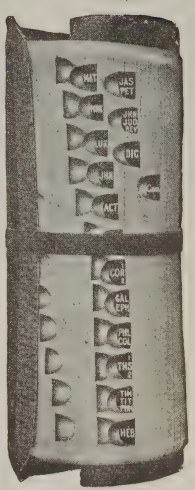
20 And all the days of nine hundred sixty anc and he died.

21 ¶ And Ē'nŏch liv five years, and begat [3]M

22 And Ē'nŏch [e]walk after he begat Mĕ-thū hundred years, and be daughters:

23 And all the day were three hundred si years:

24 And [h]Ē'nŏch walk and he *was* not; for G



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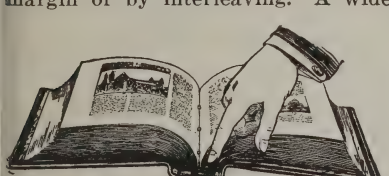

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Specimen of Type.

of Jonas; and, behold, a greater than Jonas *is* here.
42 The queen of the south shall rise up in the judgment with this generation, and shall condemn it: for she came from the uttermost parts of the earth to hear the wisdom of Solomon; and, behold, a greater than Solomon *is* here.
43 When the unclean spirit is gone out of a man, he walketh through dry places, seeking rest, and findeth none.
44 Then he saith, I will return into my house from whence I came out; and when he is come, he findeth *it* empty, swept, and garples, and said, Behold my mother and my brethren!
50 For whosoever shall do the will of my Father which is in heaven, the same is my brother, and sister, and mother.

CHAPTER 13.

3 *The parable of the sower and the seed:* 18 *the exposition.* 24 *The parable of the tares,* 31 *of the mustard seed,* 33 *of the leaven,* 44 *of the hidden treasure.* 45 *of the pearl,* 47 *of the drawnet.* 53 *Christ is contemned of his own countrymen.*

THE same day went Jesus out of the house, and sat by the sea side.
2 And great multitudes were gathered together unto him, so that he went into a ship, and sat; and the

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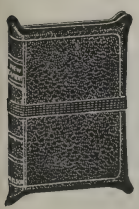

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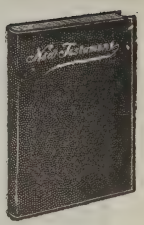
14 For all the law is fulfilled in one word, *even* in this; Thou shalt love thy neighbour as thyself.
15 But if ye bite and devour

have crucified the flesh with the affections and lusts.
25 If we live in the Spirit, let us also walk in the Spirit.
26 Let us not be desirous of



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afar off, beholding these things.
50 ¶ And, behold, *there was* a man named Joseph, a counsellor; *and he was* a good man, and a just:

NOW upon the first *day* of the week, very early in the morning, they came unto the sepulchre, bringing the spices which they had prepared, and certain *others*

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14 As also ye have acknowledged us in part, that we are your rejoicing, even as ye also *are* our's in the day of the

24 Not for that we have dominion over your faith, but are helpers of your joy: for by faith ye stand.

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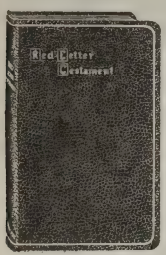

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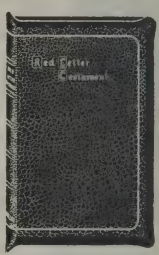
sixth hour, and there was a darkness over all the earth until the ninth hour.

45 And the sun was darkened, and the veil of the

53 And he took it down, and wrapped it in linen, and laid it in a sepulchre that was hewn in stone, wherein never man before was laid.



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44 But Saul had given Mī'chal his daughter, Dā'vid's wife, to Phăl'tī the son of Lā'ish, which *was* of Găl'lim.

262 CHAPTER 26.

AND the Zĭph'ītes came unto Saul to Gĭb'e-ah, saying, Doth not Dā'vid hide himself in the hill of Hăch'i-lah, *which is* before Jĕsh'i-mŏn?

2 Then Saul arose, and went down to

thee in Ĭs'ra-el? wherefore then hast thou not kept thy lord the king? for there came one of the people in to destroy the king thy lord.

16 This thing *is* not good that thou hast done. *As* the LORD liveth, ye *are* worthy to die, because ye have not kept your master, the LORD'S anointed. And now see where the king's spear *is*, and the cruse of water that *was* at his bolster.

17 And Saul knew Dā'vid's voice, and

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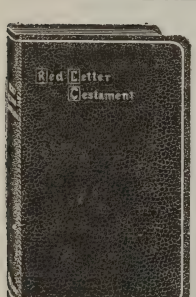

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Specimen of Type.

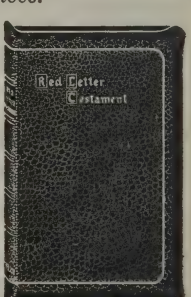
22 And they ascended by the south, and came unto Hĕ'brŏn; where [c]A-hĭ'măn, Shē'shāi, and Tăl'māi, [d]the children of Ā'nāk, *were.* (Now [e]Hē'brŏn was built seven years before [g]Zō'ăn in E'gўpt.)

23 [i]And they came unto the [k]brook of Esh'eŏl, and cut down

14. Judg. 1. 10.
[d] ver. 33.
[e] Josh. 21. 11.
[f] ch. 11. 4.
[g] Ps. 78. 12. Is. 19. 11.
[h] Ex. 16. 2.
[i] Deut. 1. 24, 25.
[k] or, *valley.*

1 *The people murmu*
Moses intercede

AND all the
up their
[l]the people w
2 [h]And all th
murmured ag
gainst Aâr'ŏn



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Specimen of Type.

29 ¶ And when the people were gathered thick together, he began to say, This is an evil generation: | *be* full of light, having n dark, the whole shall be light, as when the bright s

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Specimen of Type.

10 ¶ And he called the multitude, and said unto | 19 For out of the hea proceed evil thought

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AND Jacob called unto his sons, and said, Gather yourselves together, that I may tell you *that* which shall befall you in the [1]last days.

17 Dan shall be a serpent by the way, an adder in the path, that biteth the horse heels, so that his rider shall fall backward.
18 I have waited for thy salva-

[1]latter

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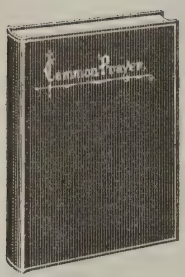

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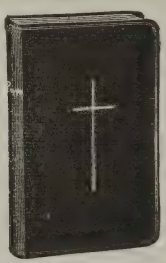

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SPECIMENS OF TYPE

MINION PRAYER-BOOK

Size 48mo., 2⅝ x 3⅞ inches.

Specimen Page.

30 EVENING PRAYER.

openly showed in the sight of the heathen.

He hath remembered his mercy and truth toward the house of Israel: and all the ends of the world have seen the salvation of our God.

Show yourselves joyful unto the LORD, all ye lands: sing, rejoice, and give thanks.

Praise the LORD upon the harp: sing to the harp with a psalm of thanksgiving.

With trumpets also and shawms: O show yourselves joyful before the LORD, the King.

Let the sea make a noise, and all that therein is: the round world, and they that dwell therein.

Let the floods clap their hands, and let the hills be joyful together before the LORD: for he cometh to judge the earth.

With righteousness shall he judge the world: and the people with equity.

¶ *Or this.*

Bonum est confiteri. . Psalm xcii.

IT is a good thing to give thanks unto the LORD: and to sing praises unto thy Name, O Most Highest;

To tell of thy loving-kindness early in the morning: and of thy truth in the night season;

Upon an instrument of ten strings, and upon the lute: upon a loud instrument, and upon the harp.

For thou, LORD, hast made me glad through thy works: and I will rejoice in giving

MINION HYMNAL

Size 48mo., 2⅝ x 3⅞ inches.

Specimen Page.

202 THE CHURCH—CONFIRMATION.

216 7s.

THINE forever! God of love,
Hear us from Thy throne above;
Thine forever may we be,
Here, and in eternity.

2 Thine forever! Oh, how blest
They who find in Thee their rest!
Saviour, Guardian, heavenly Friend,
Oh, defend us to the end!

3 Thine forever! Lord of life,
Shield us through our earthly strife:
Thou the Life, the Truth, the Way,
Guide us to the realms of day.

4 Thine forever! Shepherd, keep
These Thy weak and trembling sheep,
Safe alone beneath Thy care,
Let them all Thy goodness share.

5 Thine forever! Thou our Guide,
All our wants by Thee supplied;
All our sins by Thee forgiven,
Lead us, Lord, from earth to heaven.

217 C. M.

WITNESS, ye men and angels; now
Before the Lord we speak;
To Him we make our solemn vow,
A vow we dare not break:

2 That long as life itself shall last,
Ourselves to Christ we yield;
Nor from His cause will we depart,
Or ever quit the field.

Separate Prayer-Books and Hymnals in above type on page 53.

Combination sets in above type on pages 63 to 65.

NELSON PRAYER-BOOKS AND HYMNALS

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MINION TYPE. Size 48mo., 2⅝ x 3⅞ inches, and ½ inch thick.

Specimen Pages opposite.

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NELSON PRAYER-BOOKS AND HYMNALS—*Continued.*

No. 6202X

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No. 6205X

SPECIMENS OF TYPE

OBLONG EMERALD PRAYER-BOOK

Size 48mo., 2⅜ x 4¾ inches.

Specimen Page.

EVENING PRAYER. 17

pass against us. And lead us not into temptation; But deliver us from evil: For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

¶ *Then likewise he shall say,*

O Lord, open thou our lips.

Answer. And our mouth shall show forth thy praise.

¶ *Here, all standing up, the Minister shall say,*

Glory be to the Father, and to the Son, and to the Holy Ghost;

Answer. As it was in the beginning, is now, and ever shall be, world without end. Amen.

Minister. Praise ye the Lord.

Answer. The Lord's Name be praised.

¶ *Then shall follow a Portion of the* PSALMS, *as they are appointed, or one of the Selections, as they are set forth by this Church. And at the end of every Psalm, and likewise at the end of the* Magnificat, Cantate Domino, Bonum est confiteri, Nunc dimittis, Deus misereatur, Benedic anima mea, *may be sung or said the* Gloria Patri: *and at the end of the whole Portion or Selection of Psalms for the day, shall be sung or said the* Gloria Patri, *or else the* Gloria in excelsis, *as followeth.*

Gloria in excelsis.

GLORY be to God on high, and on earth peace, good will towards men. We praise thee, we bless thee, we worship thee, we glorify thee, we give thanks to thee for thy great glory, O Lord God, heavenly King, God the Father Almighty.

O Lord, the only-begotten Son, Jesus Christ; O Lord God, Lamb of God, Son of the Father, that takest away the sins of the world, have mercy upon us. Thou that takest away the sins of the world, have mercy upon us. Thou that takest away the sins of the world, receive our prayer. Thou that sittest at the right hand of God the Father, have mercy upon us.

For thou only art holy; thou only art the Lord; thou only, O Christ, with the Holy Ghost, art most high in the glory of God the Father. Amen.

¶ *Then shall be read the* FIRST LESSON, *according to the Table or Calendar.*

¶ *After which shall be sung or said the Hymn called* Magnificat, *as followeth.*

Magnificat. St. Luke i. 46.

MY soul doth magnify the Lord: and my spirit hath rejoiced in God my Saviour.

For he hath regarded: the lowliness of his handmaiden.

OBLONG EMERALD HYMNAL

Size 48mo., 2⅜ x 4¾ inches.

Specimen Page.

160 OTHER FEASTS AND FASTS.

4 Once again those storms are breaking;
Hearts are failing, love grows cold;
Faith is darkened, sin abounding;
Grievous wolves assail Thy fold:
Save us, Lord, our one Salvation;
Save the faith revealed of old.

5 Call the erring by Thy pity;
Warn the tempted by Thy fear;
Keep us true to Thine allegiance,
Counting life itself less dear;
Standing firmer, holding faster,
As we see the end draw near:

6 Till, with holy Jude and Simon
And the thousand faithful more,
We, the good confession witnessed
And the lifelong conflict o'er,
On the sea of fire and crystal
Stand, and wonder, and adore.

General for Saints' Days.

174 7.6.

FROM all Thy saints in warfare, for all Thy saints at rest,
To Thee, O blessèd Jesus, all praises be addressed.
Thou, Lord, didst win the battle that they might conquerors be;
Their crowns of living glory are lit with rays from Thee.

Insert here the stanza for the special Saint's Day to be celebrated.

ST. ANDREW.

2 Praise, Lord, for Thine apostle, the first to welcome Thee,
The first to lead his brother, the very Christ to see.
With hearts for Thee made ready, watch we throughout the year,
Forward to lead our brethren to own Thine Advent near.

ST. THOMAS.

3 All praise for Thine apostle, whose short-lived doubtings prove
Thy perfect twofold nature, the fullness of Thy love.
On all who wait Thy coming shed forth Thy peace, O Lord,
And grant us faith to know Thee, true Man, true God, adored.

Separate Prayer-Books in above type on page 55.
Combination sets in above type on page 66.

NELSON PRAYER-BOOKS AND HYMNALS—*Continued.*

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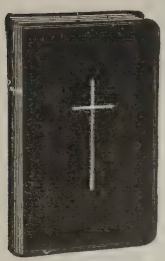

Prayer-Book
No. 6327.

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Hymnal No. 316.

SPECIMENS OF TYPE

BOURGEOIS PRAYER-BOOK

Size 32mo., 3⅛ x 5 inches.

Specimen Page.

6 MORNING PRAYER.

¶ *Here, all standing up, the Minister shall say,*

Glory be to the Father, and to the Son, and to the Holy Ghost;

Answer. As it was in the beginning, is now, and ever shall be, world without end. Amen.

Minister. Praise ye the Lord.

Answer. The Lord's Name be praised.

¶ *Then shall be said or sung the following Anthem; except on those days for which other Anthems are appointed; and except also, when it is used in the course of the Psalms, on the nineteenth day of the month.*

Venite, exultemus Domino.

O COME, let us sing unto the LORD: let us heartily rejoice in the strength of our salvation.

Let us come before his presence with thanksgiving: and show ourselves glad in him with psalms.

For the LORD is a great God: and a great King above all gods.

In his hand are all the corners of the earth: and the strength of the hills is his also.

The sea is his, and he made it: and his hands prepared the dry land.

O come, let us worship and fall down: and kneel before the LORD our Maker.

For he is the Lord our God: and we are the people of his pasture, and the sheep of his hand.

O worship the LORD in the beauty of holiness: let the whole earth stand in awe of him.

For he cometh, for he cometh to judge the earth: and with righteousness to judge the world, and the people with his truth.

¶ *Then shall follow a Portion of the* PSALMS, *as they are appointed, or one of the Selections of Psalms. And at the end of every Psalm, and likewise at the end of the* Venite, Benedicite, Benedictus, Jubilate, *may be, and at the end of the whole Portion, or Selection from the Psalter, shall be said or sung the* Gloria Patri:

GLORY be to the Father, and to the Son: and to the Holy Ghost:

BOURGEOIS HYMNAL

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Specimen Page.

[63] GENERAL.

429 C. M.

MY God, accept my heart this day,
And make it always Thine,
That I from Thee no more may stray,
No more from Thee decline.

2 Before the cross of Him Who died,
Behold, I prostrate fall;
Let every sin be crucified,
And Christ be all in all.

3 Anoint me with Thy heavenly grace
And seal me for Thine own;
That I may see Thy glorious face,
And worship near Thy throne.

4 Let every thought, and work, and word,
To Thee be ever given;
Then life shall be Thy service, Lord,
And death the gate of heaven!

430 L. M.

JESU, Thou joy of loving hearts!
Thou Fount of life! Thou Light of men!
From the best bliss that earth imparts
We turn unfilled to Thee again.

2 Thy truth unchanged hath ever stood;
Thou savest those that on Thee call;
To them that seek Thee, Thou art good,
To them that find Thee, all in all.

3 We taste Thee, O Thou living Bread!
And long to feast upon Thee still;
We drink of Thee, the Fountain Head,
And thirst from Thee our souls to fill.

Separate Prayer-Books and Hymnals in above type on page 57.

Combination Sets in above type on pages 67 and 68.

NELSON PRAYER-BOOKS AND HYMNALS—*Continued.*

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Only ½ of an inch in thickness.

6330X	Mandate	**Prayer-Book, Genuine Persian Morocco,** Turkey grain, flexible covers, silk sewed, round corners, red under gold edges	2.50
6371X	Manger	**Prayer-Book, Genuine Leather,** white, Levant grain, flexible covers, silk sewed, round corners, gilt edge, gold roll, marriage certificate	3.50
6377X	Mania	**Prayer-Book, Genuine White Turkey Morocco,** padded, gilt cross, silk sewed, round corners, solid gold edges, gold roll, marirage certificate	5.20

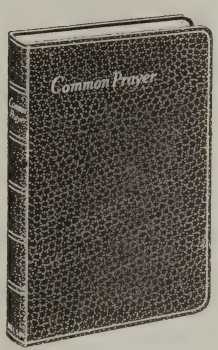
Maximum weight of above 8 *oz.*

NELSON PRAYER-BOOKS AND HYMNALS—*Continued.*

All Prayer-Books and Hymnals in this catalogue conform to the Standard adopted by the General Convention of the Protestant Episcopal Church, 1892. The Prayer-Books are published under Certificate of Approval from the Custodian of the Standard Prayer-Book.

SPECIMENS OF TYPE

LONG PRIMER PRAYER-BOOK. Size 24mo., 3⅝ x 6 inches.



Prayer-Book No. 6530X.

Specimen Page.

MORNING PRAYER. 13

Minister. Let us pray.
O Lord, show thy mercy upon us.
Answer. And grant us thy salvation.
Minister. O God, make clean our hearts within us.
Answer. And take not thy Holy Spirit from us.

¶ *Then shall follow the* COLLECT FOR THE DAY, *except when the Communion Service is read; and then the Collect for the day shall be omitted here.*

A Collect for Peace.

O GOD, who art the author of peace and lover of concord, in knowledge of whom standeth our eternal life, whose service is perfect freedom; Defend us thy humble servants in all assaults of our enemies; that we, surely trusting in thy defence, may not fear the power of any adversaries, through the might of Jesus Christ our Lord. *Amen.*

LONG PRIMER HYMNAL. Size 24mo., 3⅝ x 6 inches.

Part of Specimen Page.

OTHER FEASTS AND FASTS. 153

176 P. M.

FOR all the saints, who from their labors rest,
Who Thee by faith before the world confessed,
Thy Name, O Jesu, be forever blest.
Alleluia.

2 Thou wast their Rock, their Fortress, and their Might:
Thou, Lord, their Captain in the well-fought fight;
Thou, in the darkness drear, the one true Light.
Alleluia.

3 Oh, may Thy soldiers, faithful, true, and bold,
Fight as the saints who nobly fought of old,
And win, with them, the victor's crown of gold.
Alleluia.

4 O blest communion, fellowship divine!
We feebly struggle, they in glory shine;
Yet all are one in Thee, for all are Thine.
Alleluia.

Hymnal No. 520.

Separate Prayer-Books and Hymnals in above type on page 59.
Combination Sets in above type on page 69.

NELSON PRAYER-BOOKS AND HYMNALS—*Continued.*

BOUND SEPARATE.

LONG PRIMER TYPE. Size 24mo., 3⅝ x 6 inches and $\frac{5}{16}$ of an inch thick.

Specimens of Type opposite.

Nos.	*Telegraph Code*		PRICE
6514	Mar	**Prayer-Book, Genuine Leather,** Morocco grain, flexible covers, blind cross, round corners, gilt edge	$ 1.60
514	Mischief	**Hymnal** to match 6514	1.90
6515	Maraud	**Prayer-Book, Genuine Leather,** Morocco grain, flexible covers, gilt cross, round corners, gilt edge	1.70
6520	Margay	**Prayer-Book, Genuine Leather,** Rutland grain, flexible covers, blind cross, round corners, red under gold edges	2.00
520	Miserly	**Hymnal** to match 6520	2.25
6516	Marcid	**Prayer-Book, Genuine Leather,** Seal grain, flexible covers, gilt cross, round corners, red under gold edges, gold roll	2.00
516	Miser	**Hymnal** to match 6516	2.25
6527	Margin	**Prayer-Book, Persian Calf Leather,** flexible covers, gilt cross, round corners, gilt edge	2.40

Maximum weight of above **12** *oz.*

NELSON INDIA PAPER EDITION. LONG PRIMER 24mo (as above).

Only one-half an inch in thickness.

6530X	Mars	**Prayer-Book, Genuine Persian Morocco,** Turkey grain, flexible covers, silk sewed, round corners, red under gold edges	3.00

Maximum weight of above **10** *oz.*

THE TEACHER'S PRAYER-BOOK.

LONG PRIMER 24mo. (as above). Size, 3⅝ x 5¾ inches.

With introductions, Analysis, Notes, and a Commentary upon the Psalter, by the Rt. Rev. Alfred Barry, D.D., D.C.L., Canon of Windsor and Assistant Bishop of London. And an Introduction by the Rt. Rev. Henry C. Potter, D.D., LL.D., D.C.L., Bishop of New York.

6590	Mean	**Black Cloth,** gold lettering on side, square corners, red edges	1.50
6591	Meander	**Genuine Leather, Venetian Finish,** flexible covers, gilt edge	2.25
6595	Meant	**Persian Morocco,** flexible covers, round corners, red under gold edges	3.00

Maximum weight of above **1** *lb.* **2** *oz.*

THE HYMNAL REVISED AND ENLARGED.

With music. Edited by A. H. Messiter, Mus. Doc.

	Monas	**Black Cloth,** blocked side, white edges (weight 2 lbs.)	1.00

THE BOOK OF COMMON PRAYER.

IN THE FRENCH LANGUAGE.

Translated and edited by the Rev. A. V. Wittmeyer, Rector of the Church du St. Esprit, New York. Issued under the authorization of *The Bishop of New York*, and with the certificate of the *Custodian of the Standard Book of Common Prayer.* The text of this edition follows that of a former French Prayer-Book, edited by the Rev. A. Verren, D.D., including the necessary corrections and enrichments to secure conformity with the present *Standard.*

LONG PRIMER 24mo. Size, 3¾ x 6 inches and ¾ of an inch thick

6580	Mead	**Black Cloth Boards,** blind cross, square corners, red edges	.95*
6582	Meadow	**Genuine Leather,** Morocco grain, flexible covers, blind cross, round corners, gilt edge	1.55*

Maximum weight of above **12** *oz.*

No. 6610

NELSON
PRAYER-BOOKS AND HYMNALS—*Continued*

All Prayer-Books and Hymnals in this catalogue conform to the Standard adopted by the General Convention of the Protestant Episcopal Church, 1892. *The Prayer-Books are published under Certificate of Approval from the Custodian of the Standard Prayer-Book.*

SPECIMENS OF TYPE

PICA PRAYER-BOOK. Size 12mo., 4⅞ x 7⅜ inches.

Part of Specimen Page.

THANKSGIVINGS. 45

For Rain.

O GOD, our heavenly Father, who by thy gracious providence dost cause the former and the latter rain to descend upon the earth, that it may bring forth fruit for the use of man; We give thee humble thanks that it hath pleased thee, in our great necessity, to send us at the last a joyful rain upon thine inheritance, and to refresh it when it was dry, to the great comfort of us thy unworthy servants, and to the glory of thy holy Name; through thy mercies in Jesus Christ our Lord. *Amen.*

PICA HYMNAL. Size 12mo., 4⅞ x 7⅜ inches.

Part of Specimen Page.

GENERAL. 323

383 P. M.

HOLY, Holy, Holy! Lord God Almighty!
Early in the morning our song shall rise to Thee:
Holy, Holy, Holy! merciful and mighty!
God in Three Persons, blessèd Trinity!

2 Holy, Holy, Holy! All the saints adore Thee,
Casting down their golden crowns around the glassy sea;
Cherubim and seraphim falling down before Thee,

Separate Prayer-Books and Hymnals in above type on page 61.
Combination sets in above type on page 69.

NELSON PRAYER-BOOKS AND HYMNALS—*Continued.*

BOUND SEPARATE.

PICA TYPE. Size 12mo., 4⅞ x 7⅜ inches and $\frac{13}{16}$ of an inch thick. *Specimens of Type opposite.*

Nos.	*Telegraph Code*		PRICE
6600	Mask	**Prayer-Book, Black Cloth,** blind cross, white edges	$ .85*
600	Moan	**Hymnal** to match 6600	1.10*
6610	Mason	**Prayer-Book, Genuine Leather,** Morocco grain, flexible covers, blind cross, square corners, gilt edge	2.35
610	Mobile	**Hymnal** to match 6610	2.60
6615	Massive	**Prayer-Book, Genuine Leather,** Morocco grain, flexible covers, gilt cross, round corners, gilt edge	2.50
615	Mocker	**Hymnal** to match 6615	2.75
6616	Master	**Prayer-Book, Genuine Leather,** Seal grain, flexible covers, gilt cross, round corners, red under gold edges, gold roll	3.20
616	Modest	**Hymnal** to match 6616	3.50
6660	Maunch	**Prayer-Book, Genuine Black Turkey Morocco Boards,** silk sewed, square corners, red under gold edges, gold roll	5.20
660	Molar	**Hymnal** to match 6660	5.50
6651	Matter	**Prayer-Book, Genuine Red Turkey Morocco Boards,** square corners, gilt edge, gold roll	5.50
651	Mokes	**Hymnal** to match 6651	5.75
6652	Mate	**Prayer-Book, Genuine Royal Purple Turkey Morocco Boards,** square corners, gilt edge, gold roll	6.25
652	Mohawk	**Hymnal** to match 6652	6.50
6656	Matrice	**Prayer-Book, Genuine Royal Purple Turkey Morocco,** flexible covers, silk sewed, round corners, gold edges, gold roll	6.25

Maximum weight of above 1 *lb.* 12 *oz.*

NELSON INDIA PAPER EDITION. PICA 12mo (as above).

Only ½ inch in thickness.

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ALTAR SERVICES AND ORDINAL. GREAT PRIMER TYPE.

Conforming to the Standard Prayer-Book of 1892, *and arranged with special regard for the convenience of the celebrant.* Size 8vo., 7½ x 11¼ inches.

6750	Melody	**Genuine Leather,** Black, Morocco grain, bevelled boards, gilt edge	$ 8.75
6751	Melt	**Genuine Leather,** Red, Morocco grain, bevelled boards, gilt edge	8.75
6760	Melter	**Black Turkey Morocco,** bevelled boards, gilt edge, gold fillet	14.25
6761	Member	**Red Turkey Morocco,** bevelled boards, gilt edge, gold fillet	16.00
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It contains THE LITANY, the OCCASIONAL PRAYERS and THANKSGIVINGS, a PENITENTIAL OFFICE for ASH-WEDNESDAY, the LITANY and SUFFRAGES from the ORDINAL, and the LITANY and PENITENTIAL OFFICE with MUSICAL NOTATION. *Conforming to the Standard Prayer-Book of* 1892.

6770	Menald	**Black Turkey Morocco,** bevelled boards, gilt edge, gold fillet	12.00*
6771	Mend	**Red Turkey Morocco,** bevelled boards, gilt edge, gold fillet	12.00*
6772	Menet	**Royal Purple Morocco,** bevelled boards, square corners, gilt edge, gold fillet	12.00*

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THE BISHOP'S AGENDA.

GREAT PRIMER 12mo. Size, 4¾ x 7⅞ inches; thickness, ½inch

Containing all the offices pertaining to the Episcopate as provided in the Standard Prayer-Book of 1892

6775	Mender	**Genuine Levant,** divinity circuit, kid lined to edge, silk sewed, round corners, red under gold edges (weight 1 lb. 4 oz.)	7.00*

PRAYER-BOOKS AND HYMNALS

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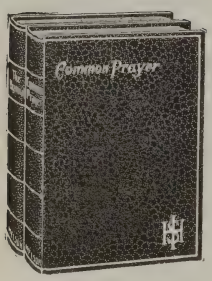

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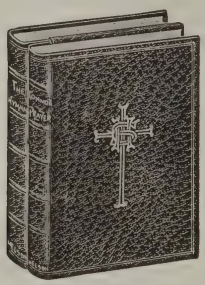

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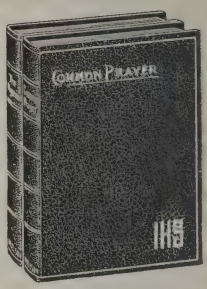

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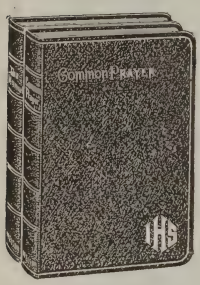

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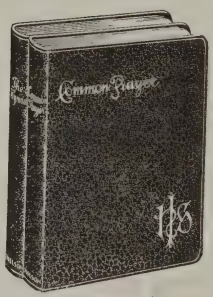

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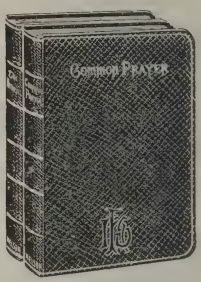

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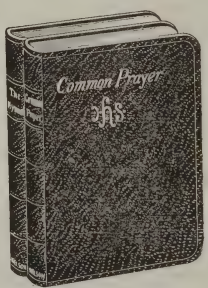

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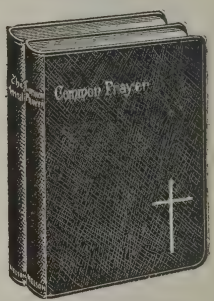

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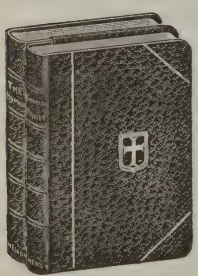

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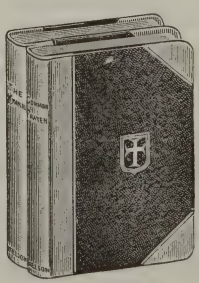

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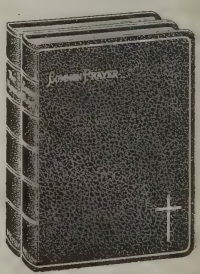

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NELSON PRAYER-BOOKS AND HYMNALS—*Continued.*

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MINION TYPE. Size 48mo., 2⅝ x 3⅞ inches and 1¼ inches thick, including covers.

Nos.	*Telegraph Code*	*For Specimen Pages see page 52.*	PRICE
1004	Moot	**Diamond Grain Cloth,** blind frame, gold monogram, lettering on side and back in gold, square corners, white edges	$ .90*
1005	Mooter	**Diamond Grain Cloth,** illuminated cross, square corners, red edges	1.20
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1014	Moral	**Red Cloth,** gold cross on side, round corners, gilt edge	1.40
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1007	Moose	**Leatheroid,** flexible covers, bound in three-quarter style, round corners, red under gold edges	1.70
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1017	Morose-ness	**Genuine Leather,** Morocco grain, flexible covers, intertwined gold cross and monogram on cover, square corners, gold edges	2.15
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1028	Morgay	**Genuine Leather,** Seal grain, flexible covers, gold Maltese cross and lettering on side, round corners, gilt edge	2.25
1030	Mordant	**Genuine Leather,** Seal grain, flexible covers, gilt monogram and lettering on side, round corners, gilt edge	2.25
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(Continued on next page.)

NELSON PRAYER-BOOKS AND HYMNALS—*Continued.*

COMBINATION SETS

MINION TYPE. Size 48mo., 2⅝ x 3⅞ inches and 1¼ inches thick, including covers.

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1034	More	**Genuine Grosgrain Leather Finish,** flexible covers, gold cross on side, round corners, red under gold edges, gold roll	**2.75**
1036	Mortgage	**Genuine Leather,** Levant grain, flexible covers, gilt monogram and lettering on side, round corners, red under gold edges, gold roll	**2.75**
1037	Morel	**Genuine Grosgrain Leather Finish,** gold lettering and monogram on side, round corners, red under gold edges, gold roll	**2.75**
1049	Motley	**Genuine Leather Polished,** Morocco grain, flexible covers, plain sides, round corners, red under gold edges, gold roll	**2.90**
1084	Mounch	**Genuine Leather,** Tapir grain, flexible covers, round corners, red under gold edges, lettering on side and back, gilt cross	**3.00**
1082	Motor	**Genuine Red Morocco,** flexible covers, plain sides, round corners, red under gold edges, gold roll	**3.50**
1050	Mound	**Genuine Calf Leather,** Rutland grain, flexible covers, gilt monogram and lettering on side, round corners, red under gold edges, gold roll	**4.00**
1055	Mounted	**Genuine Leather,** white, Levant grain, flexible covers, gilt cross, round corners, gilt edge, gold roll, marriage certificate	**4.00**

Maximum weight of above 12 oz.

NELSON INDIA PAPER EDITION. MINION TYPE (as above).

The set combined is only one inch in thickness, including covers.

1013X	Much	**Leatheroid,** sand grain, flexible covers, gilt cross and lettering on side, round corners, gilt edge	**2.00**
1017X	Mucker	**Genuine Leather,** Morocco grain, flexible covers, intertwined cross and monogram in center of cover, silk sewed, square corners, gold edges	**2.60**
1019X	Mucine	**Genuine Leather,** Turkey grain, square corners, gold edges, title in gold and illuminated monogram on side, title in gold on back	**2.60**
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1025X	Muddle	**Genuine Leather,** Turkey grain, round corners, gold edges, title in gold and illuimnated monogram on side, title in gold on back	**2.80**
1028X	Mud	**Genuine Leather,** Seal grain, flexible covers, gilt Maltese cross and lettering on side, silk sewed, round corners, gilt edges	**2.80**
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1069X	Mush	**Genuine Leather,** Venetian straight grain in Maroon, gold title and cross on front cover, silk sewed, round corners, gold edges, with gold vein end-papers to match	**3.00**
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1021X	Muddy	**Genuine Leather, Cross Grain Walrus Finish,** plain sides, round corners, red under gold edges	**3.10**
1032X	Muff	**Genuine Leather,** Seal grain, flexible covers, gilt cross and lettering on side, silk sewed, round corners, red under gold edges	**3.10**
1080X	Mug	**Genuine Leather,** Seal grain, flexible covers, gold lines in three-quarter style, shield and cross in center of cover, silk sewed, round corners, red under gold edges	**3.25**
1034X	Muggent	**Genuine Grosgrain Leather Finish,** flexible covers, gold cross on side, round corners, red under gold edges, gold roll	**3.50**

(*Continued on next page.*)

COMBINATION SETS

NELSON INDIA PAPER EDITION. MINION TYPE 48mo.—Continued

The set combined is only one inch in thickness, including covers.

Nos.	*Telegraph Code*		PRICE
1035X	Mulatto	**Genuine Leather,** Seal grain, flexible covers, gold lettering and cross on side, silk sewed, round corners, red under gold edges, gold roll	$ 3.50
1036X	Mugil	**Genuine Leather,** Levant grain, flexible covers, gilt monogram and lettering on side, silk sewed, round corners, red under gold edges, gold roll	3.50
1049X	Muscus	**Genuine Leather, Polished,** Morocco grain, flexible covers, plain sides, silk sewed, round corners, red under gold edges, gold roll	3.50
1078X	Mule	**Genuine Leather,** Venetian grain finish, flexible covers, blind cross, silk sewed, round corners, red under gold edges, gold roll	3.80
1048X	Mulse	**Genuine Leather,** Levant grain, flexible covers, leather lined, gilt I. H. S., silk sewed, round corners, red under gold edges	4.00
1054X	Mundic	**Genuine Persian Morocco,** flexible covers, gold outline, Latin cross on side, silk sewed, round corners, red under gold edges, gold roll	4.20
1079X	Muffee	**Genuine Persian Morocco,** flexible covers, plain sides, round corners, silk sewed, red under gold edges, gold roll	4.20
1081X	Mufti	**Genuine Morocco,** flexible covers, plain sides, silk sewed, round corners, red under gold edges, gold roll	4.20
1082X	Mural	**Same as No. 1081X,** Red	4.20
1050X	Muscat	**Genuine Leather,** Rutland grain, flexible covers, gold lettering and monogram on side, silk sewed, round corners, red under gold edges, gold roll	4.80
1430X	Musk	**Genuine Levant,** flexible covers, leather lined, plain sides, round corners, red under gold edges, gold roll	5.75
1085X	Myriad	**Genuine Leather,** white, Levant grain, flexible covers, gilt cross and lettering on side, silk sewed, round corners, gilt edge, gold roll, marriage certificate	6.25
1431X	Myronic	**Royal Purple Morocco,** plain sides, round corners, red under gold edges, silk sewed, smooth leather lined	7.20
1437X	Myrtle	**Genuine Sealskin,** grosgrain lining, plain sides, round corners, red under gold edges, gold roll, silk sewed, gold title on back	7.20
1438X	Nag	**Genuine Pinhead Seal,** flexible covers, plain sides, leather lined, silk sewed, round corners, red under gold edges, gold roll	8.00
1470X	Namer	**Purple and White Calf Leather,** three-quarter binding, with gold lines and cross and shield on front cover, silk sewed, round corners, gold edges, with purple cloth jacket	7.50
1440X	Nagor	**Genuine Sealskin,** flexible covers, calf lined, plain sides, silk sewed, round corners, red under gold edges, gold roll	8.25

Maximum weight of above **8** *oz.*

NELSON PRAYER-BOOKS AND HYMNALS—*Continued.*

COMBINATION SETS

No. 3837X

OBLONG EMERALD 48mo.

NELSON INDIA PAPER EDITION.

Daintiest and Thinnest Books ever published. Size, 2⅜ x 4¾ inches. The set contains 892 pages and measures only $\frac{1}{8}$ of an inch in thickness, *including covers.* Weight, 5½ ounces.

No. 3884X

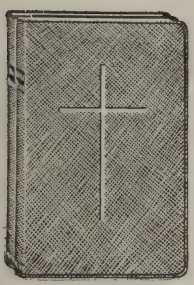
The Collects, Epistles and Gospels, the Communion Offices, all the Public Offices, and the Psalter, have large type. The Prayer-Book and Hymnal are uniform in thickness.

Full Page Specimen of the Type on page 54.

Nos.	*Telegraph Code*		PRICE
3803X	Napus	**Genuine Leather,** Morocco grain, round corners, gold edges, gold title on side and back, Sun Ray Cross on side	$ 3.00
3804X	Nardine	**Genuine Leather,** Morocco grain, flexible covers, gilt cross and lettering on side, silk sewed, round corners, gilt edge	3.00
3822X	Natcher	**Genuine Leather,** Rutland grain, round corners, gold edge, title and monogram in gold on side, title in gold on back	3.00
3825X	Natching	**Genuine Leather,** Turkey grain, round corners, gold edges, title in gold and illuminated monogram on side, title in gold on back	3.00
3828X	Nariform	**Genuine Leather,** Turkey grain, round corners, gold edges, illuminated lettering on side	3.00
3830X	Narrow	**Genuine Leather,** Seal grain, flexible covers, gilt monogram and lettering on side, silk sewed, round corners, gilt edge	3.00
3806X	Nargil	**Genuine Leather,** Seal grain, flexible covers, blind cross, silk sewed, round corners, red under gold edges	3.25
3832X	Nastum	**Genuine Leather,** Seal grain, flexible covers, blind cross with gold outline, round corners, red under gold edges	3.50
3837X	Natant	**Genuine Leather, French Grosgrain Finish,** flexible covers, gold lettering and monogram on side, round corners, red under gold edges	3.50
3884X	Naze	**Genuine Leather, Black Tapir Finish,** round corners, red under gold edges, lettering on side and back, gilt cross	4.00
3826X	Native	**Persian Morocco,** flexible covers, blind tooled cross, silk sewed, round corners, red under gold edges, gold roll	4.00
3873X	Nebula	**Genuine Leather,** white, Levant grain, flexible covers, gold cross and lettering on side, silk sewed, round corners, gilt edge, gold roll	6.25

Maximum weight of above, 8 oz.

NELSON PRAYER-BOOKS AND HYMNALS—*Continued.*



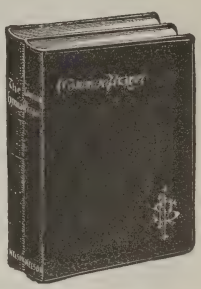
No. 1534.

COMBINATION SETS

BOURGEOIS TYPE.

Size 32mo., 3⅛ x 5 inches and 1⅜ inches thick, including covers.

For Specimen Pages see page 56.



Nos. 1520 and 1520x.

Nos.	*Telegraph Code*		PRICE
1505	Net	**Diamond Grained Cloth,** illuminated cross, square corners, red edges	$ 1.65
1509	Nether	**Leatheroid,** small Morocco grain, flexible covers, gilt cross and lettering on side, round corners, gilt edge	1.90
1507	Metop	**Leatheroid,** flexible covers, bound in three-quarter style, round corners, red under gold edges	2.20
1510	Neural	**Leatheroid,** seal grain, flexible covers, gold lettering, circle cross and blind frame on side, round corners, red under gold edges	2.20
1519	Neuter	**Genuine Leather,** Seal grain, flexible covers, blind cross, gold lettering on side, square corners, gilt edge	2.85
1527	Newness	**Genuine Leather,** Morocco grain, flexible covers, blind tooled cross, square corners, gilt edge	2.85
1520	New	**Genuine Leather,** Seal grain, flexible covers, gilt monogram and lettering on side, round corners, gilt edge	3.00
1528	Next	**Genuine Leather,** Seal grain, flexible covers, gold Maltese circle cross and lettering, round corners, gilt edge	3.00
1515	Nicene	**Genuine Leather,** Smooth Calf finish, flexible covers, gilt I. H. S. and lettering on side, round corners, red under gold edges	3.25
1522	Nibble	**Genuine Leather,** Seal grain, flexible covers, gilt cross and lettering on side, round corners, red under gold edges	3.25
1537	Nice	**Genuine Leather,** Rutland grain, flexible covers, illuminated Swastika cross and lettering on side, round corners, red under gold edges	3.25
1539	Nicely	**Genuine Leather,** Levant grain, flexible covers, large gold script monogram, round corners, red under gold edges	3.25
1523	Nidor	**Genuine Leather,** Levant grain, flexible covers, gilt monogram and lettering on side, round corners, red under gold edges, gold roll	3.50
1534	Nidulant	**Genuine Leather, French Grosgrain Finish,** flexible covers, gold cross on side, round corners, red under gold edges, gold roll	3.50
1536	Niggard	**Genuine Leather, French Grosgrain,** flexible covers, gold lettering and monogram on side, round corners, red under gold edges	3.50
1547	Nimbor	**Persian Morocco,** flexible covers, gilt cross, round corners, red under gold edges	4.00
1549	Nine	**Genuine Leather, Bright Morocco Grain Finish,** plain sides, round corners, red under gold edges, gold roll, gold back title, grosgrain leather lining	5.00

Maximum weight of above **1** *lb.* **2** *oz.*

NELSON PRAYER-BOOKS AND HYMNALS—*Continued.*

COMBINATION SETS

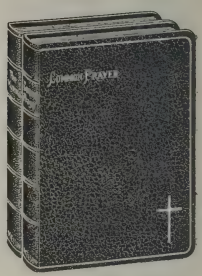
No. 1735x.

NELSON INDIA PAPER EDITION.

BOURGEOIS 32mo. Size 3⅛ x 5 inches.

The set combined measures only one inch in thickness including covers.

For Specimen of Type see page 56



No. 1727x.

Nos.	*Telegraph Code*		PRICE
1520X	Noggen	**Genuine Leather,** Seal grain, flexible covers, gilt monogram and lettering on side, silk sewed, round corners, gilt edge	$ 3.75
1528X	Nolition	**Genuine Leather,** Seal grain, flexible covers, gilt Maltese cross and lettering on side, silk sewed, round corners, gilt edge	3.75
1522X	Noiance	**Genuine Leather,** Seal grain, flexible covers, gilt cross and lettering on side, silk sewed, round corners, red under gold edges	4.00
1529X	Noll	**Genuine Leather,** Walrus grain, flexible covers, gold lettering and monogram on side, round corners, red under gold edges	4.00
1537X	Noisy	**Genuine Leather,** Rutland grain, limp, illuminated Swastika cross and lettering on side, silk sewed, round corners, red under gold edges	4.00
1523X	Nominal	**Genuine Leather,** Bright Morocco grain finish, flexible covers, gilt monogram and lettering on side, silk sewed, round corners, red under gold edges, gold roll	4.70
1534X	None	**Genuine Leather, French Grosgrain Finish,** flexible covers, gold cross on side, silk sewed, round corners, red under gold edges, gold roll	4.70
1536X	Nopal	**Genuine Leather, French Grosgrain Finish,** flexible covers, gold lettering and monogram on side, round corners, red under gold edges	4.70
1533X	Noria	**Genuine Leather,** Morocco grain, flexible covers, round corners, red under gold edges, gold stamping on back, blind Latin Cross in gold outline on side, grosgrain leather lining	5.00
1554X	North	**Persian Morocco,** flexible covers, blind tooled cross, silk sewed, round corners, red under gold edges, gold roll	6.00
1588X	Nostril	**Red Persian Morocco,** flexible covers, plain sides, silk sewed, round corners, red under gold edges, gold roll	6.50
1530X	Notable	**Genuine Leather, Rutland Calf Finish,** flexible covers, gilt monogram, silk sewed, round corners, red under gold edges, gold roll	6.50
1620X	Notion	**Persian Morocco,** flexible covers, leather lined, silk sewed, round corners, red under gold edges	6.50
1585X	Nowel	**Genuine Leather,** White, Levant grain, flexible covers, silk sewed, gilt cross and lettering on side, round corners, gilt edge, gold roll, marriage certificate	8.00
1727X	Novatian	**Royal Purple Morocco,** flexible covers, gold side and back title, gold cross, silk sewed, round corners, red under gold edges, gold roll	8.25
1738X	Nullify	**Genuine Pinhead Seal,** plain sides, smooth leather lining, round corners, red under gold edges, gold roll, gold back title, and marker	9.25
1765X	Oasis	**Genuine Sealskin,** flexible covers, full calf lined, plain sides, silk sewed, round corners, solid red under gold edges, gold fillet	13.00

Maximum weight of above, **14** *oz.*

NELSON PRAYER-BOOKS AND HYMNALS—*Continued.*

COMBINATION SETS

LONG PRIMER TYPE.

Size 24mo., 3⅝ x 6 inches and 1⅜ inches thick, including covers.

For specimen of type see page 58.

Nos.	*Telegraph Code*		PRICE
1805	Obit	**Leatheroid,** flexible covers, gilt cross and lettering on side, round corners, gilt edge	$ 2.65
1806	Obiter	**Genuine Leather,** Seal grain, flexible covers, gilt cross and lettering on side, round corners, gilt edge	3.75
1852	Oblige	**Genuine Leather,** Seal grain, flexible covers, gilt cross and lettering on side, round corners, red under gold edges	4.00
1823	Oblivion	**Genuine Leather,** Seal grain, flexible covers, gilt cross and lettering on side, round corners, red under gold edges, gold roll	4.30
1854	Obsolete	**Genuine Leather,** Levant grain, flexible covers, gilt monogram and lettering on side, round corners, red under gold edges, gold roll	4.30
1834	Obtrude	**Persian Morocco,** Oriental Seal grain, gold monogram on side, round corners, red under gold edges	5.50

Maximum weight of above, 1 *lb.* 4 *oz.*

NELSON INDIA PAPER EDITION. LONG PRIMER 24mo. (as above).

Only 1$\frac{3}{16}$ inches thick, including covers.

1806X	Octagon	**Genuine Leather,** Seal grain, flexible covers, gilt cross and lettering on side, silk sewed, round corners, gilt edge	5.20
1852X	Octanus	**Genuine Leather,** Seal grain, flexible covers, gilt cross and lettering on side, silk sewed, round corners, red under gold edges	5.50
1865X	Octile	**Persian Calf Leather,** flexible covers, gilt cross and lettering on side, round corners, gilt edge	6.20
1849X	October	**Genuine Leather,** Levant grain, flexible covers, plain sides, lined with smooth leather, silk sewed, round corners, red under gold edges	6.75
1834X	Ocular	**Persian Morocco,** Oriental Seal grain, flexible covers, gold monogram on side, silk sewed, round corners, red under gold edges	7.20
1846X	Octogild	**Persian Morocco,** flexible covers, blind tooled cross, silk sewed, round corners, red under gold edges, gold roll	7.20
1895X	Odium	**Genuine Sealskin,** flexible covers, plain sides, full calf lined, silk sewed, round corners, solid red under gold edges, gold roll	16.00

Maximum weight of above, 1 *lb.* 2 *oz.*

PICA TYPE.

Size 12mo., 4⅞ x 7⅜ inches and 1¾ inches thick, including covers.

For Specimens of Type see page 60.

1902	Offence	**Genuine Leather,** Seal grain, flexible covers, gilt cross and lettering on side, round corners, gilt edge	5.50
1903	Office	**Genuine Leather,** Seal grain, flexible covers, blind cross, round corners, red under gold edges	6.50
1923	Ogress	**Genuine Leather,** Seal grain, flexible covers, gilt cross and lettering on side, round corners, red under gold edges, gold roll	7.20
1910	Oint	**Genuine Leather,** Rutland grain, flexible covers, gilt monogram and lettering on side, round corners, red under gold edges, gold roll	9.00

Maximum weight of above, 2 *lb.* 4 *oz.*

NELSON INDIA PAPER EDITION. PICA 12mo. (as above).

Only 1$\frac{5}{16}$ inches thick, including covers.

1903X	Olio	**Genuine Leather,** Seal grain, flexible covers, blind cross, silk sewed, round corners, red under gold edges	8.25
1904X	Olive	**Genuine Leather,** flexible covers, gilt cross, silk sewed, round corners, red under gold edges, gold roll	9.00
1910X	Ominous	**Genuine Leather,** Rutland grain, flexible covers, gilt monogram and lettering on side, silk sewed, round corners, red under gold edges, gold roll	11.00
1965X	Omrah	**Genuine Sealskin,** flexible covers, plain sides, full calf lined, silk sewed, round corners, red under gold solid edges, gold roll	20.00

Maximum weight of above 1 *lb.* 14 *oz.*

NELSON CHURCH SERVICE BOOKS

PROPER LESSONS. LONG PRIMER TYPE. Size 24mo., 3½ x 5¾ inches.

Being the Lessons of the Episcopal Church as set forth in the Lectionary.

Nos.	*Telegraph Code*		PRICE
6701	Medal	**Black Cloth,** blind cross, square corners, red edges	$ .60*
6702	Median	**Genuine Leather,** Morocco grain, flexible covers, blind cross, round corners, gilt edge	1.50
6705..	Mediate	**Persian Calf Leather,** flexible covers, gilt cross, round corners, gilt edge	2.00
6706	Medical	**Persian Morocco,** flexible covers, blind tooled cross, round corners, red under gold edges	2.25
6708	Medicine	**Turkey Morocco,** flexible covers, blind tooled cross, round corners, red under gold edges, gold roll	3.00

Maximum weight of above 12 *oz.*

CHURCH SERVICES. LONG PRIMER TYPE 24mo. Size, 3⅝ x 5⅝ inches.

Being the Book of Common Prayer and the Proper Lessons for the Sundays and Holy Days throughout the year, as set forth by the General Convention.

6725	Medly	**Persian Calf Leather,** flexible covers, gilt cross, round corners, gilt edge	2.50

Weight 1 *lb.* 6 *oz.*

NELSON DEVOTIONAL BOOKS

SCRIPTURE PROMISES. By Samuel Clarke, D.D.

A Collection of Scripture Promises under their proper heads.

Bourgeois Type Size. 18mo., 3¾ x 5¾ inches.

7125	**Royal Purple Cloth,** square corners, red edges, blind frame and gold side title (weight 8 oz.)	.50†

CHRISTIAN YEAR (THE). By Rev. John Keble.

Thoughts in Verse for the Sundays and Holy Days throughout the year.

Bourgeois Type. Size, 18mo., 3⅜ x 5¼ inches.

117	**Genuine Leather, Venetian Finish,** flexible covers, gold lettering on side, round corners, red under gold edges	.90

HOLY LIVING (THE RULE AND EXERCISES OF). By Jeremy Taylor, D.D.

Bourgeois Type. Size, 18mo., 3½ x 5¼ inches.

211	**Genuine Leather,** Morocco grain, flexible covers, round corners, red under gold edges	.90

HOLY LIVING AND HOLY DYING. By Jeremy Taylor, D.D. In one volume.

Bourgeois Type. Size, 18mo., 3½ x 5¼ inches.

251	**Genuine Leather,** Morocco grain, flexible covers, round corners, red under gold edges	1.50

Maximum weight of above 8 *oz.*

NELSON DEVOTIONAL BOOKS—*Continued.*

Gold Dust. No. 7101.

Treasury of Devotion. No. 7183.

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GOLD DUST. Minion Type. Size 48mo., 2 x 3¼ inches

A collection of Golden Counsels for the Sanctification of Daily Life. An entirely new edition, three parts in one volume. With Preface by Miss CHARLOTTE M. YONGE.

Nos.		PRICE
7101	**Extra Cloth,** gilt side, square corners, gilt edge	$ .60
7103	**Genuine Leather,** Rutland grain, flexible covers, gold lettering on side, round corners, gilt edge	.75
7105	**Genuine Leather, Venetian Finish,** flexible covers, gold lettering on side, round corners, red under gold edges, gold roll	.90
7107	**Persian Calf,** flexible covers, gold cross and lettering on side, round corners, gilt edge	.90
7104	**Genuine Leather,** Morocco grain, divinity circuit, gilt cross and lettering on side, leather lined, round corners, red under gold edges	1.25

Maximum weight of above 4 *oz.*

STEPS TO THE ALTAR. Bourgeois Type. Size, 32mo., 3¼ x 4⅝ inches.

By W. E. SCUDAMORE, M.A. *A Manual of Devotion for the Blessed Eucharist.*

7138	**Cloth**	.50
7139	**Cloth,** red edges	.60
7140	**Genuine Leather,** Morocco grain, flexible covers, blind tooled cross, round corners, gilt edge	1.25
7142	**Genuine Leather, Venetian Finish,** flexible covers, gold monogram and lettering on side, round corners, red under gold edges, gold roll	1.50
7144	**Persian Calf Leather,** flexible covers, gold cross, round corners, gilt edge	1.50
7147	**Persian Morocco,** flexible covers, blind tooled cross, round corners, red under gold edges, gold roll	2.00

Maximum weight of above 6 *oz.*

CARTER'S TREASURY OF DEVOTION. *Adapted to the American Prayer-Book.*

Bourgeois Type. Size, 18mo., 3½ x 5¼ inches.

7179	**Cloth**	1.00†

RED LINE EDITION. Bourgeois Type. Size, 18mo., 3¾ x 5½ inches.

7180	**Cloth,** gilt cross on side	1.50†
7181	**Genuine Leather,** Seal grain, flexible covers, blind tooled cross, round corners, gilt edge	1.75
7183	**Persian Calf Leather,** flexible covers, gilt cross, round corners, gilt edge	2.25
7184	**Genuine Leather,** Morocco grain, divinity circuit, leather lined to edge, gold cross and lettering on side, round corners red under gold edges, gold roll	2.75
7185	**Persian Morocco,** flexible covers, gilt cross, round corners, red under gold edges, gold roll	2.50
7182	**Royal Purple Turkey Morocco,** round corners, gold edges, gold title on back, gold cross on side	3.00
7187	**Turkey Morocco,** flexible covers, blind tooled cross, round corners, red under gold edges, gold roll	3.25

Maximum weight of above 10 *oz.*

CARTER'S TREASURY OF DEVOTION. 18mo. *With Epistles and Gospels.*

7281	**Genuine Leather,** Seal grain, flexible covers, blind cross, round corners, gilt edge	2.25
7285	**Persian Morocco,** flexible covers, gilt cross, round corners, red under gold edges, gold roll	2.75

Maximum weight of above 12 *oz.*

NELSON DEVOTIONAL BOOKS—*Continued*

THE PRIVATE PRAYER-BOOK. **Bourgeois Type.** Size 32mo., 3½ x 5⅛ inches

A Manual of Instruction and Prayer for the People of the Church, compiled and edited by Rev. FRANCIS H. STUBBS, M.A., Rector of St. John's Church, Baltimore. Dedicated by permission, to Rt. Rev. George Franklin Seymour, S.T.D., LL.D., the Bishop of Springfield.

Nos.		PRICE
7201	**Cloth,** red edges	$ .60
7200	**Genuine Leather,** Seal grain, flexible covers, blind cross, round corners, gilt edge	1.25
7204	**Persian Calf Leather,** flexible covers, gilt cross, round corners, gilt edge	2.00

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8118	**Abide in Me: a Birthday Book**	.75†
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8125	**Mrs. Hemans' Birthday Book**	.75†
8127	**Keepsake Scripture Text-Book**	.75†
8128	**Golden Wishes:** a Book for the Autographs of Friends	.75†
8129	**Daily Bread:** a Birthday Text-Book	.75†

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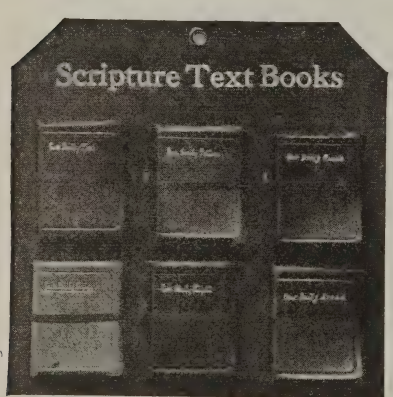

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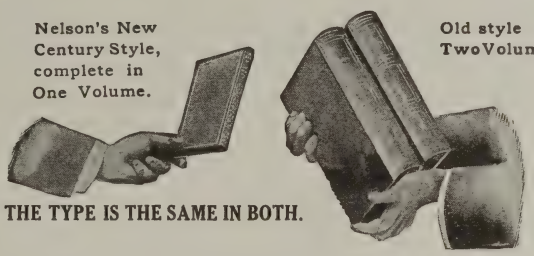

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The use of Nelson's India Paper makes it possible to put Dickens's largest novel, 950 pages (large type, same as this), in a pocket size volume only half an inch thick and weighing 8 ounces.

SPECIMEN HALF-PAGE. Note the large, easy reading type.

JEAN VALJEAN 53

Enjolras, who had just reloaded his, handed it to him. Jean Valjean aimed at the garret-window and fired; one of the two cords of the mattress was cut asunder, and it only hung by one thread. Jean Valjean fired the second shot, and the second cord lashed the garret-window; the mattress glided between the two poles and fell into the street. The insurgents applauded, and every voice cried:

"There is a mattress."

"Yes," said Combeferre, "but who will go and fetch it?"

The mattress, in truth, had fallen outside the barricade, between the besiegers and the besieged. Now, as the death of the sergeant of artillery had exasperated the troops, for some time past they had been lying flat behind the pile of paving-stones which they had raised; and in order to make up for the enforced silence of the gun, they had opened fire on the barricade. The insurgents, wishing to save their

The New Century Library is a radical departure in the art of bookmaking. The size is only 4¼ by 6¼ inches, and only one half inch thick. Each volume weighs less than eight ounces. As a library edition it is handsome in the extreme.

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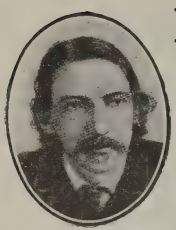

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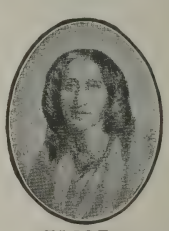

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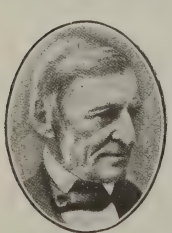

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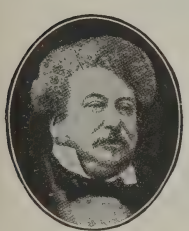

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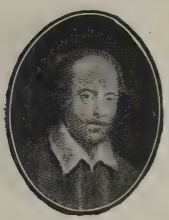

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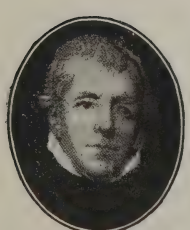

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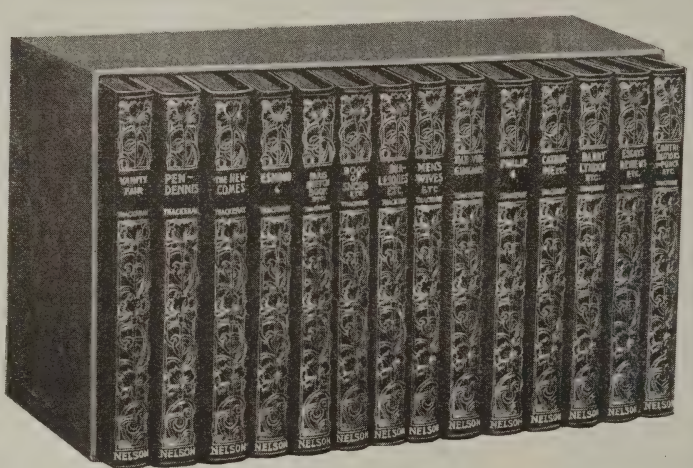

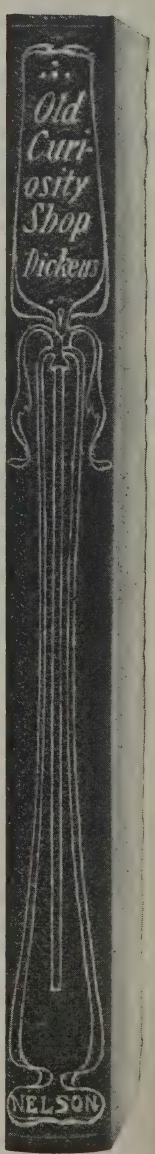

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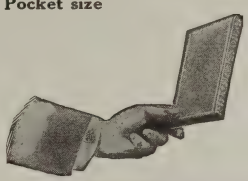

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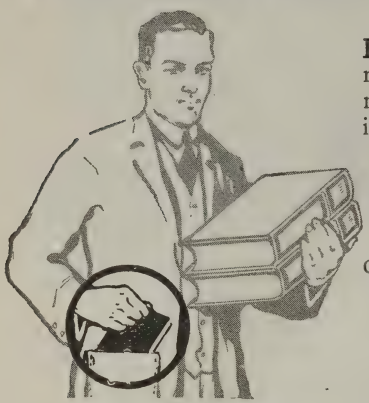

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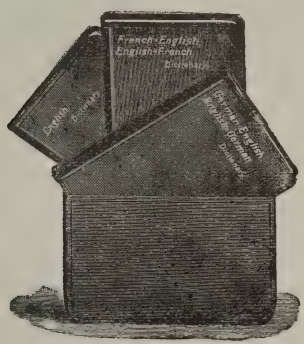

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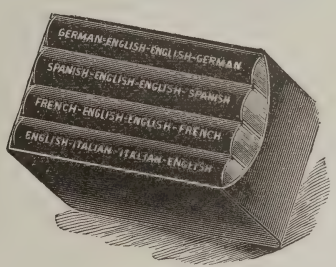

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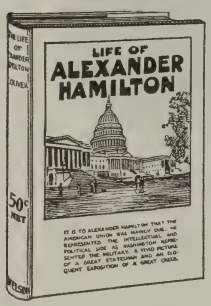

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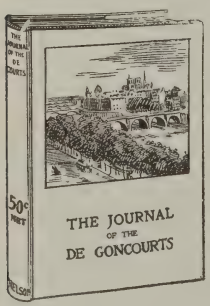

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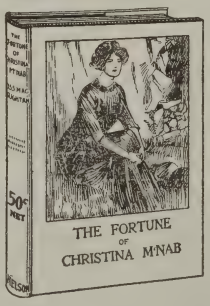

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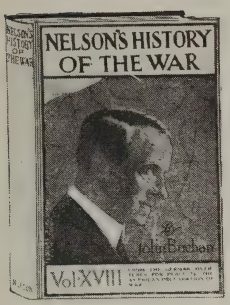

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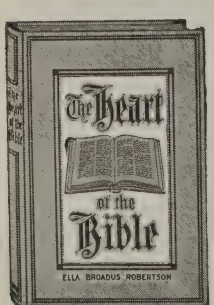

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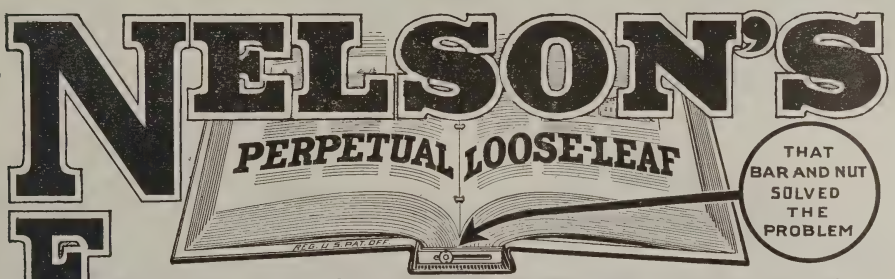

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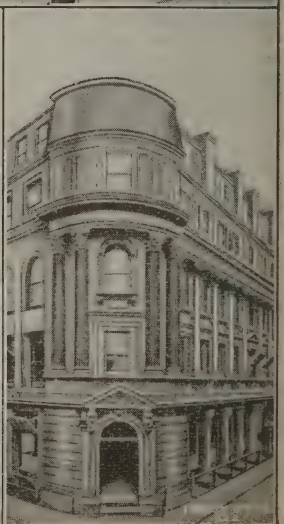

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Who wants the acorns? — acorns
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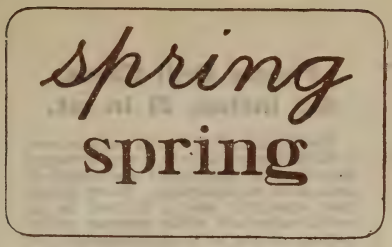
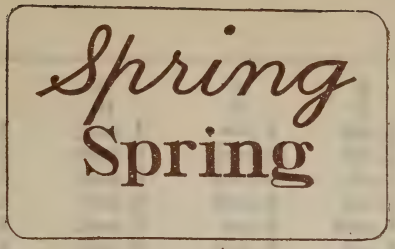
Phonic Chart 28





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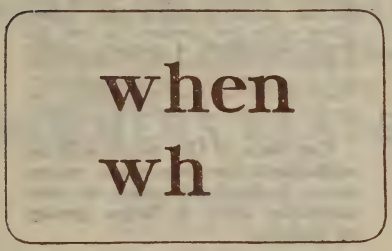
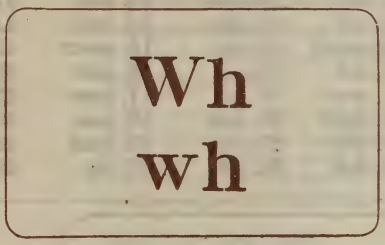
The Sight Word Cards contain all the words in the vocabulary of the Aldine Primer, except four. Each card contains on one side the word printed in lower case type, both Roman and script, while on the other side the word appears in the same type, but beginning with a capital.





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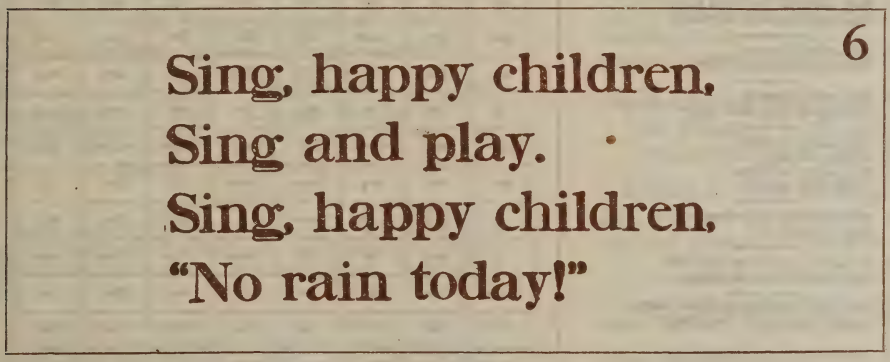
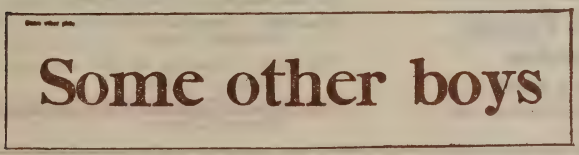
This set contains all the consonant sounds which are given in the Manual, "Learning to Read."



Rhyme Charts, 9x24 inches. 19 in set.
One Set for each first grade room.

Giving all the rhymes in the Revised Aldine Primer.



Word and Phrase Cards, 47 in set.
One Set for each first grade room.

These cards give words and phrases from the first 10 rhymes of the Revised Primer. By their use, smoothness and better expression are secured through drill in phrasing.

S I	S II	S III	S IV
1. see	1. sun	1. sang	1. souse
2. sill	2. sung	2. seam	2. Sabbath
3. sit	3. suck	3. seen	3. saddle
4. say	4. sock	4. sale	4. safe
5. sack	5. sea	5. seek	5. safety
6. sat	6. seat	6. save	6. sailor
7. sow	7. sap	7. soft	7. salad
8. sold	8. sought	8. sole	8. salt
9. sop	9. seed	9. seal	9. Sarah
10. sand	10. sin	10. sent	10. sauce
11. sing	11. sank	11. single	11. saucer
12. song	12. same	12. send	12. savage
13. set	13. sake	13. soot	13. search
14. sell	14. sage	14. soak	14. season
15. sound	15. sip	15. sever	15. second
16. sad	16. sail	16. soar	16. secret
17. soon	17. sob	17. sane	17. seem
18. sight	18. sash	18. sore	18. seize
19. side	19. sup	19. saint	19. self
20. sink	20. sift	20. sag	20. selves

Phonic Drill Cards, 6x8 inches, 21 in set.

The Phonic Drill Cards contain over 3,000 different phonetic words arranged according to the initial consonant or consonant combinations. Every consonant except *x* and *z* is used as an initial consonant, while common combinations of two or three consonants are also given as the initial basis of word lists. The words are printed in columns for convenience in use, each word being numbered. The words of each list begin with the basal consonant or consonant combination shown at the top of the list. These lists contain the words given in the series of the New Aldine Phonic Chart. At the end of some lists are added alphabetically arranged phonic words that do not occur in the Phonic Chart. These cards are designed to test the pupils' knowledge of phonics, to give practice in applying that knowledge, and to enlarge the pupils' vocabulary. They should be used immediately following the new Aldine Phonic Cards.

Ten Sets of the cards will be sufficient for one class room since individual work is not possible with a large group of pupils.

Rhymes from the Aldine Primer.

(1) Come and play
With me today.

(2) Run with me
To the tree.

(3) Boys and girls, come and play,
Jump and run with me today.

(4) Rain, rain, go away,
Boys and girls want to play.

(5) Rain, rain, go away,
Come again some other day.

(6) Sing, happy children,
Sing and play.
Sing, happy children,
"No rain today!"

(7) Little bluebird in the tree,
Sing a song to me.

(8) Bluebird, come to me and sing.
Sing and tell me it is spring.

(9) What glad news the bluebirds bring,
Singing, singing, "It is spring!"

(10) See the acorns on the tree,
Some for little squirrel and me.

(11) Little squirrel, run around,
Look for acorns on the ground.

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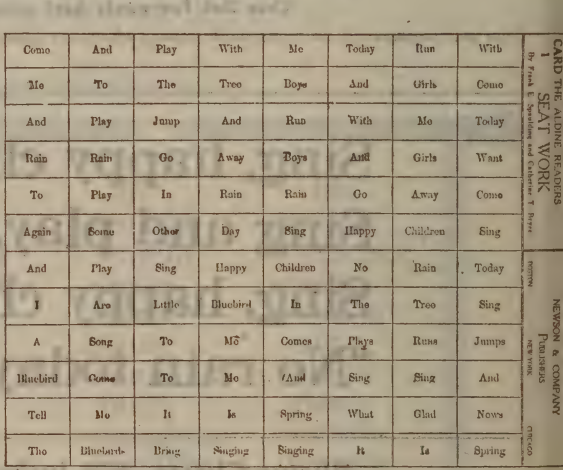
(OVER)

Rhyme Card, Primer, 4⅞x7¾ inches

One card for each Primer

Each card contains the 21 rhymes of the Revised Aldine Primer.



Come	And	Play	With	Me	Today	Run	With
Me	To	The	Tree	Boys	And	Girls	Come
And	Play	Jump	And	Run	With	Me	Today
Rain	Rain	Go	Away	Boys	And	Girls	Want
To	Play	In	Rain	Rain	Go	Away	Come
Again	Some	Other	Day	Sing	Happy	Children	Sing
And	Play	Sing	Happy	Children	No	Rain	Today
I	Are	Little	Bluebird	In	The	Tree	Sing
A	Song	To	Me	Comes	Plays	Runs	Jumps
Bluebird	Come	To	Me	And	Sing	Sing	And
Tell	Me	It	Is	Spring	What	Glad	News
The	Bluebird	Brings	Singing	Singing	It	Is	Spring

Seat Work Card, 9x12 inches.

Three cards in the series, containing all the words of the rhymes of the Revised Primer.

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0943x	14.50	45
0963x	9.00	59
0964x	9.75	59
0965x	11.00	59
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01128x	5.00	4
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01155	2.50	7
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01184	1.80	9
01184A	2.35	9
01189x	4.25	9
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01195x	3.90	9
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01329	2.70	11
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01337	2.60	11
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01338x	*R.P.*	11
01350	1.50	11
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01358x	4.00	11
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01427	3.30	13
01428x	5.00	13
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01555	23 00	16
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01570	7.50	16
01575	9.75	16
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(Prices subject to change without notice.)

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01606	5.50	15
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01616	6.35	15
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01620	6.35	15
01623A	8.00	15
01630x	15.50	15
01632A	4.90	15
01636x	9.00	15
01661x	17.00	21
01664x	14.00	21
01665x	15.50	21
01700	22.50	21
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01725	85.00	21
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02002x	3.70	23
02003x	2.60	23
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02143	1.70	17
02145	1.55	17
02149	1.45	17
02150	1.75	17
02153	2.00	17
02165	1.75	17
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02265	1.75	17
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03648x	12.25	28
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03650	19.00	47
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03681x	8.50	31
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04470	3.70	43
04472	4.40	43
04475	4.75	43
04480	5.20	43
04503	3.90	44
04521	3.55	45
04523	4.00	45
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05453	4.20	20
05453x	7.20	20
05454	4.80	20
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08170	1.25	58
08182	3.50	58
08182x	4.50	58

TESTAMENTS

01x	1.00	33
07x	1.35	33
010x	.60	48
012x	1.00	48
013x	2.30	48
014x	1.40	48
015x	3.00	48
018	.42	49
020	.30	49
021	.40	49
022	.45	49
023	.50	49
026	.65	49
027	.70	49
029	.80	49
030	.55	49
031	.75	49
033	.80	49
034	1.35	49
034x	1.80	49

(Prices subject to change without notice.)

No.	Price	Page
TESTAMENTS—C'd		
035	$.60	49
042	1.85	49
044x	2.00	49
046	1.75	49
061x	.90	49
072x	.90	49
074x	1.65	49
075x	2.00	49
076x	1.15	49
077x	2.00	49
078x	2.10	49
090x	.70	49
091x	1.00	49
092x	1.00	49
094x	1.35	49
0123	.60	51
0126	.75	51
0127	.80	51
0130	.65	51
0130x	.90	51
0131	.85	51
0133	.90	51
0133x	1.30	51
0134	1.45	51
0134x	1.90	51
0143x	2.40	51
0145x	3.90	51
0149x	1.40	51
0190	.65	50
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0193	1.55	50
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0220	.70	50
0221	1.10	50
0222	1.50	50
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0225	1.70	50
0228	1.95	50
0255	.75	51
0258	1.35	51
0259	1.75	51
0260	1.80	51
0262	2.35	51
0278x	4.50	51
0282	2.30	50
0285x	5.75	51
0286	.75	50
0288x	6.50	51
0290	.45	50
0292	1.25	51
0293	2.50	51
0295	1.10	50
0296	.90	50
0297	1.20	50
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0300	.55	52
0301	1.00	52
0301x	1.05	52
0302	1.30	52
0303	1.40	52
0303x	1.65	52
0305	1.20	52
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0309	1.05	52
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0321x	2.70	52
0324x	2.40	52
0325	3.00	52
0325x	4.20	52
0327x	2.75	52
0360	$.45	54
0362	1.15	54
0362x	1.50	54
0363	1.50	54
0365x	2.25	54
0367x	3.00	54
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0373x	1.75	50
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0385x	3.00	50
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0416x	3.75	53
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03110	$1.20	56
03111x	3.00	56
03112	1.70	56
03300	.35	54
03301	1.20	54

PSALMS

07	.50	56
08	1.40	56
015	.55	56
017	1.20	56
025	.60	56
027	1.40	56
035	1.70	56
037	.75	56
039	3.10	56
075x	.65	57
079x	1.85	57
080x	1.00	57
085x	1.25	57
089x	2.40	57
0102	.45	56
0104	1.15	56
0119	2.40	56

APOCRYPHAS

011	.75	59
021	.85	59
045	1.90	56
046	3.60	56
0121	1.75	59
0150	.80	56
0151	1.00	56
0152	1.10	56
0153	1.80	56
0154	2.35	56
0160	1.25	56

PRAYER BOOKS

0950x	1.10	68
0952x	1.35	68
0953x	1.45	68
06104	.32*	68
06106	.36*	68
06109	.60	68
06113	.90	68
06114	.95	68
06114x	1.35	69
06115	1.00	68
06116	1.20	68
06117x	2.40	69
06120	1.20	68
06120x	1.55	69
06127	1.25	68
06127x	1.55	69
06129	1.80	68
06129x	2.20	69
06130x	1.80	69
06137	1.45	68
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06139	1.55	68
06139x	1.95	69
06142x	2.85	69
06147x	3.00	69
06171	1.95	68
06173x	3.25	69
06175	2.65	68
06175x	3.55	69
06177x	3.95	69
06172x	3.95	69
06190x	24.00	69
06309	.80	71
06313	$1.00	71
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06314x	1.80	72
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06316	1.50	71
06317x	3.25	72
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06327	1.70	71
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06330x	2.40	72
06337	1.75	71
06339	2.20	71
06339x	2.75	72
06342	2.75	71
06342x	3.55	72
06371	2.75	71
06373x	4.20	72
06375	3.80	71
06375x	4.70	72
06376x	7.85	72
06379x	4.70	72
06380x	7.20	72
06390x	32.00	72
6404	.35**	71
6405	.36**	71
6406	.40**	71
6407	.40**	71
6408	.38**	71
06500	.50*	73
06509	1.10	73
06513	1.45	73
06514	1.65	73
06514x	2.30	73
06515	1.70	73
06517x	3.95	73
06520	1.90	73
06531x	3.55	73
06537	2.40	73
06539	2.75	73
06539x	3.55	73
06542x	4.30	73
06551	3.35	73
06580x	8.25	73
06600	.85*	74
06605	1.05*	74
06609	1.45	74
06613	2.30	74
06614	2.45	74
06615	2.50	74
06620	2.75	74
06621	3.55	74
06630	3.55	74
06630x	4.75	74
06639	3.95	74
06639x	5.20	74
06642	5.55	74
06642x	6.70	74
06650	5.20	74
06651	5.55	74
06652	4.75	74
06653x	6.35	74
06680x	10.75	74
07109	1.20	70
07114	1.70	70
07120	2.20	70
07137	2.50	70
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07190x	29.00	70
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07650	5.20	90

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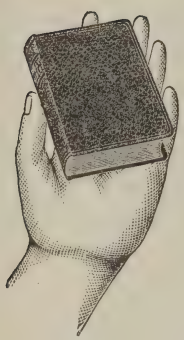
OXFORD TEXT BIBLES

No References or Helps



No. 0600x

Oxford Brilliant 48mo Bible

"Oxford India Paper" Edition

The smallest Oxford Bible yet made

SIZE, 3⅝ x 2 x ⅝ INCHES

Oxford Brilliant 48mo Bible

Specimen of Type

Abraham's servant GENESIS, 24. *is sent to Rebekah.*

2 And Abraham said unto his eldest servant of his house, that ruled over all that he had, Put, I pray thee, thy hand under my thigh:
3 And I will make thee swear by the LORD, the God of heaven, and the God of the earth, that thou shalt not take a wife unto my son of the daughters of the Canaanites, among whom I dwell:
4 But thou shalt go unto my country, and to my kindred, and
14 And let it come to pass, that the damsel to whom I shall say, Let down thy pitcher, I pray thee, that I may drink; and she shall say, Drink, and I will give thy camels drink also: *let the same be* she *that* thou hast appointed for thy servant Isaac; and thereby shall I know that thou hast shewed kindness unto my master.
15 ¶ And it came to pass, before he had done speaking, that, behold, Rebekah came out, who

No. 0602x

Nos.	*Telegraph Code*		TRADE PRICE
0600x	Cabin	**Persian Morocco,** limp, round corners, red under gold edges	**$2 60**
0602x	Cable	**Persian Morocco,** divinity circuit, leather lined to edge, silk sewed, round corners, red under gold edges	**3 35**

Oxford Diamond 32mo Bible

"Oxford India Paper" Edition

SIZE, 4½ x 2½ x ½ INCHES

Specimen of Type

The safety of the godly. PSALMS. *The church blesseth God.*

or what shall be done unto thee, thou false tongue?
4 Sharp arrows of the mighty, with coals of juniper.
5 Woe is me, that I sojourn in Mesech, *that* I dwell in the tents of Kedar!
6 My soul hath long dwelt with him that hateth peace.
7 I *am for* peace: but when I speak, they *are* for war.

PSALM 121.

The great safety of the godly, who put their trust in God's protection.

A Song of degrees.

I WILL lift up mine eyes unto the hills, from whence cometh my help.
2 My help *cometh* from the LORD, which made heaven and earth.
3 He will not suffer thy foot to be moved: he that keepeth thee will not slumber.
4 Behold, he that keepeth Israel shall neither slumber nor sleep.
5 The LORD *is* thy keeper: the LORD *is* thy shade upon thy right hand.
6 The sun shall not smite thee by day, nor the moon by night.
7 The LORD shall preserve thee from all evil: he shall preserve thy soul.
8 The LORD shall preserve thy going out and thy coming in from this time forth, and even for evermore.

PSALM 122.

1 *David professeth his joy for the church,*
6 *and prayeth for the peace thereof.*

A Song of degrees of David.

I WAS glad when they said unto me, Let us go into the house of the LORD.
2 Our feet shall stand within thy gates, O Jerusalem.
3 Jerusalem is builded as a city that

the LORD our God, until that he have mercy upon us.
3 Have mercy upon us, O LORD, have mercy upon us: for we are exceedingly filled with contempt.
4 Our soul is exceedingly filled with the scorning of those that are at ease, *and* with the contempt of the proud.

PSALM 124.

The church blesseth God for a miraculous deliverance.

A Song of degrees of David.

IF *it had not been* the LORD who was on our side, now may Israel say;
2 If *it had not been* the LORD who was on our side, when men rose up against us:
3 Then they had swallowed us up quick, when their wrath was kindled against us:
4 Then the waters had overwhelmed us, the stream had gone over our soul:
5 Then the proud waters had gone over our soul.
6 Blessed *be* the LORD, who hath not given us *as a* prey to their teeth.
7 Our soul is escaped as a bird out of the snare of the fowlers: the snare is broken, and we are escaped.
8 Our help *is* in the name of the LORD, who made heaven and earth.

PSALM 125.

1 *The safety of such as trust in God.*
4 *A prayer for the godly, and against the wicked.*

A Song of degrees.

THEY that trust in the LORD *shall be* as mount Zion, *which* cannot be removed, *but* abideth for ever.
2 *As* the mountains *are* round about Jerusalem, so the LORD *is* round a-

No. 01103x

Nos. 01112x and 01128x

01103x	Cajole	**French Morocco,** divinity circuit, round corners, red under gold edges	**2 50**
01112x	Calmly	**Persian Morocco,** divinity circuit, leather lined to edge, silk sewed, round corners, red under gold edges	**3 00**
01121x	Camping	**White Fine Grain Morocco,** limp, round corners, gilt edges, gilt roll	**3 70**
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OXFORD TEXT BIBLES

Oxford Pearl 24mo Bible

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Specimen of Type

The virtue of God's blessing. **PSALMS.** *Profession of hope in prayer.*

A Song of degrees of David.

IF *it had not been* the LORD who was on our side, now may Israel say;
2 If *it had not been* the LORD who was on our side, when men rose up against us:
3 Then they had swallowed us up quick, when their wrath was kindled against us:
4 Then the waters had overwhelmed us, the stream had gone over our soul:
5 Then the proud waters had gone over our soul.
6 Blessed *be* the LORD, who hath not given us *as* a prey to their teeth.
7 Our soul is escaped as a bird out of the

PSALM 128.

The sundry blessings which follow them that fear God.

A Song of degrees.

BLESSED *is* every one that feareth the LORD; that walketh in his ways.
2 For thou shalt eat the labour of thine hands: happy *shalt* thou *be*, and *it shall be* well with thee.
3 Thy wife *shall be* as a fruitful vine by the sides of thine house: thy children like olive plants round about thy table.
4 Behold, that thus shall the man be blessed that feareth the LORD.

Nos.	*Telegraph Code*		TRADE PRICE
01	Canary	**Cloth, Silk Pattern,** round corners, red edges (*two maps*)	$0 65
04	Cancel	**Cloth, Silk Pattern,** round corners, gilt edges	85
015	Cancelate	**French Grained Cloth,** illuminated design, gilt edges, square corners	95
06	Candid	**Keratol,** limp, round corners, gilt edges	1 00
03	Canon	**Keratol,** divinity circuit, round corners, red edges	1 12
09	Canker	**French Morocco,** limp, round corners, red edges	1 20
07	Candor	**French Morocco,** limp, round corners, gilt edges	1 25
05	Canny	**Keratol,** divinity circuit, round corners, red under gold edges	1 32
010	Capitol	**French Morocco,** limp, round corners, red under gold edges	1 40
038	Carded	**French Morocco,** padded gilt pattern, round corners, gilt edges	1 45
011	Carding	**French Morocco,** divinity circuit, round corners, gilt edges	1 50
012	Cargo	**French Morocco,** divinity circuit, round corners, red under gold edges	1 60

(*See page* 17 *for Illustrated Editions*)

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013x	Cassia	**French Morocco,** divinity circuit, round corners, red under gold edges	*Reprinting*
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Specimen of Type

A prayer for God's mercy. **PSALMS.** *David craveth God's help.*

2 My soul longeth, yea, even fainteth for the courts of the LORD: my heart and my flesh crieth out for the living God.
3 Yea, the sparrow hath found an house, and the swallow a nest for herself, where she may lay her young, *even* thine altars, O LORD of hosts, my King, and my God.
4 Blessed *are* they that dwell in thy house: they will be still praising thee.

10 Mercy and truth are met together; righteousness and peace have kissed *each other.*
11 Truth shall spring out of the earth; and righteousness shall look down from heaven.
12 Yea, the LORD shall give *that which is* good; and our land shall yield her increase.
13 Righteousness shall go before him; and shall set *us* in the way of

0105	Caste	**Keratol,** limp, round corners, red edges	$1 15
0106	Castle	As 0105, gilt edges	1 30
0110	Caster	**French Seal,** limp, round corners, red under gold edges	1 65
0115	Castun	**Keratol,** divinity circuit, round corners, red under gold edges	1 65
0112	Castine	**French Morocco,** divinity circuit, round corners, red under gold edges	1 95
0139	Caston	As 0112, leather lined	2 65
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"Oxford India Paper" Edition

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0110x	Caslo	**French Morocco,** limp, round corners, red under gold edges	1 80
0113x	Casslen	**French Morocco,** divinity circuit, round corners, red under gold edges	2 25
0139x	Casford	As 0113x, leather lined	3 50
0148x	Casforded	**Persian Morocco,** divinity circuit, leather lined to edge, silk sewed, round corners, red under gold edges	4 20
0117x	Cashew	**Pigskin,** limp, silk sewed, round corners, red edges	5 00
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Full Page Specimen of Type

The servant's success. **GENESIS 24.** *Rebekah is called.*

43 Behold, I stand by the well of water; and it shall come to pass, that when the virgin cometh forth to draw *water*, and I say to her, Give me, I pray thee, a little water of thy pitcher to drink;

44 And she say to me, Both drink thou, and I will also draw for thy camels: *let* the same *be* the woman whom the LORD hath appointed out for my master's son.

45 And before I had done speaking in mine heart, behold, Rebekah came forth with her pitcher on her shoulder; and she went down unto the well, and drew *water:* and I said unto her, Let me drink, I pray thee.

46 And she made haste, and let down her pitcher from her *shoulder*, and said, Drink, and I will give thy camels drink also: so I drank, and she made the camels drink also.

47 And I asked her, and said, Whose daughter *art* thou? And she said, The daughter of Bethuel, Nahor's son, whom Milcah bare unto him: and I put the earring upon her face, and the bracelets upon her hands.

48 And I bowed down my head, and worshipped the LORD, and blessed the LORD God of my master Abraham, which had led me in the right way to take my master's brother's daughter unto his son.

49 And now if ye will deal kindly and truly with my master, tell me: and if not, tell me; that I may turn to the right hand, or to the left.

50 Then Laban and Bethuel answered and said, The thing proceedeth from the LORD: we cannot speak unto thee bad or good.

51 Behold, Rebekah *is* before thee, take *her*, and go, and let her be thy master's son's wife, as the LORD hath spoken.

52 And it came to pass, that, when Abraham's servant heard their words, he worshipped the LORD, *bowing himself* to the earth.

53 And the servant brought forth jewels of silver, and jewels of gold, and raiment, and gave *them* to Rebekah: he gave also to her brother and to her mother precious things.

54 And they did eat and drink, he and the men that *were* with him, and tarried all night; and they rose up in the morning, and he said, Send me away unto my master.

55 And her brother and her mother said, Let the damsel abide with us *a few* days, at the least ten; after that she shall go.

56 And he said unto them, Hinder me not, seeing the LORD hath prospered my way; send me away that I may go to my master.

57 And they said, We will call the damsel, and enquire at her mouth.

58 And they called Rebekah, and said unto her, Wilt thou go with this man? And she said, I will go.

59 And they sent away Rebekah their sister, and her nurse, and Abraham's servant, and his men.

60 And they blessed Rebekah, and said unto her, Thou *art* our sister, be thou *the mother* of thousands of millions, and let thy seed possess the gate of those which hate them.

61 ¶ And Rebekah arose, and her damsels, and they rode upon the camels, and followed the

36

Nos. 01203x and 01212x

Nos. 01202x and 01211x

Nos.	*Telegraph Code*		TRADE PRICE
01202x	Camlet	**French Morocco,** limp, leather lined, round corners, red under gold edges.	**$3 25**
01203x	Campus	**French Morocco,** divinity circuit, leather lined, round corners, red under gold edges.	**3 75**
01211x	Camon	**Persian Morocco,** limp, leather lined, round corners, red under gold edges.	**4 00**
01212x	Camot	**Persian Morocco,** divinity circuit, leather lined, round corners, red under gold edges.	**4 50**

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Oxford Ruby 32mo Bible

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Specimen of Type

Birth of Esau and Jacob. GENESIS, 26. *Isaac denieth his wife.*

nations *are* in thy womb, and two manner of people shall be separated from thy bowels; and *the one* people shall be stronger than *the other* people; and the elder shall serve the younger.

24 ¶ And when her days to be delivered were fulfilled, behold, *there were* twins in her womb.

25 And the first came out red, all over like an hairy garment; and they called his name Esau.

26 And after that came his brother out, and his hand took hold on Esau's heel; and his name was called Jacob: and Isaac *was* threescore years old when she bare them.

27 And the boys grew: and Esau was a cunning hunter, a man of the field; and Jacob *was* a plain man, dwelling in tents.

28 And Isaac loved Esau, because he did eat of *his* venison: but Rebekah loved Jacob.

give unto thy seed all these countries; and in thy seed shall all the nations of the earth be blessed;

5 Because that Abraham obeyed my voice, and kept my charge, my commandments, my statutes, and my laws.

6 ¶ And Isaac dwelt in Gerar:

7 And the men of the place asked *him* of his wife; and he said, She *is* my sister: for he feared to say, *She is* my wife; lest, *said he*, the men of the place should kill me for Rebekah; because she *was* fair to look upon.

8 And it came to pass, when he had been there a long time, that Abimelech king of the Philistines looked out at a window, and saw, and, behold, Isaac *was* sporting with Rebekah his wife.

9 And Abimelech called Isaac, and said, Behold, of a surety she *is* thy wife: and how saidst thou, She *is* my sister? And Isaac said unto him, Be-

Nos.	*Telegraph Code*		TRADE PRICE
01140	Cellar	**Cloth, Silk Pattern,** round corners, red edges	$0 82
01141	Celtic	**Cloth, Silk Pattern,** round corners, gilt edges	1 00
01144	Cellule	**Keratol,** divinity circuit, round corners, red edges	1 32
01148	Central	**French Morocco,** limp, round corners, red edges	1 25
01149	Cereal	**French Morocco,** limp, round corners, gilt edges	1 40
01145	Censor	**Keratol,** divinity circuit, round corners, red under gold edges	1 45
01150	Chaff	**French Morocco,** limp, round corners, red under gold edges	1 50
01143	Chaffered	**French Morocco,** divinity circuit, round corners, gilt edges	1 65
01153	Chaffing	**French Morocco,** divinity circuit, round corners, red under gold edges	1 80
01154	Chamois	As No. 01153, linen lined	1 95
01155	Changing	**French Morocco,** divinity circuit, leather lined, silk sewed, round corners, red under gold edges	2 50
01137	Champion	**Purple Persian Morocco,** divinity circuit, powder grain, imitation silk lined, round corners, purple under gold edges	2 50

(*See page* 17 *for Illustrated Editions*)

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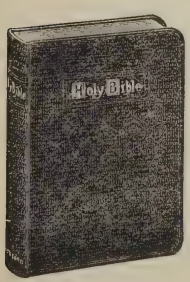
01154x	Charcoal	**French Morocco,** divinity circuit, round corners, red under gold edges	2 50
01157x	Character	**French Morocco,** divinity circuit, leather lined, round corners, red under gold edges	3 75
01158x	Charon	**Persian Morocco,** divinity circuit, leather lined to edge, silk sewed, round corners, red under gold edges	4 20
01175x	Chariot	**Levant Morocco,** divinity circuit, calf lined to edge, silk sewed, round corners, red under gold edges	5 50



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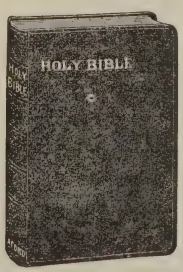

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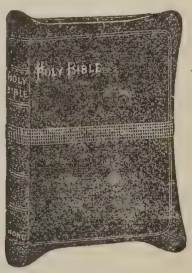

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OXFORD TEXT BIBLES—Continued

Oxford Nonpareil 24mo, Black-faced Type Bible

Specimen of Type

Christ's sermon ST. MATTHEW 6. *on the mount.*

CHAPTER 6.

TAKE heed that ye do not your alms before men, to be seen of them: otherwise ye have no reward of your Father which is in heaven.

2 Therefore when thou doest *thine* alms, do not sound a trumpet before thee, as the hypocrites do in the synagogues and in the streets, that they may have glory of men. Verily I say unto you, They have their reward.

3 But when thou doest alms, let not thy left hand know what thy right hand doeth:

4 That thine alms may be in secret: and thy Father which seeth in secret himself shall reward thee openly.

5 ¶ And when thou prayest, thou shalt not be as the hypocrites *are:* for they love to pray standing in the synagogues and in the corners of the streets, that they may be seen of men. Verily I say unto you, They have their reward.

6 But thou, when thou prayest, enter into thy closet, and when thou hast shut thy door, pray to thy Father which is in secret; and thy Father which seeth in secret shall reward thee openly.

7 But when ye pray, use not vain repetitions, as the heathen *do:* for they think that they shall be heard for their much speaking.

8 Be not ye therefore like unto them: for your Father knoweth what things ye have need of, before ye ask him.

9 After this manner therefore pray ye: Our Father which art in heaven, Hallowed be thy name.

10 Thy kingdom come. Thy will be done in earth, as *it is* in heaven.

11 Give us this day our daily bread.

12 And forgive us our debts, as we forgive our debtors.

13 And lead us not into temptation, but deliver us from evil: For thine is the kingdom, and

16 ¶ Moreover when ye fast, be not, as the hypocrites, of a sad countenance: for they disfigure their faces, that they may appear unto men to fast. Verily I say unto you, They have their reward.

17 But thou, when thou fastest, anoint thine head, and wash thy face;

18 That thou appear not unto men to fast, but unto thy Father which is in secret: and thy Father, which seeth in secret, shall reward thee openly.

19 ¶ Lay not up for yourselves treasures upon earth, where moth and rust doth corrupt, and where thieves break through and steal:

20 But lay up for yourselves treasures in heaven, where neither moth nor rust doth corrupt, and where thieves do not break through nor steal:

21 For where your treasure is, there will your heart be also.

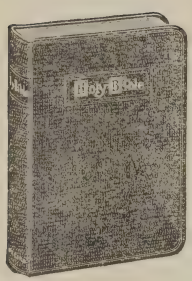
22 The light of the body is the eye: if therefore thine eye be single, thy whole body shall be full of light.

23 But if thine eye be evil, thy whole body shall be full of darkness. If therefore the light that is in thee be darkness, how great *is* that darkness!

24 ¶ No man can serve two masters: for either he will hate the one, and love the other; or else he will hold to the one, and despise the other. Ye cannot serve God and mammon.

25 Therefore I say unto you, Take no thought for your life, what ye shall eat, or what ye shall drink; nor yet for your body, what ye shall put on. Is not the life more than meat, and the body than raiment?

26 Behold the fowls of the air: for they sow not, neither do they reap, nor gather into barns; yet your heavenly Father feedeth them. Are ye not much better than they?



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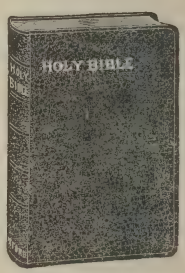

Nos. 01253, 01250 and 01184

Nos. 01254, 01254x, 01181 and 01182

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Oxford Nonpareil Square 16mo Bible

Specimen of Type

Christ's kingdom predicted. PSALMS. *The security of the godly.*

shame, and let them cover themselves with their own confusion, as with a mantle.

30 I will greatly praise the LORD with my mouth; yea, I will praise him among the multitude.

31 For he shall stand at the right hand of the poor, to save *him* from those that condemn his soul.

PSALM 110.

1 *The kingdom,* 4 *the priesthood,* 5 *the conquest,* 7 *and the passion of Christ.*

A Psalm of David.

THE LORD said unto my Lord, Sit thou at my right hand, until I make thine enemies thy footstool.

2 The LORD shall send the rod of thy

PRAISE ye the LORD. Blessed *is* the man *that* feareth the LORD, *that* delighteth greatly in his commandments.

2 His seed shall be mighty upon earth: the generation of the upright shall be blessed.

3 Wealth and riches *shall be* in his house: and his righteousness endureth for ever.

4 Unto the upright there ariseth light in the darkness: *he is* gracious, and full of compassion, and righteous.

5 A good man sheweth favour, and lendeth: he will guide his affairs with discretion.

6 Surely he shall not be moved for ever: the righteous shall be in everlasting remembrance.

7 He shall not be afraid of evil tidings: his heart is fixed, trusting in the LORD.

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Oxford Nonpareil 24mo, Black-faced Type Bible

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01253	Chort	**French Morocco,** limp, round corners, red under gold edges	$1 80
01254	Chorted	**French Morocco,** divinity circuit, round corners, red under gold edges	2 10
01256	Chortle	**French Morocco,** divinity circuit, leather lined, round corners, red under gold edges	2 70

(*See Page* 17 *for Illustrated Editions*)

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01250x	Chosar	**French Morocco,** limp, round corners, red under gold edges	2 00
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01256x	Chostar	**French Morocco,** divinity circuit, leather lined to edge, round corners, red under gold edges	3 75
01259x	Chough	**Purple Persian Morocco,** divinity circuit, powder grain, imitation silk lined, round corners, purple under gold edges	3 50
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Oxford Nonpareil Square 16mo Bible

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For Specimen of Type, see page 8

01170	Chowder	**Cloth, Silk Pattern,** round corners, red edges	95
01176	Chrism	**Keratol,** limp, round corners, gilt edges	1 50
01183	Church	**French Morocco,** limp, round corners, gilt edges	1 65
01184	Circle	**French Morocco,** limp, round corners, red under gold edges	1 80
01171	Chronic	**French Morocco,** divinity circuit, round corners, gilt edges	1 85
01181	Circling	**French Morocco,** divinity circuit, round corners, red under gold edges	2 05
01182	Claim	As No. 01181, linen lined	2 10
01197	Clevis	**Purple Persian Morocco,** powder grain, imitation silk lined, divinity circuit, round corners, purple under gold edges	2 60
01196	Clerk	**French Morocco,** divinity circuit, leather lined, round corners, red under gold edges	2 65

(*See Pages* 17 *and* 18 *for Illustrated Editions*)

With Apocrypha

01184A	Claw	**French Morocco,** limp, round corners, red under gold edges	2 35

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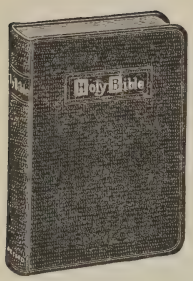
01182x	Cliff	**French Morocco,** divinity circuit, round corners, red under gold edges	2 75
01166x	Climate	**French Morocco,** divinity circuit, leather lined, round corners, red under gold edges	3 75
01195x	Climax	**Persian Morocco,** limp, leather lined, silk sewed, round corners red under gold edges	3 90
01189x	Clinic	**Persian Morocco,** divinity circuit, leather lined to edge, silk sewed, round corners, red under gold edges	4 25
01190x	Clincar	**Levant,** divinity circuit, calf lined to edge, silk sewed, round corners, red under gold edges	5 50

OXFORD TEXT BIBLES—Continued

Oxford Minion 24mo Bible

Specimen of Type



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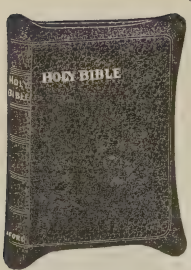


Nos. 01327 and 01357

Exhortations PSALMS. *to praise God.*

hath he given to the children of men.

17 The dead praise not the LORD, neither any that go down into silence.

18 But we will bless the LORD from this time forth and for evermore. Praise the LORD.

PSALM 116.

1 *The psalmist professeth his love and duty to God for his deliverance.* 12 *He studieth to be thankful.*

I LOVE the LORD, because he hath heard my voice *and* my supplications.

2 Because he hath inclined his ear unto me, therefore will I call upon *him* as long as I live.

3 The sorrows of death compassed me, and the pains of hell gat hold upon me: I found trouble and sorrow.

4 Then called I upon the name of the LORD; O LORD, I beseech thee, deliver my soul.

5 Gracious *is* the LORD, and righteous; yea, our God *is* merciful.

6 The LORD preserveth the simple: I was brought low, and he helped me.

7 Return unto thy rest, O my soul; for the LORD hath dealt bountifully with thee.

8 For thou hast delivered my soul from death, mine eyes from tears, *and* my feet from falling.

9 I will walk before the LORD in the land of the living.

10 I believed, therefore have I spoken: I was greatly afflicted:

11 I said in my haste, All men *are* liars.

fice of thanksgiving, and will call upon the name of the LORD.

18 I will pay my vows unto the LORD now in the presence of all his people,

19 In the courts of the LORD's house, in the midst of thee, O Jerusalem. Praise ye the LORD.

PSALM 117.

An exhortation to praise God for his mercy and truth.

O PRAISE the LORD, all ye nations: praise him, all ye people.

2 For his merciful kindness is great toward us: and the truth of the LORD *endureth* for ever. Praise ye the LORD.

PSALM 118.

1 *An exhortation to praise God for his mercy.* 5 *The psalmist by his experience sheweth how good it is to trust in God.* 19 *Under the type of the psalmist the coming of Christ in his kingdom is expressed.*

O GIVE thanks unto the LORD; for *he is* good: because his mercy *endureth* for ever.

2 Let Israel now say, that his mercy *endureth* for ever.

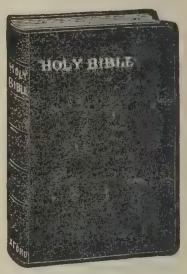
3 Let the house of Aaron now say, that his mercy *endureth* for ever.

4 Let them now that fear the LORD say, that his mercy *endureth* for ever.

5 I called upon the LORD in distress: the LORD answered me, *and set me* in a large place.

6 The LORD *is* on my side; I will not fear: what can man do unto me?

7 The LORD taketh my part with them that help me: therefore shall I see *my desire* upon them that



Nos. 01323 and 01353

Nos. 01338 and 01359

Oxford Minion 16mo, Black-faced Type Bible

Specimen of Type

Man's shameful fall. **GENESIS 3.** *Birth of Cain and Abel.*

CHAPTER 3.

NOW the serpent was more subtil than any beast of the field which the LORD God had made. And he said unto the woman, Yea, hath God said, Ye shall not eat of every tree of the garden?

2 And the woman said unto the serpent, We may eat of the fruit of the trees of the garden:

3 But of the fruit of the tree which *is* in the midst of the garden, God hath said, Ye shall not eat of it, neither shall ye touch it, lest ye die.

4 And the serpent said unto the woman, Ye shall not surely die:

5 For God doth know that in the day ye eat thereof, then your eyes

thy belly shalt thou go, and dust shalt thou eat all the days of thy life:

15 And I will put enmity between thee and the woman, and between thy seed and her seed; it shall bruise thy head, and thou shalt bruise his heel.

16 Unto the woman he said, I will greatly multiply thy sorrow and thy conception; in sorrow thou shalt bring forth children; and thy desire *shall be* to thy husband, and he shall rule over thee.

17 And unto Adam he said, Because thou hast hearkened unto the voice of thy wife, and hast eaten of the tree, of which I commanded thee, saying, Thou shalt not eat of it: cursed *is* the ground for thy sake; in sorrow shalt thou eat *of* it all the

OXFORD TEXT BIBLES—Continued

Oxford Minion 24mo Bible

SIZE, 5¾ x 3¾ x 1⅛ INCHES. ALL WITH 6 MAPS

Beautifully printed on fine white paper. The Smallest Book with Clear Readable Type yet made

Nos.	*Telegraph Code*	*For Specimen of Type, see page 10*	TRADE PRICE
01310	Clove	**Cloth, Silk Pattern,** round corners, red edges	$1 00
01321	Cluster	**French Morocco,** limp, round corners, red edges	1 55
01324	Clown	**Keratol,** divinity circuit, round corners, red edges	1 56
01322	Clutch	**French Morocco,** limp, round corners, gilt edges	1 70
01325	Coachout	**Keratol,** divinity circuit, round corners, red under gold edges	1 75
01323	Coach	**French Morocco,** limp, round corners, red under gold edges	1 80
01326	Coaching	**French Morocco,** divinity circuit, round corners, gilt edges	2 00
01327	Coacher	**French Morocco,** divinity circuit, round corners, red under gold edges	2 10
01328	Cobble	As No. 01327, linen lined	2 20
01337	Corner	**Purple Persian Morocco,** divinity circuit, powder grain, imitation silk lined, round corners, purple under gold edges	2 60
01329	Comely	**French Morocco,** divinity circuit, leather lined to edge, round corners, red under gold edges	2 70
01338	Concert	**Persian Morocco,** divinity circuit, leather lined to edge, silk sewed, round cor's, red under gold edges	2 95

(*See Pages* 17 *and* 18 *for Illustrated Editions*)

With Apocrypha

01362A	Condor	**French Morocco,** limp, round corners, red under gold edges	2 50

"Oxford India Paper" Edition

SIZE, 5¾ x 3¾ x 1 INCHES

01328x	Confer	**French Morocco,** div. circ., round cor's, red under gold edges	*Reprinting*
01329x	Confess	**French Levant,** divinity circuit, leather lined to edge, silk sewed, round corners, red under gold edges	*Reprinting*
01338x	Conductor	**Persian Morocco,** divinity circuit, leather lined to edge, silk sewed, round corners, red under gold edges	*Reprinting*

Oxford Minion 16mo, Black-faced Type Bible

SIZE, 6⅞ x 4¾ x 1⅝ INCHES. ALL WITH 12 MAPS

For Specimen of Type, see page 10

01350	Converse	**Cloth, Silk Pattern,** round corners, red edges	1 50
01352	Convet	**Keratol,** limp, round corners, gilt edges	2 00
01354	Convive	**Keratol,** divinity circuit, round corners, red edges	2 30
01353	Convex	**French Morocco,** limp, round corners, red under gold edges	2 30
01355	Convolute	**Keratol,** divinity circuit, round corners, red under gold edges	2 45
01357	Conveyer	**French Morocco,** divinity circuit, round corners, red under gold edges	2 70
01359	Convoke	**French Morocco,** divinity circuit, leather lined to edge, round corners, red under gold edges	3 60
01368	Convolve	**Persian Morocco,** divinity circuit, leather lined to edge, silk sewed, round corners, red under gold edges	4 00

(*See Page* 17 *for Illustrated Editions*)

"Oxford India Paper" Edition

The Largest Type Hand Bible in the Smallest Compass made. Splendidly printed from New Black-faced Type

SIZE, 6⅞ x 4¾ x ¾ INCHES

01358x	Convoy	**French Morocco,** divinity circuit, round corners, red under gold edges	4 00
01359x	Convulse	**French Morocco,** divinity circuit, leather lined, round corners, red under gold edges	5 00
01365x	Cook	**Persian Morocco,** limp, leather lined, round corners, red under gold edges	5 50
01368x	Cooking	**Persian Morocco,** divinity circuit, leather lined to edge, silk sewed, round corners, red under gold edges	6 00
01388x	Cookery	**Sealskin,** divinity circuit, calf lined to edge, silk sewed, round corners, red under gold edges	10 00

OXFORD TEXT BIBLES—Continued

Oxford Brevier 16mo, Self-Pronouncing Bible

The Largest Type Self-Pronouncing Text Bible in the Smallest Compass yet made

PRACTICAL. SCHOLARLY. SIMPLE

Specimen of Type

The birth of Seth. GENESIS, 5. *The genealogy*

Ī′-răd: and Ī′-răd begat Mĕ-hū′-jā-ĕl: and Mĕ-hū′-jā-ĕl begat Mĕ-thū′-sā-ĕl: and Mĕ-thū′-sā-ĕl begat Lā′-mĕch.

19 ¶ And Lā′-mĕch took unto him two wives: the name of the one *was* Ā′-dăh, and the name of the other Zĭl′-lăh.

20 And Ā′-dăh bare Jā′-băl: he was the father of such as dwell in tents, and *of such as have* cattle.

21 And his brother's name *was* Jū′-băl: he was the father of all such as handle the harp and organ.

22 And Zĭl′-lăh, she also bare Tū′-băl-cain, an instructer of every artificer in brass and iron: and the sister of Tū′-băl-cain *was* Nā′-ă-măh.

23 And Lā′-mĕch said unto

2 Male and female created he them; and blessed them, and called their name Ăd′-ăm, in the day when they were created.

3 ¶ And Ad′-ăm lived an hundred and thirty years, and begat *a son* in his own likeness, after his image; and called his name Sĕth:

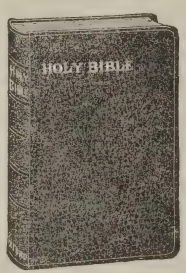
4 And the days of Ăd′-ăm after he had begotten Sĕth were eight hundred years: and he begat sons and daughters:

5 And all the days that Ăd′-ăm lived were nine hundred and thirty years: and he died.

6 And Sĕth lived an hundred and five years, and begat Ē′-nŏs:

7 And Sĕth lived after he begat Ē′-nŏs eight hundred

Nos. 01427 and 01477



Nos. 01421 and 1471

Nos. 01429 and 01479x

Oxford Brevier 16mo, Black-faced Type Bible

Specimen of Type

Christ's sermon ST. MATTHEW 5. *on the mount.*

Follow me, and I will make you fishers of men.

20 And they straightway left *their* nets, and followed him.

21 And going on from thence, he saw other two brethren, James *the son* of Zebedee, and John his brother, in a ship with Zebedee their father, mending their nets; and he called them.

22 And they immediately left the ship and their father, and followed him.

23 ¶ And Jesus went about all Galilee, teaching in their synagogues, and preaching the gospel of the kingdom, and

spirit: for their's is the kingdom of heaven.

4 Blessed *are* they that mourn: for they shall be comforted.

5 Blessed *are* the meek: for they shall inherit the earth.

6 Blessed *are* they which do hunger and thirst after righteousness: for they shall be filled.

7 Blessed *are* the merciful: for they shall obtain mercy.

8 Blessed *are* the pure in heart: for they shall see God.

9 Blessed *are* the peacemakers: for they shall be called

OXFORD TEXT BIBLES—Continued

Oxford Brevier 16mo, Self-Pronouncing Bible

SIZE, $6\frac{3}{8}$ x $4\frac{1}{2}$ x $1\frac{5}{8}$ INCHES. WITH 6 MAPS

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Nos.	*Telegraph Code*	*For Specimen of Type, see Opposite Page*	TRADE PRICE
01410	Crested	**Cloth, Silk Pattern,** round corners, red edges	$2 20
01421	Cried	**French Morocco,** limp, round corners, red edges	2 70
01423	Crinkle	**French Morocco,** limp, round corners, red under gold edges	3 00
01427	Crinkling	**French Morocco,** divinity circuit, round corners, red under gold edges	3 30
01429	Crinoline	**French Morocco,** divinity circuit, leather lined to edge, round corners, red under gold edges	4 20

"Oxford India Paper" Edition

SIZE, $6\frac{3}{8}$ x $4\frac{1}{2}$ x $1\frac{1}{16}$ INCHES

01423x	Crochet	**French Morocco,** limp, round corners, red under gold edges	4 50
01428x	Crocus	**French Morocco,** divinity circuit, round corners, red under gold edges	5 00
01429x	Croft	**French Levant,** divinity circuit, leather lined to edge, silk sewed, round corners, red under gold edges	5 50
01433x	Crofted	**French Morocco,** limp, leather lined, round corners, gilt edges, *no maps*	5 50
01435x	Crofting	**Alaska Seal,** limp, leather lined, round corners, gilt edges, no maps	6 00
01438x	Critical	**Persian Morocco,** divinity circuit, leather lined to edge, silk sewed, round corners, red under gold edges	6 70
01445x	Crosier	**Levant Morocco,** divinity circuit, calf lined to edge, silk sewed, round corners, red under gold edges	9 75

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Large Black-faced Type in a Handy Size

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For Specimen of Type, see Opposite Page

01470	Crosse	**Cloth, Silk Pattern,** round corners, red edges, with 6 maps	2 20
01471	Crossed	**French Morocco,** limp, round corners, red edges	2 70
01473	Crosant	**French Morocco,** limp, round corners, red under gold edges	3 00
01477	Crosine	**French Morocco,** divinity circuit, round corners, red under gold edges	3 60
01479	Crostar	**French Morocco,** divinity circuit, leather lined to edge, round corners, red under gold edges	4 45
01480	Crosted	**Persian Morocco,** divinity circuit, leather lined to edge, silk sewed, round corners, red under gold edges	4 85

With Apocrypha

01473A	Crosule	**French Morocco,** limp, round corners, red under gold edges	3 85

"Oxford India Paper" Edition

Large Black-faced Type

SIZE, $6\frac{1}{2}$ x $4\frac{1}{2}$, AND ONLY 1 INCH THICK

01478x	Crotch	**French Morocco,** divinity circuit, round corners, red under gold edges	5 50
01484x	Crotchen	**French Morocco,** limp, leather lined, round corners, gilt edges, *no maps*	5 50
01479x	Crouch	**French Morocco,** divinity circuit, leather lined, silk sewed, round corners, red under gold edges	6 00
01485x	Crouched	**Persian Morocco,** limp, leather lined, round corners, gilt edges, *no maps*	6 00
01488x	Crouching	**Persian Morocco,** divinity circuit, leather lined to edge, silk sewed, round corners, red under gold edges	6 70
01495x	Croup	**Levant Morocco,** divinity circuit, calf lined to edge, silk sewed, round corners, red under gold edges	9 75
01498x	Croupert	**Sealskin,** divinity circuit, calf lined to edge, silk sewed, round corners, red under gold edges	11 00

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01488xA	Crow	**Persian Morocco,** divinity circuit, leather lined to edge, silk sewed, round corners, red under gold edges	8 00

OXFORD TEXT BIBLES—Continued

Oxford Long Primer 16mo Bible

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Specimen of Type

David's confidence in God. PSALMS. *His manner of blessing God.*

2 From the end of the earth will I cry unto thee, when my heart is overwhelmed: lead me to the rock *that* is higher than I.

3 For thou hast been a shelter for me, *and* a strong tower from the enemy.

4 I will abide in thy tabernacle for ever: I will trust in the covert of thy wings. Selah.

5 For thou, O God, hast heard my

8 Trust in him at all times; ye people, pour out your heart before him: God *is* a refuge for us. Selah.

9 Surely men of low degree *are* vanity, *and* men of high degree *are* a lie: to be laid in the balance, they *are* altogether *lighter* than vanity.

10 Trust not in oppression, and become not vain in robbery: if riches increase, set not your heart *upon them.*

Nos.	*Telegraph Code*		TRADE PRICE
01500	Croaker	**Cloth, Silk Pattern,** round corners, red edges	$1 90
01502	Crowder	**Keratol,** limp, round corners, gilt edges	2 85
01503	Cruel	**French Morocco,** limp, round corners, red under gold edges	3 10
01507	Cruelty	**Keratol,** divinity circuit, round corners, red under gold edges	3 25
01508	Crumble	**French Morocco,** divinity circuit, red under gold edges	3 75
01505	Crying	As No. 01508, linen lined	3 90
01510	Cryer	**Half Morocco,** library style, gilt top	4 00
01524	Cubit	**French Morocco,** limp, leather lined, round corners, red under gold edges, gilt roll	4 45
01506	Cuckoo	**French Morocco,** divinity circuit, leather lined to edge, round corners, red under gold edges	4 80
01529	Curate	**Alaska Seal,** divinity circuit, leather lined to edge, silk sewed, round corners, red under gold edges	4 85

"Oxford India Paper" Edition

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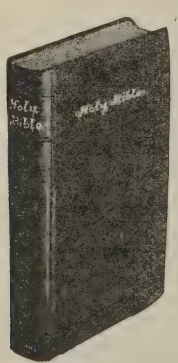
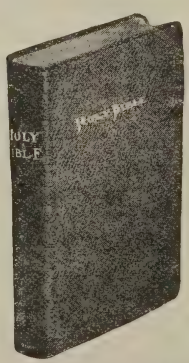
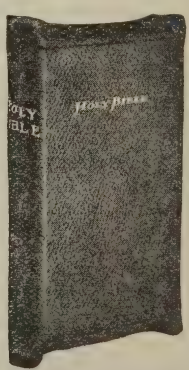
01503x	Cursory	**French Morocco,** limp, round corners, red under gold edges	5 75
01505x	Curtail	**French Morocco,** divinity circuit, round corners, red under gold edges	6 00
01506x	Curvet	**French Levant,** divinity circuit, leather lined to edge, silk sewed, round corners, red under gold edges	7 25
01536x	Custody	**Alaska Seal,** limp, leather lined, silk sewed, round corners, red under gold edges, gilt roll	7 50
01529x	Custom	**Persian Morocco,** divinity circuit, leather lined to edge, silk sewed, round corners, red under gold edges	9 00
01530x	Cutting	**Levant Morocco,** divinity circuit, calf lined to edge, silk sewed, round corners, red under gold edges	11 50



Nos. 01500 and 01600



Nos. 01503 and 01603



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OXFORD TEXT BIBLES—Continued

Oxford Small Pica 8vo Bible

SIZE, 9¼ x 5¾ x 1⅜ INCHES. ALL WITH FAMILY REGISTER AND 12 MAPS

Specimen of Type

God's providence and justice. PSALMS. *David prayeth for grace.*

16 The LORD *is* King for ever and ever: the heathen are perished out of his land.

17 LORD, thou hast heard the desire of the humble: thou wilt prepare their heart, thou wilt cause thine ear to hear:

18 To judge the fatherless and the oppressed, that the man of the earth may no more oppress.

will we prevail; our lips *are* our own: who *is* lord over us?

5 For the oppression of the poor, for the sighing of the needy, now will I arise, saith the LORD; I will set *him* in safety *from him that* puffeth at him.

6 The words of the LORD *are* pure words: *as* silver tried in a furnace of earth, purified seven times.

Nos.	*Telegraph Code*		TRADE PRICE
01600	Dance	**Cloth, Silk Pattern,** round corners, red edges	$2 30
01607	Dandy	**Keratol,** limp, round corners, gilt edges	3 25
01604	Danger	**French Morocco,** limp, round corners, red edges	3 45
01602	Dapper	**French Morocco,** limp, round corners, gilt edges	3 70
01603	Darker	**French Morocco,** limp, round corners, red under gold edges	3 90
01611	Darken	**Keratol,** divinity circuit, round corners, red under gold edges	4 00
01608	Darrow	**French Morocco,** divinity circuit, round corners, red under gold edges	4 60
01605	Darling	**French Morocco,** divinity circuit, linen lined, round corners, red under gold edges	4 80
01610	Dasen	**Half Morocco,** library style, gilt top	4 80
01614	Dash	**French Morocco,** limp, leather lined, round corners, red under gold edges, gilt roll	5 40
01606	Deacon	**French Morocco,** divinity circuit, leather lined to edge, round corners, red under gold edges	5 50
01609	Deaconess	**Persian Morocco,** limp, leather lined, round corners, red under gold edges, gilt roll	5 75
01616	Debating	**Persian Morocco,** divinity circuit, leather lined to edge, silk sewed, round corners, red under gold edges	6 35
01620	Deafen	**Turkey Morocco,** boards, gilt roll	6 35

(*For styles with illustrations see page* 16)

With Apocrypha

01632A	Darkness	**French Morocco,** limp, round corners, red under gold edges	4 90
01623A	Decamp	**Turkey Morocco,** limp, round corners, red under gold edges	8 00

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01603x	Decadence	**French Morocco,** limp, round corners, red under gold edges	7 50
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01606x	Decemvir	**French Levant,** divinity circuit, leather lined to edge, silk sewed, round corners, red under gold edges	9 00
01636x	Deceptive	**Persian Morocco,** limp, leather lined, silk sewed, round corners, red under gold edges, *no maps*	9 00
01616x	Deception	**Persian Morocco,** divinity circuit, leather lined to edge, silk sewed, round corners, red under gold edges	10 40
01630x	Decorum	**Levant,** divinity circuit, calf lined to edge, silk sewed, round corners, red under gold edges	15 50

(*For styles with illustrations see page* 18)

See page 28 *for styles with References in Small Pica Type*

OXFORD TEXT BIBLES—Continued

Oxford Pica Square 16mo Bible

SIZE, 7¼ x 5¾ x 2⅛ INCHES

Specimen of Type

2 He only *is* my rock and my salvation; *he is* my defence; I shall not be greatly moved.

twice have I heard this; that power *belongeth* unto God.
12 Also unto thee, O Lord,

Nos.	*Telegraph Code*		TRADE PRICE
01569	Decreeing	**French Morocco,** limp, round corners, red under gold edges	$6 50
01570	Decree	**Persian Morocco,** limp, round corners, red under gold edges	7 50
01575	Deepen	**Turkey Morocco,** limp, round corners, red under gold edges, gilt roll	9 75

"Oxford India Paper" Edition

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01561x	Defray	**Persian Morocco,** limp, leather lined, round corners, red under gold edges	12 75
01563x	Defalcate	**Persian Morocco,** divinity circuit, leather lined to edge, silk sewed, round corners, red under gold edges	14 25
01565x	Deluge	**Levant,** divinity circuit, calf lined to edge, silk sewed, round corners, red under gold edges	19 00

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01551	Defame	**Venetian Morocco,** limp, 3 vols., in leather slip case	12 00
01552	Defect	**Venetian Morocco,** limp, 4 vols., in leather slip case	12 75
01555	Define	**Turkey Morocco,** limp, round corners, 4 vols., in round-cornered Morocco slip case	23 00

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01564x	Deluging	**Alaska Seal,** limp, round corners, red under gold edges	18 50

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For Specimen of Type, see page 15

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02601	Bow	**Keratol,** divinity circuit, round corners, red under gold edges	4 50
02603	Bower	**French Morocco,** limp, round corners, red under gold edges	4 50
02608	Bowl	**French Morocco,** divinity circuit, round corners, red under gold edges	5 00

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02613x	Bounce	**Persian Morocco,** limp, leather lined, silk sewed, round corners, red under gold edges, gilt roll	9 25
02614x	Bounty	**Persian Morocco,** divinity circuit, leather lined to edge, silk sewed, round corners, red under gold edges	10 65

(*See also pages* 15 *and* 47)

OXFORD PICTORIAL PALESTINE BIBLES

THE OXFORD PICTORIAL PALESTINE BIBLE

The originators of this new Pictorial Bible hope they may claim to fill a want. There are many illustrated Bibles. Some contain copies from the Old Masters, and grand as these pictures are in color and artistic skill, no one would venture to say they are correct either as to place or costume. Other editions contain modern pictures drawn by very capable artists unfamiliar with the East. Some Bibles are full of pictures of supposed occurrences, but to our mind, no legend or tradition should be pictorially represented in a Bible. In this volume neither artist has made any attempt to illustrate by picture the Divine Christ, but to depict existing customs, which throw light on Bible statements. IN THIS BIBLE, THE PICTURES, WHATEVER MERIT OR DEMERIT THEY MAY HAVE, ARE AT LEAST TRUE.

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For Specimen Type, see page 5

Nos.	*Telegraph Code*		TRADE PRICE
0198	Demagort	**Cloth, Silk Pattern,** square corners, red edges	$0 90
0205	Demando	**Keratol,** divinity circuit, round corners, red under gold edges	1 37

Oxford Ruby 32mo Text Bible

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For Specimen of Type, see page 7

02140	Demarcate	**Cloth, Silk Pattern,** round corners, gilt edges	1 10
02145	Demean	**Keratol,** divinity circuit, round corners, red under gold edges	1 55
02143	Dementia	**French Morocco,** divinity circuit, round corners, gilt edges	1 70

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SIZE, 5½ x 3½ x 1⅜ INCHES

For Specimen of Type, see page 8

02265	Demise	**Keratol,** divinity circuit, round corners, red under gold edges	1 75

Oxford Nonpareil Square 16mo Text Bible

SIZE, 6⅝ x 4½ x 1 INCHES

For Specimen of Type, see page 8

02165	Demuse	**Keratol,** divinity circuit, round corners, red under gold edges	1 75

Oxford Minion 24mo Text Bible

SIZE, 5¾ x 3¾ x 1⅛ INCHES

For Specimen of Type, see page 10

02321	Demire	**Keratol,** limp, round corners, gilt edges	1 65
02325	Demit	**Keratol,** divinity circuit, round corners, red under gold edges	1 85

The Following Contain 32 Chromographs

Beautifully Colored Illustrations

Oxford Ruby 32mo Text Bible

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For Specimen of Type, see page 7

02149	Deodal	**Keratol,** limp, round corners, gilt edges	1 45
02150	Deodand	**French Morocco,** limp, round corners, red under gold edges	1 75
02153	Depilate	**French Morocco,** divinity circuit, round corners, red under gold edges	2 00

Oxford Minion 24mo Text Bible

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For Specimen of Type, see page 10

02322	Depond	**Keratol,** limp, round corners, gilt edges	1 70
02323	Deponent	**French Morocco,** limp, round corners, red under gold edges	2 00
02327	Deprecate	**French Morocco,** divinity circuit, round corners, red under gold edges	2 35

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For Specimen of Type, see page 10

02353	Derrick	**French Morocco,** limp, round corners, red under gold edges	3 60
02357	Dessicate	**French Morocco,** divinity circuit, round corners, red under gold edges	4 45
02359	Desolate	**French Morocco,** div. circ., leather lined, round cor's, red under gold edges	5 40

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02359x	Despuma	**Persian Morocco,** divinity circuit, leather lined, silk sewed, round corners, red under gold edges	6 70

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Specimen of Type

Exhortations PSALMS. *to praise God.*

hath he given to the children of men.

17 The dead praise not the LORD, neither any that go down into silence.

18 But we will bless the LORD from this time forth and for evermore. Praise the LORD.

PSALM 116.

1 *The psalmist professeth his love and duty to God for his deliverance.* 12 *He studieth to be thankful.*

I LOVE the LORD, because he hath heard my voice *and* my supplications.

2 Because he hath inclined his ear unto me, therefore will I call upon *him* as long as I live.

3 The sorrows of death compassed me, and the pains of hell gat hold upon me: I found trouble and sorrow.

4 Then called I upon the name of the LORD; O LORD, I beseech

fice of thanksgiving, and will call upon the name of the LORD.

18 I will pay my vows unto the LORD now in the presence of all his people,

19 In the courts of the LORD's house, in the midst of thee, O Jerusalem. Praise ye the LORD.

PSALM 117.

An exhortation to praise God for his mercy and truth.

O PRAISE the LORD, all ye nations: praise him, all ye people.

2 For his merciful kindness is great toward us: and the truth of the LORD *endureth* for ever. Praise ye the LORD.

PSALM 118.

1 *An exhortation to praise God for his mercy.* 5 *The psalmist by his experience sheweth how good it is to trust in God.* 19 *Under the type of the psalmist the coming of Christ in his kingdom is expressed.*

Nos.	*Telegraph Code*		TRADE PRICE
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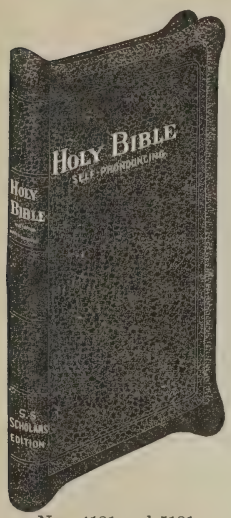

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Specimen of Type

2 Take the sum of all the congregation of the children of Ĭs'ra-el, from twenty years old and upward, throughout their fathers' house, all that are able to go to war in Ĭs'ra-el.

them, threescore and sixteen thousand and five hundred.

23 *Of* the sons of Ĭs'sa-char after their families: *of* Tō'la, the family of the Tō'-la-ītes: of Pū'a, the family of the Pū'nītes:

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Specimen of Type

Christ's kingdom predicted. **PSALMS.** ***The security of the godly.***

shame, and let them cover themselves with their own confusion, as with a mantle.

30 I will greatly praise the LORD with my mouth; yea, I will praise him among the multitude.

31 For he shall stand at the right hand of the poor, to save *him* from those that condemn his soul.

PRAISE ye the LORD. Blessed *is* the man *that* feareth the LORD, *that* delighteth greatly in his commandments.

2 His seed shall be mighty upon earth: the generation of the upright shall be blessed.

3 Wealth and riches *shall be* in his house: and his righteousness endureth for ever.

4 Unto the upright there ariseth light in

With Presentation Page

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OXFORD REFERENCE EDITION

(*References described on page 22*)

Oxford Minion 16mo, Black-faced Type Bible

SIZE, 7¼ x 5 x 1 INCHES. WITH 12 MAPS

Specimen of Type

Christ healeth **ST. JOHN 9.** ***a man born blind.***

devil; but I honour my Father, and ye do dishonour me.
50 And I seek not [a]mine own glory: there is one that seeketh and judgeth.
51 Verily, verily, I say unto you, [d]If a man keep my saying, [e]he shall never see death.
52 Then said the Jews unto him, Now we know that thou hast a devil. Abraham is dead, and the prophets; and thou sayest, If a man keep my saying, he shall never taste of death.
53 Art thou greater than our father

[a] ch. 5. 41.
[b] Mat. 25. 24.
[c] Acts 3. 2, 10.
[d] ch. 14. 23 & 15. 20.
[e] Luke 2. 26. Cp. ch. 11. 25, 26.
[f] ver. 6, 7.

way therefore, and washed, and came seeing.
8 ¶ The neighbours therefore, and they which before had [b]seen him that he was blind, said, Is not this he [c]that sat and begged?
9 Some said, This is he: others *said*, He is like him: *but* he said, I am *he*.
10 Therefore said they unto him, How were thine eyes opened?
11 He answered and said, [f]A man that is called Jesus made clay, and anointed mine eyes, and said unto

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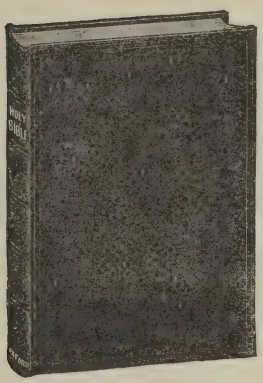

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Specimen of Type

: I will pay
at fear him.
t and be sa-
se the LORD
art shall live

THE earth *is* the LORD'S, and the fulness thereof; the world, and they that dwell therein.
2 For he hath founded it upon the seas, and established it upon the floods.

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PSALM XCIII.

The majesty, power, and holiness of Christ's kingdom.

THE LORD reigneth, he is clothed with majesty; the LORD is clothed with

01704	Demand	**Persian Morocco,** Apocrypha	17 50
01700	Deny	**Turkey Morocco,** Apocrypha	22 50
01701	Depart	**Turkey Morocco** (red), Apocrypha	23 50

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Specimen of Type

AND it came to pass, when Jabin king of Hazor had heard *those things*, that

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01715	Dial	**Turkey Morocco** (red), Apocrypha	27 50

Oxford Great Primer Demy Folio Bible

SIZE, 19 x 13 x 2½ INCHES

Specimen of Type

34 And when Pharaoh saw that the rain and the hail and the thunders were ceased,

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OXFORD REFERENCE BIBLES

(WITHOUT TEACHERS' HELPS)

The specimen below illustrates the features of the references to be found in all Oxford Reference, Concordance, and Teachers' Bibles. In verse 37 will be found a letter [i] next to the word "Thou." In the reference column in the centre under [i] there are four references where a similar thought may be found. In the nineteenth verse, next to the word "penny," is a figure [2]. This guides to a reference under the same figure, which gives the modern equivalent to the Galilean penny. In the 20th verse, next to "superscription," is the figure [3], which guides to an alternative reading in the reference column.

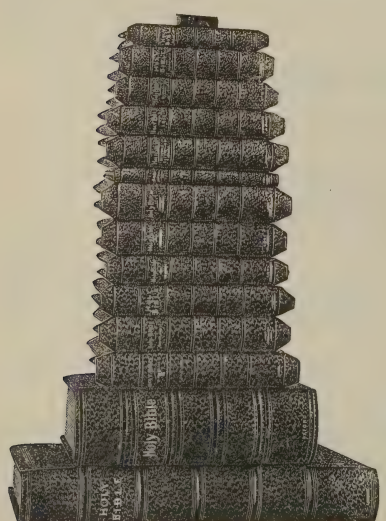
Much light is thrown on many difficult passages by using the references connected with them; in fact, there is no more fruitful method of "searching the Scriptures" than by following out various thoughts by this system.

Specimen of Oxford References

wickedness, and said, Why tempt ye me, *ye* hypocrites?
19 Shew me the tribute money. And they brought unto him a [2]penny.
20 And he saith unto them, Whose *is* this image and [3] superscription?
21 They say unto him, Cæ'-sär's. Then saith he unto them, [k] Render therefore unto Cæ'-sär the things

[i] Deut. 6. 5. & 10. 12. & 30. 6. Luke 10. 27.
[2] In value sevenpence halfpenny: ch. 20. 2.
[3] or, *inscription*
[k] ch. 17. 25. Rom. 13. 7.
[l] Lev. 19. 18.

37 Jē'-sŭs said unto him, [i] Thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind.
38 This is the first and great commandment.
39 And the second *is* like unto it, [l] Thou shalt love thy neighbour as thyself.



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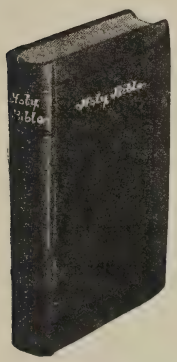

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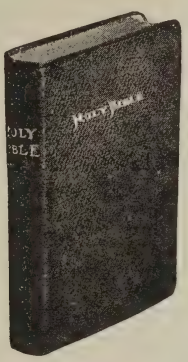

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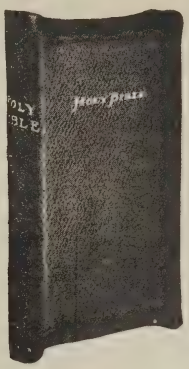

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(See page 24 for other Bibles with same number of text pages)

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Interleaved edition, page 32

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For Specimen of Type, see page 40

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Red Letter Editions on Page 20

Oxford Self-Pronouncing Bibles have all proper names and difficult words divided into syllables and accented.

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SIZE, 8 x 5¼ x 1 5/16 INCHES. WITH 12 MAPS

For Specimen of Type, see page 41

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03485x	Earring	**Levant Morocco,** divinity circuit, calf lined to edge, silk sewed, round corners, red under gold edges	9 40
03448x	Earth	**Sealskin,** divinity circuit, calf lined to edge, silk sewed, round corners, red under gold edges	11 00

OXFORD REFERENCE BIBLES—Continued

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Contains Twelve Maps and Index to Maps, except wh re otherwise noted

For Specimen of Type, see page 42

Nos.	*Telegraph Code*		TRADE PRICE
03303x	Eastwood	**French Morocco,** divinity circuit, round corners, red under gold edges	$5 00
03305x	Eastwin	**French Morocco,** divinity circuit, leather lined, round corners, red under gold edges	6 00
03367x	Easiness	**Persian Morocco,** limp, leather lined, round corners, gilt edges, *no maps*..	6 50
03314x	Eaves	**Persian Morocco,** divinity circuit, leather lined to edge, silk sewed, round corners, red under gold edges	7 15
03309x	Easement	**Alaska Seal,** divinity circuit, leather lined to edge, silk sewed, round corners, red under gold edges	7 50
03319x	Easting	**Real Morocco,** divinity circuit, grained calf lined to edge, silk sewed, round corners, red under gold edges	9 00
03315x	Easier	**Levant Morocco,** divinity circuit, calf lined to edge, silk sewed, round corners, red under gold edges	9 75
03348x	Easy	**Sealskin,** divinity circuit, calf lined to edge, silk sewed, round corners, red under gold edges	11 75
		With Apocrypha	
03309xA	Easterly	**Alaska Seal,** divinity circuit, leather lined to edge, silk sewed, round corners, red under gold edges	9 00

Wide Margin edition, page 31. *Interleaved edition, page* 32

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For Specimen of Type, see page 43

(See page 24 for other Bibles with same number of text pages)

03500	Eaglet	**Fine Grain Cloth,** round corners, red edges	1 55
03503	Earlier	**French Morocco,** divinity circuit, round corners, red under gold edges	3 50
03504	Earliest	As No. 03503, leather lined	4 15

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03503x	Ebony	**French Morocco,** divinity circuit, round corners, red under gold edges	5 50
03505x	Ebriety	**French Morocco,** divinity circuit, leather lined, round corners, red under gold edges	6 50
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03514x	Earning	**Persian Morocco,** divinity circuit, leather lined to edge, silk sewed, round corners, red under gold edges	7 00
03509x	Easton	**Alaska Seal,** divinity circuit, leather lined to edge, silk sewed, round corners, red under gold edges	7 15
03519x	Eastoral	**Real Morocco,** divinity circuit, grained calf lined to edge, silk sewed, round corners, red under gold edges	9 00
03515x	Eaton	**Levant,** div. circ., calf lined to edge, silk sewed, round cor's, red under gold edges	9 75
03548x	Earnestly	**Sealskin,** divinity circuit, calf lined to edge, silk sewed, round corners, red under gold edges	11 25

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For Specimen of Type, see page 44

Nos.	*Telegraph Code*		TRADE PRICE
03573x	Eject	**French Morocco,** divinity circuit, round corners, red under gold edges	$5 75
03575x	Elapse	**French Morocco,** divinity circuit, leather lined, round corners, red under gold edges	6 75
03580x	Elder	**Persian Morocco,** divinity circuit, leather lined to edge, silk sewed, round corners, red under gold edges	7 15
03585x	Emblem	**Levant,** divinity circuit, calf lined to edge, silk sewed, round corners, red under gold edges	10 40
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For Specimen of Type, see page 45

03670	Emerging	**Grained Cloth,** round corners, red edges	2 25
03673	Emend	**French Seal,** divinity circuit, round corners, red under gold edges	3 70
03674	Emerod	As No. 03673, leather lined	4 40
03675	Emigrant	**American Morocco,** divinity circuit, leather lined to edge, silk sewed, round corners, red under gold edges	4 80
03680	Emigrate	**Alaska Seal,** divinity circuit, leather lined to edge, silk sewed, round corners, red under gold edges	5 75

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For Specimen of Type, see page 45

03673x	Eminential	**French Morocco,** divinity circuit, round corners, red under gold edges	6 00
03675x	Eminently	**French Morocco,** divinity circuit, leather lined, round corners, red under gold edges	7 00
03664x	Emigrus	**Persian Morocco,** divinity circuit, leather lined to edge, silk sewed, round corners, red under gold edges	7 50
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03679x	Eminent	**Alaska Seal,** divinity circuit, leather lined to edge, silk sewed, round corners, red under gold edges	7 50
03649x	Emmit	**Real Morocco,** divinity circuit, grained calf lined to edge, silk sewed, round corners, red under gold edges	9 00
03685x	Eminence	**Levant,** divinity circuit, calf lined to edge, silk sewed, round corners, red under gold edges	11 00
03648x	Emigration	**Sealskin,** divinity circuit, calf lined to edge, silk sewed, round corners, red under gold edges	12 25
03682x	Emissary	**Sealskin,** divinity circuit, rolled calf lined to edge, silk sewed, round corners, red under solid gold edges	25 00

Interleaved edition, page 32

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03588x	Emery	**Persian Levant,** divinity circuit, leather lined to edge, silk sewed, round corners, red under gold edges, maps	11 00
03595x	Empress	**Levant,** divinity circuit, calf lined to edge, silk sewed, round corners, red under gold edges, maps	13 50

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DICTIONARY OF SCRIPTURE PROPER NAMES

JOCHEBED, jo'ke-bed, Jehovah is glorious (?).
mother of Moses. Ex. 6. 20; Num. 26. 59.
JOED, jo'ed, for whom Jehovah is witness. Neh. 11. 7.
JOEL, jo'el, Jehovah is might.
delivers God's judgments. Joel 1—3.
proclaims a fast, and declares God's mercy. Joel 1. 14; 2. 12; 3.
quoted. Acts 2. 16.

The correct pronunciation of all proper names, their meaning and where they are referred to in the Bible.

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PRIDE, 1 Sam. 2. 3; Prov. 6. 16; 8. 13; 16. 5; 21. 4; Dan. 5. 20; Mark 7. 20; Rom. 12. 3, 16.
origin of, 2 Kin. 20. 13; Zeph. 3. 11; Luke 18. 11; 1 Cor. 8. 1; 1 Tim. 3. 6.
evil results of, Ps. 10. 2; Prov. 13. 10; 21. 24; 28. 25; Jer. 43. 2; 49. 16; Obad. 3.
followed by shame and destruction, Prov. 11. 2; 16. 18; 18. 12; 29. 23; Is. 28. 3.
exhortations against, Is. 28. 1; Jer. 13. 15.

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INTERCESSION. Isa. 53. 12, make *i.* for transgressors.
Rom. 8. 26, the Spirit itself maketh *i.*
Heb. 7. 25, ever liveth to make *i.*
See Jer 7. 16; 27. 18; 1 Tim. 2. 1.

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Nos.	*Telegraph Code*		TRADE PRICE
03172	Emu	**French Morocco,** divinity circuit, round corners, red under gold edges...	$2 40
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03271	Emulate	**French Morocco,** divinity circuit, round corners, red under gold edges...	2 70
03273	Emulsion	**French Morocco,** divinity circuit, leather lined, round corners, red under gold edges.....	3 35

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03279x	Endow	**Real Morocco,** div. circ., grained calf lined to edge, silk sewed, round cor's, red under gold edges.....	6 80
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03278x	Energise	**Sealskin,** divinity circuit, calf lined to edge, silk sewed, round corners, red under gold edges.....	8 50

(See page 24 for other Bibles with same number of text pages as those listed on this page)

OXFORD CONCORDANCE BIBLES, WITH SUBJECT INDEX, REFERENCES, CONCORDANCE, AND MAPS—Continued

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04205x	Entaled	**French Morocco,** div. circ., leather lined, r'd cor's, red under gold edges	6 25
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03469x	Entail	**French Morocco,** divinity circuit, leather lined, round corners, red under gold edges	6 50
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04273x	Entomb	**French Morocco,** divinity circuit, leather lined, round corners, red under gold edges	6 75
04277x	Entomic	**Persian Morocco,** divinity circuit, leather lined to edge, silk sewed, round corners, red under gold edges	7 50
04279x	Entozoon	**Real Morocco,** div. circ., grained calf lined to edge, silk sewed, round cor's, red under gold edges	9 75
04275x	Entombing	**Levant Morocco,** divinity circuit, calf lined to edge, silk sewed, round corners, red under gold edges	10 40
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(See page 24 for other Bibles with same number of text pages)

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03553x	Entertain	**French Morocco,** divinity circuit, leather lined, silk sewed, round corners, red under gold edges	7 25
03557x	Enteric	**Persian Morocco,** divinity circuit, leather lined to edge, silk sewed, round corners, red under gold edges	7 50
03554x	Entered	**Alaska Seal,** divinity circuit, leather lined to edge, silk sewed, round corners, red under gold edges	7 50
03559x	Entrance	**Real Morocco,** div. circ., grained calf lined to edge, silk sewed, round cor's, red under gold edges	9 40
03555x	Entice	**Levant Morocco,** divinity circuit, calf lined to edge, silk sewed, round corners, red under gold edges	10 40
03558x	Enticing	**Sealskin,** div. cir., calf lined to edge, silk sewed, round cor's, red under gold edges	12 00

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Specimen of Type

Blessedness of God's chosen. PSALMS. *Exhortation to praise God.*

PRAISE [2]waiteth for thee, O God, in Sion: and unto thee shall the vow be performed.
2 O thou that hearest prayer, [a]unto thee shall all flesh come.
3 [5]Iniquities prevail against me: *as for* our transgressions, thou shalt *thou in* thy works! through the greatness of thy power shall thine enemies [3 4]submit themselves unto thee.
4 [b]All the earth shall worship thee, and shall sing unto thee; they shall sing *to* thy name. Selah.

[2] Heb. *is silent,* Ps. 62. 1.
[3] or, *yield feigned obedience,* Ps. 18. 44.
[4] Heb. *lie.*
[a] Is. 66. 23.

Nos.	*Telegraph Code*		TRADE PRICE
03584x	Epact	**Persian Morocco,** divinity circuit, leather lined to edge, silk sewed, round corners, red under gold edges	$7 75
03581x	Envy	**Alaska Seal,** divinity circuit, leather lined to edge, silk sewed, round corners, red under gold edges	8 00
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All proper names and difficult words divided into syllables and accented

Specimen of Type

13 [2]The son of Gē'-bĕr, in Rā'-mŏth-gĭl'-ĕ-ăd; to him *pertained* [k]the towns of Jā'-ĭr the son of Mă-năs'-sēh, which *are* in Gĭl'-ĕ-ăd; to him *also pertained* [l]the region of Är'-gŏb, which *is* in Bā'-shăn, threescore great cities with walls and brasen bars:

[2] or, *Ben-geber.*
[k] Num. 32. 41.
[3] or, *mules,* or, *swift beasts,* Esth. 8. 14. Mic. 1. 13.
[l] Deut. 3. 4.

table, every man in his month: they lacked nothing.
28 Barley also and straw for the horses and [3]dromedaries brought they unto the place where *the officers* were, every man according to his charge.

03683	Equalled	**French Morocco,** divinity circuit, round corners, red under gold edges	4 00
03684	Equalite	As No. 03683, leather lined	4 70

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03686x	Equality	**Levant Morocco,** divinity circuit, calf lined to edge, silk sewed, round corners, red under gold edges	12 00
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Edited by REV. C. I. SCOFIELD, D.D. Helps on the pages where needed

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265x	Blunge	**Real Morocco,** divinity circuit, grained calf lined to edge, silk sewed, round corners, red under gold edges (7 x 4½ x 1½ inches)	12 00
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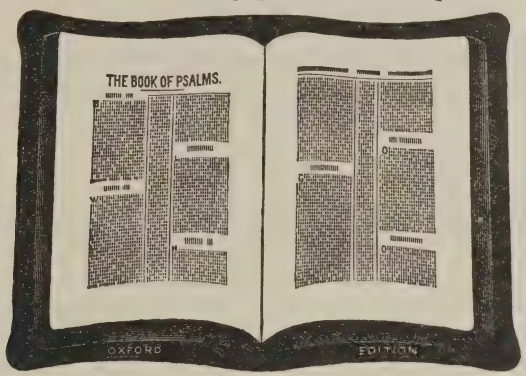

Pearl 32mo Black-faced Type Reference Bible

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Specimen of Type

David complaineth **PSALMS.** *of his affliction.*

PSALM 69.

To the chief Musician [2]upon Shoshannim, *A Psalm* of [3]David.

SAVE me, O God; for [b]the waters are come in [d]unto *my* soul.
2 I sink in [5]deep mire, where *there is* no standing: I am come into [6]deep waters, where [c]the floods overflow me.
3 I am weary of my crying: my throat is dried: [g]mine eyes fail [h]while I wait for my God.

[a] Heb. 12. 2.
[2] Ps. 45, title.
[3] Ro. 11. 9.
[5] Job 22. 11.
[c] Ge. Mat. 26. 37.
[d] Jon. 2. 5.
[6] Heb. to lament with me.
[5] Heb. the mire of depth.
[6] Heb. depth of waters.

19 Thou hast known my reproach, and [d]my shame, and my dishonour: mine adversaries *are* all before thee.
20 Reproach hath broken my heart; and [c]I am full of heaviness: and I looked *for some* [4]to take pity, but *there was* none; and for comforters, but I found none.
21 They gave me also gall for my meat; and [f]in my thirst they gave me vinegar to drink.
22 [4]Let their table become a snare

No.	*Telegraph Code*		TRADE PRICE
03050x	Equerry	**Persian Morocco,** fine grain, divinity circuit, leather lined, silk sewed, round corners, red under gold edges, silk book-mark	$10 00

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Specimen of Type

CHAPTER I.

1 John writeth his revelation to the seven churches of Asia. 7 The coming of Christ. 14 His glorious power and majesty.

THE [c]Revelation of Jesus Christ, [e]which God gave unto him, [f]to shew unto his servants things which must shortly come to pass; and [a]he sent and signified *it* by his angel unto his servant John:
2 Who bare record of [b]the word of God, and of [d]the testimony of Jesus Christ, and of all things that he saw.
3 [g]Blessed *is* he that readeth,

[a] ch. 22. 16.
[b] ver. 9. ch. 6. 9.
1 Cor. 1. 6.
[c] Gal. 1. 12.
[d] ch. 11. 7. 2 Tim. 1. 8.
[e] John 3. 32.
[f] ver. 3. ch. 22. 6.
[g] ch. 22. 7.

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For Specimen of Type, see page 10

01362A	Candor	**French Morocco,** limp, round corners, red under gold edges	2 50

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01623A	Decamp	**Turkey Morocco,** limp, round corners, red under gold edges	8 00

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03253A	Drinker	**French Morocco,** limp, round corners, red under gold edges	3 40

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03309XA	Easterly	**Alaska Seal,** divinity circuit, leather lined to edge, silk sewed, round corners, red under gold edges	9 00

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Concordance.
Chronology of the Old Testament.
Chronology and Harmony of the New Testament.
Dictionary of Scripture Proper Names, with their Pronunciation, Meaning, and References.
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Also Fifteen Maps, specially prepared to illustrate the geography of Palestine and the adjacent countries, from the earliest times to the destruction of Jerusalem, and embodying the most recent discoveries, with a complete Index.

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Sidon.
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Tiberias.
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OXFORD TEACHERS' BIBLES

ILLUSTRATING THE

TREATMENT OF SUBJECTS

in the HELPS

Animals

Leviathan, lĕ-vī'-a-thăn (Ps. 74. 14; Job 41. 1). Heb. *Livyâthân*: Gk. δράκων: Zool. S. *Crocodilus vulgaris*: R. V. marg. 'crocodile.' The word occurs five times, and in every case but one (Ps. 104. 26) denotes the crocodile; there it denotes the whale. In Job 3. 8, 'their mourning' in A. V., but 'leviathan' in R. V. & A. V. marg., probably refers to the 'dragon.'

Birds

Eagle. (1) (Deu. 32. 11). Heb. *Nésher*: Gk. ἀετός. (Specimens, *Circaetus Gallicus*; *Gyps fulvus*. T. Found at Yebus.) The word is used by the Arabs for the true eagles, of which there are eight species in the Holy Land, and for the vulture, of which there are four species.
(2) Gier (Lev. 11. 18). Heb. *Rachâm*: Gk. πορφυρίων: R. V. vulture. (Specimen *Neophron percnopterus*.) The 'Egyptian vulture' or 'Pharaoh's hen,' common in Asia and all parts of Africa.

Botany

Aloes, or **Lign-Aloes.** (Num. 24. 6.) Heb. (1) *Ahâlîm*, (2) *Ahâloth*: Gk. σκηναί, σκηναί, ἄλοη: Bot. N. *Aquilaria agallocha*. (1) A spice. (2) A vigorous native tree used by Balaam as a figure of the prosperity of Israel. The aloes of medicine differs from both.
Ps. 45. 8, smell of . . . and *a.*
S. of S. 4. 14, *a.*, with all the chief spices.
John 19. 39, a mixture of myrrh and *a.*

Concordance

Abhor. Ez. 5. 21, made our savour to be *a.*
Job 19. 19, my inward friends *a.*
Ps. 78. 59, God wroth, and *a.* Israel.
89. 38, thou hast cast off and *a.* R. V. rejected.
107. 18, soul *a.* all manner of meat.
119. 163, I hate and *a.* lying.
Prov. 22. 14, *a.* of the Lord shall fall therein.
Isa. 7. 16, land thou *a.* shall be forsaken.
66. 24, they shall be an *a.* unto all flesh.
Ezek. 16. 25, beauty to be *a.* R. V. an abomination.
Am. 6. 8, I *a.* the excellency of Jacob.
See Lev. 26. 11; Job 42. 6; Rom. 12. 9.

Dictionary of Scripture Proper Names

Elisha, ē-lī'-shă, 'God is salvation.' (1) succeeds Elijah. 1 Kn. 19. 16.
receives his mantle, and divides Jordan. 2 Kn. 2. 13.
heals the waters with salt. 2 Kn. 2. 22.
bears destroy the children who mock him. 2 Kn. 2. 24.
his miracles: water, 2 Kn. 3. 16; oil, 4. 4; Shunammite's son, 4. 32; death in the pot, 4. 40; feeds a hundred men with twenty loaves, 4. 44; Naaman's leprosy, 5. 14; iron swims, 6. 5; Syrians struck blind, 6. 18.
prophesies plenty in Samaria when besieged. 2 Kn. 7. 1.
sends to anoint Jehu. 2 Kn. 9. 1.
his death. 2 Kn. 13. 20.
miracle wrought by his bones. 2 Kn. 13. 21.

Glossary of Antiquities

Amen, ä'-mĕn, a Hebrew word meaning literally *firm, sure, faithful* (Rev. 3. 14); (tantamount to an oath). Num. 5. 22, the woman shall say, *A.*
Deu. 27. 15–26, the people shall say, *A.*
Ps. 41. 13; 72. 19; 89. 52, *A.* and *A.*
106. 48, let all the people say, *A.*
Mat. 6. 13; Rom. 16. 27, glory for ever, *A.*
1 Cor. 14. 16, of the unlearned say, *A.*
2 Cor. 1. 20, and in him, *A.*
Rev. 3. 14, these things saith the *A.*
See Rev. 22. 20.

Jewish Sects

Sadducees, să-dū'-çēēs. A religious party of the Jews, in opposition to the Pharisees. The name is derived either from *Zadok* (Gk. often *Saddouk*), a Rabbi who lived about 300 B. C., or from *Sadoc*, 'just,' 'righteous,' as a retort against the arrogant title of 'pious' adopted by the Pharisees. They were very conservative in theology, and refused to admit any doctrine which could not be traced to Moses. (Hence their address to our Lord—'Master, Moses said . . .') Thus they retained the vague ideas of a future life held by the earlier Hebrews, denying the doctrine of resurrection; and in consequence their creed was rationalistic in tone; they held that there was 'neither angel nor spirit.' In our Lord's time the high-priestly aristocracy was largely Sadducæan (Acts 4. 17).
their controversies with Christ, Mat. 16. 1; 22. 23; Mk. 12. 18; Lu. 20. 27. with the apostles, Acts 4. 1; with Paul, Acts 23. 6.
their doctrines. Mat. 22. 23; Mk. 12. 18; Acts 23. 8.

Insects

Fly (*n.*). (1) (Ex. 8. 21; Ps. 78. 45.) Heb. *Árôb*, or *Oréb*: Gk. κυνομυια: Zoöl. S. *Musca*, or *Culex*. The word means 'swarms' or 'divers sorts.' It is probably here generic, including in the 'plague of swarms' flies, sand-flies, gnats, mosquitoes, &c.
(2) (Eccl. 10. 1). Heb. *Zebûb*: Gk. μυῖα, only twice mentioned; once here, referring to the common fly, whose swarms would corrupt any unguent or savoury compote in a few minutes. (In Isa. 7. 18) (Zoöl. S. *Hippobosca*, or *Œstrus*), a gadfly tormenting the horses on the banks of the Nile, where 'probably the poisonous *Tsetse*, described by Livingstone, is meant.'

Seas and Lakes

Galilee, Sea of, called also Sea of Tiberias, Lake of Gennesaret, Sea of Chinnereth. About 13 miles long and 7 broad; 700 feet below the level of the Mediterranean. In the time of Christ the shore was a continuous garden, with several cities and villages, and was a favorite summer resort.

Weights and Money

Shekel, shĕ'-kĕl. (1) a weight = 224½ grs. *See* WEIGHTS.
(2) a silver coin = stater = 4 denarii = 65 cts. *See* MONEY.
See Gen. 23. 15; Ex. 30. 13; Jos. 7. 21; 2 Sam. 14. 26; 1 Kn. 10. 16; Neh. 5. 15; Jer. 32. 9; Ezek. 4. 10.

Minerals

Clay. (1) (Isa. 29. 16; 45. 9; 64. 8; Jer. 18. 4). Heb. *Hômer*: Gk. πηλός. A tenacious earth, like that so called by us, used for making bricks and earthenware. It was less cohesive than ours, and accordingly for the former purpose was bound together by an admixture of straw before being baked, and for building purposes was mixed with sand.
(2) (Isa. 41. 25). Heb. *Tît*: Gk. πηλός. *Tît* (*lit.* dirt) was, and still is, the common building material of the mud-houses of the peasantry of Palestine.

Jewish Calendar

Passover. The Passover was a great Historical Festival. Year after year it recalled, as in 'a living drama,' the great facts of the national deliverance from Egyptian bondage. The directions for its yearly celebration are given in Ex. 23. 15; Lev. 23. 5–8; Num. 28. 16–25. It lasted from the 14th to the 21st of Nisan or Abib. *See* FEASTS.

Musical Instruments

Dulcimer (Dan. 3. 5, 10, 15). Chald. *Sumphônyah*: Gk. συμφωνία: R. V. marg. 'bagpipe,' probably correct. The real dulcimer is the *Psanthêrîn* (translated 'psaltery' in A. V.), an instrument formed of strings tightly stretched, by fixed pins and turning screws, over a rectangular sounding-board or box; and was played by hammers struck with the hand against the strings. It is the germ of the piano.

Obsolete Words

Prophet. The literal meaning of the Greek word (προφήτης, from πρόφημι, 'to speak forth') is a *forth-teller*, *i. e.*, one who speaks forth the message which has been communicated to him through Divine inspiration, whether of practical duties or future events. The emphasis of the prophet's work lay on the former. The Heb. words are: (1) *nâbî'*, from a verb meaning 'to boil forth' as a fountain, hence one who speaks out freely from a full heart impelled by an inspiration from God. (2) *rô'eh*, from a verb meaning to see, hence a seer (1 Sam. 9. 10), one who saw Divine visions, Divine truths, and spoke what he had seen from God.

Subject Index

Forgiveness, mutual, commanded. Gen. 50. 17; Mat. 5. 23; 6. 14; 18. 21, 35; Mk. 11. 25; Lu. 11. 4; 17. 4; 2 Cor. 2. 7; Eph. 4. 32; Col. 3. 13; Jas. 2. 13.
of enemies. Mat. 5. 44; Lu. 6. 27; Rom. 12. 14, 19.
of sin, prayed for. Ex. 32. 32; 1 Kn. 8. 30; 2 Chr. 6. 21; Ps. 25. 18; 32.; 51.; 79. 9; 130.; Dan. 9. 19; Am. 7. 2; Mat. 6. 12.
promised. Lev. 4. 20; 2 Chr. 7. 14; Isa. 33. 24; 55. 7; Jer. 3. 12; 31. 20, 34; 33. 8; Ezek. 36. 25; Hos. 14. 4; Mic. 7. 18; Mat. 9. 2; 12. 31; Mk. 3. 28; Lu. 12 10; 24. 47; Acts 5. 31; 13. 38; 26. 18; Eph. 1. 7; Col 1. 14; Jas. 5. 15; 1 John 1. 9.

Precious Stones

Carbuncle (Ex. 28. 17; R. V. marg. emerald). Heb. *Bâreketh*: Gk. σμάραγδος. A mistranslation in Ex. 28. for 'emerald,' the only *green* stone 'flashing light,' which is the meaning of the Hebrew. It is likened to a rainbow in Rev 4. 3.

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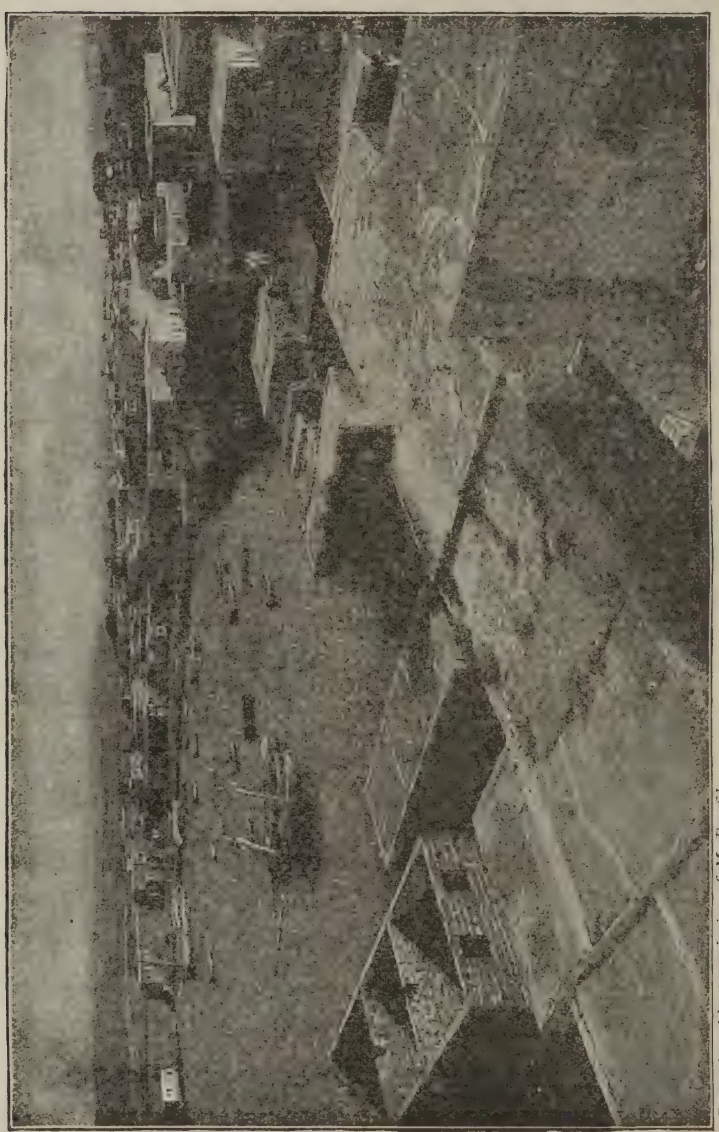

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Specimen of Type

David's thirst for God. PSALMS. *He praiseth God for his grace.*

10 Trust not in oppression, and become not vain in robbery: [a] if riches increase, set not your heart *upon them.*
11 God hath spoken [b] once; twice have I heard this; that [4] power *belongeth* unto God.
12 Also unto thee, O Lord, *belongeth* mercy: for [c] thou renderest to every man according to his work.

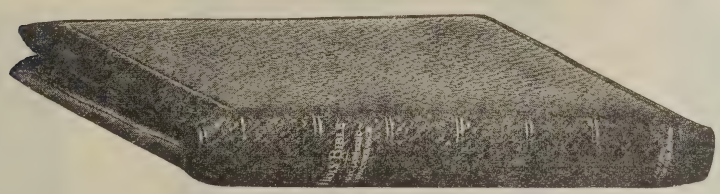
PSALM 63.

1 *David's thirst for God.* 4 *His manner of blessing God.*
A Psalm of David, *when he was in the wilderness of Judah.

O GOD, thou *art* my God; early will I seek thee: [f] my soul thirsteth for thee, my flesh longeth for thee

[2] or, *we are consumed by that which they have throughly searched.*
[a] Job 31. 25. Ps. 52. 7. 1 Tim. 6. 17.
[3] Heb. *a search searched.*
[b] Job 33. 14.
[4] or, *strength.*
[5] Heb. *their wound shall be.*
[c] Job 34. 11. Prov. 24. 12. Jer. 32. 19. Mat. 16. 27.

6 They search out iniquities; [2] they accomplish [3] a diligent search: both the inward *thought* of every one *of them,* and the heart, *is* deep.
7 But God shall shoot at them *with* an arrow; suddenly [5] shall they be wounded.
8 So they shall make their own tongue to fall upon themselves: [d] all that see them shall flee away.
9 And all men shall fear, and shall [e] declare the work of God; for they shall wisely consider of his doing.
10 The righteous shall be glad in the Lord, and shall trust in him; and all the upright in heart shall glory.



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Specimen of Type

generations; they [a] call *their* lands after their own names.
12 Nevertheless [b] man *being* in honour abideth not: [c] he is like the beasts *that* perish.
13 This their way *is* their folly: yet their posterity [2] approve their sayings. Selah.
14 Like sheep they are laid in the grave; death shall feed on them; and the upright [f] shall have dominion over them in the morning; and [g] their [4] beauty shall consume [5] in the grave from their dwelling.
15 But God [h] will redeem my soul [6] from the power of [7] the grave: for [m] he shall receive me. Selah.
16 Be not thou afraid when one is made rich, when the glory of his house is increased;

[a] Gen. 4. 17.
[b] ver. 20.
[c] Eccles. 3. 19.
[d] Ps. 80. 13.
[2] Heb. *with me.*
[3] Heb. *delight in their mouth.*
[e] Ps. 24. 1.
[f] Judg. 5. 13.
[g] Ps. 69. 30, 31.
[h] Cp. Job 4. 21.
[4] Or, *strength.*
[5] Or, *the grave* being *a habitation to every one of them.*
[i] Job 22. 27.
[k] Hos. 13. 14.
[l] Ps. 81. 7.

10 For every beast of the forest *is* mine, *and* the cattle upon a thousand hills.
11 I know all the fowls of the mountains: and [d] the wild beasts of the field *are* [2] mine.
12 If I were hungry, I would not tell thee: [e] for the world *is* mine, and the fulness thereof.
13 Will I eat the flesh of bulls, or drink the blood of goats?
14 [g] Offer unto God thanksgiving; and [i] pay thy vows unto the most High:
15 And [l] call upon me in the day of trouble: I will deliver thee, and thou shalt glorify me.
16 But unto the wicked God saith, What hast thou to do to declare my statutes, or *that* thou shouldest take

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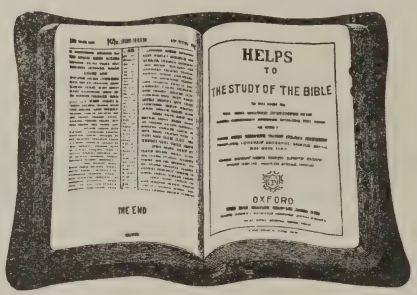

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Aaron's first offerings. **LEVITICUS, 9, 10.** *Nadab and Abihu slain.*

30 And [a] Mō′-šĕs took of the anointing oil, and of the blood which *was* upon the altar, and sprinkled *it* upon Aâ′-rŏn, *and* upon his garments, and upon his sons, and upon his sons' garments with him; and sanctified Aâ′-rŏn, *and* his garments, and his sons, and his sons' garments with him.

31 ¶ And Mō′-šĕs said unto Aâ′-rŏn and to his sons, [e] Boil the flesh *at* the door of the tabernacle of the congregation: and there eat it with the bread that *is* in the basket of consecrations, as I commanded, saying, Aâ′-rŏn and his sons shall eat it.

B.C. 1490.

[a] Ex. 29. 21. & 30. 30. Num. 3. 3.
[b] ch. 4. 8.
[c] ch. 4. 11. & 8. 17.
[d] ch. 1. 5. & 8. 19.
[e] Ex. 29. 31, 32.
[f] ch. 8. 20.
[g] ch. 8. 21.
[h] Ex. 29. 34.
[i] ver. 3. Is. 53. 10. Heb. 2. 17.

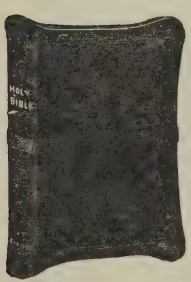
the caul above the liver of the sin offering, he burnt upon the altar; [b] as the LORD commanded Mō′-šĕs.

11 [c] And the flesh and the hide he burnt with fire without the camp.

12 And he slew the burnt offering; and Aâ′-rŏn's sons presented unto him the blood, [d] which he sprinkled round about upon the altar.

13 [f] And they presented the burnt offering unto him, with the pieces thereof, and the head: and he burnt *them* upon the altar.

14 [g] And he did wash the inwards and



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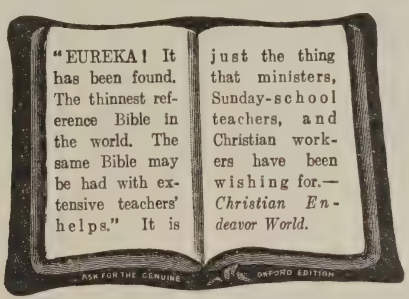

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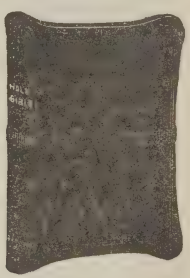

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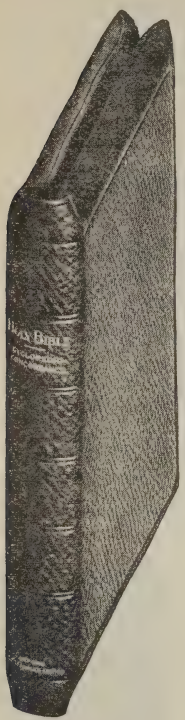

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Specimen of Type

The blessedness **PSALMS.** ***of God's chosen.***

5 My soul shall be satisfied as *with* [3]marrow and fatness; and my mouth shall praise *thee* with joyful lips:
6 When [b]I remember thee upon my bed, *and* meditate on thee in the *night* watches.
7 Because thou hast been my help, therefore in the shadow of thy wings will I rejoice.
8 My soul followeth hard after thee: thy right hand upholdeth me.
9 But those *that* seek my soul, to destroy *it,* shall go into the lower parts of the earth.
10 [4]They shall fall by the *with* an arrow; suddenly [2]shall they be wounded.
8 So they shall make [a]their own tongue to fall upon themselves: all that see them shall flee away.
9 And all men shall fear, and shall declare the work of God; for they shall wisely consider of his doing.
10 The righteous shall be glad in the LORD, and shall trust in him; and all the upright in heart shall glory.

[2] Heb. *their wound shall be.*
[3] Heb. *fatness.*
[a] Prov. 18. 7.
[b] Ps. 42. 8 & 77. 2, 6 & 119. 55 & 130. 6.
[4] Heb. *They shall make him run out* like water *by the hands of the sword.*
[5] Ps. 48, title.
[c] Ps. 61. 6.
[d] Deut. 6. 13.
[6] Heb. is *silent.*

PSALM 65.

[1] David praiseth God for his grace. [4] The blessedness of God's chosen by reason of

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Specimen of Type

The Philistines I. SAMUEL, 6. *send back the ark.*

And they answered, Let the ark of the God of Ĭs'-rā-ĕl be carried about unto Găth. And they carried the ark of the God of Ĭs'-rā-ĕl about *thither*.

9 And it was *so*, that, after they had carried it about, [c]the hand of the LORD was against the city [d]with a very great destruction: and [e]he smote the men of the city, both small and great, and they had emerods in their secret parts.

10 ¶ Therefore they sent the ark of God to Ĕk'-rŏn. And it came to pass, as the ark of God came to Ĕk'-rŏn, that the Ĕk'-rŏn-ītes cried out, saying, They have brought about the ark of the God of Ĭs'-rā-ĕl to [4]us, to slay us and our people.

11 So they sent and gathered together all the lords of the Phĭl'-Is-tīnes, and said, Send away the ark of the God of Ĭs'-rā-ĕl, and let it go again to his own place, that it slay [6]us not, and

B.C. c. 1141.
[a] Ex. 7. 13. & 8. 15. & 14. 17.
[z] or, *reproachfully*.
[b] Ex. 12. 31.
[3] Heb. *them*.
[c] Deut. 2. 15. ch. 7. 13. & 12. 15.
[d] ver. 11.
[e] 2 Sam. 6. 3.
[f] ver. 6. Ps. 78. 66.
[g] Num. 19. 2.
[h] ver. 4, 5.
[4] Heb. *me, to slay me and my*.
[i] Josh. 15. 10.
[5] or, *it*.
[k] ver. 3.
[6] Heb. *me*

6 Wherefore then do ye harden your hearts, [a]as the Ē-gўp'-tĭans and Phâr[z]-āōh hardened their hearts? when he had wrought [2]wonderfully among them, [b]did they not let [3]the people go, and they departed?

7 Now therefore make [e]a new cart, and take two milch kine, [g]on which there hath come no yoke, and tie the kine to the cart, and bring their calves home from them:

8 And take the ark of the LORD, and lay it upon the cart; and put [h]the jewels of gold, which ye return him *for* a trespass offering, in a coffer by the side thereof; and send it away, that it may go.

9 And see, if it goeth up by the way of his own coast to [i]Bĕth-shē'-mĕsh, *then* [5]he hath done us this great evil: but if not, then [k]we shall know that *it is* not his hand *that* smote us: it *was* a chance *that* happened to us.

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Specimen of Type

Blessedness of God's chosen. PSALMS. *Exhortation to praise God.*

PRAISE [2]waiteth for thee, O God, in Sion: and unto thee shall the vow be performed.
2 O thou that hearest prayer, [a]unto thee shall all flesh come.
3 [5]Iniquities prevail against me: *as for* our transgressions, thou shalt [c]purge them away.
4 [d]Blessed *is the man whom* thou [e]choosest, and causest to approach *unto thee, that* he may dwell in thy courts: [g]we shall be satisfied with the goodness of thy house, *even* of thy holy temple.
5 *By* terrible things in righteousness wilt thou answer us, O God of our salvation; *who art* the confidence of all the ends of the earth,

2 Heb. *is silent*, Ps. 62. 1.
3 or, *yield feigned obedience*, Ps. 18. 44.
4 Heb. *lie*.
a Is. 66. 23.
b Ps. 22. 27.
5 Heb. *Words*, or, *Matters of iniquities*.
c Heb. 9. 14.
d Ps. 33. 12.
e Ps. 4. 3.
f Ex. 14. 21.
g Ps. 36. 8.
6 Heb. *putteth*.
h Ps. 93. 1.

thou in thy works! through the greatness of thy power shall thine enemies [3 4]submit themselves unto thee.
4 [b]All the earth shall worship thee, and shall sing unto thee; they shall sing *to* thy name. Selah.
5 Come and see the works of God: *he is* terrible *in his* doing toward the children of men.
6 [f]He turned the sea into dry *land:* they went through the flood on foot: there did we rejoice in him.
7 He ruleth by his power for ever; his eyes behold the nations: let not the rebellious exalt themselves. Selah.
8 O bless our God, ye people, and

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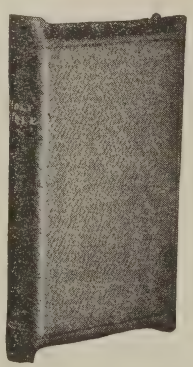

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13 [2]The son of Gē'-bĕr, in Rā'-mŏth-gĭl'-ĕ-ăd; to him *pertained* [k]the towns of Jā'-ĭr the son of Mă-năs'-sēh, which *are* in Gĭl'-ĕ-ăd; to him *also pertained* [l]the region of Ar'-gŏb, which *is* in Bā'-shăn, threescore great cities with walls and brasen bars:

14 Ă-hĭn'-ă-dăb the son of Ĭd'-dō *had* [4]Mā-hă-nā'-ĭm:

15 Ă-hī'-mă-ăz *was* in Năph'-tă-lī; he also took Băs'-măth the daughter of Sŏl'-ŏ-mon to wife:

16 Bā'-ă-năh the son of Hū'-shâi *was* in Ăsh'-ĕr and in Ā'-lōth:

17 Jĕ-hŏsh'-ă-phăt the son of Pă'-rû-ăh, in Ĭs'-să-chär:

18 Shĭm'-ĕ-ī the son of Ē'-lăh, in Bĕn'-jă-mĭn:

19 Gē'-bĕr the son of Ū'-rī *was* in the country of Gĭl'-ĕ-ăd, *in* [s]the country of Sī'-hŏn king of the Ăm'-ō-rītes, and of Og king of Bā'-shăn; and *he*

[2] or, *Ben-geber.*
[k] Num. 32. 41.
[3] or, *mules, or, swift beasts,* Esth. 8. 14. Mic. 1. 13.
[l] Deut. 3. 4.
[m] ch. 3. 12.
[4] or, *to Mahanaim.*
[n] Gen. 25. 6.
[o] See Acts 7. 22.
[p] ch. 3. 12.
[q] 1 Chr. 15. 19. Ps. 89, title.
[r] See 1 Chr. 2. 6. & 6. 33. & 15. 19. Ps. 88, title.
[s] Deut. 3. 8.

table, every man in his month: they lacked nothing.

28 Barley also and straw for the horses and [3]dromedaries brought they unto the place where *the officers* were, every man according to his charge.

29 ¶ And [m]God gave Sŏl'-ŏ-mon wisdom and understanding exceeding much, and largeness of heart, even as the sand that *is* on the sea shore.

30 And Sŏl'-ŏ-mon's wisdom excelled the wisdom of all the children [n]of the east country, and all [o]the wisdom of Ē'-gўpt.

31 For he was [p]wiser than all men; [q]than Ē'-thăn the Ĕz'-ră-hīte, [r]and Hē'-măn, and Chăl'-cŏl, and Där'-dă, the sons of Mā'-hŏl: and his fame was in all nations round about.

32 And [t]he spake three thousand

See page 44 for illustration showing style of binding

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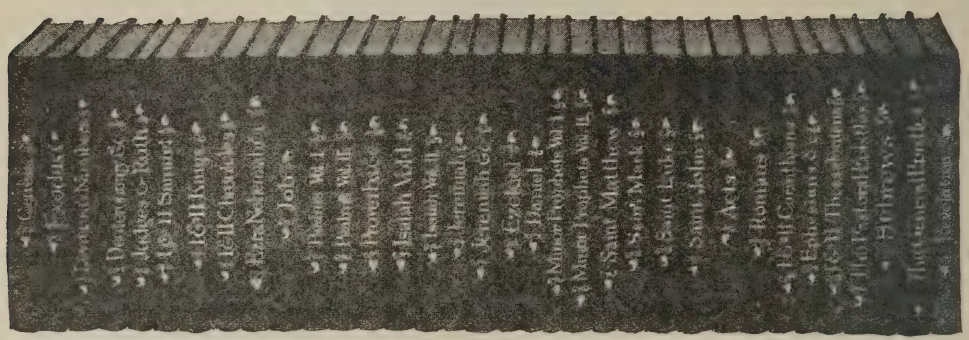

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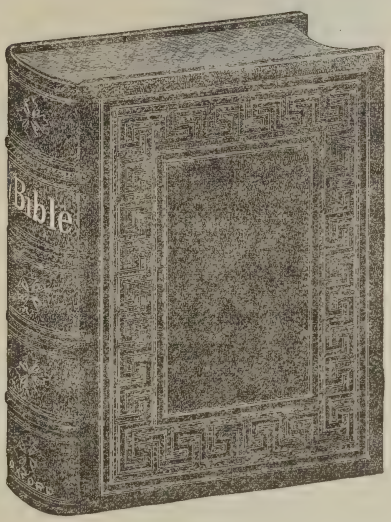

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[l] See Deut. 33. 17.
[m] Gen. 49. 10.
[n] 2 Sam. 8. 2.
[o] 2 Sam. 8. 14.

7 Gilead *is* mine, and Manasseh *is* mine; [l] Ephraim also *is* the strength of mine head; [m] Judah *is* my lawgiver;
8 [n] Moab *is* my washpot; [o] over Edom

2 [b] He only *is* my roc vation; *he is* my [4] def not be greatly moved.
3 How long will ye im against a man? ye sha

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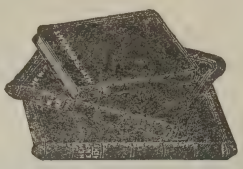

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and they said unto them, Why have ye not brought him?
46 The officers answered, Never man spake like this man.
47 Then answered them the Pharisees, Are ye also deceived?
48 Have any of the rulers or of the Pharisees believed on him?
49 But this people who knoweth not the law are cursed.
50 Nicodemus saith unto them, (he that came to Jesus by night, being one of them,)
51 Doth our law judge any man, before it hear him, and know what he doeth?
52 They answered and said unto him, Art thou also of Galilee? Search, and look: for out of Galilee ariseth no prophet.
53 And every man went unto his own house.

CHAPTER 8.

JESUS went unto the mount of Olives.
2 And early in the morning he came again into the temple, and all the people came unto him; and he sat down, and taught them.
3 And the scribes and Pharisees brought unto him a woman taken in adultery; and when they had set her in the midst,
4 They say unto him, Master, this woman was taken in adultery, in the very act.
5 Now Moses in the law commanded us, that such should be stoned: but what sayest thou?
6 This they said, tempting him, that they might have to accuse him. But Jesus stooped down, and with his finger wrote on the ground, *as though he heard them not.*
7 So when they continued asking him, he lifted up himself, and said unto them, He that is without sin among you, let him first cast a stone at her.
8 And again he stooped down, and wrote on the ground.
9 And they which heard it, being convicted by *their own* conscience, went out one by one, beginning at the eldest, even unto the last: and Jesus was left alone, and the woman standing in the midst.
10 When Jesus had lifted up himself, and saw none but the woman, he said unto her, Woman,

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ST. MATTHEW, 10.

18 ¶ While he spake these things unto them, behold, there came a certain ruler, and worshipped him, saying, My daughter is even now dead: but come and lay thy hand upon her, and she shall live.
19 And Jesus arose, and followed him, and *so did* his disciples.

charged them, saying, See *that* no man know it.
31 But they, when they were departed, spread abroad his fame in all that country.
32 ¶ As they went out, behold, they brought to him a dumb man possessed with a devil.
33 And when the devil was

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ST. LUKE, 5.

7 And they beckoned unto *their* partners, which were in the other ship, that they should come and help them. And they came, and filled both the ships, so that they

15 But so much the more went there a fame abroad of him: and great multitudes came together to hear, and to be healed by him of their infirmities.

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027	Fermented	**French Morocco,** divinity circuit, round corners, gilt edges	70
031	Fertile	**French Morocco,** divinity circuit, round corners, red under gold edges	75
029	Fervent	**Dark Brown Velvet Persian,** half circuit, round corners, gilt edges	80
033	Festoon	**French Morocco,** div. cir., linen lined, round cor's, red under gold edges	80
034	Fidelity	**French Morocco,** div. circ., leather lined to edge, round corners, red under gold edges	1 35
046	Ferine	**Persian Morocco,** powder grain (purple), limp, round corners, purple under gold edges, imitation silk lined	1 75
042	Ferial	**Persian Morocco,** divinity circuit, leather lined, round corners, red under gold edges	1 85

With 32 Illustrations

035	Filature	**Smooth French Morocco,** limp, round corners, red edges (*in black and maroon*)	60

"Oxford India Paper" Edition

SIZE AS ABOVE, AND ONLY ⅜ OF AN INCH THICK

034x	Filcate	**French Morocco,** divinity circuit, leather lined to edge, silk sewed, round corners, red under gold edges	1 80
044x	Filcondor	**Persian Morocco,** limp, leather lined, round corners, red under gold edges	2 00

Oxford Nonpareil 48mo, Black-faced Type New Testament

"Oxford India Paper" Edition

SIZE, 2½ x 4 INCHES, AND ONLY ⅜ OF AN INCH THICK

For Specimen of Type, see page 8

061x	Filarote	**Keratol,** divinity circuit, round corners, gilt edges	90
072x	Filant	**Venetian Morocco,** limp, round corners, red under gold edges	90
076x	Filial	**Dark Brown Velvet Persian,** half circuit, round corners, gilt edges	1 15
074x	Filanter	**French Morocco,** divinity circuit, leather lined, red under gold edges	1 65
075x	Filbert	**Pigskin,** round corners, gilt edges, American flag in blind on cover	2 00
077x	File	As No. 075x, without flag	2 00
078x	Fildore	**Persian Morocco,** divinity circuit, leather lined, silk sewed, round corners, red under gold edges	2 10

With 15 Colored Illustrations

090x	Filibeg	**Cloth, Silk Pattern,** round corners, red edges	70
091x	Filibur	**Keratol,** divinity circuit, round corners, gilt edges	1 00
092x	Filing	**French Morocco,** limp, round corners, red under gold edges	1 00
094x	Fillet	**French Morocco,** divinity circuit, round corners, red under gold edges	1 35

OXFORD NEW TESTAMENTS—Continued

Limp Binding

Oxford Minion 32mo New Testament

SIZE, 4½ x 3½ x ½ INCHES

For Specimen of Type, see page 10

Divinity Circuit

Nos.	*Telegraph Code*		TRADE PRICE
0290	Fillip	**Keratol,** red edges	$0 45
0286	Fillate	**Smooth French Morocco,** limp, round corners, red edges (black or maroon)	75
0298	Fillan	**Keratol,** limp, round corners, gilt edges	75
0296	Finale	**French Morocco,** limp, round corners, red under gold edges	90
0299	Finalite	**Keratol,** divinity circuit, round corners, gilt edges	95
0295	Finality	**French Morocco,** divinity circuit, round corners, gilt edges	1 10
0297	Finance	**French Morocco,** divinity circuit, round corners, red under gold edges	1 20
0282	Fillume	**Persian Morocco,** divinity circuit, leather lined, round corners, red under gold edges	2 30

Similar styles with words of Jesus Christ in red, page 55

Oxford Minion 32mo Pictorial Palestine New Testament

SIZE, 4½ x 3½ x ½ INCHES

Illustrated with 32 *Chromographs and Engravings*

01290	Finarte	**Cloth,** gilt edges	75
01296	Finador	**French Morocco,** limp, round corners, red under gold edges	1 15
01297	Finature	**French Morocco,** divinity circuit, round corners, red under gold edges	1 40

Oxford Minion 32mo, Black-faced Type New Testament

"Oxford India Paper" Edition

SIZE, 4⅝ x 2⅝ x ½ INCHES

Large Type and Vest Pocket Size

For Specimen of Type, see page 57

0373x	Fincalt	**French Morocco,** divinity circuit, round corners, red under gold edges	1 75
0384x	Fincene	**Persian Morocco,** limp, leather lined, round corners, red under gold edges, gilt roll	2 90
0385x	Fincate	**Persian Morocco,** divinity circuit, leather lined, round corners, red under gold edges	3 00

Oxford Brevier 16mo, Self-Pronouncing New Testament

For Specimen of Type, see page 12

SIZE, 6⅜ x 4¾ x ⅜ INCHES

0190	Firmament	**Cloth, Silk Pattern,** round corners, red edges	65
0192	Firth	**French Seal,** limp, round corners, red under gold edges	1 20
0193	First	**French Morocco,** divinity circuit, round corners, red under gold edges	1 55

Oxford Brevier 16mo, Black-faced Type New Testament

SIZE, 6⅜ x 4¼ x 7/16 INCHES

For Specimen of Type, see page 12

0220	Firlan	**Cloth, Silk Pattern,** round corners, red edges	70
0221	Firlent	**Keratol,** limp, round corners, gilt edges	1 10
0224	Firlone	**French Seal,** limp, round corners, red under gold edges	1 30
0222	Firlun	**Keratol,** divinity circuit, round corners, gilt edges	1 50
0225	Firlade	**French Morocco,** divinity circuit, round corners, red under gold edges	1 70
0228	Firlid	As No. 0225, leather lined	1 95

Oxford Brevier 16mo, Black-faced Type New Testament

Pictorial Palestine New Testament

SIZE, 6⅜ x 4 x ½ INCHES

Illustrated with 32 *beautiful Chromographs and Engravings*

01220	Firlator	**Cloth, Silk Pattern,** gilt edges	1 25
01224	Firlunar	**French Seal,** limp, round corners, red under gold edges	1 70
01225	Firlostor	**French Morocco,** divinity circuit, round corners, red under gold edges	2 00

OXFORD NEW TESTAMENTS—Continued

Oxford Pica Square 16mo New Testament

SIZE, 7½ x 5⅞ x ⅝ INCHES

Nos.	*Telegraph Code*	*For Specimen of Type, see page 16*	TRADE PRICE
0255	Firkin	**Cloth, Silk Pattern,** round corners, red edges	$0 75
0258	Firkon	**Keratol,** limp, round corners, gilt edges	1 35
0259	Firman	**Keratol,** divinity circuit, round corners, gilt edges	1 75
0260	Firmly	**French Morocco,** limp, round corners, red under gold edges	1 80
0262	Fishing	**French Morocco,** divinity circuit, round corners, red under gold edges	2 35

"Oxford India Paper" Edition

SIZE, 7½ x 5⅞ x ⅜ INCHES

0278x	Fishant	**French Morocco,** divinity circuit, leather lined, round corners, red and gold edges	4 50
0285x	Fishcan	**Alaska Seal,** limp, leather lined, silk sewed, round cor's, red and gold edges	5 75
0288x	Fishcore	**Persian Morocco,** divinity circuit, leather lined, silk sewed, round corners, red and gold edges	6 50

Oxford English 8vo New Testament

SIZE, 8¾ x 5½ x ⅞ INCHES

For Specimen of Type, see page 21

0292	Fishy	**Cloth, Silk Pattern,** round corners, red edges	1 25
0293	Fixed	**French Morocco,** limp, round corners, gilt edges	2 50

OXFORD NEW TESTAMENTS
With Book of Psalms

Oxford Ruby 32mo New Testament, with Psalms

SIZE, 4½ x 2¾ x ½ INCHES

For Specimen of Type, see page 49

0123	Flagon	**French Morocco,** gilt edges	60
0130	Flatness	**French Morocco,** limp, round corners, red under gold edges	65
0126	Flatten	**Keratol,** divinity circuit, round corners, gilt edges	75
0127	Flat	**French Morocco,** divinity circuit, round corners, gilt edges	80
0131	Flamingo	**French Morocco,** divinity circuit, round corners, red under gold edges	85
0133	Flavor	**French Morocco,** div. circ., linen lined, round cor's, red under gold edges.	90
0134	Fleeting	**French Morocco,** divinity circuit, leather lined to edge, round corners, red under gold edges	1 45

"Oxford India Paper" Edition

SIZE, 3¾ x 2⅝ x ⅜ INCHES

A Testament for the Vest Pocket

0130x	Florist	**French Morocco,** limp, round corners, red under gold edges	90
0133x	Flotilla	**French Morocco,** divinity circuit, round corners, red under gold edges	1 30
0149x	Flotorna	**Cowhide (tan),** half circuit, round corners, red under gold edges	1 40
0134x	Flotsam	**French Morocco,** divinity circuit, leather lined to edge, round corners, red under gold edges	1 90
0143x	Fluent	**Persian Morocco,** divinity circuit, leather lined to edge, silk sewed, round corners, red under gold edges	2 40
0145x	Flutter	**Levant,** divinity circuit, calf lined to edge, silk sewed, round corners, red under gold edges	3 90

OXFORD NEW TESTAMENTS, WITH PSALMS—Continued

Limp Binding

Oxford Minion 32mo New Testament, with Psalms

SIZE, 4½ x 3½ x $\frac{9}{16}$ INCHES

For Specimen of Type, see page 10

Divinity Circuit

Nos.	*Telegraph Code*		TRADE PRICE
0300	Florid	**Cloth, Silk Pattern,** round corners, gilt edges	$0 55
0308	Florin	**Keratol,** limp, round corners, gilt edges	85
0301	Flounce	**French Morocco,** limp, round corners, red under gold edges	1 00
0309	Flound	**Keratol,** divinity circuit, round corners, gilt edges	1 05
0305	Flouncing	**French Morocco,** divinity circuit, round corners, gilt edges	1 20
0302	Fluctuate	**French Morocco,** divinity circuit, round corners, red under gold edges	1 30
0303	Flower	**French Morocco,** divinity circuit, linen lined, round corners, red under gold edges	1 40
0320	Fondle	**French Morocco,** divinity circuit, leather lined to edge, round corners, red under gold edges	1 75
0321	Foolish	**Persian Morocco,** divinity circuit, leather lined to edge, silk sewed, round corners, red under gold edges	2 40
0325	Fop	**Levant,** divinity circuit, calf lined to edge, silk sewed, round corners, red under gold edges	3 00

"Oxford India Paper" Edition

SIZE, 4½ x 3½ INCHES

An Ideal Pocket Testament

0301x	Fluvial	**Venetian Morocco,** limp, round corners, red under gold edges	1 05
0303x	Focus	**French Morocco,** divinity circuit, round corners, red under gold edges	1 65
0320x	Fodder	**French Morocco,** divinity circuit, leather lined to edge, round corners, red under gold edges	2 15
0324x	Foiled	**Persian Morocco,** limp, leather lined, round corners, red under gold edges, gilt roll	2 40
0321x	Foible	**Persian Morocco,** divinity circuit, leather lined to edge, round corners, red under gold edges	2 70
0327x	Folder	**Pigskin,** limp, round corners, gilt edges	2 75
0325x	Foliage	**Levant,** divinity circuit, calf lined to edge, silk sewed, round corners, red under gold edges	4 20

Oxford Minion 32mo, Black-faced Type New Testament, with Psalms

"Oxford India Paper" Edition

SIZE, 4⅝ x 2⅝ x $\frac{9}{16}$ INCHES

For Specimen of Type, see page 57

0473x	Folint	**French Morocco,** divinity circuit, round corners, red under gold edges	2 10
0484x	Folante	**Persian Morocco,** limp, leather lined, round corners, red under gold edges, gilt roll	3 15
0487x	Foliar	**Pigskin,** limp, round corners, gilt edges	3 25
0485x	Folancar	**Persian Morocco,** div. circ., leather lined, round corners, red under gold edges	3 40

Oxford Brevier 16mo, Self-Pronouncing New Testament, with Psalms

SIZE, 6⅜ x 4¼ x ½ INCHES

For Specimen of Type, see page 12

0390	Forum	**Cloth, Silk Pattern,** round corners, red edges	75
0392	Formerly	**French Seal,** limp, round corners, red under gold edges	1 30
0393	Former	**French Morocco,** divinity circuit, round corners, red under gold edges	1 65
0396	Forewarned	As No. 0393, leather lined	2 10

OXFORD NEW TESTAMENTS, WITH PSALMS—Continued

Oxford Brevier 16mo Self-Pronouncing New Testament, with Psalms

"Oxford India Paper" Edition

SIZE, $6\frac{5}{8}$ x $4\frac{1}{4}$ x $\frac{15}{16}$ INCHES

Nos.	*Telegraph Code*	*The handiest large type pocket Testament made*	TRADE PRICE
0391x	Fossil	**Venetian Morocco,** limp, round corners, red under gold edges	$2 10
0394x	Fracture	**French Morocco,** divinity circuit, round corners, red under gold edges	2 75
0399x	Fragrant	**Persian Morocco,** divinity circuit, leather lined to edge, silk sewed, round corners, red under gold edges	4 15
0400x	Franchise	**Levant Morocco,** divinity circuit, calf lined to edge, silk sewed, round corners, red under gold edges	5 50

Oxford Brevier 16mo Black-faced Type New Testament, with Psalms

SIZE, $6\frac{5}{8}$ x $4\frac{1}{2}$ x $\frac{9}{16}$ INCHES

For Specimen of Type, see page 12

0420	Frander	**Cloth, Silk Pattern,** round corners, red edges	80
0421	Frank	**Keratol,** limp, round corners, gilt edges	1 20
0424	Franler	**French Morocco,** limp, round corners, red under gold edges	1 40
0422	Franker	**Keratol,** divinity circuit, round corners, gilt edges	1 60
0425	Frandene	**French Morocco,** divinity circuit, round corners, red under gold edges	1 80
0428	Franding	As No. 0425, leather lined	2 05
0429	Franditor	**Persian Morocco,** div. circ., leather lined, round cor's, red under gold edges	2 50

"Oxford India Paper" Edition

SIZE, $6\frac{5}{8}$ x $4\frac{1}{2}$ x $\frac{5}{16}$ INCHES

0411x	Frantone	**Venetian Morocco,** limp, round corners, red under gold edges	2 50
0414x	Frantenor	**French Morocco,** divinity circuit, round corners, red under gold edges	3 15
0416x	Francon	**French Seal,** divinity circuit, leather lined to edge, round corners, red under gold edges	3 75
0429x	Francef	**Persian Morocco,** divinity circuit, leather lined to edge, silk sewed, round corners, red under gold edges	4 50
0430x	Francen	**Levant Morocco,** divinity circuit, calf lined to edge, silk sewed, round corners, red under gold edges	6 00

Oxford Pica Square 16mo New Testament, with Psalms

SIZE, $7\frac{1}{2}$ x $5\frac{7}{8}$ x $\frac{3}{4}$ INCHES

For Specimen of Type, see page 16

0500	Forward	**Cloth, Silk Pattern,** round corners, red edges	85
0518	Forwarder	**Keratol,** limp, round corners, gilt edges	1 45
0519	Fraily	**Keratol,** divinity circuit, round corners, gilt edges	1 85
0505	Founded	**French Morocco,** limp, round corners, red under gold edges	1 90
0502	Fragile	**French Morocco,** divinity circuit, round corners, red under gold edges	2 50
0508	Fracas	**French Morocco,** limp, leather lined, round corners, red under gold edges, gilt roll	2 90
0512	Framing	**Alaska Seal,** limp, leather lined, round cor's, red under gold edges, gilt roll	3 00
0510	Fraud	**Persian Morocco,** divinity circuit, leather lined to edge, silk sewed, round corners, red under gold edges	3 70

Oxford English 8vo New Testament, with Psalms

SIZE, $8\frac{3}{4}$ x $5\frac{1}{2}$ x 1 INCHES

For Specimen of Type, see page 21

0692	Freedom	**Cloth, Silk Pattern,** round corners, red edges	1 50
0693	Freshly	**French Morocco,** limp, round corners, gilt edges	2 70
0694	Freshen	**French Morocco,** div. circ., leather lined, round cor's, red under gold edges	4 00

OXFORD TESTAMENTS—Continued

THE WORKER'S TESTAMENT

WITH SELECTED PASSAGES IN BOLD-FACED TYPE

ARRANGED BY

REV. J. WILBUR CHAPMAN, D.D., AND RALPH C. NORTON

SIZE, 4¾ x 2⅞ INCHES

Specimen of Type

ST. MATTHEW 22.

which say that there is no resurrection, and asked him,
24 Saying, Master, Moses said, If a man die, having no children, his brother shall marry his wife, and raise up seed unto his brother.
25 Now there were with us seven brethren: and the first, when he had married a wife, deceased, and, having no issue, left his wife unto his brother:
26 Likewise the second also, and the third, unto the seventh.
27 And last of all the woman died also.
were astonished at his doctrine.
34 ¶ But when the Pharisees had heard that he had put the Sadducees to silence, they were gathered together.
35 Then one of them, *which was* a lawyer, asked *him a question*, tempting him, and saying,
36 Master, which *is* the great commandment in the law?
37 Jesus said unto him, Thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind.

Nos.	*Telegraph Code*		TRADE PRICE
0360	Farler	**Cloth Boards,** sprinkled edges, square corners	$0 45
0362	Farlent	**French Morocco,** limp, round corners, red under gold edges	1 15
0363	Farlenor	**French Morocco,** divinity circuit, red under gold edges	1 50

On "Oxford India Paper"

0362x	Farlotta	**French Morocco,** limp, round corners, red under gold edges	1 50
0365x	Farlost	**Velvet Calf,** divinity circuit, art edges	2 25
0368x	Farlode	**Persian Morocco,** divinity circuit, leather lined to edge, silk sewed, round corners, red under gold edges	2 90
0367x	Farlon	**Pigskin,** limp, round corners, gilt edges	3 00

THE MARKED NEW TESTAMENT

The Selection of Texts has been examined and approved by leading Bible students of different denominations, including Episcopalians, Methodists, Baptists, Congregationalists, Presbyterians, Friends, who reported as follows:

"We are of opinion that the Marked Testament will be very helpful in mission work, and to mission workers. Having examined the texts selected for marking, we consider that they are judiciously chosen for the purpose, and are not likely to give rise to controversy."

SIZE, 5¼ x 3¾ INCHES

Specimen of Type

Christians obliged ROMANS, 6. *to holiness.*

19 For as by one man's disobedience many were made sinners, so by the obedience of one shall many be made righteous.
20 Moreover the law entered, that the offence might abound. But where sin abounded, grace did much more abound:
21 That as sin hath reigned unto death, even so might grace reign through righteousness unto eternal life by Jesus
more; death hath no more dominion over him.
10 For in that he died, he died unto sin once: but in that he liveth, he liveth unto God.
11 Likewise reckon ye also yourselves to be dead indeed unto sin, but alive unto God through Jesus Christ our Lord.
12 Let not sin therefore reign in your mortal body, that ye should obey it in the lusts thereof.
13 Neither yield ye your

3300	Farloxe	**Morocco Grain Cloth** (red and black), red edges	35
3301	Farloye	**French Seal,** limp, round corners, red and gold edges	1 20

OXFORD TESTAMENTS—Continued

The Oxford *Handy-Reference* Testament

The References are placed after the verses where needed, instead of in a center column

Oxford Long Primer, 16mo, Self-Pronouncing

SIZE, 6½ x 4¼ INCHES

Specimen of Type

1 Pâul, [a] a prisoner of Jē'-sŭs Chrīst, and Tīm'-ō-thў *our* brother, unto Phī-lē'-mon our dearly beloved, [b] and fellowlabourer,
[a] ver. 9; Eph. 3. 1; 4. 1; 2 Tim. 1. 8. [b] Phil. 2. 25.

rather beseech *thee*, being such an one as Pâul the aged, [a] and now also a prisoner of Jē'-sŭs Chrīst.
[a] ver. 1.

10 I beseech thee for my

Nos.	*Telegraph Code*		TRADE PRICE
01240	Fardel	**Cloth, Silk Pattern,** round corners, red edges	$0 65
01244	Farce	**French Seal,** limp, round corners, red under gold edges	1 70
01245	Farina	**French Morocco,** divinity circuit, round corners, red under gold edges	2 10
01246	Farm	**French Morocco,** leather lined, divinity circuit, round corners, red under gold edges	2 50

The Following Styles have the Words of the Lord Jesus Christ Printed in Red

Specimen of Type

preach in their cities.
2 [a] Now when Jŏhn had heard [b] in the prison the works of Chrīst, he sent two of his disciples,
[a] Luke 7. 18, 19, &c. [b] ch. 14. 3.
3 And said unto him, Art thou [a] he that should come,

pare thy way before thee.
[a] Mal. 3. 1; Mark 1. 2; Luke 1. 76; 7. 27.
11 Verily I say unto you, Among them that are born of women there hath not risen a greater than Jŏhn the Băp'-tĭst: notwithstanding he that is least in the

02240	Fathom	**Cloth, Silk Pattern,** round corners, red edges	90
02244	Fatigue	**French Seal,** limp, round corners, red under gold edges	1 95
02245	Fatten	**French Morocco,** divinity circuit, round corners, red under gold edges	2 35
02246	Faught	**French Morocco,** leather lined, divinity circuit, round corners, red under gold edges	2 75

OXFORD RED LETTER TESTAMENTS—TEXT ONLY

The Words of Christ are Printed in Red

Oxford Minion 32mo

SIZE, 4½ x 3½ INCHES

Specimen of Type

10 Neither the seven loaves of the four thousand, and how many baskets ye took up?
11 How is it that ye do not understand that I spake *it* not

heaven: and whatsoever thou shalt loose on earth shall be loosed in heaven.
20 Then charged he his disciples that they should tell no man

02290	Delirium	**Cloth,** round corners, red edges	60
02289	Deliriant	**Cloth,** square corners, red edges, *with illustrations*	65
02296	Delirious	**French Morocco,** limp, round corners, red under gold edges	1 15
02297	Deliverer	**French Morocco,** divinity circuit, round corners, red under gold edges	1 45
02298	Delphian	As No. 02297, leather lined	1 80

"Oxford India Paper" Edition. SIZE, 4½ x 3½ INCHES

02296x	Delphic	**French Morocco,** limp, round corners, red under gold edges	1 30
02297x	Deltoid	**French Morocco,** divinity circuit, round corners red under gold edges	1 70
02300x	Delude	**Persian Morocco,** div. circ., leather lined to edge, silk sewed, round corners, red under gold edges	3 00

OXFORD TESTAMENTS—Continued

OLD TESTAMENTS

Oxford Pearl 32mo, Black-faced Type (Size, 5⅛ x 3⅜ Inches)

For Specimen of Type, see page 5

Nos.	*Telegraph Code*		Trade Price
03110	Fulfil	**French Seal**, limp, round corners, red under gold edges	$1 20
03112	Fulgent	As 03110, divinity circuit	1 70
		On "Oxford India Paper"	
03111x	Fulgur	**French Morocco,** limp, round corners, red under gold edges, leather lined.	3 00

Oxford Brevier 16mo, Self-Pronouncing (Size, 6⅜ x 4½ Inches)

For Specimen of Type, see page 12

02420	Fruster	**Cloth,** round corners, gilt edges	1 90
02423	Frustrate	**French Morocco,** limp, round corners, red under gold edges	2 40
02428	Fuchsia	**French Morocco,** div. circ., linen lined, round cor's, red under gold edges.	3 00
02429	Fulcrum	As No. 02428, leather lined	3 70

APOCRYPHAS–(Old Testament)

0150	Genial	**Brevier 16mo, Black Faced Type, Cloth,** round corners, red edges	80
0151	Genteel	**Ruby 24mo, French Morocco,** limp, round corners, gilt edges	1 00
0152	Gesture	**Minion 24mo, French Morocco,** limp, round corners, gilt edges	1 10
0153	Giant	**Brevier 16mo, Black-faced type, French Morocco,** limp, round corners, gilt edges	1 80
0154	Giraffe	**Small Pica 8vo, French Morocco,** limp, round corners, gilt edges	2 35
		With References	
0160	Genie	As No. 0150, but has references	1 25

For Oxford Bibles, with Apocrypha, see page 34

APOCRYPHAL NEW TESTAMENT

Being all the Gospels, Epistles, and other pieces now extant (attributed in the first four centuries to Jesus Christ, His Apostles and their companions), and not included in the New Testament

Size, 8¼ x 5½ Inches

045	Gladden	**Cloth**	1 90
046	Gladsome	**French Morocco,** limp, gilt edges	3 60

BOOK OF PSALMS

Oxford Ruby 32mo (Size, 4 x 2¾ Inches). *Specimen of Type, page* 49

015	Future	**French Morocco,** limp, round corners	55
017	Fuzzy	**Alaska Seal,** limp, leather lined, round corners, red under gold edges	1 20

Oxford Minion 32mo (Size, 4½ x 3¼ Inches). *Specimen of Type, page* 10

025	Gainsay	**French Morocco,** limp, round corners	60
027	Gallance	**Alaska Seal,** limp, leather lined, round corners, red under gold edges	1 40

Oxford Brevier 16mo, Black-Faced Type (Size, 6½ x 4½ Inches)

Specimen of Type, page 12

0102	Gargen	**Cloth Extra,** red edges	45
0104	Gargant	**French Morocco,** limp, round corners	1 15
0119	Gargalm	**Alaska Seal,** limp, leather lined, round corners, red under gold edges	2 40

Oxford Pica Square 16mo (Size, 7⅜ x 6½ Inches). *Specimen of Type, page* 16

07	Garland	**Cloth Extra,** limp, round corners, red edges	50
08	Gather	**French Morocco,** seal grain, limp, round corners	1 40

Oxford English 8vo (Size, 8¾ x 5½ Inches). *Specimen of Type, page* 21

037	Generic	**Cloth Extra,** round corners, red edges	75
035	General	**French Morocco,** limp, round corners	1 70
039	Generest	**Alaska Seal,** limp, leather lined, round corners, red under gold edges	3 10

OXFORD BIBLE CASES

To supply a real need we have made the following line of Morocco Cases adapted to various sizes:

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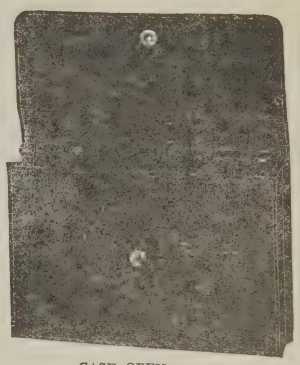

CASE OPEN

Morocco, with handle, slip-pocket, flap-cover and clasp, for Oxford Reference, Concordance, and Teachers' Bibles, and The Scofield Reference Bible

Not only do these cases preserve the Bible and add to the convenience of carrying, but they are indispensable to the teacher and Bible student, having a slip-pocket for notes, etc.

An ideal gift and useful article for the minister, teacher, or student

Style No.		Trade Price
1.	For Minion 16mo "Oxford India Paper" Bibles. "Oxford India Paper" (Smaller Edition). Will accommodate a Bible 7 x 4¾ x 1 inches	$4 25
2.	For Brevier 16mo black-faced type "Oxford India Paper" Bibles, and The Scofield Reference Bible. "Oxford India Paper" (Smaller Edition). Will accommodate a Bible 7 x 4¾ x 1¼ inches	4 75
3.	For Minion 8vo, Brevier 8vo, Self-Pronouncing, Long Primer 8vo "Oxford India Paper" Bibles, also The Scofield Reference Bible, "Oxford India Paper" (Larger Edition). Will accommodate a Bible 8 x 5½ x 1¼ inches	5 00
4.	For Long Primer 8vo Pronouncing "Oxford India Paper" Bibles. Will accommodate a Bible 8½ x 6 x 1¼ inches	5 75

THE FOUR GOSPELS—*In One Volume*

Oxford Minion 32mo, Black-faced Type

"Oxford India Paper" Edition

Size, 4⅝ x 2⅝ Inches

LARGE TYPE AND VEST POCKET SIZE

Specimen of Type

O CLAP your hands, all ye people; shout unto God with the voice of triumph.
2 For the LORD most high *is* terrible; *he is* a great King over all the earth.
3 He shall subdue the people under us, and the nations under our feet.

Nos.	*Telegraph Code*		Trade Price
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31 rencontre. Les Juifs qui étaient avec Marie dans la maison et qui la consolaient, l'ayant vue se lever promptement et sortir, la suivirent, disant: Elle va au sépulcre, pour y pleurer.
32 Lorsque Marie fut arrivée là où était Jésus, et qu'elle le vit, elle tomba à ses pieds, et lui dit: Seigneur, si tu eusses été
33 ici, mon frère ne serait pas mort. Jésus,

1 Au delà du Jourdain, en Pérée, voy. X, 40; jusqu'à Béthanie, neuf ou dix heures de marche.
2 *Lui*, Jésus.

trée voisine du désert, dans une ville appelée Éphraïm; et là il demeurait avec ses disciples.

Approche de la Pâque.—Jésus attendu à Jérusalem. —Son arrivée à Béthanie.—Parfum répandu sur ses pieds par Marie.—Entrée de Jésus à Jérusalem.

La Pâque des Juifs était proche. Et 55
beaucoup de gens du pays montèrent à Jérusalem avant la Pâque, pour se puri-

1 *Le sanhédrin*, voy. note sur Matth. V, 22.
2 *Notre ville*, grec *notre lieu*.

78

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CHAPTER 1.

°1 *The creation of heaven and earth,* 3 *of the light,* 6 *of the firmament,* 9 *of the earth separated from the waters,* 11 *and made fruitful,* 14 *of the sun, moon, and stars,* 20 *of fish and fowl,* 24 *of beasts and cattle,* 26 *of man in the image of God.* 29 *The appointment of food.*'

IN the [b]beginning [c]God created the heaven and the earth.

B. C. 4004.

[a] Luke 6. 44.
[b] John 1. 1, 2. Heb. 1. 10.
[c] Ps. 8. 3. & 33. 6. & 89. 11, 12. & 102. 25. & 136. 5. & 146. 6. Is. 44. 24. Jer. 10. 12. & 51. 15. Zech. 12. 1.

2 And the earth was [1]without form, and void; and darkness was upon the face of the deep. And the Spirit of God moved upon the face of the waters.

3 And God said, Let there be light: and there was light.

4 And God saw the light, that it was good: and God divided the light from the darkness.

5 And God called the light Day, and the darkness he called Night. And the evening and the morning were the first day.

6 And God said, Let there be a firmament in the midst of the waters, and let it divide the waters from the waters.

7 And God made the firmament, and divided the waters which were under the firmament from the waters which were above the firmament: and it was so.

8 And God called the firmament Heaven. And the evening and the morning were the second day.

9 And God said, Let the waters under the heaven be gathered together unto one place, and let the dry land appear: and it was so.

10 And God called the dry land Earth; and the gathering together of the waters called he Seas: and God saw that it was good.

11 And God said, Let the earth bring forth grass, the herb yielding seed, and the fruit tree [1]yielding [a]fruit after [2]his kind, whose seed is in itself, upon the earth: and it was so.

12 And the earth brought forth grass, °and herb yielding seed after [3]his kind, and the tree yielding fruit, whose seed was

[1] bearing
[2] its kind, wherein is the seed thereof,
[3] its kind, and

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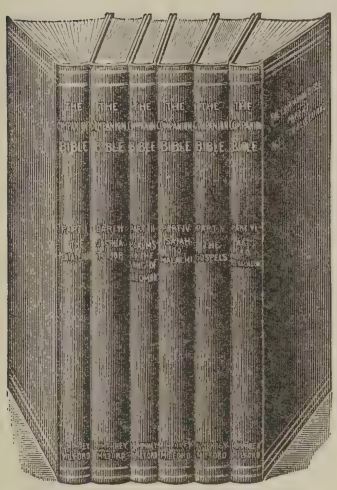

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A a (p. 3) 4004

And °the Spirit of God moved upon the °face of the waters.

3 And [1]God °said, "Let there °be light:" and there °was light.

4 And [1]God °saw the light, that *it was* °good: and [1]God °divided the light from the darkness.

5 And [1]God °called the light Day, and the darkness He °called Night. And the °evening and the morning were the °first °day.

b

6 And [1]God [3]said, "Let there be a °firmament in the midst of the waters, and let it divide the waters from the waters."

7 And [1]God °made the [6]firmament, and [4]divided the waters which *were* under the firmament from the waters which *were* above the firmament: and it was so.

First Book. For its relation to the other books of the Pentateuch as well as to the Hebrew Canon of O.T., see Ap. 1. Book. See Ap. 47.

Moses. Ascribed to him, Mark 10. 2–8, &c.; see Ap. 2.

Genesis. No part of Hebrew Title, which is simply *Bᵉrēshīth*, "in [the] beginning", because the book of all beginnings. Genesis is Greek = generation, creation. For its being complementary to the Apocalypse, see Ap. 3.

1 "THE WORLD THAT THEN WAS" (2 Pet. 3. 5, 6). See Structure, p. 1. Creation in eternity past, to which all Fossils and "Remains" belong.

God. Heb. *Elohim*, pl. First occurrence connects it with creation, and denotes, by usage, the Creator in relation to His creatures. See Ap. 4. The Heb. accent *Athnach* places the emphasis, and gives pause, on "God" as being Himself the great worker, separating the Worker from His work.

created (sing.). Occurs 6 times in this Introduction. Other acts 46 times. See Ap. 5. Perfection implied. Deut. 32. 4. 2 Sam. 22. 31. Job 38. 7. Ps. 111; 147. 3–5. Prov. 3. 19. Ecc. 3. 11–14. [Even the Greek *Cosmos* = ornament. Ex. 33. 4–6. Isa. 49. 18. Jer. 4. 30. Eze. 7. 20. 1 Pet. 3. 3.]

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j pray ye: Our Father who art in heaven, *k* Hallowed be thy name.
10 Thy *l* kingdom come. Thy *m* will be done on earth, as *it is* in heaven.
11 Give us [1]this day our daily *n* bread.
12 And *o* forgive us our debts, as we *p* forgive our debtors.
13 And lead us not into *q* temptation, but deliver us from evil: [2]For thine is the kingdom, and the power, and the glory, for ever. Amen.

CHAP. 6

j Bible prayers (N. T.). Mt. 8. 2. (Mt. 6. 9; Rev. 22. 20.)
k Lev. 22. 32.
l Kingdom (N.T.). Mt. 11. 27-30. (Lk. 1. 31-33; 1 Cor. 15. 28.)
m Psa. 40. 8.
n Gen. 3. 19.
o Forgiveness, vers. 12, 14, 15; Mt. 9. 2, 5, 6. (Lev. 4.

what ye shall eat, or what ye shall *z* drink; nor yet for your body, what ye shall put on. Is not the life more than meat, and the body than raiment?
26 Behold the fowls of the air: for they sow not, neither do they *a* reap, nor gather into barns; yet your heavenly Father *b* feedeth them. Are ye not much better than they?
27 Who of you by anxiety can add one cubit unto his stature?
28 And why be anxious concerning

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Date. The date of John's Gospel falls between A.D. 85 and 90. Probably the latter.

Theme. This is indicated both in the Prologue (1. 1-14), and in the last verse of the Gospel proper (20. 31), and is: The incarnation of the eternal Word, and Son of God, Himself God, in Jesus the Christ, (1) to reveal God in the terms of a human life; (2) that as many as believe on Him as "the Christ, the Son of God" (20. 31) may have eternal life. The prominent words are, "believed" and "life."

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CHAPTER 1.

The deity of Jesus Christ. (Cf. Heb. 1. 5-13.)

IN the beginning was the [1][a]Word, and the Word was with [b]God, and the Word was [c]God.

2 The same was in the beginning with God.

His pre-incarnation work. (Cf. Heb. 1. 2.)

3 [d]All things were made by him; and without him was not any thing made that was made.

4 In him was [e]life; and the life was the light of men.

5 And the light shineth in darkness; and the darkness [f]comprehended it not.

Ministry of John Baptist. (See vs. 29-34. Cf. Mt. 3. 1-17; Mk. 1. 1-11; Lk. 3. 1-23.)

6 There was a [g]man sent from God, whose name *was* John.

7 The same came for a [h]witness, to bear witness of the Light, that all *men* through him might believe.

8 [i]He was not that Light, but *was sent* to bear witness of that Light.

A.D. 26.

a Rev.19.13.
b John 17.5.
c Heb.1.8,13; 1 John 5.20.
d Eph.3.9.
e *Life (eternal).* John 3.15,16,36. (Mt.7.14; Rev.22.19.)
f Or, *apprehended;* lit. *laid not hold of it.*
g Mal.3.1; Lk.3.2,3.
h John 3.26,36.
i Acts 19.4.
j Isa.49.6.
k *kosmos* (Mt. 4.8) = mankind.
l i.e. He came unto his own things, and his own people received him not.
m Or, *authority.*
n *Faith.* John 3.15,16,18,36. (Gen.3.20; Heb.11.39.)
o *Flesh.* John 3.6. (John 1. 13; Jude 23.)
p 1 Tim.3.16.

Jesus Christ the true Light. (Cf. John 8. 12; 9. 5; 12. 46.)

9 *That* was the true [j]Light, which lighteth every man that cometh into the [k]world.

10 He was in the [k]world, and the world was made by him, and the world knew him not.

The two classes: sons and unbelievers. (Cf. 1 John 3. 1, 2; 5. 11, 12.)

11 [l]He came unto his own, and his own received him not.

12 But as many as received him, to them gave he [m]power to become the sons of God, *even* to them that [n]believe on his name:

13 Which were born, not of blood, nor of the will of the [o]flesh, nor of the will of man, but of God.

The incarnation. (Cf. Mt. 1. 18-23; Lk. 1. 30-35; Rom. 1. 3, 4.)

14 And the [p]Word was made flesh, and dwelt among us, (and we beheld his glory, the glory as of the only begotten of the Father,) full of grace and truth.

[1] Gr. *Logos* (Aram. *Memra*, used in the Targums, or Heb. paraphrases, for God). The Greek term means, (1) a thought or concept; (2) the expression or utterance of that thought. As a designation of Christ, therefore, *Logos* is peculiarly felicitous because, (1) in Him are embodied all the treasures of the divine wisdom, the collective "thought" of God (1 Cor. 1. 24; Eph. 3. 11; Col. 2. 2, 3); and, (2) He is, from eternity, but especially in His incarnation, the utterance or expression of the Person, and "thought" of Deity (John 1. 3-5, 9, 14-18; 14. 9-11; Col. 2. 9). In the Being, Person, and work of Christ, Deity is told out.

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1 1] ST. JOHN. [1 14

WRITER. The fourth Gospel was written by the Apostle John (John 21. 24). This has been questioned on critical grounds, but on the same grounds and with equal scholarship, the early date and Johanean authorship have been maintained.

Date. The date of John's Gospel falls between A.D. 85 and 90. Probably the latter.

Theme. This is indicated both in the Prologue (1. 1–14), and in the last verse of the Gospel proper (20. 31), and is: The incarnation of the eternal Word, and Son of God, Himself God, in Jesus the Christ, (1) to reveal God in the terms of a human life; (2) that as many as believe on Him as "the Christ, the Son of God" (20. 31) may have eternal life. The prominent words are, "believed" and "life."

The book is in seven natural divisions: I. Prologue: The eternal Word incarnate in Jesus the Christ, 1. 1–14. II. The witness of John the Baptist, 1. 15–34. III. The public ministry of Christ, 1. 35–12. 50. IV. The private ministry of Christ to His own, 13. 1–17. 26. V. The sacrifice of Christ, 18. 1–19. 42. VI. The manifestation of Christ in resurrection, 20. 1–31. VII. Epilogue: Christ the Master of life and service, 21. 1–25.

The events recorded in this book cover a period of 7 years.

CHAPTER 1.

The deity of Jesus Christ. (Cf. Heb. 1. 5–13.)

IN the beginning was the [1][a]Word, and the Word was with [b]God, and the Word was [c]God.

2 The same was in the beginning with God.

His pre-incarnation work. (Cf. Heb. 1. 2.)

3 [d]All things were made by him; and without him was not any thing made that was made.

4 In him was [e]life; and the life was the light of men.

5 And the light shineth in darkness; and the darkness [f]comprehended it not.

Ministry of John Baptist. (See vs. 29–34. Cf. Mt. 3. 1–17; Mk. 1. 1–11; Lk. 3. 1–23.)

6 There was a [g]man sent from God, whose name *was* John.

7 The same came for a [h]witness, to bear witness of the Light, that all *men* through him might believe.

8 [i]He was not that Light, but *was sent* to bear witness of that Light.

A.D. 26.

a Rev.19.13.
b John 17.5.
c Heb.1.8,13; 1 John 5.20.
d Eph.3.9.
e Life (eternal). John 3.15,16,36. (Mt.7.14; Rev.22.19.)
f Or, *apprehended;* lit. *laid not hold of it.*
g Mal.3.1; Lk.3.2,3.
h John 3.26,36.
i Acts 19.4.
j Isa.49.6.
k kosmos (Mt. 4.8) = mankind.
l i.e. He came unto his own things, and his own people received him not.
m Or, *authority.*
n Faith. John 3.15,16,18,36. (Gen.3.20; Heb.11.39.)
o Flesh. John 3.6. (John 1. 13; Jude 23.)
p 1 Tim.3.16.

Jesus Christ the true Light. (Cf. John 8. 12; 9. 5; 12. 46.)

9 *That* was the true [j]Light, which lighteth every man that cometh into the [k]world.

10 He was in the [k]world, and the world was made by him, and the world knew him not.

The two classes: sons and unbelievers. (Cf. 1 John 3. 1, 2; 5. 11, 12.)

11 [l]He came unto his own, and his own received him not.

12 But as many as received him, to them gave he [m]power to become the sons of God, *even* to them that [n]believe on his name:

13 Which were born, not of blood, nor of the will of the [o]flesh, nor of the will of man, but of God.

The incarnation. (Cf. Mt. 1. 18–23; Lk. 1. 30–35; Rom. 1. 3, 4.)

14 And the [p]Word was made flesh, and dwelt among us, (and we beheld his glory, the glory as of the only begotten of the Father,) full of grace and truth.

[1] Gr. *Logos* (Aram. *Memra,* used in the Targums, or Heb. paraphrases, for God). The Greek term means, (1) a thought or concept; (2) the expression or utterance of that thought. As a designation of Christ, therefore, *Logos* is peculiarly felicitous because, (1) in Him are embodied all the treasures of the divine wisdom, the collective "thought" of God (1 Cor. 1. 24; Eph. 3. 11; Col. 2. 2, 3); and, (2) He is, from eternity, but especially in His incarnation, the utterance or expression of the Person, and "thought" of Deity (John 1. 3–5, 9, 14–18; 14. 9–11; Col. 2. 9). In the Being, Person, and work of Christ, Deity is told out.

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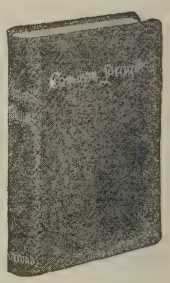
A PENITENTIAL OFFICE. 65

thy merciful pardon may be absolved; through Christ our Lord. *Amen.*

O MOST mighty God, and merciful Father, who hast compassion upon all men, and who wouldest not the death of a sinner, but rather that he should turn from his sin, and be saved; Mercifully forgive us our trespasses; receive able sinners; but so turn thine anger from us, who meekly acknowledge our vileness, and truly repent us of our faults, and so make haste to help us in this world, that we may ever live with thee in the world to come; through Jesus Christ our Lord. *Amen.*

¶ *Then shall the People say this that followeth, after the Minister.*



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thy works: and I will rejoice in giving praise for the operations of thy hands.

¶ Then a *LESSON OF THE NEW TESTAMENT*, as it is appointed.

¶ And after that shall be sung or said the Hymn called *Nunc dimittis*, as followeth. } *All rubrics printed in red*

Nunc dimittis. St. Luke ii. 29.

LORD, now lettest thou thy servant depart in peace: according to thy word.

For mine eyes have seen: thy salvation,

Which thou hast prepared: before the face of all people;

To be a light to lighten the Gentiles: and to be the glory of thy people Israel.

¶ Or else this Psalm; except it be on the twelfth day of the month. } *All rubrics printed in red*

Deus misereatur. Psalm lxvii.

GOD be merciful unto us, and bless us: and show us the light of his countenance, and be merciful unto us;

That thy way may be known upon earth: thy saving health among all nations.

Let the people praise thee, O God: yea, let all the people praise thee.

O let the nations rejoice and be glad: for thou shalt judge the folk rightcously, and govern the nations upon earth.

Let the people praise thee, O God: yea, let all the people praise thee.

Then shall the earth bring forth her increase: and God, even our own God, shall give us his blessing.

God shall bless us: and all the ends of the world shall fear him.

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MORNING PRAYER.

an humble, lowly, penitent, and obedient heart; to the end that we may obtain forgiveness of the same, by his infinite goodness and mercy. And although we ought, at all times, humbly to acknowledge our sins before God; yet ought we chiefly so to do, when we assemble and meet together to render thanks for the great

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82 SEXAGESIMA SUNDAY.

Why stand ye here all the day idle? They say unto him, Because no man hath hired us. He saith unto them, Go ye also into the vineyard; and whatsoever is right, that shall ye receive. So when even was come, the lord of the vineyard saith unto his steward, Call the labourers, and give them their hire, beginning from the last unto the first. And when they came that were hired about the eleventh hour, they received every man a penny. But when the first

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> MORNING PRAYER. 5
>
> but rather that he may turn from his wickedness and live, hath given power, and commandment, to his Ministers, to declare and pronounce to his people, being penitent, the Absolution and Remission of their sins. He pardoneth and absolveth all those who truly repent, and unfeignedly believe his holy Gospel. Wherefore let us beseech him to grant us

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MORNING PRAYER. 13

Minister. Let us pray.
O Lord, show thy mercy upon us.
Answer. And grant us thy salvation.
Minister. O God, make clean our hearts within us.
Answer. And take not thy Holy Spirit from us.

¶ *Then shall follow the* COLLECT FOR THE DAY, *except when the Communion Service is read; and then the Collect for the day shall be omitted here.*

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THE CHURCH—MISSIONS. 221

4 Soon shall end the time of weeping,
Soon the reaping time will come;
Heaven and earth together keeping
God's eternal Harvest Home.
Saints and angels
Shout the world's great Harvest Home.

251 L. M.

LOOK from Thy sphere of endless day,
O God of mercy and of might!
In pity look on those who stray,
Benighted in this land of light.

2 In peopled vale, in lonely glen,
In crowded mart, by stream or sea,
How many of the sons of men
Hear not the message sent from Thee!

3 Send forth Thy heralds, Lord, to call
The thoughtless young, the hardened old,
A scattered, homeless flock, till all
Be gathered to Thy peaceful fold.

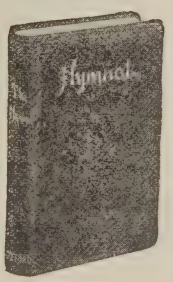
4 Send them Thy mighty word to speak,
Till faith shall dawn and doubt depart,
To awe the bold, to stay the weak,
And bind and heal the broken heart.

5 Then all these wastes, a dreary scene
That makes us sadden as we gaze,
Shall grow with living waters green,
And lift to heaven the voice of praise.

252 7.6.

THE morning light is breaking;
The darkness disappears;
The sons of earth are waking
To penitential tears;

Nos. 0114 and 0115



No. 0120

N. B.—Corresponding Nos. of Prayers in small type.

Nos.		*Telegraph Code*		TRADE PRICE
0104	06104	Particle	**Black Cloth,** blind cross, white edges	$0 40*
0106	06106	Partly	**Red Cloth,** blind cross, red edges, with cross	44*
0109	06109	Partake	**Imitation Morocco,** illuminated lettering, round cor's, gilt edges	75
0113	06113	Partakan	**French Morocco,** fine grain, limp, blind cross, square cor's, gilt edges	1 05
0114	06114	Partner	**French Morocco,** fine grain, limp, blind cross, round cor's, gilt edges	1 10
0115	06115	Passage	**French Morocco,** fine grain, limp, gilt cross, round cor's, gilt edges	1 15
0120	06120	Patter	**Venetian,** Rutland grain, limp, round corners, red under gold edges (*Black or Maroon*)	1 35

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THE HYMNAL, OXFORD EDITIONS—Continued

Oxford Bourgeois Imperial 32mo, The Hymnal Revised and Enlarged

SIZE, 5½ x 3½ INCHES

Specimen of Type

102 THE CHRISTIAN YEAR—EASTERTIDE.

124 8.7.

SING, with all the sons of glory
Sing the resurrection-song!
Death and sorrow, earth's dark story,
To the "former days" belong.
Even now the dawn is breaking,
Soon the night of time shall cease,
And, in God's own likeness waking,
Man shall know eternal peace.

N. B.—Corresponding Nos. of Prayers in small type.

Nos.		*Telegraph Code*		TRADE PRICE
404	6404	Permit	**Black Cloth,** blind cross, white edges	$0 40**
405	6405	Permitted	**Black Cloth,** blind cross, red edges	41**
408	6408	Permute	**Purple Cloth,** purple edges	43**
406	6406	Person	**Dark Red Cloth Extra,** blind cross, red edges	45**
407	6407	Persuade	**Bright Red Cloth Extra,** blind cross, red edges	45**

Oxford Bourgeois 32mo, The Hymnal Revised and Enlarged

SIZE, 5 x 3¼ INCHES

Specimen of Type

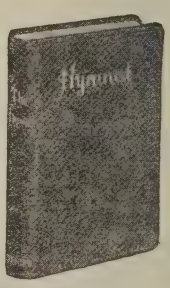
Nos. 0314 and 0315

320 GENERAL.

5 Or if on joyful wing,
Cleaving the sky,
Sun, moon, and stars forgot,
Upward I fly,
Still all my song shall be
Nearer, my God, to Thee,
Nearer to Thee.

345 6.6.4.6.6.6.4.

MY faith looks up to Thee,
Thou Lamb of Calvary,
Saviour divine!
Now hear me while I pray;
Take all my guilt away;
Oh, let me from this day



No. 0320

0309	06309	Perverted	**Imitation Morocco,** illuminated lettering, round cor's, gilt edges	1 05
0313	06313	Perveril	**French Morocco,** limp, blind cross, square corners, gilt edges	1 25
0314	06314	Petrel	**French Morocco,** limp, round corners, gilt edges	1 35
0315	06315	Pewter	**French Morocco,** limp, gilt cross, round corners, gilt edges	1 45
0320	06320	Pigeon	**Venetian,** Rutland grain, limp, round corners, red under gold edges (*Black or Maroon*)	1 70

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Specimen of Type

GENERAL. 477

498 S. M.

HOW beauteous are their feet,
Who stand on Sion's hill;
Who bring salvation on their tongues,
And words of peace reveal!

2 How charming is their voice!
How sweet their tidings are!
"Sion, behold thy Saviour-King!
He reigns and triumphs here."

3 How happy are our ears
That hear this joyful sound,
Which kings and prophets waited for,
And sought, but never found!

4 How blessèd are our eyes
That see this heavenly light!

N. B.—Corresponding Nos. of Prayers in small type.

Nos.		*Telegraph Code*		Trade Price
0500	06500	Plant	**Black Cloth,** blind cross, white edges	$0 75*
0509	06509	Planted	**Imitation Morocco,** illuminated lettering, round cor's, gilt edges	1 35
0513	06513	Plantent	**French Morocco,** limp, blind cross, square corners, gilt edges	1 70
0514	06514	Platform	**French Morocco,** limp, round corners, gilt edges	1 90
0515	06515	Plaudit	**French Morocco,** limp, gilt cross, round corners, gilt edges	1 95
0520	06520	Plead	**Venetian,** Rutland grain, limp, round corners, red under gold edges (*Black or Maroon*)	2 15
0537	06537	Plenty	**Smooth Persian Calf,** limp, round cor's, red under gold edges	2 65

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0531x	06531x	Plural	**Persian Morocco,** limp, round corners, red under gold edges, gilt roll	3 80
0539x	06539x	Pocketed	**French Morocco,** seal grain, limp, leather lined, round corners, red under gold edges	3 80

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Specimen of Type

236 THE CHURCH—BURIAL OF THE DEAD.

247 7s.

SAVIOUR, for the little one,
Safely gathered in Thine arms,
Ere the battle had begun,
Victor, spared from war's alarms,
We who toil and struggle sing
Praise to Thee, the children's King.

2 First of all Thy martyr-band,
Infants for Thy sake were slain;
Day by day, from every land,
Infants swell the guileless train,
Who, this vale of tears untrod,
Stand before the throne of God.

N. B.—Corresponding Nos. of Prayers in small type.

Nos.		*Telegraph Code*		TRADE PRICE
0600	06600	Police	**Black Cloth,** blind cross, white edges	$1 10*
0605	06605	Policate	**Maroon Cloth,** blind cross, red edges	1 30*
0609	06609	Policing	**Imitation Morocco,** illuminated lettering, round corners, gilt edges	1 70
0613	06613	Polka	**French Morocco,** limp, blind cross, gilt edges	2 55
0614	06614	Pontiff	**French Morocco,** limp, blind cross, round corners, gilt edges	2 70
0615	06615	Poorly	**French Morocco,** limp, gilt cross, round corners, gilt edges	2 75
0620	06620	Porch	**Venetian,** Rutland grain, limp, round corners, red under gold edges (*Black or Maroon*)	3 00
0621	06621	Portent	**Red Venetian,** boards, gilt edges, gilt roll	3 80
0639	06639	Porter	**French Morocco,** seal grain, limp, leather lined, round corners, red under gold edges	4 20
0651	06651	Praise	**Red Turkey Morocco,** boards, gilt roll, gilt edges	5 80

Other styles with this type on page 90

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0653x	06653x	Prepare	**Turkey Morocco,** limp, blind cross, round corners, red under gold edges, gilt roll	6 60
0680x	06680x	Presage	**Levant,** divinity circuit, calf lined to edge, silk sewed, round corners, red under gold edges	11 00

Oxford Prayer Books and Hymnals

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Conforming to the New Standard adopted by the General Convention of the Protestant Episcopal Church, 1892, and published under Certificate of Approval from the Custodian of the Standard Prayer Book

AND

THE HYMNAL

Revised and enlarged, as adopted by the General Convention of the Protestant Episcopal Church, October, 1892

In Combination Sets

Oxford Minion 48mo Prayer and Hymnal

Size, 3⅞ x 2⅝ Inches

For Specimen of Type, see pages 68 *and* 75

Nos.	*Telegraph Code*		Trade Price
01004	Prone	**Seal Grain Cloth,** blind cross	$1 10
01005	Protest	**Morocco Grain Cloth,** gilt monogram, red edges	1 20
01006	Protesting	As No. 01005, in red, blind cross	1 20
01012	Protean	**Imitation Morocco,** limp, round corners, red edges, gilt cross	1 40
01011	Protine	**Imitation Morocco,** limp, illuminated cross, square corners, gilt edges	1 40
01013	Proudly	**Imitation Morocco,** limp, gilt monogram, round corners, gilt edges	1 50
01014	Prouder	As No. 01013, in red	1 50
01029	Provide	**French Morocco,** fine grain, limp, blind cross, gilt edges	2 10
01030	Pulse	**French Morocco,** fine grain, limp, gilt monogram, round corners, gilt edges	2 25
01025	Pulsort	**French Morocco,** fine grain, round corners, gilt edges, gilt cross	2 25
01076	Punch	**Venetian,** Rutland grain, gilt cross, round corners, gilt edges (*Black or Maroon*)	2 40
01031	Puppy	**French Seal,** limp, blind cross, round corners, red and gold edges	2 45
01032	Pupil	**French Seal,** limp, gilt cross, round corners, red under gold edges	2 45
01028	Purbeck	**Lambskin,** limp, gilt cross, round corners, red under gold edges (*Black or Maroon*)	2 50
01027	Purchase	**Grained Lambskin,** limp, gilt cross, round corners, red under gold edges (*Black or Maroon*)	2 70
01034	Purblind	**French Roan,** limp, gilt cross, round corners, red under gold edges (*Black or Maroon*)	2 70
01079	Puritan	**Venetian Morocco,** limp, gilt lettering, round corners, red under gold edges (*Black or Maroon*)	2 70
01077	Purpose	**Venetian,** Rutland grain, limp, gilt cross, round corners, red under gold edges (*Black or Maroon*)	2 70
01036	Pursue	**French Seal,** limp, gilt monogram, round corners, red under gold edges, gilt roll	2 75
01037	Sail	**French Morocco,** limp, walrus grain, gilt monogram, round corners, red under gold edges, gilt roll	2 85
01047	Purveyor	**Niger Morocco,** limp, round corners, red under gold edges (*Black or Red*)	2 85
01082	Saintly	**Red French Turkey,** limp, plain sides, round corners, red under gold edges, gilt roll	2 85
01033	Saffron	**French Seal,** limp, gilt monogram, round corners, gilt edges, contribution pocket	2 85
01093	Sabbath	**Persian Calf,** limp, gilt cross, round corners, gilt edges	2 85
01078	Saddle	**Venetian,** Rutland grain, limp, blind cross, round corners, red under gold edges, gilt roll (*Black or Maroon*)	3 05
01094	Saliva	**Persian Calf,** limp, gilt monogram, round corners, red under gold edges	3 25

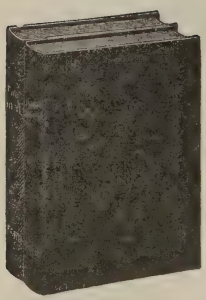
OXFORD PRAYER BOOKS AND HYMNALS—Continued

Oxford Minion 48mo Prayer and Hymnal

SIZE, 3⅞ x 2⅝ INCHES

For Specimen of Type, see pages 68 *and* 75

COMBINATION SETS



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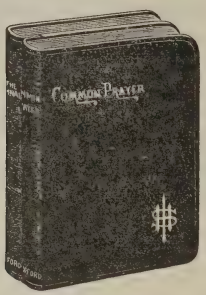

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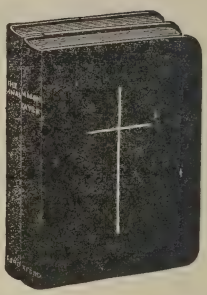

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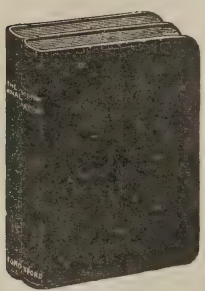

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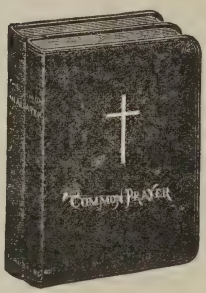
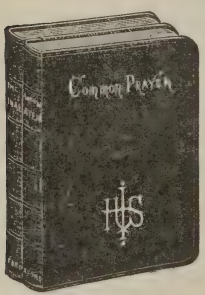


Nos. 01028 and 01028x

Nos. 01036 and 01036x



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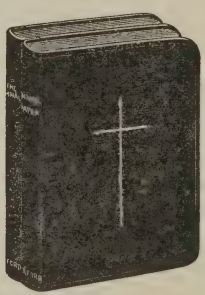

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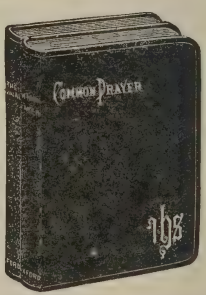

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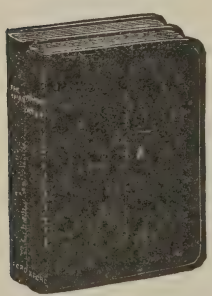

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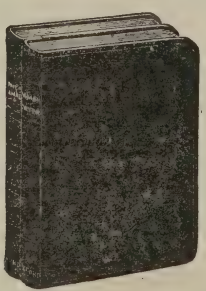

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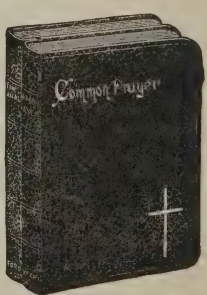

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OXFORD PRAYER BOOKS AND HYMNALS—Continued

Oxford Minion 48mo Prayer and Hymnal

"Oxford India Paper" Edition

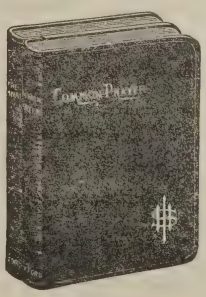
SIZE, 3⅞ x 2⅝ x ⅞ INCHES

The set combined measures only ⅞ of an inch in thickness

Nos.	*Telegraph Code*	*For Specimen of Type, see pages 68 and 75*	TRADE PRICE
01013x	Sect	**Imitation Morocco,** limp, round corners, gilt edges	$2 00
01029x	Sectarian	**French Morocco,** fine grain, limp, blind cross, square corners, gilt edges	2 75
01030x	Section	**French Morocco,** fine grain, limp, gilt monogram, round corners, gilt edges	2 85
01025x	Sectional	**French Morocco,** fine grain, round corners, gilt edges, gilt cross	2 85
01028x	Seeming	**Lambskin,** limp, gilt cross, round corners, red under gold edges (*Black or Maroon*)	3 25
01031x	Secundus	**French Seal,** limp, blind cross, round corners, red under gold edges	3 25
01032x	Seemly	**French Seal,** limp, gilt cross, round corners, red under gold edges	3 25
01027x	Sector	**Grained Lambskin,** limp, gilt cross, round corners, red under gold edges (*Black or Maroon*)	3 35
01034x	Seethe	**French Roan,** limp, gilt cross, round corners, red under gold edges (*Black or Maroon*)	3 35
01037x	Segment	**French Morocco,** limp, walrus grain, gilt monogram, round corners, red under gold edges, gilt roll	3 55
01047x	Seemoid	**Niger Morocco,** limp, round corners, red under gold edges (*Black or Red*)	3 55
01048x	Seket	**Imitation Lizard,** limp, round corners, red under gold edges	3 55
01079x	Select	**Venetian Morocco,** limp, gilt lettering, round corners, red under gold edges (*Black or Maroon*)	3 55
01076x	Selectan	As No. 01079x, with gilt cross (*Black or Maroon*)	3 55
01036x	Selfish	**French Seal,** limp, round corners, red under gold edges, gilt roll	3 55
01078x	Sentence	**Venetian,** Rutland limp, blind cross, round corners, red under gold edges, gilt roll (*Black or Maroon*)	3 80
01101x	Serotus	**Gray Velvet Persian,** limp, round corners, red under gold edges	3 80
01040x	Serotute	**Polished Lambskin** (*Tan or Green*), limp, gilt lettering and monogram, round corners, red under gold edges	3 95
01094x	Session	**Persian Calf,** limp, gilt monogram, round corners, red under gold edges	3 95
01038x	Setting	**French Turkey,** limp, plain sides, leather lined, round corners, red under gold edges	3 95
01128x	Shady	**Persian Levant,** limp, gilt cross, round corners, red under gold edges	3 95
01142x	Shallot	**Persian Elephant Grain,** limp, round corners, red under gold edges (*Black or Maroon*)	3 95
01082x	Settle	**Red Persian Morocco,** limp, round corners, red under gold edges, gilt roll	4 30
01143x	Setwall	**Purple Persian Morocco,** powder grain, imitation silk lined, gilt cross, limp, round corners, purple under gold edges	4 30
01130x	Shally	**Alaska Seal,** limp, thin blind cross, round corners, red under gold edges	4 75
01120x	Sheepling	**Persian Levant,** limp, leather lined, plain sides, round corners, red under gold edges	5 20
01113x	Sheepold	**Persian Walrus,** half circuit, round corners, red under gold edges	5 55

(*Continued on page* 82)

No. 01079x



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No. 01128x

OXFORD PRAYER BOOKS AND HYMNALS—Continued

Oxford Minion 48mo Prayer and Hymnal

"Oxford India Paper" Edition—Continued

SIZE, 3⅞ x 2⅝ x ⅞ INCHES

For Specimen of Type, see pages 68 *and* 75

Nos.	*Telegraph Code*		TRADE PRICE
01337x	Shield	**Red Smooth Calf,** limp, plain sides, round corners, red under gold edges	$5 55
01338x	Shining	As No. 01337x (**Brown**), gilt monogram	5 55
01339x	Shipment	As No. 01337x (**Purple**), gilt cross	5 55
01342x	Shiver	**Black Smooth Calf,** limp, plain sides, round corners, gilt edges	5 55
01347x	Shivant	**Maroon Smooth Calf,** blind cross, round corners, red under gold edges	5 85
01348x	Shivale	**Brown Smooth Calf,** gilt lettering, round corners, red under gold edges	5 85
01349x	Shivodan	**Purple Smooth Calf,** blind line, inlaid monogram, round corners, red under gold edges, gilt roll	5 85
01416x	Shrewd	**Alaska Seal,** limp, leather lined, silk sewed, plain sides, round corners, red under gold edges, gilt fillet	5 85
01420x	Shorten	**Fine Grain Morocco,** limp, plain sides, round corners, red and gold edges, gilt roll (*Black or Red*)	5 85
01421x	Shoulder	As No. 01420x, gilt cross (*Black or Red*)	5 85
01423x	Sighted	**Turkey Morocco,** limp, silk sewed, blind cross, round corners, solid gold edges, gilt roll (*Black or Red*)	6 50
01051x	Sighting	**Rutland,** limp, gilt cross, round corners, red under gold solid edges, gilt roll (*Black or Maroon*)	6 50
01430x	Sigil	**White Palestine Levant,** limp, round corners, gilt edges, gilt roll, *with Marriage Certificate*	6 50
01426x	Singular	**Maroon Fine Grain Morocco,** limp, leather lined, round corners, red under gold solid edges, gilt fillet	7 85
01427x	Singrow	As No. 01426x, in dark purple, and purple under gold solid edges	7 85
01440x	Single	**Sealskin,** limp, calf lined, plain sides, round corners, red under gold edges, gilt roll	8 25
01441x	Sinking	**Sealskin,** plain sides, full calf lined, silk sewed, round corners, solid gold edges, gilt roll	9 50

Oxford Elongated Minion 48mo Prayer and Hymnal

WITH RED RUBRICS. SIZE, 5 x 2⅝ INCHES

For Specimen of Type, see page 70

02032	Slaw	**French Seal,** limp, gilt cross, round corners, red under gold edges	4 10
02048	Slaving	**Lambskin,** limp, gilt cross, round corners, red under gold edges (*Black or Maroon*)	4 30

"Oxford India Paper" Edition

Only ¾ of an inch in thickness

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The Gem of all Editions

02036x	Sleekite	**French Seal,** limp, gilt monogram and gilt roll, round corners, red under gold edges	5 35
02038x	Sleekon	**French Morocco,** limp, leather lined, round corners, red under gold edges	5 55
02035x	Sleekant	**Alaska Seal,** limp, gilt cross, round corners, red under gold edges	6 80
02420x	Slender	**Fine Grain Morocco,** limp, gilt cross, round corners, red and gold edges, gilt roll (*Black or Red*)	7 50
02416x	Slenderer	**Alaska Seal,** limp, leather lined, silk sewed, plain sides, round corners, red under gold edges, gilt fillet	7 85
02423x	Sledge	**Turkey Morocco,** limp, silk sewed, blind cross, round corners, solid gold edges, gilt roll (*Black or Red*)	8 25
02440x	Sledging	**Sealskin,** limp, calf lined, plain sides, round corners, red under gold edges, gilt roll	10 45

OXFORD PRAYER BOOKS AND HYMNALS—Continued

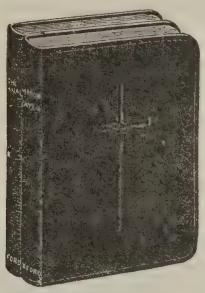
Oxford Bourgeois 32mo Prayer and Hymnal

Paged according to the New Standard of 1892

Size, 5 x 3¼ Inches

For Specimens of Type, see pages 71 *and* 76

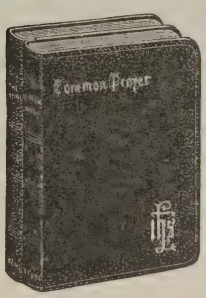
No. 01504



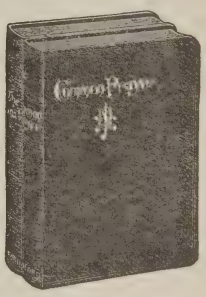
Nos. 01525 and 01525x

Nos. 01521 and 01521x

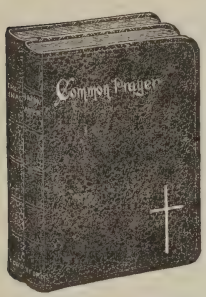
Nos. 01561 and 01561x



Nos. 01523 and 01523x

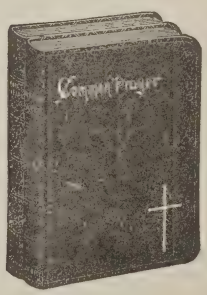


No. 01530x



Nos. 01635x, 01584x, and 01722x

Nos. 01707x and 01721x



Nos. 01708x and 01709x

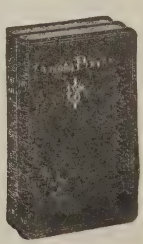
Oxford Elongated Minion 48mo Prayer and Hymnal

With Red Rubrics. Size, 5 x 2⅝ Inches

For Specimen of Type, see page 70

No. 02035x

No. 02423x



No. 02036x

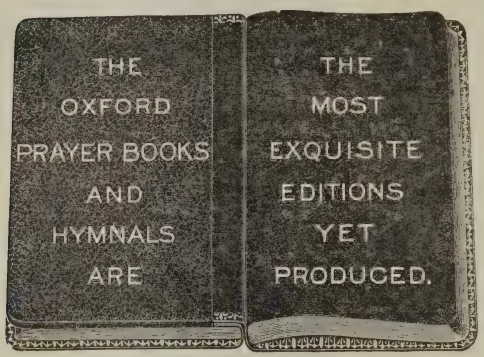
OXFORD PRAYER BOOKS AND HYMNALS—Continued

Oxford Bourgeois 32mo Prayer and Hymnal

Paged according to the New Standard of 1892

SIZE, 5 x 3¼ INCHES

For Specimens of Type, see pages 71 *and* 76



Nos.	*Telegraph Code*		TRADE PRICE
01504	Slide	**Seal Grain Cloth,** blind cross	$1 60
01505	Sliver	**Morocco Grain Cloth,** gilt monogram, red edges	1 75
01508	Slivent	**Imitation Morocco,** limp, round corners, red edges, gilt cross	1 90
01509	Slowly	**Imitation Morocco,** illuminated lettering, gilt monogram, round corners, gilt edges	2 00
01519	Slumber	**French Morocco,** fine grain, limp, blind cross, gilt edges	2 85
01520	Smack	**French Morocco,** fine grain, limp, gilt monogram, round corners, gilt edges	3 00
01525	Smacker	**French Morocco,** fine grain, round corners, gilt edges, gilt cross	3 00
01521	Smarting	**French Seal,** limp, blind cross, round corners, red under gold edges	3 25
01522	Smart	**French Seal,** limp, gilt cross, round corners, red under gold edges	3 25
01528	Smasher	**Lambskin,** limp, gilt cross, round corners, red under gold edges (*Black or Maroon*)	3 35
01560	Smile	**Venetian Morocco,** limp, round corners, red under gold edges (*Black or Maroon*)	3 35
01561	Smilane	As No. 01560, gilt cross (*Black or Maroon*)	3 35
01523	Snail	**French Levant,** limp, round corners, red under gold edges, gilt monogram, gilt roll	3 75

OXFORD PRAYER BOOKS AND HYMNALS—Continued

Oxford Bourgeois 32mo Prayer and Hymnal

Paged according to the New Standard of 1892

"Oxford India Paper" Edition

SIZE, 5 x 3¼ x ⅞ INCHES

For Specimens of Type, see pages 71 *and* 76

Something exceedingly pretty in the Art Typographical. A choice specimen of the famous "Oxford India Paper." *The set combined measures only ⅞ inch thick*

Nos.	*Telegraph Code*		TRADE PRICE
01509x	South	**Imitation Morocco,** limp, round corners, gilt edges	$2 95
01519x	Souther	**French Morocco,** fine grain, limp, blind cross, square corners, gilt edges	3 95
01520x	Sower	**French Morocco,** fine grain, limp, gilt monogram, round corners, gilt edges	4 10
01525x	Sowette	**French Morocco,** fine grain, limp, round corners, gilt edges, gilt cross	4 10
01521x	Sowing	**French Seal,** limp, blind cross, round corners, red and gold edges	4 50
01522x	Space	**French Seal,** limp, gilt cross, round corners, red under gold edges	4 50
01560x	Spangle	**Venetian Morocco,** limp, round corners, red under gold edges (*Black or Maroon*)	4 70
01561x	Spangled	As No. 01560x, with gilt cross (*Black or Maroon*)	4 70
01528x	Spaniel	**Lambskin,** limp, gilt cross, round corners, red under gold edges (*Black or Maroon*)	4 70
01534x	Spanker	**French Roan,** limp, gilt cross, round corners, red under gold edges (*Black or Maroon*)	4 70
01536x	Spanking	**French Morocco,** inlaid lettering and cross, limp, round corners, red under gold edges (*Black or Maroon*)	4 70
01523x	Spanish	**French Morocco,** limp, round corners, red under gold edges, gilt roll	4 95
01583x	Speech	**Persian Calf,** limp, gilt monogram, round corners, red under gold edges	5 55
01584x	Spelling	As No. 01583x, with gilt cross	5 55
01590x	Spurn	**Persian Morocco,** Turkey grain, limp, round corners, red under gold edges, gilt monogram	5 55
01591x	Spice	As No. 01590x, with gilt cross	5 55
01538x	Spatter	**French Turkey,** limp, leather lined, plain sides, round corners, red under gold edges	5 55
01543x	Spatula	**Purple Persian Morocco,** powder grain, imitation silk lined, gilt cross, limp, round corners, purple under gold edges	5 75
01547x	Spatune	**Niger Morocco,** limp, round corners, red under gold edges (*Black or Red*)	5 75
01551x	Spawn	**Gray Velvet Persian,** limp, round corners, red under gold edges	5 75
01572x	Specialize	**Red Persian Morocco,** limp, round corners, red under gold edges, gilt roll	5 85
01639x	Spilling	**French Morocco,** Levant grain, limp, leather lined, plain sides, round corners, red under gold edges	5 85
01530x	Spinster	**Rutland,** limp, gilt monogram, round corners, red under gold edges, gilt roll (*Black or Maroon*)	6 35
01620x	Spirit	**Persian Morocco,** limp, plain sides, leather lined, round corners, red under gold edges	6 35

(*Continued on page* 86)

OXFORD PRAYER BOOKS AND HYMNALS—Continued

Oxford Bourgeois 32mo Prayer and Hymnal

Paged according to the New Standard of 1892

"Oxford India Paper" Edition—Continued

SIZE, 5 x 3¼ x ⅞ INCHES

Nos.	*Telegraph Code*	*For Specimen of Type, see pages 71 and 76*	TRADE PRICE
01630x	Splashing	**Alaska Seal,** limp, thin blind cross, round corners, red under gold edges...	$6 35
01635x	Splice	**Alaska Seal,** limp, new gilt cross, round corners, red under gold edges, gilt roll	6 35
01613x	Splidder	**Persian Walrus,** half circuit, round corners, red under gold edges	7 20
01533x	Splidero	**Rutland,** limp, plain sides, smooth leather lined, round corners, red under gold edges, gilt roll	7 20
01720x	Sport	**Red Smooth Calf,** limp, plain sides, round corners, red under gold edges	7 85
01721x	Sprite	**Brown Smooth Calf,** limp, gilt monogram, round corners, red under gold edges	7 85
01722x	Sprinkle	As No. 01721x (Purple), with gilt cross	7 85
01733x	Spunk	**Black Smooth Calf,** limp, plain sides, round corners, gilt edges	7 85
01716x	Stabbed	**Alaska Seal,** limp, leather lined, silk sewed, plain sides, round corners, red under gold edges, gilt fillet	7 85
01730x	Squeaking	**White Palestine Levant,** limp, round corners, gilt edges, *with Marriage Certificate*	7 85
01706x	Squabble	**Fine Grain Morocco,** limp, plain sides, round corners, red under gold gilt roll (*Black or Red*)	8 25
01707x	Square	**Fine Grain Morocco,** limp, gilt monogram, round corners, red under gold edges, gilt roll (*Black or Red*)	8 25
01708x	Squeak	As No. 01707x, with gilt cross (*Black or Red*)	8 25
01709x	Squeakant	**Violet Fine Grain Morocco,** limp, round corners, red under gold edges, gilt roll	8 25
01713x	Stacked	**Turkey Morocco,** limp, silk sewed, blind cross, round corners, gold solid edges, gilt roll (*Black or Red*)	9 15
01764x	Starch	**Sealskin,** limp, calf lined, plain sides, round corners, red under gold edges, gilt roll	11 00
01765x	Starved	**Sealskin,** limp, silk sewed, plain sides, full calf lined, round corners, solid gold edges, gilt roll	12 50

Oxford India Paper is not to be mistaken for ordinary thin, rice or onion skin paper. It is made according to a secret formula, and is used only in the publications of the Oxford University Press.

OXFORD PRAYER BOOKS AND HYMNALS—Continued

Oxford Long Primer 24mo Prayer and Hymnal

Paged according to the New Standard of 1892

Size, 6¼ x 4 Inches

For Specimens of Type, see pages 73 and 77

Nos.	*Telegraph Code*	*Beautifully Printed on Oxford Fine White Paper*	Trade Price
01804	Stiff	**Imitation Morocco,** limp, gilt monogram, round corners, gilt edges	$2 65
01806	Stile	**French Morocco,** limp, gilt monogram, round corners, gilt edges	3 75
01852	Stillness	**French Seal,** limp, gilt cross, round corners, red under gold edges	4 10
01846	Stir	**Venetian Morocco,** limp, gilt cross, round corners, red under gold edges (*Black or Maroon*)	4 30
01854	Stitcher	**French Levant,** limp, gilt monogram, round corners, red under gold edges, gilt roll	4 30
01836	Storm	**Persian Levant,** limp, gilt cross, round corners, red under gold edges	5 20
01870	Strangely	**Persian Levant,** limp, leather lined, round corners, red under gold edges	6 75

"Oxford India Paper" Edition

Size, 6¼ x 3¾ Inches

The handiest edition ever printed. A large type in a small compass made possible by the famous "Oxford India Paper." *The set combined measures only an inch in thickness.*

01806x	Strength	**French Morocco,** limp, gilt monogram, round corners, gilt edges	5 00
01852x	Stretch	**French Seal,** limp, gilt cross, round corners, red under gold edges	5 35
01845x	Stick	**Venetian Morocco,** limp, round corners, red under gold edges	5 85
01846x	Sticklont	As No. 01845x, with gilt cross (*Black or Maroon*)	5 85
01863x	Strive	**Persian Calf,** limp, gilt monogram, round corners, red under gold edges	6 75
01836x	Struggle	**Persian Levant,** limp, gilt cross, round corners, red under gold edges	6 75
01839x	Stubborn	**French Morocco,** Levant grain, limp, leather lined, plain sides, round corners, red under gold edges	6 75
01835x	Stupor	**Alaska Seal,** limp, new gilt cross, r'd cor's, red under gold edges, gilt roll	7 85
01875x	Suction	**Fine Grain Morocco,** limp, round corners, red and gold edges, gilt roll (*Black or Red*)	10 00
01876x	Sulphate	**Turkey Morocco,** limp, silk sewed, blind cross, round corners, solid gold edges, gilt roll (*Black or Red*)	11 00
01894x	Sulphur	**Sealskin,** limp, calf lined, silk sewed, plain sides, round corners, red under gold edges, gilt roll	13 00
01895x	Sultan	**Sealskin,** limp, silk sewed, full calf lined, round corners, red under solid gold edges, gilt roll	16 50

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OXFORD PRAYER BOOKS AND HYMNALS—Continued

Oxford Pica 12mo Prayer and Hymnal

Paged according to the New Standard of 1892

A Triumph of Compact and Beautiful Bookmaking. Superbly Printed on Oxford Fine White Paper

SIZE, 7⅝ x 5⅛ INCHES

Nos.	*Telegraph Code*	*For Specimens of Type, see pages 74 and 78*	TRADE PRICE
01901	Sultrode	**Imitation Morocco,** limp, round corners, gilt edges	$3 90
01902	Sunburn	**French Morocco,** limp, blind cross, round corners, gilt edges	5 50
01904	Superb	**French Levant,** limp, gilt cross, round corners, red under gold edges, gilt roll	7 20

"Oxford India Paper" Edition

A Model Large Type Edition. Light, Thin, Compact, and Beautifully Printed on "Oxford India Paper"

SIZE, 7⅝ x 5⅛ x 1 $\frac{8}{16}$ INCHES

01902x	Suppliant	**French Morocco,** limp, blind cross, round corners, gilt edges	7 85
01904x	Supplied	**French Levant,** limp, gilt cross, round corners, red under gold edges, gilt roll	9 15
01915x	Surgical	**Persian Calf,** limp, gilt monogram, round corners, red under gold edges	10 30
01910x	Survive	**Rutland,** limp, gilt monogram, round corners, red under gold edges, gilt roll (*Black or Maroon*)	11 50
01935x	Survival	**Alaska Seal,** limp, gilt cross, round corners, red under gold edges, gilt roll	11 50
01916x	Swarthy	**Alaska Seal,** limp, leather lined, plain sides, round corners, red under gold edges, gilt fillet	13 75
01940x	Swedish	**Fine Grain Morocco,** limp, plain sides, round corners, red and gold edges gilt roll (*Black or Red*)	14 35
01964x	Swollen	**Sealskin,** limp, calf lined, silk sewed, round corners, red and gold edges, gilt roll	21 00

The Church Hymnal Revised and Enlarged

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In accordance with the action of the General Convention of the Protestant Episcopal Church in the United States of America in 1892, together with the Morning and Evening Canticles (with the authorized pointing) with music. Edited by the Rev. Charles L. Hutchins.

Tacit	**Cloth,** red edges	$1 50*

Hymns Ancient and Modern

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110	Valid	**Nonpareil 24mo, Cloth,** boards, white edges	70
113	Vandal	**Long Primer 18mo, Cloth,** boards, white edges	95
131	Velvet	**Nonpareil 12mo, Cloth,** boards, white edges, with tunes	1 55
134	Venture	**Long Primer 16mo, Cloth,** boards, white edges, with tunes	3 15

The English Hymnal

Oxford 32mo (Words only), Cloth, white edges. Size, 5½ x 3½ inches 90
Oxford 12mo (With Tunes), Cloth, white edges. Size, 7¼ x 5 inches 2 20

OXFORD BRIDAL BOOKS

Oxford Bridal Books

OXFORD BIBLES, PRAYER BOOKS, and PRAYER BOOKS and HYMNALS
Bound in White Leather and Ivory

NOTE.—All have limp binding, round corners, and gilt edges, unless otherwise specified

OXFORD TEXT BIBLES

Oxford Diamond 32mo Bible. Size, 4½ x 2½ x ½ Inches

For Specimen of Type, see page 4

Nos.	*Telegraph Code*		Trade Price
01121x	Camping	**White Fine Grain Morocco,** gilt roll, *Oxford India Paper edition*	$3 70

Oxford Pearl 32mo, Black-faced Type Bible. Size, 5⅛ x 3⅜ x ⅞ Inches

For Specimen of Type, see page 5

0145	Castoned	**White French Levant,** gilt roll, *with Marriage Certificate*	2 70

OXFORD PRAYER BOOKS

Oxford Minion 48mo. Size, 3⅞ x 2⅝ Inches

For Specimen of Type, see page 68

06171	Lorductor	**White French Levant,** gilt roll, *with Marriage Certificate*	1 95
06175	Lorraine	**White Smooth Calf,** gilt roll, *with Marriage Certificate*	2 65

"Oxford India Paper" Edition. Only ⅜ of an inch thick

06173x	Magnet	**White Smooth Calf,** plain sides, gilt roll	3 25
06175x	Maiden	As 06173x, *with Marriage Certificate,* and gilt cross	3 55
06177x	Lusty	**White Smooth Calf,** padded, gilt lines and imitation pearl shells, inlaid, *with Marriage Certificate*	3 95
06190x	Managing	**Ivory** (not limp), beveled sides, red under gold solid edges, silk lined, *with Marriage Certificate,* in Venetian case	24 00

Oxford Minion 48mo Elongated. Size, 5 x 2⅝ x ⅜ Inches

For Specimen of Type, see page 70

"Oxford India Paper" Edition

07175x	Manly	**White Smooth Calf,** gilt cross, gilt roll, *with Marriage Certificate*	5 00
07190x	Mante	**Ivory** (not limp), beveled sides, red under gold solid edges, silk lined, *with Marriage Certificate,* in Venetian case	29 00

Oxford Bourgeois 32mo. Size, 5 x 3¼ Inches

For Specimen of Type, see page 71

06371	Martyrot	**White French Levant,** gilt roll, *with Marriage Certificate*	2 75
06375	Martyred	**White Smooth Calf,** gilt roll, *with Marriage Certificate*	3 80

"Oxford India Paper" Edition. Only ½ inch thick

06373x	Mature	**White Smooth Calf,** plain sides, gilt roll	4 20
06375x	Meadow	As 06373x, *with Marriage Certificate,* gilt cross	4 70
06376x	Meadole	**White Smooth Calf,** padded, solid gold edges, gilt roll, gilt cross, silk lined, *with Marriage Certificate*	7 85
06390x	Meddling	**Ivory** (not limp), beveled sides, red under gold solid edges, silk lined, *with Marriage Certificate,* in Venetian case	32 00

OXFORD PRAYER BOOKS AND HYMNALS

COMBINATION SETS

Oxford Minion 48mo. Size, 3⅞ x 2⅝ x ⅞ Inches

For Specimen of Type, see pages 68 *and* 75

"Oxford India Paper" Edition

01430x	Sigil	**White Palestine Levant,** gilt roll, *with Marriage Certificate*	6 50

Oxford Bourgeois 32mo. Size, 5 x 3¼ x ⅞ Inches

For Specimen of Type see pages 71 *and* 76

"Oxford India Paper" Edition

01730x	Squeaking	**White Palestine Levant,** gilt roll, *with Marriage Certificate*	7 85

OXFORD ALTAR SERVICE

Oxford Altar Service

Paged according to the New Standard of 1892. Arranged with regard for the convenience of the Celebrant

Oxford Great Primer Quarto

SIZE, 11½ x 7¾ INCHES

Specimen of Type on page 21

Beautifully Printed on Oxford Fine White Paper

Nos.	*Telegraph Code*		TRADE PRICE
0148	Wabbed	**Black French Levant,** bevelled cover, round corners, gilt edges	$7 85
0149	Wabing	**Red French Levant,** bevelled cover, round corners, gilt edges	8 65
0150	Wade	**Black Persian Morocco,** bevelled cover, gilt edges	9 50
0155	Wag	**Red Persian Morocco,** bevelled cover, gilt edges	11 85
0160	Waif	**Black Turkey Morocco,** bevelled cover, gilt edges, gilt roll	14 35
0165	Waist	**Red Turkey Morocco,** bevelled cover, gilt edges, gilt roll	16 00
0170	Waive	**Red Levant,** bevelled cover, round corners, gilt roll	23 75
0175	Walker	**Red Levant,** bevelled cover, round corners, gilt roll, silk lined	39 50

ALTAR PRAYER BOOKS & HYMNALS

In Bindings to Match Altar Services Above

Oxford Pica 12mo

SIZE, 7⅝ x 5⅛ INCHES

Specimen of Type on pages 74 *and* 78

N. B.—Corresponding Nos. of Hymnals in small type.

Nos.		*Telegraph Code*		PRAYER BOOKS	HYMNALS
07648	0748	Walton	**Black French Levant,** bevelled cover, round corners, gilt edges	$4 30	$4 55
07649	0749	Waldent	**Red French Levant,** bevelled cover, round corners, gilt edges	4 75	5 00
07650	0750	Wallop	**Black Persian Morocco,** bevelled cover, gilt edges	5 20	5 45
07655	0755	Wallow	**Red Persian Morocco,** bevelled cover, gilt edges	5 55	5 80
07660	0760	Walnut	**Black Turkey Morocco,** bevelled cover, gilt edges, gilt roll	7 85	8 10
07665	0765	Walrus	**Red Turkey Morocco,** bevelled cover, gilt edges, gilt roll	8 25	8 50
07670	0770	Wand	**Red Levant,** bevelled cover, round corners, gilt roll	15 00	15 25
07675	0775	Wander	**Red Levant,** bevelled cover, round corners, gilt roll, silk lined	20 50	20 75

When ordering Altar Prayer Books and Hymnals by Code, please specify whether Prayer Books or Hymnals are wanted.

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Specimen of Type

**With its sweet air: thence I have follow'd it,—
Or it hath drawn me rather,—but 'tis gone.
No, it begins again.**

**To hear thee speak of Naples. He does hear me;
And, that he does, I weep: myself am Naples,
Who with mine eyes,—ne'er since at ebb,—beheld**

Cloth (Dark Green), White Paper ..... *net* **$2.00**
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Specimen of Type

**Then meet, and join: Jove's lightnings, the precursors
O' the dreadful thunder-claps, more momentary
And sight-outrunning were not: the fire and cracks**

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Specimen of Type

**I say, put money in thy purse. It cannot be that
Desdemona should long continue her love to the Moor,
—put money in thy purse,—nor he his to her. It**

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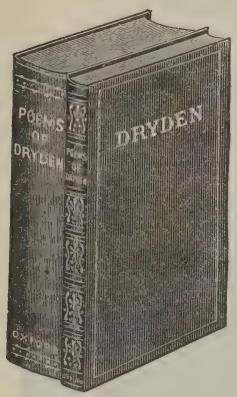

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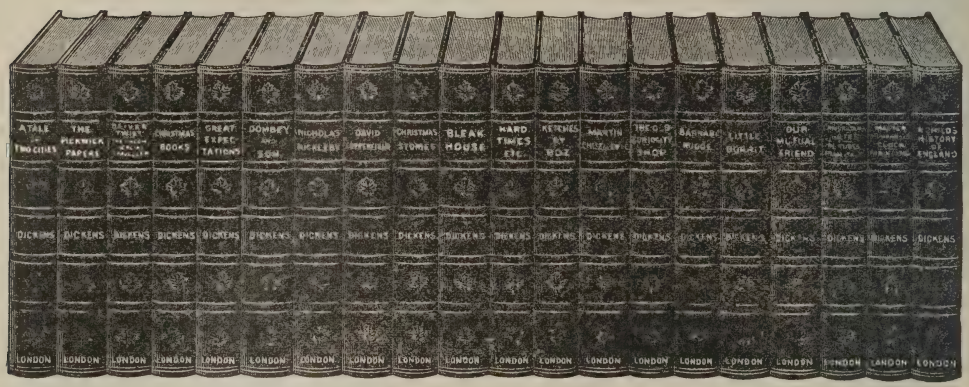

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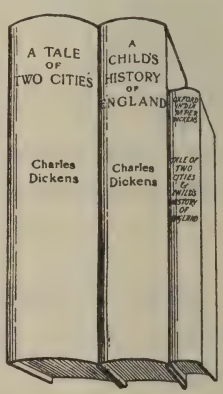
"Very odd!" said Mr. Winkle; "I'll be down directly."

He hurriedly wrapped himself in a travelling-shawl and dressing-gown, and proceeded down-stairs. An old woman and a couple of waiters were cleaning the coffee-room, and an officer in undress uniform was looking out of the window. He turned round as Mr. Winkle entered, and made a stiff inclination of the head. Having ordered the attendants to retire, and closed the door very carefully, he said, "Mr. Winkle, I presume?"



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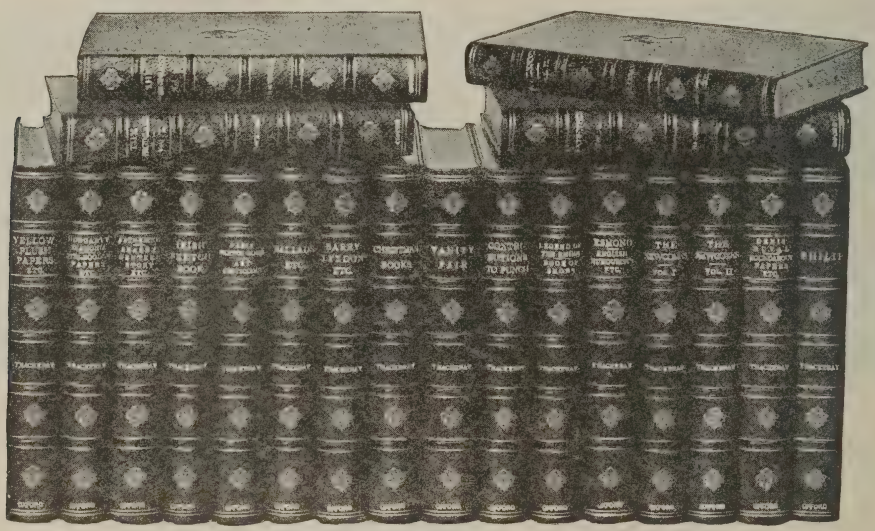

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Rebecca gave her, and as little Sharp was by no means too liberal with her money, no doubt it was for services rendered that Betty Martin was so bribed.

On the second day after Sir Pitt Crawley's offer to Miss Sharp, the sun rose as usual, and at the usual hour Betty Martin, the upstairs maid, knocked at the door of the governess's bed-chamber.

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which ladies suppose a fine set of china to possess in heightening the flavour of indifferent tea.[1]

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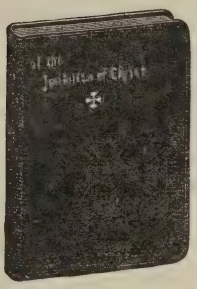

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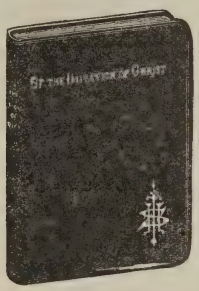

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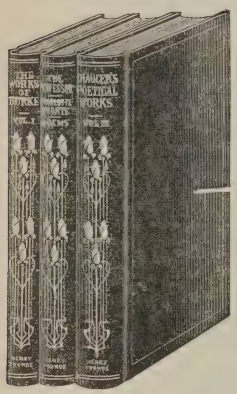

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The Oxford Dictionary

A Brief Account of Its Origin and Progress

The collection of materials used in the preparation of the Oxford Dictionary began in 1857 with the appointment by the Philological Society in London of a committee for the collection of words unregistered in existing dictionaries. Dr. Trench, then Dean of Westminster, read before the Society two papers in which he pointed out that, "no one could find out from all the dictionaries extant how long any particular word had been in the language, which of its many senses was the original, or how and when these senses had been developed; nor in the case of words described as obsolete, were we told when they became obsolete or by whom they were last used. He pointed out that the obsolete and the rarer words of the language had never been completely collected and called upon the Philological Society, to undertake the collection of materials to complete the work already done by Bailey, Johnson, Todd, Webster and Richardson."

The collection of materials was at once begun by the Committee and seventy-six volunteers, but it soon became apparent that the projected supplement would be greater than all existing dictionaries, and though the work was continued for many years, the first enthusiasm of the workers waned when it was found that printing was so far distant. London and American publishers were unable to undertake a work of such magnitude, and the whole undertaking languished.

A Clarendon Press Enterprise

The collections which had been made were too valuable to be abandoned, and in 1878 negotiations between the Society, the Clarendon Press, and Dr. Murray, who was by common consent designated as the editor, were entered into and finally settled early in 1879. Careful examination of the quotations then for the first time collected in one place and arranged in a continuous alphabetical series, showed that much work still remained to be done. Accordingly a new appeal was made and in the course of three years a million additional quotations were furnished raising the total to three and a half millions. These immense collections which even before the printing of the work had begun were already thirty-five times larger than had been contemplated in 1860, would have been sufficient to insure the supereminence of the dictionary. No other book has had, and very few ever will have, foundations laid in an inductive investigation of so wide a character. The richness of the material continually raised problems which had not confronted any previous lexicographer, and their solution constantly involved prolonged researches in many fields. At an early stage it became apparent that such researches would demand ample limits of time and space and the organization of a large and highly skilled editorial staff. To this end Dr. Murray removed to Oxford in 1885. Dr. Bradley, who had previously worked in London, first giving help with the letter B, undertook the editing of E, and removed to Oxford in 1896. Dr. Craigie, who joined the staff at Oxford in 1897, first assisted on G, I, and K, and began independent editing with Q. Mr. Onions, after completing ten years of service with Sir James Murray, began the independent editing in 1914 of Su-Sz.

Sir James Murray died on the 26th, July, 1915. His great wish that he should live to finish the Dictionary on his eightieth birthday, in 1917, had not been fulfilled; the unceasing labor of three and thirty years ended when less than a tenth part of the work remained to be done.

The Oxford Dictionary

A New English Dictionary on Historical Principles, founded mainly on the materials collected by the Philological Society, and edited by Sir JAMES MURRAY, Dr. BRADLEY, Dr. CRAIGIE, and Mr. ONIONS. Imperial quarto (13½ x 11).

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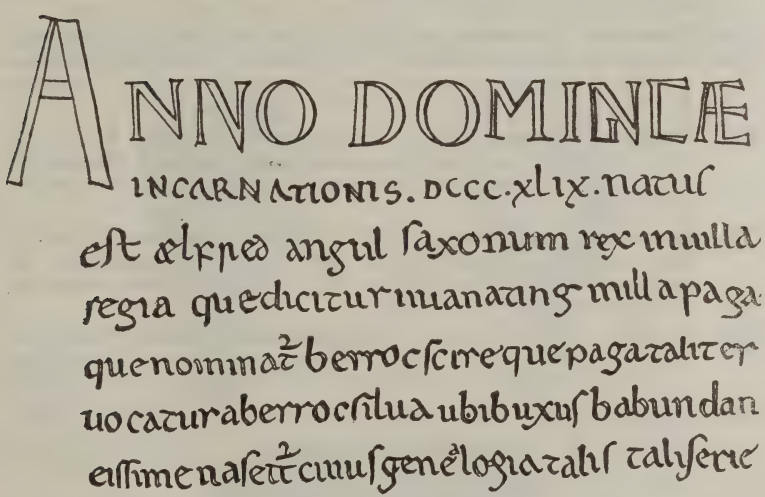

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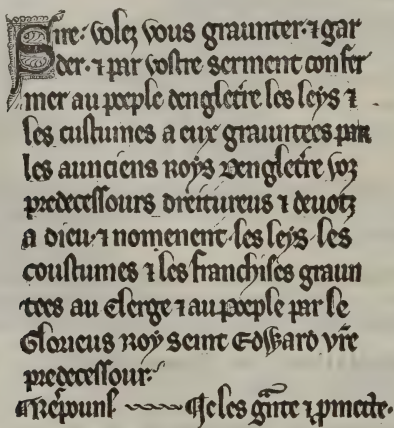
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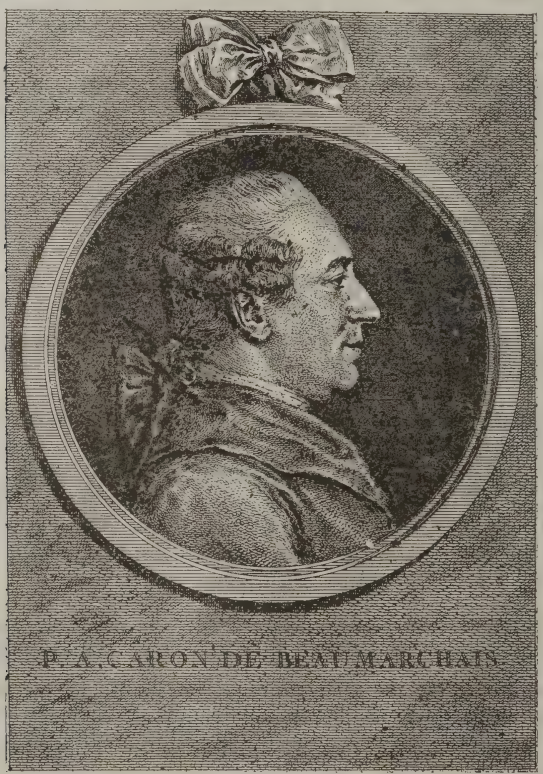

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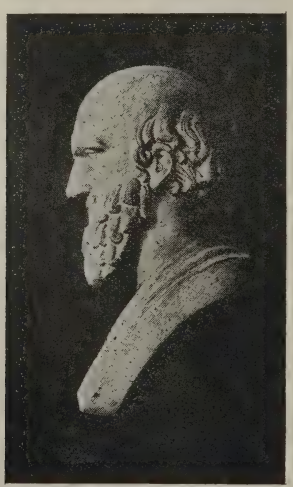

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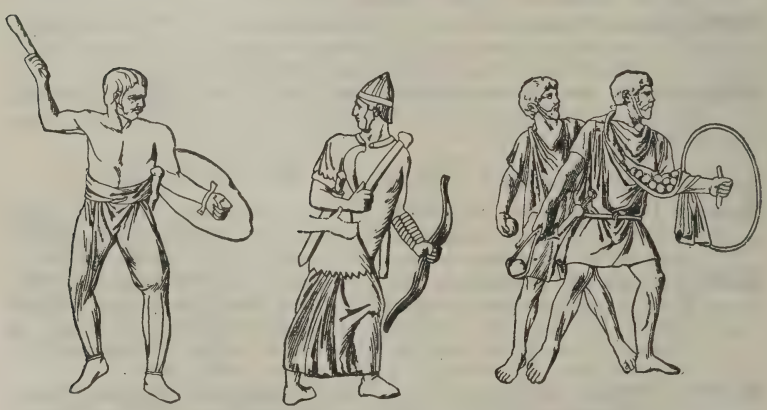

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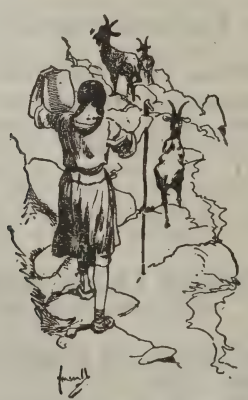

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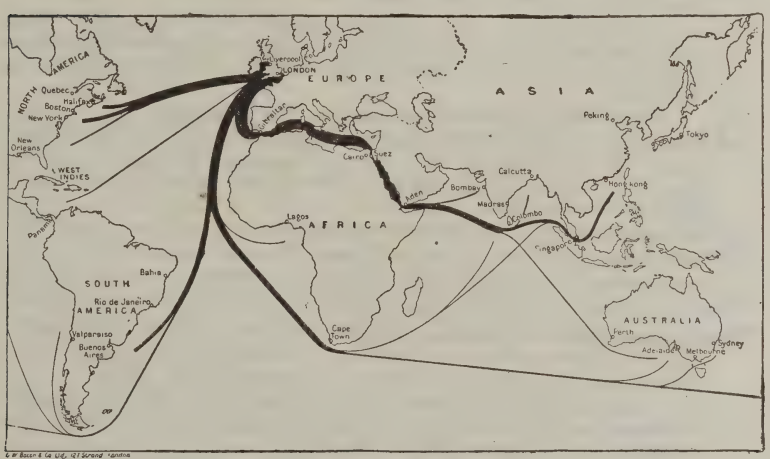

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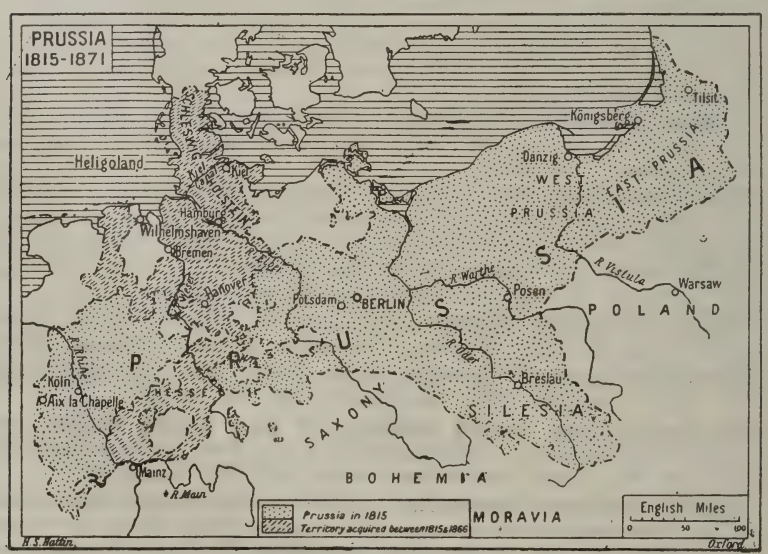

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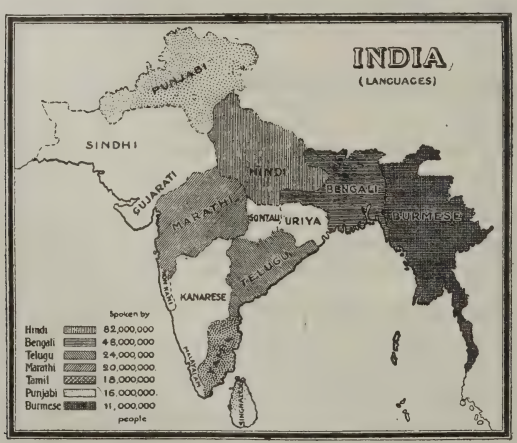

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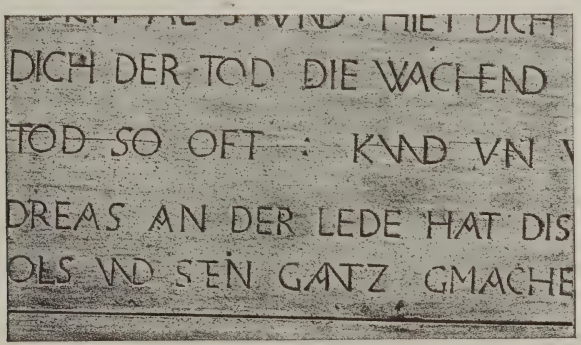

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A System of Diet and Dietetics, edited by G. A. Sutherland. 1908. Royal 8vo, pp. xii+893. $6.00.

The Pharmacy Handbook, by F. W. Crossley-Holland. 1914. Cr. 8vo (7½ x 5), pp. viii+224. $2.75.

X-Ray Diagnosis and Treatment, by W. J. S. Bythell and A. E. Barclay. 1912. Demy 8vo, pp. xii+147, with 118 illus. $6.00.

X-Rays, How to Produce and Interpret them. By Harold Mowat. 1915. 8vo (8½ x 5½), pp. xii+204, with 106 illus. $3.50.

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Practical Prescribing, with Clinical Notes, by Arthur H. Prichard. 1913. Cr. 8vo, pp. viii+307. $2.75.

The Practitioner's Practical Prescriber, by D. M. MacDonald. 1913. (6¼ x 4), pp. 200. $2.00.

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Practical Pathology, by G. Sims Woodhead. 1910. Medium 8vo. Pp. xxii+798. 275 microscopical drawings in colour in the text. $6.00.

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Handbook for the Post-mortem Room, by A. G. Gibson. 1911. Fcap 8vo, pp. viii+140, with 13 figures. $1.75.

From one of the sixty-six full-page plates in Thomson's *Handbook of Anatomy for Art Students.* Facing each anatomical plate is an "intaglio photogravure" from life, showing the surface aspect of the same figure.

Surgery: Systems and Manuals

Oxford Loose-Leaf Surgery, edited by F. F. Burghard and Allen B. Kanavel. New edition in five volumes. 1918. Royal 8vo (10 x 7), cloth, pp. 4,246. 1,883 illustrations. $52.50.
Sold by subscription.

Manual of Surgery, by Alexis Thomson and Alexander Miles. Cr. 8vo (7½ x 5). Fifth edition, revised and enlarged, 1915. Each vol. $4.50; set $13.50.
Vol. I. General Surgery, pp. 822, with 289 illustrations.
Vol. II. Regional Surgery, pp. 964, with 301 illustrations.
Vol. III. Operative Surgery. Ed. 2, 1913. Pp. 620, 255 figures.

Manual of Operative Surgery, by H. J. Waring. Fourth edition, 1912. Cr. 8vo, pp. 778, with 541 illustrations. $5.00.

Operations of General Practice, by Edred M. Corner and Henry Irving Pinches. Third edition, 1910. Demy 8vo, pp. xvi+338, with 188 illustrations. $6.00.

Clinical Surgery, by C. B. Lockwood. Second edition, 1911. Cr. 8vo, pp. viii+389, with 4 coloured plates. $2.00.

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The Early Treatment of War Wounds, by Colonel H. M. W. Gray. 1919. 8vo (8 x 5½), pp. xvi+299, with 25 illustrations. $3.75.

The Operative Treatment of Chronic Intestinal Stasis, by Sir W. Arbuthnot Lane. Fourth edition, revised and enlarged. 1918. Royal 8vo (9½ x 6¾), pp. xii+328, with 133 illustrations. $7.00.

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Infectious Diseases, by Claude Buchanan Ker. 1909. Cr. 4to, pp. xi+555, 66 charts, 24 colour plates, direct colour photo. $7.00.

A Manual of Fevers, by C. B. Ker. 1911. Cr. 8vo. Pp. x+314, 6 plates and 14 temperature charts. $3.00.

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Arteriosclerosis. The Prolongation of Life and Efficiency after Forty, by Louis Faugeres Bishop. 1915. 2nd edition. Demy 8vo. 11 plates and 25 figures. Pp. vi+383. $4.50.

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The Heart in Early Life, by G. A. Sutherland. 1914. Cr. 8vo. 11 plates and 25 figures Pp. vi+383. $2.25.

Diseases of the Heart, by Sir James Mackenzie. Third edition, 1918. Cr. 4to, 264 charts and figures. Pp. xxiii+502. $11.00.

Principles of Diagnosis and Treatment in Heart Affections, by Sir James Mackenzie. 2nd impression. 1916. Demy 8vo, pp. viii+264. 26 figures. $4.50.

Heart Diseases—Graphic Methods, by John Hay. 1909. With an Introduction by Sir James Mackenzie. Cr. 8vo, pp. xvii+184, with 128 figures and tracings. $3.00.

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Constipation and Allied Intestinal Disorders, by Arthur F. Hurst. Ed. 2, 1919. Demy 8vo, pp. 458, with 56 figures. $6.50.

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Glandular Enlargements and other Diseases of the Lymphatic System, by ARTHUR EDMUNDS. 1908. Cr. 8vo, pp. 236, with 19 illustrations. $2.00.

Seale Hayne Neurological Studies, edited by A. F. Hurst. Issued every two months. Royal 8vo (9¾ x 7¼). Single numbers, $1.75; annual subscription for six numbers, $10.50.

Vol. I, No. 1, July, 1918.
Vol. I, No. 2, September, 1918.
Vol. I, No. 3, November, 1918.

Gynaecology and Obstetrics

A Guide to Gynaecology in General Practice, by Comyns BERKELEY and VICTOR BONNEY. 1915. Cr. 4to (10 x 7½), pp. xxiii+452. $6.50.

Puerperal Infection, by Arthur W. W. Lea. 1910. Cr. 4to. Pp. xvi+384, 23 figures and 35 plates (eight coloured). $6.00.

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Ophthalmological Anatomy, with some Cases, by J. Herbert Fisher. 1904 Royal 8vo, pp. viii+188, 19 illustrations. $3.00.

The Treatment of Diseases of the Eye, by Dr. Victor Hanke, translated by J. Herbert Parsons and George Coats. 1905. Cr. 8vo, pp. vi+222. *Out of print.*

Diseases of the Eye, by M. Stephen Mayou. Second edition, 1912. Cr. 8vo, pp. xiv+306, with 124 illustrations. $2.00.

Defective Ocular Movements and their Diagnosis, by E. and M. Landolt, translated by A. Roemmele and E. W. Brewerton. 1913. Demy 8vo, pp. 97, with 27 figures. $2.25.

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Stomatology in General Practice, a Text-book of Diseases of the Teeth and Mouth for Practitioners, by H. P. Pickerill. 1912 Demy 8vo, pp. xii+268, with 65 illustrations. $6.00.

Trachoma, by Dr. J. Boldt, translated by J. Herbert Parsons and Thos. Snowball, with an introductory chapter by E. T. Collins. 1904. Royal 8vo, pp. 225. $3.00.

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Diseases of the Larynx, by Harold Barwell. Second edition, 1910. Cr. 8vo, pp. xii+288, with 12 plates and 21 illus. $2.00.

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Diseases of the Ear, by F. Hunter Tod. Third impression, 1913. Cr. 8vo, pp. 317, with 18 full-size plates and 15 fig. $2.00.

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Salvarsan in Syphilis and Allied Diseases, J. E. R. McDonagh. 1912. Demy 8vo, pp. vi+164, 11 illus., 3 direct colour photos. $3.00.

A Manual of Venereal Diseases, by Lt.-Col. C. E. Pollock and Lt.-Col. L. W. Harrison. Ed. 2, 1913. Demy 8vo, pp. xiv+318, 16 figures, 14 plates (eight direct colour photographs). $4.50.

Gonococcal Infections, by Lt.-Col. C. E. Pollock and Lt.-Col. L. W. Harrison. 1912. Cr. 8vo, pp. xxi+222. $2.00.

A System of Syphilis, edited by D'Arcy Power and J. Keogh Murphy. Ed. 2, 1914. 5 vols. Royal 8vo (9¾ x 6½). Pp. 2108, with 225 plates, many direct colour photos. *Out of print.*

The Treatment of Syphilis, a Critical Review, by L. W. Harrison. 1917. Reprinted from the *Quarterly Journal of Medicine,* Vol. 10, No. 40, July, 1917. Imperial 8vo (11 x 7¼), pp. 74, with a bibliography, one plate, and five figures and four tables in the text. Paper covers. $1.00.

Prostatic Enlargement, by Cuthbert S. Wallace. 1907. Demy 8vo, pp. vii+215, with 80 illus. and one coloured plate. $5.00.

Male Diseases in General Practice, an introduction to Andrology, by Edred M. Corner. 1910. Demy 8vo, pp. xvi+462, with 162 illustrations. $6.00.

The Diagnosis and Treatment of Venereal Diseases in General Practice, by L. W. Harrison, D.S.O. 1918. Demy 8vo (8½ x 6), pp. xviii+482. $7.50.

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Diseases of the Male Generative Organs, by Edred M. Corner, 1907. Cr. 8vo, pp. x+279, with 41 illustrations. *Out of print.*

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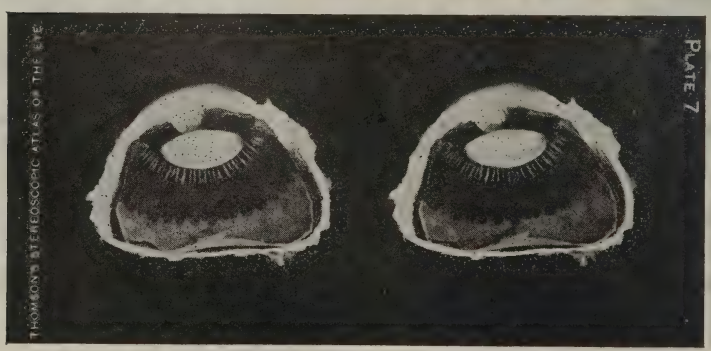

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Tuberculosis

The Early Diagnosis of Tubercle, by Clive Riviere. Second edition. 1919. Cr. 8vo, pp. xii+314, with 31 figures. $4.20.

Tuberculin Treatment, by Clive Riviere and Egbert Morland. Second edition. 1913. Cr. 8vo, pp. xvi+247, with 27 illustrations. $2.25.

The Pneumothorax Treatment of Pulmonary Tuberculosis. By C. Riviere. 1917. Cr. 8vo (7¾ x 5), pp. xvi+186, with 2 plates and 10 other illustrations. $2.25.

Diets in Tuberculosis. Principles and Economics, by Noel D. Bardswell and J. E. Chapman. 1908. Cr. 8vo, pp. viii+183. $2.25.

Dietetic Treatment of Tuberculosis, Cost of Foods and their Preparation, by Noel D. Bardswell and J. E. Chapman. 1910. Demy 8vo, pp. 62. Paper cover, $1.00.

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Consumption, Its Prevention and Home Treatment, a Handbook for the Use of Consumptives and others, by H. Hyslop Thomson. 1910. Cr. 8vo, pp. 75, illustrated. $1.00.

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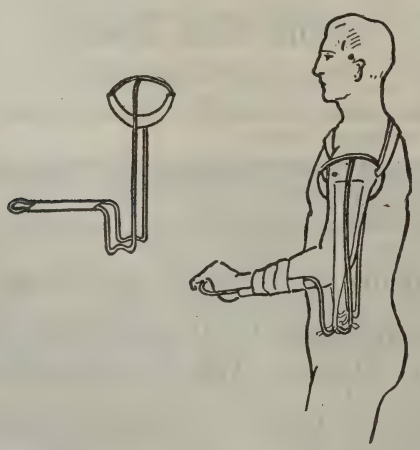

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(For editions in the Greek, see section of Greek Authors)

Aristotle's Politics, translated by B. Jowett, with introduction, analysis, and index, by H. W. C. Davis. 1905. Fcap 8vo (7¼ x 5), pp. 360. *Net* $1.50. *Oxford Translations.*

Aristotle's Politics, translated into English, with introduction, notes, and indices, by B. Jowett. 1885. Medium 8vo (9½ x 6¼). Vol. I. Pp. cxlvi+302. Introduction, translation, index. $4.00. Vol. II. Pp. iv+320. Notes. $3.40.

The Works of Aristotle, translated into English. Earlier volumes under editorship of J. A. Smith and W. D. Ross. Later ones edited by W. D. Ross. To be completed in eleven volumes, uniform in contents, with Bekker's Oxford Edition of Greek Texts. 8vo (9 x 6), cloth. Separate parts in stiff paper covers for which binding cases and title pages can be had as each volume is completed.

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The Philebus of Plato, a revised text with English notes, marginal English analysis, and appendixes by Edward Poste. 1860. Demy 8vo (9 x 6), pp. xii+180. $3.00.

The Republic, translated into English with an introduction and marginal analyses of the 4th volume of the Dialogues, by B. Jowett. Third edition. 1888. Medium 8vo (9½ x 7), pp. ccxxxii+380. Cloth, $5.00. Half-roan, $5.60.

Selections from Jowett's translation, with introductions by M. J. Knight. Two volumes. 1895. Crown 8vo (7¾ x 5½), pp. 252 and 254. $4.00.

The Four Socratic Dialogues of Plato; Euthyphro, Apology, Crito, Phaedo, translated by B. Jowett, with Preface by Edward Caird. 1903. Fcap 8vo (7¼ x 5), pp. xii+274. *Net* $1.50.
Oxford Translations.

Republic of Plato translated, with introduction and analyses, by B. Jowett. 1908. Fcap 8vo (7¼ x 5), pp. 480+412. Two vols. Each, *net* $1.50. (Also on Oxford India paper, one vol., *net* $3.40.)
Oxford Translations.

Plato's Doctrine of Ideas. By J. A. Stewart. 1909. 8vo (9 x 6), pp. 206. $2.40.

The Socratic Doctrine of the Soul. Being the second annual Philosophical Lecture of the Henriette Hertz Trust, by J. Burnet. 1916. 8vo, paper, pp. 28. *Out of print.* *British Academy.*

Plato's Psychology in its bearing on the development of the Will, by M. H. Wood. 1907. 8vo (9 x 6), pp. 64. $1.00.

Plato's Biography of Socrates, by A. E. Taylor. (10½ x 6½), pp. 40. Paper. *Out of print.*

Greek Theories of Elementary Cognition from Alcmaeon to Aristotle. By J. I. Beare. 1906. 8vo (9 x 6), pp. 362. $5.00.

Stoics and Sceptics. Four lectures. By E. R. Bevan. Zeno and the Stoa; Posidonius; The Sceptics. 1913. 8vo (9 x 6), pp. 152. $1.80.

Epictetus: The Discourses and Manual, together with fragments of his Writings. Translated, with Introduction and Notes, by P. E. Matheson. 1917. Two volumes. Fcap 8vo, pp. 246 and 280. Each, *net* $1.50 *Oxford Translations.*

Mediaeval and Modern Philosophy

Opera hactenus inedita Rogeri Baconi, edited by Robert Steele. 8vo (8¾ x 5¾), stiff paper covers.

Fasc. I, printed at the Clarendon Press, transferred in 1909 from another publisher—De Viciis Contractis in Studio Theologie, pp. 64. $3.00.

Fasc. II, Communium Naturalium Liber I; partes I, II. 1909. Pp. 144. $4.20.

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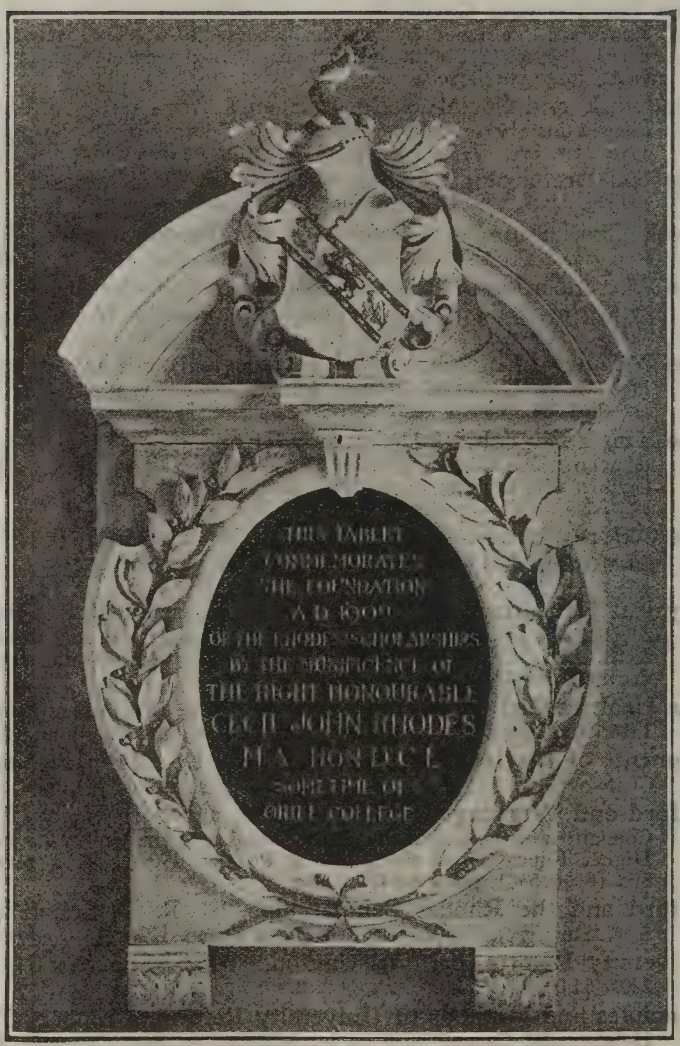

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E.E.T.S. = Early English Text Socy.
O.C.T. = Oxford Classical Texts.
O.E.T. = " English Texts.
O.F.P.T. = " French Plain Texts.
O.F.S. = " Am. French Series.
O.G.S. = " Am. German Series.
O.H.F.S. = " Higher French Series.
O.J.F.S. = " Junior French Series.
O.J.G.S. = " Junior German Series.
O.L.P.P. = " Liby. Prose & Poetry.
O.M.F.S. = " Modern French Series.
Ox.P. = " Pamphlets.
O.P.T. = " Plain Texts.
O.R.P.T. = Oxford Russian Plain Texts.
O.S.S. = " Spanish Series.
O.S.P.T. = " Spanish Plain Texts.
O.Se.P.T. = " Serbian Plain Texts.
O.T.S. = " Translation Series.
O.T.S.L. = " Tudor & Stuart Liby.
O.W.P. = " War Primers.
R.I. = Rulers of India.
S.A. = Standard Authors.
S.B.E. = Sacred Books of East.
S.E.C. = Select English Classics.
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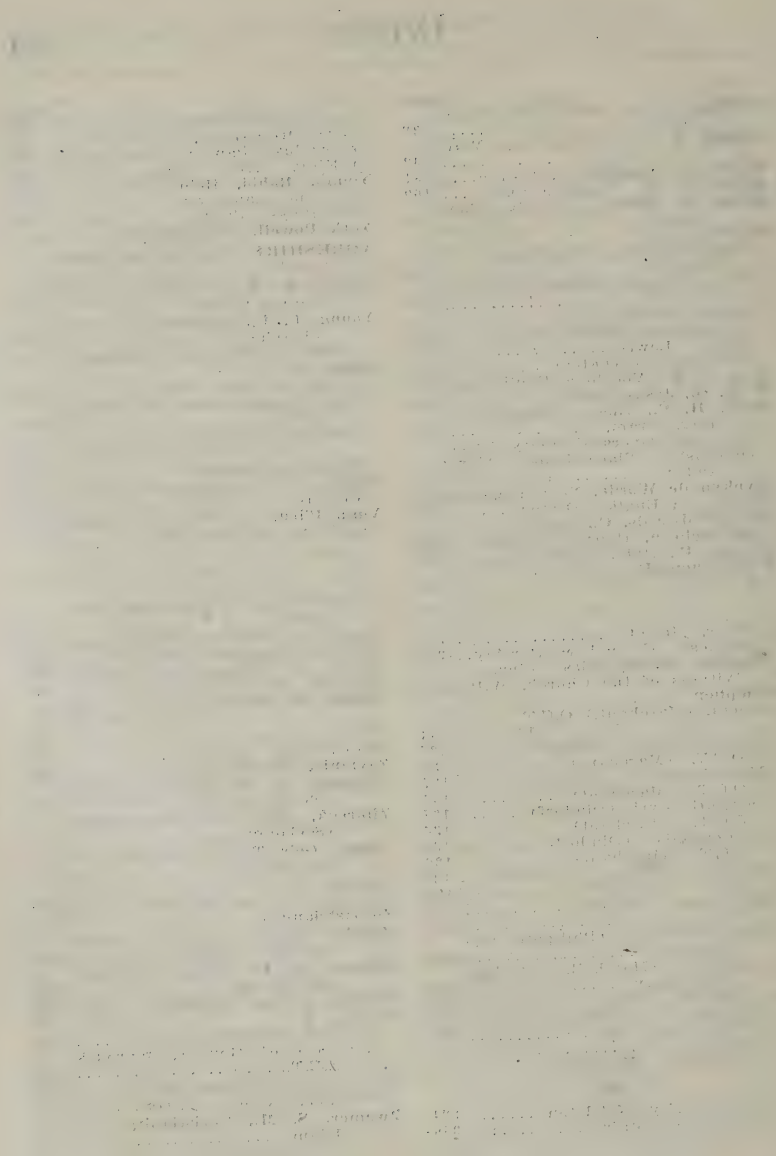

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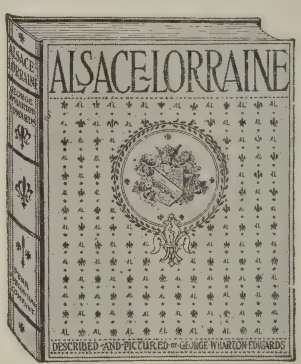

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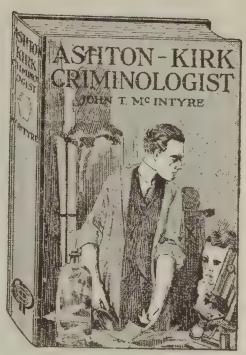

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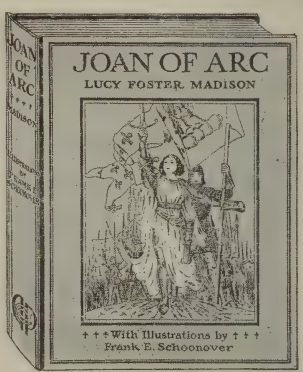

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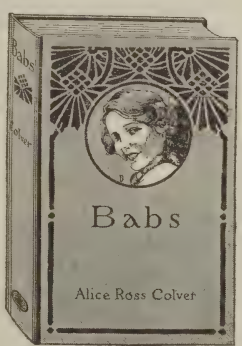

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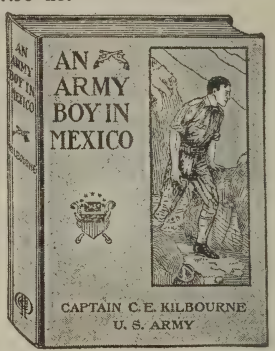

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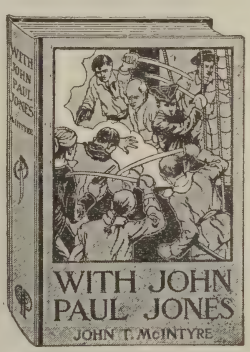

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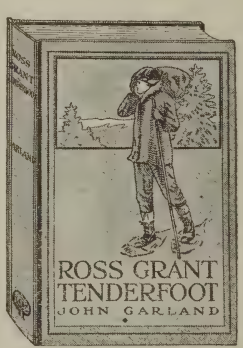

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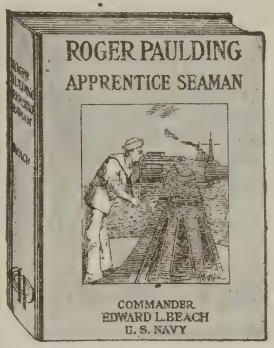

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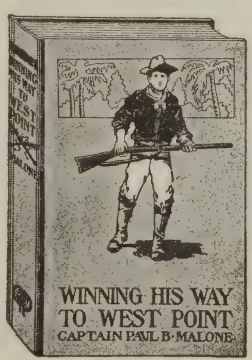

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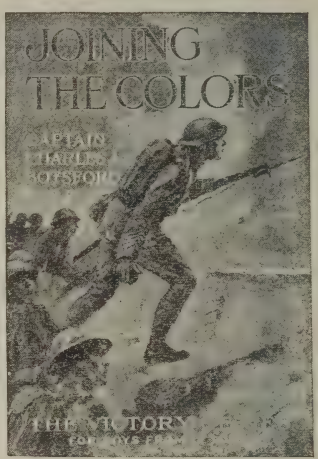

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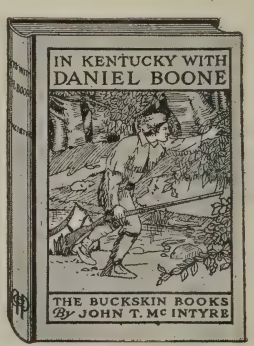

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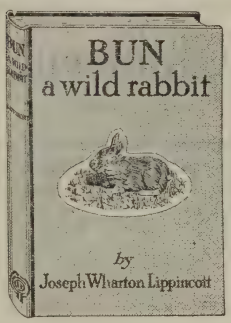

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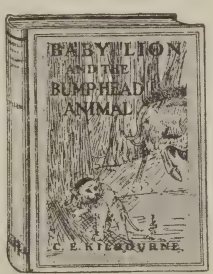

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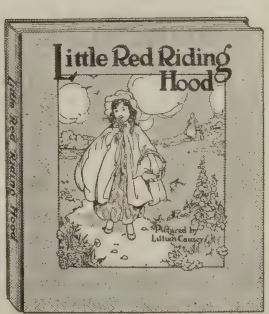

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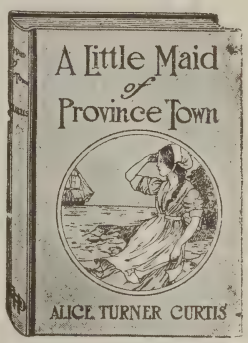

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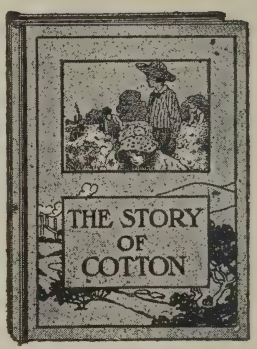

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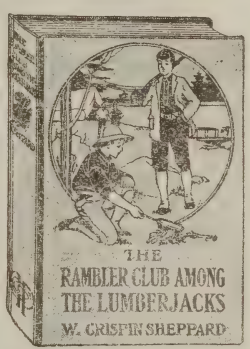

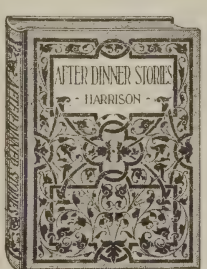

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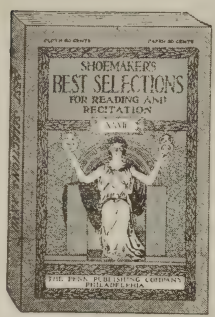

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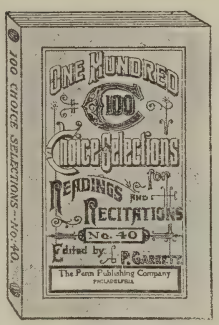

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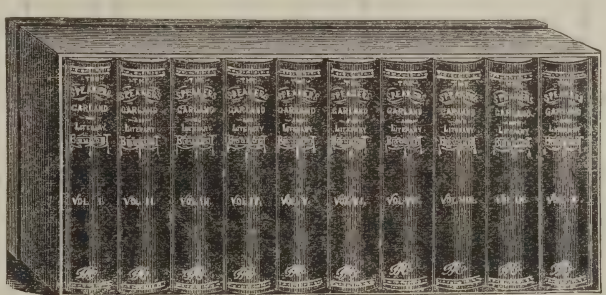

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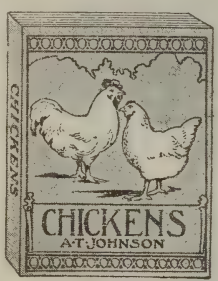

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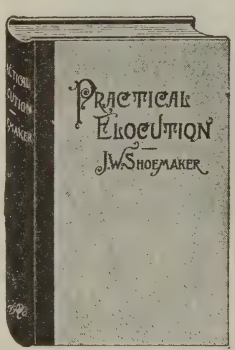

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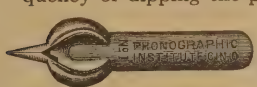

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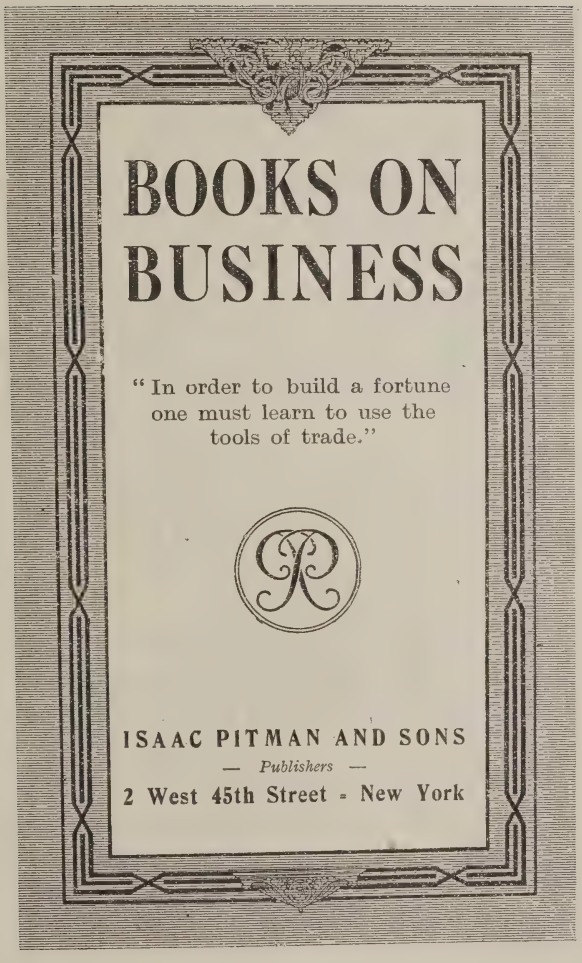
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Serial Nos. 77,876—804, 171
Patents apply to the Painting Books with Outfits.

Christmas Stocking Painting Book
Balloon Painting Book

Novelty books cut in shape of cover designs. Thirteen pages in each, printed in full colors.

Size 4¼x10 inches, 32 pages
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PICTURES TO PAINT FOR MOTHER

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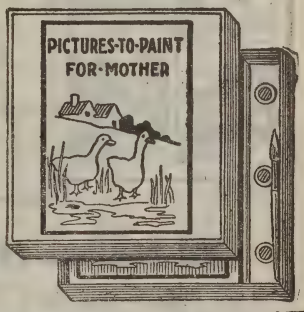

Every Day Painting Book
and
Little Tots Painting Book

Boxed with 3 color crayons

Each book contains 48 pages, with many interesting colored designs to copy, with outline pictures to draw and fill in with colors.

Size of package, 10⅞ x 7 inches

Price, 35 cents each.

THE GOOD VALUE PAINTING BOOKS

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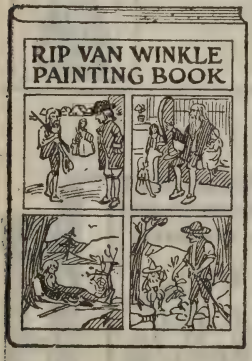
The Mammoth Circus Painting and Drawing Book.

Two big painting books at little cost. Filled with colored pictures for little folks to paint and draw. Attractive covers adorn each. No bigger value on the market.

24 pages in each. Size 9½ x 13½.

Price 25 cents each.



Rip Van Winkle Painting Book

Blue Bird Painting Book

A series of two painting books, designed for simplicity and pictured in black so that little people can learn the first rudiments of coloring. These are classics which all children know and love. Lithographic covers adorn each. Each has 32 pages. Two titles.

Size 8x10¾ **Price, 25 cents each**

Old Mother Hubbard Painting Book

This famous old story is reproduced in black and colored pictures for the child to paint as directed. The cover has the outline of Mother Hubbard and her celebrated dog.

Size 8x10½ inches. 64 pages.

Price, 50 cents

The Three Bears Painting Book

What child has not longed for the story of The Three Bears? Here we have the story and pictures in black and colors for the young artist to paint. Full directions given. The cover has the contour of Father Bear and Mother Bear.

Size 8x10½ inches. 64 pages. **Price, 50 cents**

THE GOOD VALUE PAINTING BOOKS

The Cowboys of Cut-Out Ranch

By W. S. PHILLIPS (El Comancho)

This book tells the story of cowboy life on the ranch, and is illustrated with colored pictures with duplicates in outline to be colored by the child. It is instructive as well as entertaining.

Size 10¾x7¾ inches. 64 pages

Price, 50 cents

American History Painting Book

By FLORENCE ORVILLE

The text describes epoch-marking events in American History from the discovery of America to the building of the Panama Canal. Each event is pictured in outline for the child to color. This is an educational painting book of unusual merit.

Size 8x10⅞ inches. 64 pages

Price, 40 cents

Mother Goose Painting Book

The cover is shaped and colored like a pumpkin. The book contains Mother Goose pictures with some accompanying rhymes, and other graded pictures for drawing and painting with many in full colors.

Size 8¼x12¾ inches. 64 pages

Price, 50 cents

The Rainbow Painting Book

CUT OUT IN A HALF CIRCLE

Following the contour of a beautifully colored rainbow.

Size 7½x11½ inches

Artistic Picture Cover. 64 pages

Price, 50 cents

My Dolly Painting Book

TWENTY-THREE PAGES PRINTED IN COLORS

Cut out in the shape of a handsome dolly. Fine color work and excellent paper make this one of the most attractive painting books ever issued. The pictures will particularly appeal to all children who love to play with dolls.

Size 7¼x13¾ inches. 64 pages

Price, 35 cents

THE GOOD VALUE PAINTING BOOKS

HILLSIDE PAINTING BOOK

Printed by the offset process in ten colors on best quality of paper.

Size of outfit boxed with paints and brush 8⅜ x 9 inches

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Good Cheer Painting Book

Boxed with 7 colored crayons, 4 water color paints, brush and water pan

The book contains 64 pages, with 24 pages printed in full colors, and is bound in a flexible cover, printed in colors.

Size of package, 13¼x8 inches

Price, 50 cents

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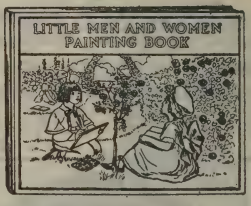


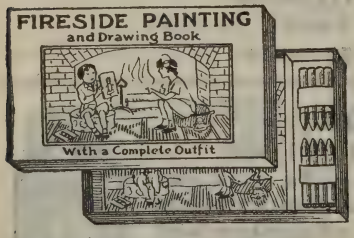
FORTY-NINE PAGES PRINTED IN COLORS

A beautiful medium-priced book.

Size, 7⅛ x 9¼ inches.

Pictorial Board Cover in Full Colors. 192 pages.

PRICE 50 CENTS.



In a box with **A Set of Colored Crayons**

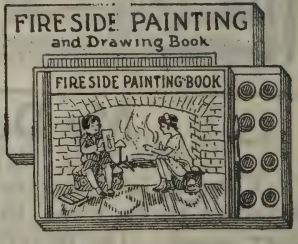
Fireside Painting Book

Many pages printed in colors.

Size of book, 7⅛ x 9¼ inches.

Size of package, 7½ x 12½

Price, 60 cents each



In a box with **Water Color Paints and Brush**

THE GOOD VALUE PAINTING BOOKS

YOUNG PEOPLE'S PAINTING OUTFIT.

An outfit for painting to delight the heart of any child fortunate enough to possess it. A collection of beautiful pictures in black and color, to paint. The complete outfit contains paints, brush and pan.

64 pages. Size of outfit, 8 x 13.

Price 60 Cents.

OUR LITTLE ONES' PAINTING OUTFIT.

Four charming painting books for little folks to utilize spare time by keeping little hands and minds busy. Filled with colored pictures to paint and draw. Each outfit in an attractive box, containing paints, brush, pan and crayons.

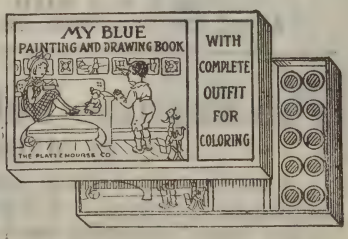
32 pages. Size 10¾ x 11⅛.

Price of outfit complete, 75 cents each.

FOUR BEAUTIFUL PAINTING BOOKS

NAMED FROM THE PRIMARY COLORS

Children naturally turn to bright colors and we have adopted the best known colors in naming these painting books. A child will call for its painting book by color and these delightful volumes have been appropriately inscribed. They are complete with black and colored pictures to Paint. Each boxed, with paints and brush or crayons.



Size of outfit, 7¼x12½. **Price, 75 cents each**

1. **My Red Painting Book** (with Paints)
2. **My Red Painting Book** (with Crayons)
3. **My Blue Painting Book** (with Paints)
4. **My Blue Painting Book** (with Crayons)

THE GOOD VALUE PAINTING BOOKS

The Golden Hour Painting Book

EACH BOOK IN A BEAUTIFUL BOX WITH A COMPLETE COLORING OUTFIT

Consisting of seven colored crayons, six water color paints, water-pan and brush.

This book is characterized by the simple, easy subjects to draw and color.

96 pages. Size of package, 14¼ x 9¼ inches

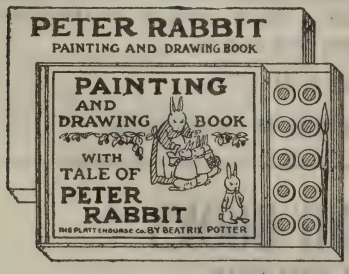
Price, $1.00

Home Work Painting Outfit

Three charming painting books uniform in size and general appearance. They are fully illustrated with black and colored pictures for the child to paint. Boxed with paints, brush, tray and crayons.

Size of outfit, 10x12¼. 128 pages.

Price, $1.25



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With the Tale of Peter Rabbit

There is scarcely a child who has not read this famous tale. Combine the story with a complete set of pictures in black and color for children to paint or draw, and one has a remarkable outfit. The book is encased in an attractive box.

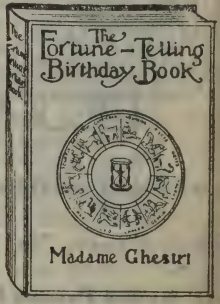
Size of outfit, 8¼x13½ inches.

Price, $1.00 each

IN A BOX WITH A SET OF COLORED CRAYONS

IN A BOX WITH WATER COLOR PAINTS AND BRUSHES

The Fortune-Telling Birthday Book



By MADAME GHESIRI

The Fortune-Telling Birthday Book is based upon the science of astrology. A separate fortune is told for each day in the year. Opposite each date is a blank space in which to record your friends' birthdays. Information is also given as to the planets which govern all born under each sign of the zodiac, the birthstones for each month, etc.

Printed in two colors

Size, 5¾x7⅞ inches. 277 pages

Bound in cloth. **Price, $1.50**

THE GOOD VALUE PAINTING BOOKS

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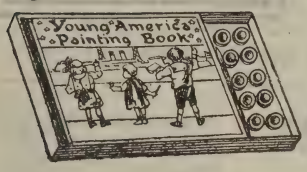
Printed by the offset process in ten colors on best quality of paper.

Size of outfit boxed with paints and brush 9½ x 10½ inches

Price, 75 cents.



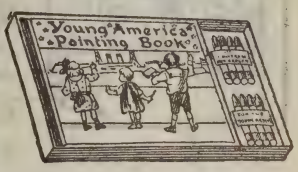
In a box with
Water Color Paints and Brush

Young America Painting Book

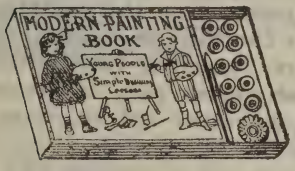
128 Pages

Many Pages Printed in Colors
Size of book, 7⅛x9½ inches
Size of package, 7½x12½

Price, $1.00



In a box with
A Set of Colored Crayons



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Modern Painting and Drawing Book

160 Pages

Many Pages Printed in Colors
Size of book, 7⅛x12½ inches
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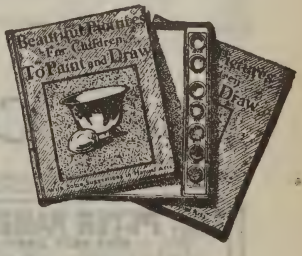
In a box with
A Set of Colored Crayons

Beautiful Pictures for Children to Paint and Draw



WITH SOME SUGGESTIONS IN MANUAL ARTS

Boxed with seven water-color Paints and Brush
The book contains 180 pages

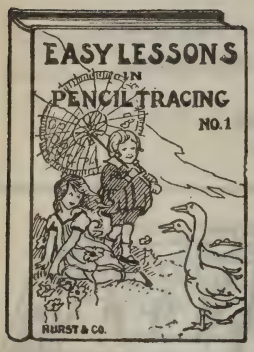
This is the most beautiful painting book ever made for children. The ten color printings by the off-set process produce seft tones and wonderful color effects that are not possible by ordinary printing. The subjects have been carefully selected, and are educational in character. The paper is of the finest, and the binding and box artistic. A wonderful gift for a child.

Size of package, 9¼ x 10⅜ inches.

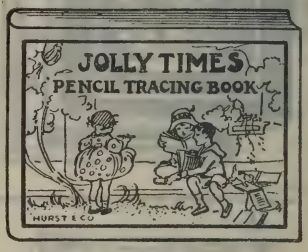
Price, $1.50 net.

THE GOOD VALUE PAINTING BOOKS

TRACING BOOKS



Books to keep little minds and hands busy. Pictures in outline for the young folks to trace on tissue. Educational and instructive. Lithographed covers in bright attractive colors. Mothers and Kindergartners will find these volumes a delightful pastime for the children. 4 titles, 32 pages.



Size 7¼x10¼. **Price, 50 cents each**

1. **Every Child's Pencil Tracing Book.**
2. **Jolly Times Pencil Tracing Book.**

Size 6x7¼. **Price, 35 cents each**

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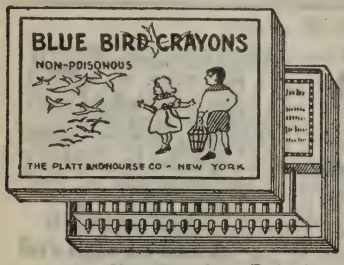
Painting and Crayon Outfits



A well-devised equipment to help little folks master the art of coloring. The outfit consists of ten sheets of black pictures in outline to color as directed. See instructions. Boxed, with elevated platform containing either fifteen crayons, or twelve paints, brush and two pans. A genuine pastime for the child, with instructive and educational features not to be overlooked. Six assortments.

Size of outfit, 7x10½ **Price, 50 cents each**

1. **King Arthur Painting Outfit**
2. **King Arthur Crayon Outfit**
3. **Rip Van Winkle Painting Outfit**
4. **Rip Van Winkle Crayon Outfit**
5. **Blue Bird Painting Outfit**
6. **Blue Bird Crayon Outfit**

CUT-OUT BOOKS

As the name implies, the books are so constructed that children can remove one page to cut out and paste on the subjects opposite. Thoroughly educational, these books will keep little minds busy. Attractively printed in color on fine paper.

64 pages. Size 7¼x9. Boxed.

Price, 50 cents each

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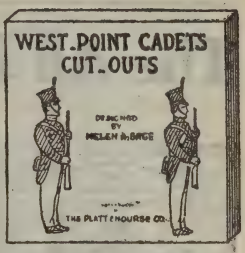
The Cut-out Box Series

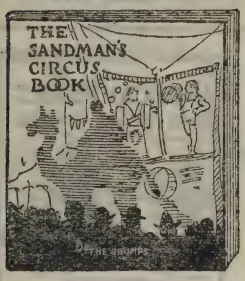
A collection of cut-outs made up of children's favorites. They include pictures from Mother Goose, Soldiers, etc. After they are cut out, they can be folded, so as to stand up. A delightful pastime for young folks. Boxed, with cover in colors. Seven subjects.

Size 10x10⅞ inches

Price, 50 cents each



....1. Ruth and Jack Cut-Out Dolls for Children to Dress
....2. Mary and Teddy Cut-Out Dolls
....3. The Children's Home Zoo Cut-Out
....4. Soldier Cut-Outs, Cavalry
....5. Soldier Cut-Outs, Infantry
....6. Soldier Cut-Outs, West Point Cadets
....7. Dolls from the Land of Mother Goose, Cut-Outs



The Sandman Circus Story Book

By ELIZABETH COLBORNE

A big value book. A story of the Circus, fully illustrated with colored pictures of acrobats, clowns, prancing horses, performing elephants, etc. In short, everything a child expects to see at a circus is found in this book.

Cover in color. Size 11 x 13. 20 pages.

Price, 50 cents.

THE GOO-GOO MOVIES

Three boxes of amusement for the little people. The contents of each consist of cut-out figures which are fastened together with clasps that enable a child to move them up, down or sideways, provoking laughter and amusement.

Size 8¼x12¼ inches

Price, 50 cents each

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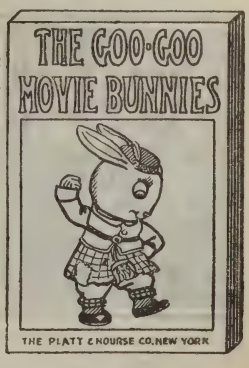
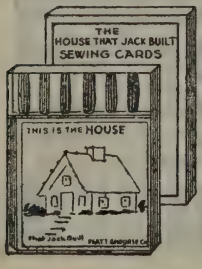
....3. The Goo-Goo Movie Kids
....2. The Goo-Goo Movie Chicks





THE HOUSE THAT JACK BUILT

Sewing Cards

A box containing the story and pictures in black, with colored yarn for the child to sew the outline pictures. It is the first step in the use of the needle, and teaches the child in an entertaining and instructive way.

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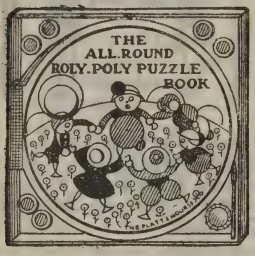
The All Round Roly Poly Puzzle Book

By ELIZABETH COLBORNE

Author of *"Yarns for Children to Read and Sew," "The Weaving Fairy Book,"* etc.



The most fascinating book for children ever shown. The Little Rolys visit the Little Polys, and what a delightful time they have together! The book contains a story and pictures to color, for which full directions are given. The pictures consist of a series of circles, which, when painted, present an amusing assembly of Roly Poly Kiddies. The outfit consists of a book, 96 pages, 6 paints, brush and pan, in a box with attractive cover in colors.

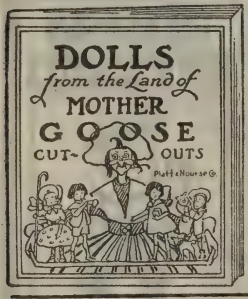
Size complete, 11x11¼ inches **Price, $1.25 net**

AMERICAN HEROES BOOK

Paper Posters to Make

A patriotic book for Young America. The volume contains cut-outs in outline of Aviators, Red Cross Nurses, War-planes, etc., etc. When these are cut out and colored as directed, the child has a collection of posters for decorative purposes. Children will be eager for this up-to-the-minute book.

Size 10¼x12¼ inches. 48 pages. **Price, 75 cents net**



Dolls from the Land of Mother Goose

Just what the kiddie would delight in. Think of dressing up Little Boy Blue, The Queen of Hearts, Little Bo Peep, etc.! Here is a book of cut-outs all from the land of Mother Goose, excelling anything heretofore offered. By following directions these Dolls will stand upright and look very real.

Size 10x12 inches. 32 pages.

Price, 50 cents

Beautiful Mosaics for Children to Make

By FLORENCE ORVILLE

This book consists of twenty-eight pages of colored paper upon which are printed mosaic designs. Full instructions are given as to how the child is to cut out and paste down the various colors, producing many pleasing effects, such as toys, animals, etc. A book of instruction and education for the young.

Cover in colors. Size 10 x 12. **Price, net 75 cents**

THE "SOMETHING-TO-DO" BOOKS

Beautiful Dolls for Children to Dress

By MARY NYE MARSHALL

This book contains four beautiful dolls—three girls and a boy—printed on heavy bristol stock, with three dresses, and hats for each. The dresses are fastened on with interlocking device. Handsomely printed in full colors.

Size, 10x12 inches
Cover in full colors

Price, 50 cents

Dollies to Dress Like Father and Mother

By MARY NYE MARSHALL

Little people will find plenty of amusement in Dressing the Dolls—Two Girls and Two Boys. There are three or four dresses or suits and hats for each. The dresses are fastened on with interlocking device. Printed in full colors.

Size, 10x12 inches. Pictorial cover in colors.

Price, 50 cents.

BEAUTIFUL GREETINGS FOR CHILDREN TO MAKE

By FLORENCE ORVILLE

The book contains ten sheets of beautifully toned paper on which are printed designs of greeting cards. There are two each for Birthday, Easter, St. Valentines Day, Christmas and New Year. For each card there is a specially designed envelopes to be cut out and pasted together. Both cards and envelopes to be hand colored. Full directions are given. Pictorial cover in colors.

Size, $9\frac{13}{16}$x12 inches **Price, 50 cents**

Beautiful Things for Children to Make

By FLORENCE ORVILLE

Ten sheets of constructive designs printed on beautiful colored stock. The designs are to be colored as directed, cut out and pasted together, making artistic and useful objects. On the cover is a group of the completed models, in full colors, which serves as a guide for coloring and folding. Explicit directions are given.

Size, $9\ ^{13}/_{16}$ x 12 inches. Pictorial cover in colors

Price, 50 cents

THE "SOMETHING-TO-DO" BOOKS

Table Decorations for Children to Make

By FLORENCE ORVILLE

This book furnishes not only decorations for the table for children's parties, but also amusement in cutting, folding and pasting the objects for the party.

On the cover is a group of the completed objects which serves as a guide for setting the table. The objects will serve also as souvenirs to be carried home by the guests.

Size, 10x12 inches. Pictorial cover in colors.

Price, 50 cents.

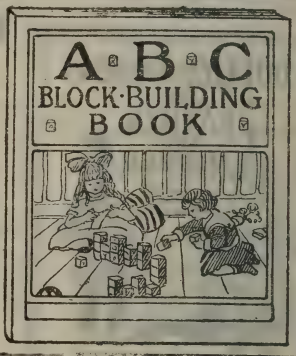
A. B. C. BLOCK BUILDING BOOK

By THEONE SMITH

By following directions the pages fold into square blocks two and one-half inches square on which are printed in full colors, Birds, Animals, Flowers, etc., of exceptional value for the kindergarten.

Size, 10x12 inches. Pictorial cover in colors.

Price, 50 cents.



Pretty Birds for Children to Build

By STANLEY C. BRENEISER

This book contains ten sheets of coated board on which are printed in full colors, pictures of familiar American birds.

The designs are to be cut out and pasted together, after which, by following directions the birds will stand in their natural positions. Models are made life size in their real colors.

Size, 10x12 inches. Pictorial cover in colors.

Price, 50 cents.

Toy Furniture for Children to Build

By H. A. HART

Twelve pages of kindergarten models of furniture printed in colors on coated board. The folding and pasting work is fascinating and the complete models will furnish hours of amusement for the little ones.

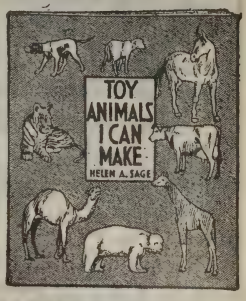
Size, 10x12 inches. Pictorial cover in colors.

Price, 50 cents.

THE "SOMETHING-TO-DO" BOOKS

TOY ANIMALS I CAN MAKE

By HELEN A. SAGE



This book contains twelve sheets of bristol board on which are printed in full colors pictures of toy animals. Two legs are to be pasted on the back, after which the animals will stand alone. The designs are devoid of sharp points and angles, and are actual working models used by a New York City Kindergarten teacher.

Size, 11x13 inches. Pictorial cover in colors

Price, 50 cents

PLAYTHINGS I CAN MAKE

By HELEN A. SAGE

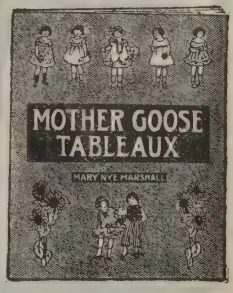
Twelve pages of Kindergarten models of playthings, printed in full colors on bristol board. The problems involved in constructing these models are more advanced than in "Toy Animals." The constructive work is fascinating, and the complete models will furnish hours of amusement.

Size, 11x13 inches. Pictorial cover in colors

Price, 50 cents

MOTHER GOOSE TABLEAUX

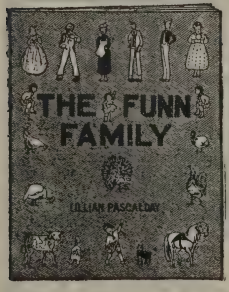
By MARY NYE MARSHALL



On the back cover of this book is a stage in which slits are to be cut as directed. Into these slits are to be inserted the little Mother Goose figures, printed in full colors, which the child is to cut out. The figures and stage settings, when grouped as directed, illustrate some of the Mother Goose Rhymes. A very interesting play-time book.

Size, 10x12½ inches. Pictorial cover in colors

Price, 50 cents



THE FUNN FAMILY

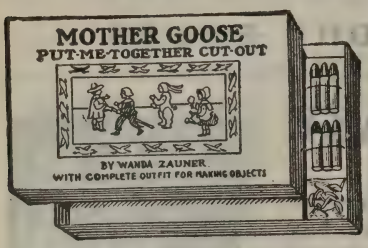
By LILLIAN PASCAL DAY

Besides the members of the Funn Family this book contains all the farm animals, the house, barn, etc. The buildings are to be cut out and pasted together, and the many little figures can be grouped in innumerable interesting ways, either on the stage, which is provided, or in a box of sand. The groupings illustrate the eleven verses.

Size, 10x12½ inches. Pictorial cover in colors

Price, 50 cents

THE "SOMETHING-TO-DO" BOOKS



Mother Goose Put-Me-Together Book

By WANDA ZAUNER

Each outfit in a box with picture cover.
Size of package 9½ x 13¾ inches

Price $1.00 net.

This book contains 12 Mother Goose Cut-Out objects, half of which are printed in full colors, the balance in black and white.

By following the directions the life-like characters can be made to stand alone. The arms and legs are movable.

Colored crayons are supplied for the children to color the black and white pictures with.

An unique and interesting playtime book.

WEAVING FAIRY BOOK

By ELIZABETH COLBORNE

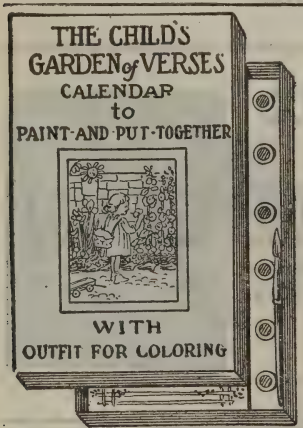
Size of outfit, boxed, 8¼ x 11¼ inches

Price 75 cents.

Stories with colored pictures to weave that illustrate familiar fairy tales, such as, Little Red Riding Hood, Sleeping Beauty, etc. etc.

A complete picture in black and white is given as a guide for each one to be woven. Colored crayons are supplied with the outfit to color the black and white pictures.

This unique book is not only a picture weaving pastime, but is also intended for the young artist.



The Childs' Garden of Verses Calendar To Paint-and-Put-Together

By MARY BELLE McKELLAR

Size of outfit with water color paints and brush, boxed, 8¼ x 12½ inches.

Price 75 cents.

The calendar contains beautiful pictures to paint. A key for coloring is supplied, also days of month, text, etc. Any child can make this suitable gift calendar by following instructions given.

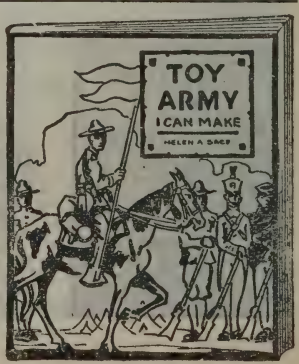
TOY ARMY I CAN MAKE

By HELEN A. SAGE

Size, 11¼ x 13¼ inches, boxed.

Price, $1.00 net

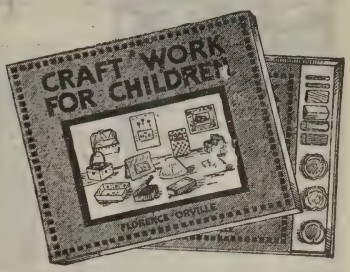
The book contains over fifty soldiers, etc., printed in full colors showing the various units of the United States Army. After cutting out and following directions the models will stand erect. Hours of amusement can be had in arranging and rearranging the different groups.



THE "SOMETHING-TO-DO" BOOKS

Craft Work for Children

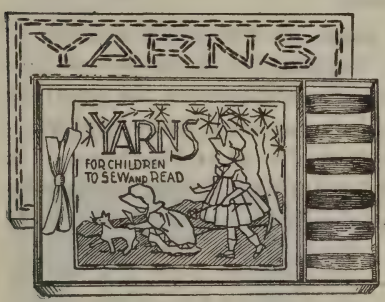
By FLORENCE ORVILLE



Each book contains ten sheets of colored paper on which are printed patterns of various objects, such as candy basket, candle shade, etc., which are to be decorated and made up. The colored decorations are applied with six pegs of different shapes used like a rubber stamp, three pads of colored dye being supplied. All in a box with colored photographic top.

Size of Package. $10\frac{1}{8}$x$12\frac{3}{8}$ inches

Price, $1.00



Yarns for Children to Sew and Read

By ELIZABETH COLBORNE

This is a story illustrated with pictures which the child is to color by sewing in the outlines with the colored yarns which are supplied. The book is held in the covers with tape tied in a bow so that the sheets may be removed for working and then retied in the covers. A unique and entertaining book.

Size of Package, $7\frac{1}{8}$x$11\frac{7}{8}$ inches

Boxed. Price, 75 cents

The Magic Balance Book

By ELIZABETH COLBORNE

This book contains pictures of birds and animals in full colors. The reverse side of each is printed in outline to be colored with the set of colored crayons supplied. The two halves of each bird or animal when cut out and pasted together with the weight (which is supplied) in the tail, will balance.

Book cover and box top in full colors

Size of Package, $9\frac{1}{4}$x$14\frac{1}{4}$ inches

Price, 75 cents

The Handicraft Scrap Book

Pattern Cutting, Designing and Pasting

By KATHERINE WINGATE

Each left-hand page of the book is a pattern, printed in full colors. A duplicate of the pattern in black outline is printed on the right-hand page. The colored paper is to be cut out like the pattern and pasted into the outline which remains in the book.

Each outfit is provided with a book of patterns and designs, sheets of colored paper to cut and paste, a tube of library paste and scissors, and is boxed.

Size of package, $8\frac{5}{8}$x$9\frac{5}{8}$ inches

Price, $1.00

THE "SOMETHING-TO-DO" BOOKS

Picture Building for Children

By FLORENCE ORVILLE

....1. **The Mother Goose Picture Building Book.**

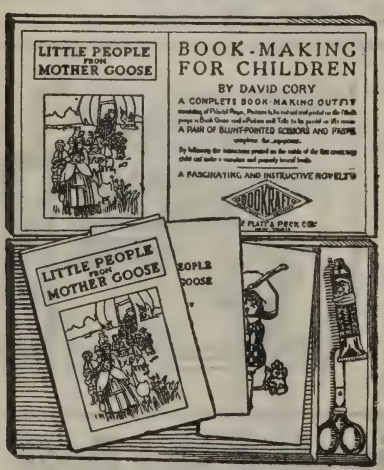
....2. **The Red Riding-Hood Picture Building Book.**

....3. **Bible Picture Building Book.**

Each book in a box. Size 10x12 inches

Price, 75 cents each.

These books are made up of beautifully colored pages on which are printed in outline pictures illustrating the accompanying text. Opposite each outline picture are printed sections of the picture which are to be cut out and pasted in the positions indicated by the outlines. Some of these sections are black and some white, and when the picture is completed the effect of the black and white on the colored background is very beautiful. The completed pictures are suitable for framing singly, or may be made into a frieze for a child's room. A most fascinating gift for any child that likes to do things.



Book-Making for Children

Designed and the Original Verses Written By DAVID CORY

....1. **Little People of the Garden.** Containing 12 delightful pictures, in full colors, of *Bird, Flower and Vegetable Children* in quaint garb drawn by Elizabeth Colborne and accompanying verses by *David Cory.*

....2. **Little People from Mother Goose.** Containing 12 pictures in full colors of Mother Goose Children, with the accompanying verses.

EACH COMPLETE BOOK-MAKING OUTFIT packed in a beautiful box with top printed in full colors. The outfits contain:

Printed Sheets, sewn, ready for inserting in the cover.

Twelve Colored Pictures to be cut out and pasted on the proper blank sheets.

Colored Picture and printed title to paste on the cover.

Book Cover in which to fasten the sewn sheets.

Blunt-pointed Scissors and a tube of Library Paste.

Full and explicit directions are given, and any child, by following these directions, can make and bind the books.

Size of package, $8\frac{1}{4}$x$13\frac{5}{8}$ inches

Price, 75 cents each

THE "SOMETHING-TO-DO" BOOKS

Home Fun Tracing and Transfer Book

By KATHERINE WINGATE

Pictures in outline are to be traced on the interleaves of parchment tissue, and then turned back against the blank page and retraced with the stylus pencil supplied in the box. This will transfer the pencil markings, thus making a perfect reproduction of the copy. Six colored crayons are supplied.

EACH OUTFIT IN A BOX WITH PICTURE TOP

Size of Package, 11x7½ inches

Price, $1.00

Useful Gifts For Children To Make

By FLORENCE ORVILLE

Each outfit in a box with photographic reproduction in colors of the objects to be made

Size of Package, 11x15 inches

Price, $1.50 net

EACH OUTFIT CONTAINS THE FOLLOWING:

Book of ten designs printed on specially made cloth. Strip of blocks with which to stamp the decorations on the cloth. Set of water-color paints and brush. Package of colored silk ribbons to complete the articles.

From this book may be made the following: pin holder, needle-case, pin cushion, bag, wall-pocket, square mat, round mat, napkin ring, handkerchief case and holder. On the cork blocks are printed the ten different designs used in stamping the colored decorations on the cloth, and the coloring is done with the paints supplied. The making of these various articles involves very simple problems in cutting and sewing. The completed articles are surpassingly beautiful, and each will make a suitable gift.

The Universal Stamp Album

For Young Stamp Collectors

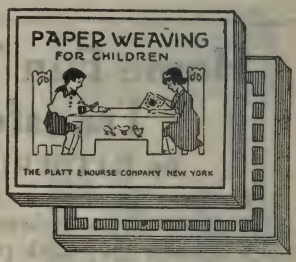
This book is designed for the beginner. It contains hundreds of pictures of stamps to aid in identification, and provides spaces for stamps from every country that has issued postage stamps.

Size, 7⅜x9¾ inches. 128 pages

....**Board Cover, Price, 50 cents**

....**Cloth Cover, Price, 75 cents**

Paper Weaving for Children



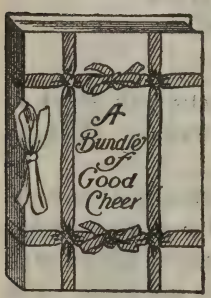
This outfit contains colored sheets to make eight square mats and eight oblong mats of different colors. After cutting the large sheets along the heavy outlines, follow directions clearly given and you commence the weaving of a checker-board design. By changing the colors and weave, many other novel and pleasing designs can be created. Boxed, with cover in color.

Size of outfit, 10x12½ inches **Price, net 75 cents**

CHILDREN'S FRIEZE BOOK
TO PUT TOGETHER

A book which consists of twelve colored and twelve black and white pictures, encased in a decorative box with crayons. The child is to color the pictures as shown, for which full directions are given. After coloring, the pictures are ready to hang in the nursery and can be utilized for a border on the wall in the child's room.

Size of outfit boxed 11 x 13 **Price 75 cents net.**



A Bundle of Good Cheer

GOLDEN THOUGHTS WITH SILVER LININGS

By HAMILTON TURNER

"A Bundle of Good Cheer" contains 92 pages of cheery thoughts. The buff cover is tied with a light blue satin ribbon, and the book is boxed and made into a bundle. The bundle effect is further carried out by a white title label made in imitation of an express label.

Colored frontispiece mounted on art paper. Size, 5x6½ inches. 92 pages.
Parchment Cover. Price, net 60 cents

IN FRIENDSHIP'S MEDITATION

Selected by AMY ADDINGLEY

This dainty volume contains choice selections and excerpts relating to Friendship.

Printed with decorative border in color. Size, 4¾x6¼ inches. 132 pages. Bound in buff cloth, stamped in blue and gold. Boxed

Price, $1.00

THE "SOMETHING-TO-DO" TOYS

Doll's Library Furniture

For Children to Make

A five-piece set of wooden furniture, simple in design for children to assemble and nail together. The uniting of these pieces provides a problem in elementary manual training and construction with play interest that appeals to all children. Stained in attractive color. Box contains instruction sheet and nails for putting together.

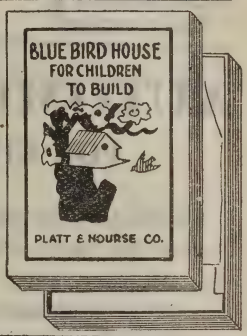
Size 2¼x7¼x8¾ inches **Price, 75 cents**

Blue Bird House

For Children to Build

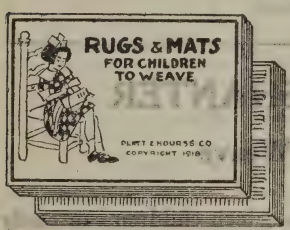
Every child wants to have a bird house and is eager to make it all alone. This box contains all the parts properly cut from seasoned wood, stained in suitable colors, so that any child can build one. This home is especially built for any of the common birds. Contains instruction sheet and nails for making.

Size 2½x6¾x9¾ inches **Price, 75 cents**



RUGS AND MATS

For Children to Weave



A wooden frame constructed on standard lines of practical weaving. The frame is strung with colored warp and the weaving started, so that any child can weave rugs and mats for the doll's house. Woolens yarns of different colors to complete several rugs and a special weaving needle are provided.

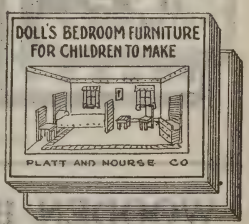
Size 8x11¼ inches **Price, 75 cents net**

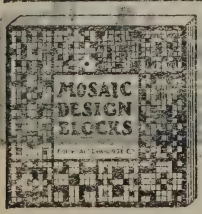
Doll's Bedroom Furniture

For Children to Make

A set of five pieces of furniture for the doll's bedroom to be constructed by the child. This set is designed on simple straight lines easily assembled and the box contains a direction sheet and nails for making. Stained in attractive color. Put up in well-made box with attractive cover design in four colors.

Size 2½x6¾x9¾ inches **Price, 75 cents**



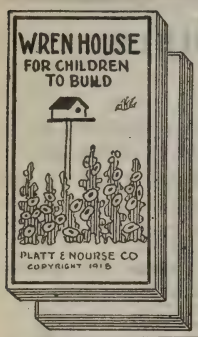


MOSAIC DESIGN BLOCKS

A box containing a variety of colored squares of wood with which a child can be both amused and instructed. Any number of combinations can be made with pleasing effect. A child will enjoy this novelty.

Size 10x12 inches **Price, 75 cents each, net**

THE "SOMETHING-TO-DO" TOYS



WREN HOUSE

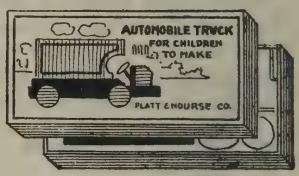
For Children to Build

A cozy little bird home for the smallest of the common birds. Cut to proper size from well-seasoned wood and attractively stained. Contains instruction sheet and nails for making.

Size of box, 1½x5¾x10¾ inches ..... **Price, 75 cents**

AUTOMOBILE TRUCK

FOR CHILDREN TO MAKE



All the parts for the making of an automobile truck, including the body, wheels, seat board, as well as cardboard top. All parts stained in appropriate colors. When completed provides great pleasure to all children. Instruction sheet and nails for making are included.

Size 3x5⅝x12⅜ inches ..... **Price, 75 cents net**

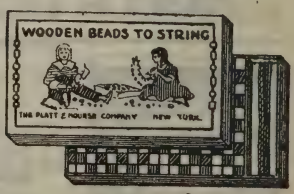
DOLL'S TAM O'SHANTER

For Children to Weave

A circular weaving frame of wood on which children can easily weave Tam O'Shanters for dolls. Circular mats can also be made on this frame. The frame comes already strung with warp and the weaving started. Yarn in different colors and a weaving needle are included.

Size 7⅛x8⅜ inches ..... **Price, 75 cents**

WOODEN BEADS TO STRING



A box full of joy for the children. The contents are an assortment of wooden forms, (spheres, cubes and cylinders), in bright colors, together with colored twine, so that little tots can enjoy hours of amusement in stringing them.

Size 7⅛x12 inches ..... **Price, $1.00**

BED-TIME STORYLAND BOOKS

PICTURE COVERS IN FULL COLORS

Colored Frontispiece and Many Pictures in Black and White

Entertaining Stories in Attractive Form for Mothers to Read to the Little Ones at Bedtime

A series of fascinating animal Bedtime Story books that bring in the rabbit, squirrel, bear, pig, fox, cat, woodchuck and other animal friends of the little ones. The stories are just as well written and just as entertaining as any animal stories that sell for many times the price of these books, and mechanically, the books are exceedingly attractive.

Size, $6\frac{1}{4}$x$8\frac{3}{8}$ inches. 64 pages

Price 40 cents each

.... 1. **Piff Cottontail's Travels and other Bedtime Stories**
By Burton Stoner

.... 2. **Piff and Hip Woodchuck's Adventures and other Bedtime Stories**
By Burton Stoner

.... 3. **Bunty Brown Bunnikin's Travels and other Bedtime Stories**

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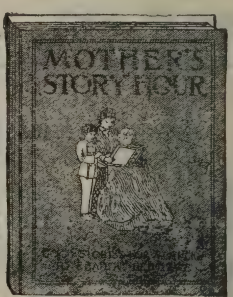

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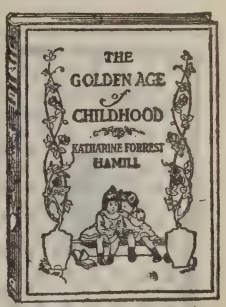

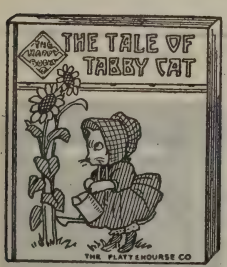

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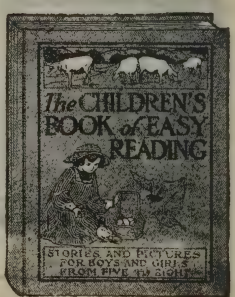

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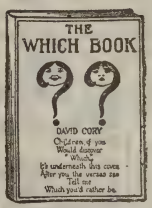

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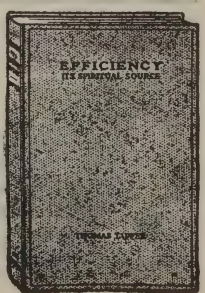

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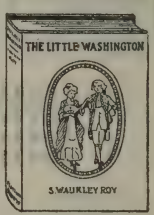

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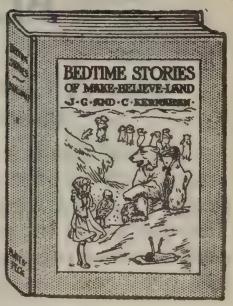

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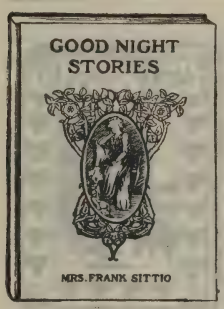

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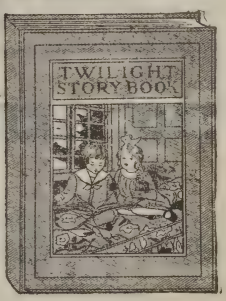

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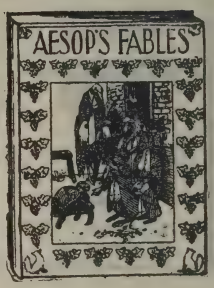

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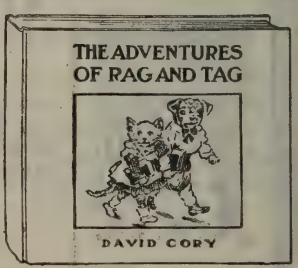

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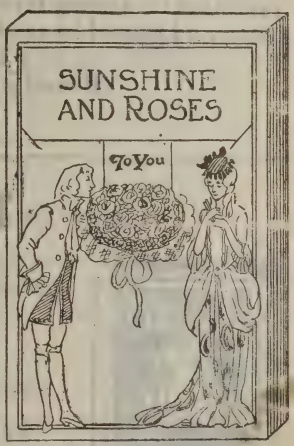

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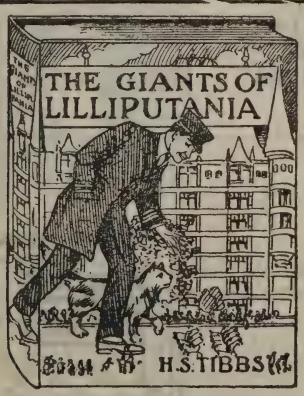

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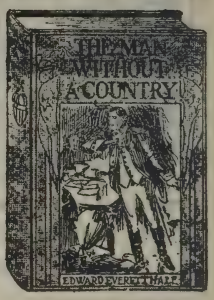

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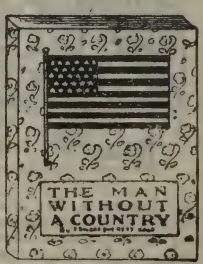

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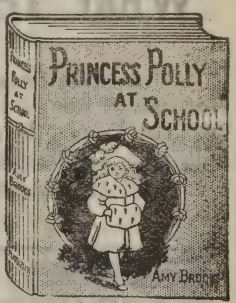

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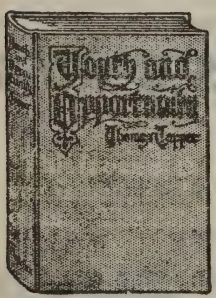

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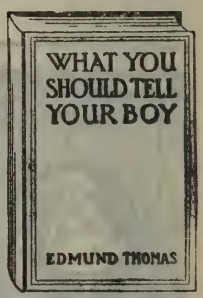

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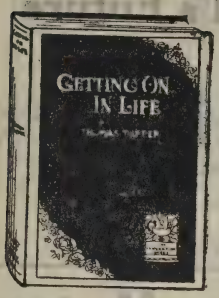

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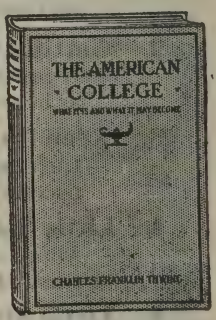

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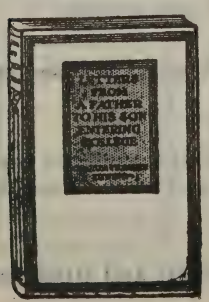

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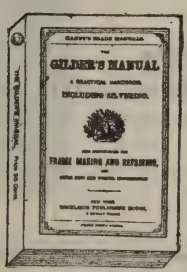

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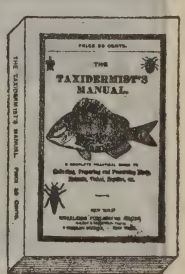

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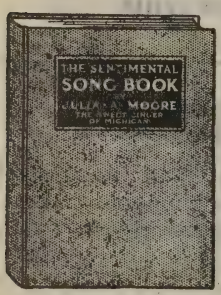

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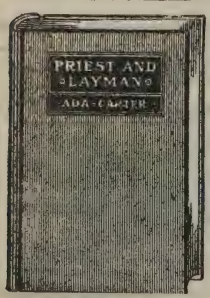

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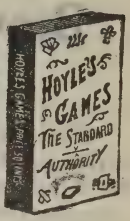

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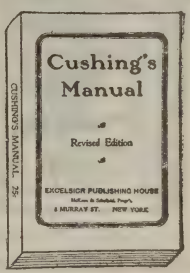

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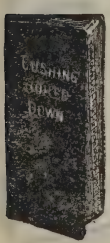

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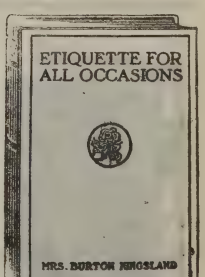

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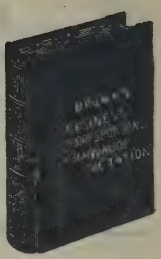

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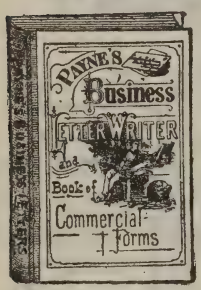

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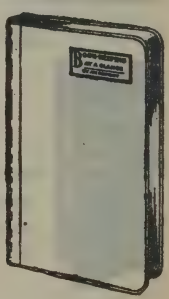

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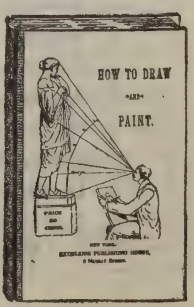

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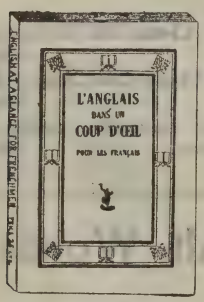

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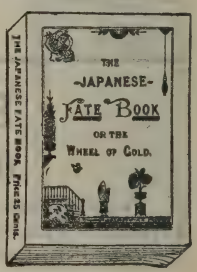

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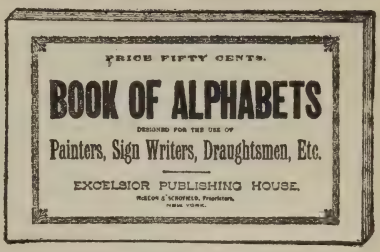

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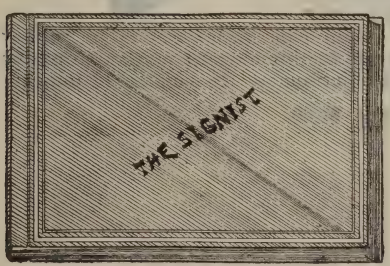

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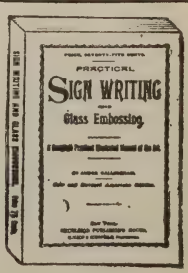

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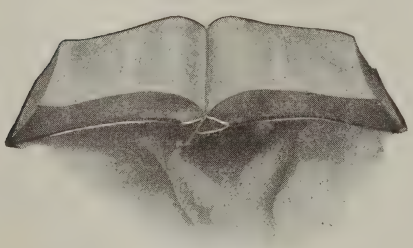

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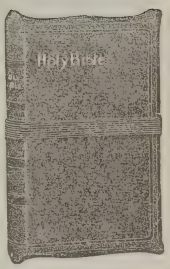
Grievous estate of the wicked. **PSALMS.** *Persuasion to trust in God.*

14 I behaved myself as though *he had been* my friend *or* brother: I bowed down heavily, as one that mourneth *for his* mother.
15 But in mine adversity they rejoiced, and gathered themselves together: *yea,* the abjects gathered themselves together against me, and I knew *it* not; they did tear *me,* and ceased not:
16 With hypocritical mockers in feasts, they gnashed upon me with their teeth.
17 Lord, how long wilt thou look on? rescue my soul from their destructions, my darling from the lions.

the fatness of thy house; and thou shalt make them drink of the river of thy pleasures.
9 For with thee *is* the fountain of life: in thy light shall we see light.
10 O continue thy lovingkindness unto them that know thee; and thy righteousness to the upright in heart.
11 Let not the foot of pride come against me, and let not the hand of the wicked remove me.
12 There are the workers of iniquity fallen: they are cast down, and shall not be able to



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Lord he doth not regard *it.* He that eateth, eateth to the Lord, for he giveth God thanks; and he that eateth not, to the Lord he eateth not, and giveth God thanks.
7 For none of us liveth to himself, and no man dieth to himself.
8 For whether we live, we live unto the Lord; and whether we die, we die unto the Lord: whether we live therefore, or die, we are the Lord's.
9 For to this end Christ both died, and rose, and revived, that he might be Lord both of the dead and living.

CHAPTER 15

WE then that are strong ought to bear the infirmities of the weak, and not to please ourselves.
2 Let every one of us please *his* neighbour for *his* good to edification.
3 For even Christ pleased not himself; but, as it is written, The reproaches of them that reproached thee fell on me.
4 For whatsoever things were written aforetime were written for our learning, that we through

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Specimen of type:—

The building stopped, EZRA, 5, 6. *and renewed.*

xerxes' letter *was* read before Rehum, and Shimshai the scribe, and their companions, they went up in haste to Jerusalem unto the Jews, and made them to cease by force and power.

24 Then ceased the work of the house of God which *is* at Jerusalem. So it ceased unto the second year of the reign of Darius king of Persia.

house that was builded these many years ago, which a great king of Israel builded and set up.

12 But after that our fathers had provoked the God of heaven unto wrath, he gave them into the hand of Nebuchadnezzar the king of Babylon, the Chaldean, who destroyed this house, and carried the people away into Ba-

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Specimen of type:—

Enoch, Noah. **GENESIS 5, 6** *The earth is corrupt.*

nine hundred and five years: and he died.
12 ¶ And Cainan lived seventy years, and begat Mahalaleel:
13 And Cainan lived after he begat Mahalaleel eight hundred and forty years, and begat sons and daughters:
14 And all the days of Cainan were nine hundred and ten years: and he died.
15 ¶ And Mahalaleel lived sixty

CHAPTER 6

AND it came to pass, when men began to multiply on the face of the earth, and daughters were born unto them,
2 That the sons of God saw the daughters of men that they *were* fair; and they took them wives of all which they chose.
3 And the LORD said, My spirit shall not always strive with man,

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shall fall, and ye shall be consumed in the midst thereof: and ye shall know that I *am* the LORD.
15 Thus will I accomplish my wrath upon the wall, and upon them that have daubed it with untempered *morter*, and will say unto you, The wall *is* no *more*, neither they that daubed it;
16 *To wit*, the prophets of Israel which prophesy concerning Jerusalem, and which see visions of peace for her, and *there is* no peace, saith the Lord GOD.
17 ¶ Likewise, thou son of man, set thy face against the daughters of thy people, which prophesy out

CHAPTER 14

1 *God answereth idolaters according to their own heart.* 6 *They are exhorted to repent, for fear of judgments, by means of seduced prophets.* 12 *God's irrevocable sentence of famine,* 15 *of noisome beasts,* 17 *of the sword,* 19 *and of pestilence.* 22 *A remnant shall be reserved for example of others.*

THEN came certain of the elders of Israel unto me, and sat before me.
2 And the word of the LORD came unto me, saying,
3 Son of man, these men have set up their idols in their heart, and put the stumblingblock of their iniquity before their face: should

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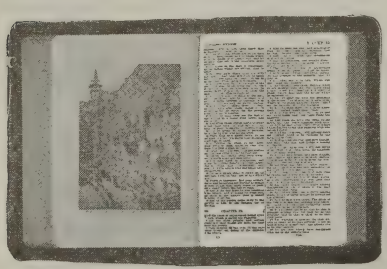

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30 Mĭsh'ma, and Dū'mah, Măs'sa, Hā'dăd, and Tē'ma,
31 Jē'thur, Nā'phish, and Kĕd'e-mah. These are the sons of Ish'ma-el.
32 Now the sons of Ke-tū'rah, A'braham's concubine: she bare Zĭm'răn, and Jŏk'shan, and Mē'dan, and Mĭd'i-an, and Ish'bāk, and Shu'ah. And the sons of Jŏk'shan; Shē'ba, and Dē'dan.
33 And the sons of Mĭd'i-an; E'phah, and E'pher, and Hē'noch, and A-bī'da, and El'da-ah. All these *are* the sons of Ke-tū'rah.
34 And A'bra-ham begat I'saac. The sons of I'saac; E'sau, and Is'ra-el.
35 The sons of E'sau; El'i-phăz, Reu'el,

CHAPTER 2. 340

THESE *are* the sons of Is'ra-el; Reu'ben, Sim'e-on, Lē'vi, and Jū'dah, Is-sa-char and Zĕb'u-lūn,
2 Dăn, Jō'seph, and Bĕn'ja-mĭn, Năph'ta-lī, Găd, and Ash'er.
3 The sons of Jū'dah; Er, and Ō'nan, and Shē'lah; *which* three were born unto him of the daughter of Shu'a the Cā'naan-ĭt-ess. And Er, the firstborn of Jū'dah, was evil in the sight of the LORD; and he slew him.
4 And Tā'mar his daughter in law bare him Phā'rez and Zē'rah. All the sons of Jū'dah *were* five.

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20 Of fowls after their kind, and of cattle after their kind, of every creeping thing of the earth after his kind, two of every *sort* shall come unto thee, to keep *them* alive.
21 And take thou unto thee of all food that is eaten, and thou shalt gather *it* to thee; and it shall be for food for thee, and for them.
22 Thus did Noah; according to

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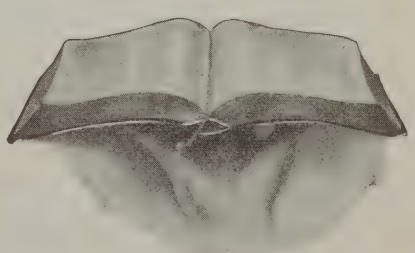
12 And t
earth forty
13 In the
Noah, and
Japheth, t
Noah's wif
of his sons
14 They, a



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born of water and *of* the Spirit, he cannot enter into the kingdom of God.

6 That which is born of the flesh is flesh; and that which is born of the Spirit is spirit.

7 Marvel not that I said unto thee, Ye must be born again.

8 The wind bloweth where it listeth, and thou hearest the sound thereof, but canst not tell whence it cometh, and whither it goeth: so is every one that is born of the Spirit.

light, because their deeds were evil.

20 For every one that doeth evil hateth the light, neither cometh to the light, lest his deeds should be reproved.

21 But he that doeth truth cometh to the light, that his deeds may be made manifest, that they are wrought in God.

22 ¶ After these things came Jesus and his disciples into the land of Judæa; and there he tarried with them, and baptized.

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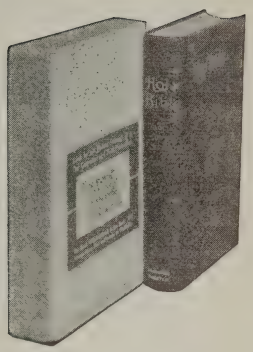

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Cain killeth Abel GENESIS 3-5

placed at the east of the garden of Eden Cherubims, and a flaming sword which turned every way, to keep the way of the tree of life.

CHAPTER 4

AND Adam knew Eve his wife; and she conceived, and bare [1]Cain, and said, I have gotten a man from the LORD.

2 And she again bare his brother [2]Abel. And Abel was [4]a keeper of sheep, but Cain was a tiller of the ground.

3 And [5]in process of time it came to pass, that Cain brought of the fruit of the ground an offering unto the LORD.

1 That is. *Gotten*, or, *Acquired.*

2 Heb. *Hebel.*
3 Heb. *Chanoch.*
4 Heb. *a feeder.*

5 Heb. *at the end of days.*

15 And t
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17 And
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The curse of Cain. GENESIS, V. *Genealogy of the pat*

vagabond in the earth; and it shall come to pass, *that* every one that findeth me shall slay me.

15 And the LORD said unto him, Therefore whosoever slayeth Cain, vengeance shall be taken on him sevenfold. And the LORD set a

CHAPTER V.

1 *The genealogy, age, and death of the from Adam unto Noah.* 24 *The go translation of Enoch.*

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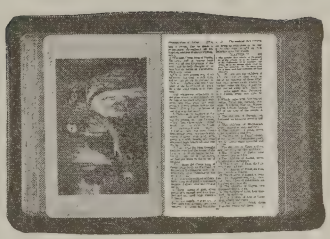

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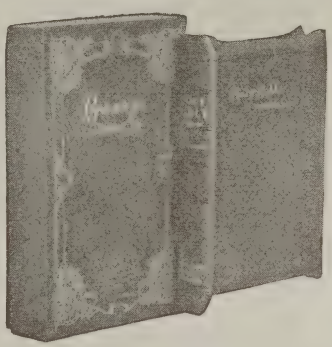

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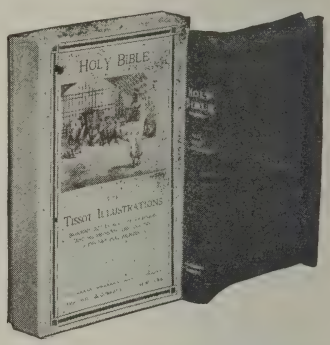

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Their evil report. NUMBERS 13 *Intercession of Moses.*

24 The place was called the [1]brook [2]Eshcol, because of the cluster of grapes which the children of Israel cut down from thence.
25 And they returned from searching of the land after forty days.
26 ¶ And they went and came to Moses, and to Aaron, and to all the congregation of the children of Israel, unto the wilderness of Paran, to [a]Kadesh; and brought back word unto them, and unto all the congregation, and shewed them the fruit of the land.
27 And they told him, and said, We came unto the land whither thou sentest us, and surely it floweth with [b]milk and

[1] Or, *valley.*
[2] That is, *A cluster of grapes.*
[a] ch. 13. 27. Deu. 1. 25.
[b] 2 Sa. 15. 28 & 22. 20. 1 Ki. 10. 8. Ps. 18. 19 & 22. 8. Isa. 62. 4.
[c] ch. 13. 27. See Ex. 3. 8.
[d] Ge. 14. 7. ch. 20. 1, 16. Deu. 1. 19. Jos. 14. 6, 7.
[e] Deu. 7. 18 & 20. 3
[f] ch. 24. 8.

of them that searched the land, rent their clothes:
7 And they spake unto all the company of the children of Israel, saying, [d]The land, which we passed through to search it, *is* an exceeding good land.
8 If the LORD [e]delight in us, then he will bring us into this land, and give it us; [c]a land which floweth with milk and honey.
9 Only rebel not ye against the LORD, [c]neither fear ye the people of the land; for [f]they *are* bread for us: their [3]defence is departed from them, [g]and the LORD *is* with us: fear them not.
10 [4]But all the congregation bade stone

[3] Heb. *shadow.*
[4] Heb. *And all the congregation said that they should stone.*

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of the tribes. NUMBERS 2, 3 *The priests.*

19 And his host, and those that were numbered of them, *were* forty thousand and five hundred.
20 And by him *shall be* the tribe of Manasseh: and the captain of the children of Manasseh *shall be* Gamaliel the son of Pedahzur.
21 And his host, and those that were numbered of them, *were* thirty and two thousand and two hundred.

[a] Cp. ch. 24. 2, 5, 6.

Israel; as the LORD commanded Moses.
34 And the children of Israel did according to all that the LORD commanded Moses: [a]so they pitched by their standards, and so they set forward, every one after their families, according to the house of their fathers.

CHAPTER 3

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The coming of Christ. ST. LUKE 21, 22 *The last passover.*

19 In your [a]patience ¬ossess ye your souls.
20 And when ye shall see Jerusalem [c]compassed with armies, then know that [d]the desolation thereof is nigh.
21 Then let them which are in Judæa flee to the mountains; and let them which are in the midst of it depart out; [e]and let not them that are in the countries enter thereinto.
22 For these be the days of vengeance, that all things [h]which are written may be fulfilled,

[a] Ro. 5. 3. Jas. 1. 3.
[b] ver. 1, 2, *Mt.* 26. 2 —5. *Mk.* 14. 1, 2.
[c] ch. 19. 43.
[d] Dan. 9. 27.
[e] ch. 17. 31.
[f] To ver. 6, *Mt.* 26. 14 —16. *Mk.* 14. 10, 11.

CHAPTER 22

NOW [b]the feast of unleavened bread drew nigh, which is called the Passover.
2 And the chief priests and scribes sought how they might kill him; for they feared the people.
3 ¶ [f]Then entered [g]Satan into Judas surnamed Iscariot, being of the number of the twelve.
4 And he went his way, and communed

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Suffering and II. CORINTHIANS 1, 2 *consolation*

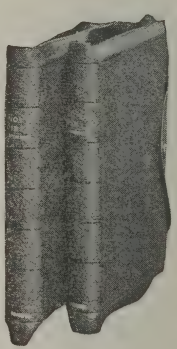
7 And our hope of you *is* stedfast, knowing, that [a]as ye are partakers of the sufferings, so *shall ye be* also of the consolation.
8 For we would not, brethren, have you ignorant of [e]our trouble which came to us in Asia, that we were pressed out of measure, above strength, insomuch that we [g]despaired even of life:
9 But we had the [1]sentence of death in ourselves, that we should not trust in ourselves, but in God [i]which raiseth the dead:
10 Who delivered us from so great a death, and doth deliver: in whom

[a] Ro. 8. 17. [b] 1 Jn. 2. 20, 27. [c] Jn. 6. 27. [d] ch. 5. 5. Eph. 1. 14. [e] Ac. 19. 23. [1] Co. 15. 32 & 16. 9. [f] 1 Co. 4. 21. ch. 2. 1. [g] ch. 4. 8. [1] Or, *answer*. [h] Ro. 11. 20. [i] ch. 4. 14. [j] ch. 1. 23.

21 Now he which stablisheth us with you in Christ, and hath [b]anointed us, *is* God;
22 Who hath also [c]sealed us, and [d]given the earnest of the Spirit in our hearts.
23 Moreover I call God for a record upon my soul, that [f]to spare you I came not as yet unto Corinth.
24 Not for that we have dominion over your faith, but are helpers of your joy: for [h]by faith ye stand.

CHAPTER 2

BUT I determined this with myself, [j]that I would not come



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Peter, accused, **THE ACTS, 11.** *maketh his defence.*

40 Him God raised up[37] the third day, and shewed him openly;
41 Not[38] to all the people, but unto witnesses chosen before of God, *even* to us, who did eat and drink with him[39] after he rose from the dead.
42 And he commanded us[40] to preach unto the people, and to testify that[41] it is he which was ordained of God *to be* the Judge of quick and dead.
43 To him[42] give all the prophets witness, that through his [43]name

CH. 10.
37 Mt. 28. 1, 2
38 Jn. xx. xxi
39 Lu. 24. 41
40 Mt. 28. 19
41 ch. 17. 31; Jn. 5. 22, 27; 2 Co. 5. 10
42 Lu. 24. 27, *ref.*; Jn. 5. 39

nothing common or unclean hath at any time entered into my mouth.
9 But the voice answered me again from heaven, What God hath cleansed, *that* call not thou common.
10 And this was done three times: and all were drawn up again into heaven.
11 And, behold, immediately there were three men already come unto the house where I was, sent from Cæs-a-rē'a unto me.
12 And the Spirit[3] bade me go

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the LORD, *is* in the midst of thee: thou shalt not see evil any more.
16 In that day it shall be said to Jerusalem, Fear thou not: *and to* Zion, [c]Let not thine hands be [1]slack.
17 The LORD thy God in the midst of thee *is* mighty; he will save, he will rejoice over thee with joy; he will [4]rest in his love, he

a ver. 11.
b Mi. 4. 6, 7.
c Isa. 35. 3. He. 12. 12.
1 Or, *faint.*
2 Heb. *set them for a praise.*
3 Heb. *of their shame.*
d Isa. 11. 12.

19 Behold, [a]at that time I will undo all that afflict thee: and I will [b]save her that halteth, and gather her that was driven out; and I will [2]get them praise and fame in every land [3]where they have been put to shame.
20 At that time [d]will I bring you *again*, even in the time that I

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Specimen of type:—

Jacob sent to Padan-aram. GENESIS 27 *His vision at Bethel.*

thence: why should I be deprived also of you both in one day?
46 And Rebekah said to Isaac, [a]I am weary of my life because of the daughters of Heth: [b]if Jacob

[a] ch. 26. 35 & 28. 8.
[b] ch. 24. 3.

because the sun was set; and he took of the stones of that place, and put *them for* his pillows, and lay down in that place to sleep.
12 And he [c]dreamed, and behold

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Judah's posterity. 1 CHRONICLES, 2. *Caleb's posterity.*

53 Duke Kē'năz, duke Tē'man, duke Mĭb'zar,
54 Duke Măg'di-el, duke Ī'ram. These *are* the dukes of Ē'dom.

CHAPTER 2.

1 *The sons of Israel.* 3 *The posterity of Judah by Tamar.* 13 *The children of Jesse.* 18 *The posterity of Caleb the son of Hezron.* 21 *Hezron's posterity by the daughter of Machir.* 25 *Jerahmeel's posterity.* 34 *Sheshan's posterity.* 42 *Another branch of Caleb's posterity.* 50 *The posterity of Caleb the son of Hur*

THESE *are* the sons of [a]Ĭs'ra-el;

[a] or, *Jacob.*
1 Ge. 29. 32. 30. 5. 35. 18. 46. 8.
2 Ge. 38. 3. 46. 12. Nu. 26. 19.
3 Ge. 38. 29. 30.

19 And when A-zū'bah was dead, Cā'leb took unto him [11]Ĕph'rath, which bare him Hûr.
20 And Hûr begat Ū'rī, and Ū'rī begat Be-zăl'e-el.[12]
21 And afterward Hĕz'ron went in to the daughter of Mā'chir[13] the father of Gĭl'e-ad, whom he married when he *was* threescore years old; and she bare him Sē'gub.

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14 BIBLE DICTIONARY. AS

ASHDOTH-PISGAH, *springs* or *slopes of P.*, cf. A. and R.V. and marg. of Dt. 3. 17; 4. 49; Jos. 12. 3; 13. 20.

ASHER, *happy*, son of Jacob, by Zilpah, Leah's handmaid, Gen. 30. 13; blessings of, Gen. 49. 20; Dt. 33. 24; boundaries and inheritance of the tribe, Jos. 17. 7, 10, 11; 19. 24—31, 34; Levite cities in, 21. 6, 30; Judg. 1. 31, 32 (Asherites); 5. 17; 6. 35; 7. 23; 1 K. 4. 16; 1 Ch. 6. 62, 74; the descendants of, 1 Ch. 7. 30—40; 12. 36; 2 Ch. 30. 11; Ezk. 48. 2, 3, 34. In N.T. Anna of tribe of Aser (Asher, R.V.), Lk. 2. 36.

ASHERAH (of which the plural is Asherim or Asheroth), either a living tree or a tree-like pole, set up as an object of worship, being symbolical of the female or productive principle in nature. Every Phœnician altar had an ashērah near it; in A.V. the word is often translated "green trees" or "grove." This "nature worship" became associated with gross immorality, and so the practice of setting up asheroth was forbidden by Hebrew prophets, Dt. 16. 21; cf. Nu. 25. 3; Judg. 2. 11—13; 1 S. 7. 3, 4; 1 K. 11. 5; Is. 17. 8; Mi. 5. 12 ff.

ASHIMA, 2 K. 17. 30, a god worshipped in Hamath.

ASHKELON, Judg. 14. 19; Jer. 25. 20; 47. 5, 7; Am. 1. 8; Zep. 2. 4, 7; Zec. 9. 5, also written **ASKELON**, Judg. 1. 18; 1 S. 6. 17; 2 S. 1. 20, one of the five cities of the Philistines (q.v.).

ASP, some kind of poisonous serpent, Dt. 32. 33, etc.

ASPATHA, Est. 9. 7.

AS(H)RIEL, ASRIELITES, Num. 26. 31; Jos. 17. 2; 1 Ch. 7. 14.

ASSHUR, Gen. 10. 22; 1 Ch. 1. 17. See *Assyria*.

ASSHURIM, Gen. 25. 3; ? same as Ashurites.

ASSIR, Ex. 6. 24; 1 Ch. 3. 17, the *captive*, R.V.; 6. 22, 23, 37.

ASSOS, a seaport in Roman province of Asia and district of Mysia, Ac. 20. 13.

ASSUR, Ezr. 4. 2; Ps. 83. 8, R.V. has Assyria.

ASSYRIA and **BABYLONIA** were the two great Eastern empires before which all the old states of Syria and Palestine fell. We learn their history partly from the Bible narrative and also from contemporary monuments written in cuneiform characters and recently deciphered.

Babylonia or Shinar (Gen. 10. 10) is the alluvial country on the lower course of the Euphrates and Tigris, of which Babel or Babylon was the chief city. Assyria, or Ashur, occupied the Tigris valley to the north of Babylonia. Its centre lay on the left bank of the Tigris, where the great city of Nineveh stood, opposite Mosul. Babylon and Nineveh were long rivals, but they had a common civilisation, of which the southern alluvium was the original home. Their language was Semitic, but in the southern country the Semites seem to have been pre-

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19 In your [a]patience possess ye your souls.
20 And when ye shall see Jerusalem [c]compassed with armies, then know that [d]the desolation thereof is nigh.
21 Then let them which are in Judæa flee to the mountains; and let them which are in the midst of it depart out; [e]and let not them that are in the countries enter thereinto.
22 For these be the days of vengeance, that all things [h]which are written may be fulfilled.

[a] Ro. 5. 3. Jas. 1. 3.
[b] ver. 1, 2. *Mt.* 26. 2—5. *Mk.* 14. 1, 2.
[c] ch. 19. 43.
[d] Dan. 9. 27.
[e] ch. 17. 31.
[f] To ver. 6. *Mt.* 26. 14—16. *Mk.* 14. 10, 11.

CHAPTER 22

NOW [b]the feast of unleavened bread drew nigh, which is called the Passover.
2 And the chief priests and scribes sought how they might kill him; for they feared the people.
3 ¶ [f]Then entered [g]Satan into Judas surnamed Iscariot, being of the number of the twelve.
4 And he went his way, and communed

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Cornelius sendeth THE ACTS, 10. *for Peter.*

42 And it was known throughout all Joppa; [k]and many believed in the Lord.
43 And it came to pass, that he tarried many days in [l]Joppa with one Simon [m]a tanner.

CHAPTER 10.

1 *Cornelius sendeth for Peter.* 34 *Peter preach-*

A. D. 38.

CHAP. 9.
[k] John 11, 45 John 12, 11
[l] Josh. 19, 46 2 Chr. 2, 16 Ezra 3, 7 Jonah 1, 3
[m] ch. 10, 6

which was surnamed Peter, were lodged there.
19 While Peter thought on the vision, the Spirit [k]said unto him, Behold, three men seek thee.
20 Arise [l]therefore, and get thee down, and go with them, doubting nothing: for I have sent them.

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7 And our hope of you *is* stedfast, knowing, that [a]as ye are partakers of the sufferings, so *shall ye be* also of the consolation.
8 For we would not, brethren, have you ignorant of [c]our trouble which came to us in Asia, that we were pressed out of measure, above strength, insomuch that we [g]despaired even of life:
9 But we had the [i]sentence of death in ourselves, that we should not trust in ourselves, but in God [k]which raiseth the dead:
10 Who delivered us from so great [a]death, and doth deliver: in whom

a Ro. 8. 17.
b 1 Jn. 2. 20, 27.
c Jn. 6. 27.
d ch. 5. 5. Eph. 1. 14.
e Ac. 19. 23.
1 Co. 15. 32 & 16. 9.
f 1 Co. 4. 21. ch. 2. 1.
g ch. 4. 8.
i Or, *answer.*
h Ro. 11. 20.
j ch. 1. 23.

21 Now he which stablisheth us with you in Christ, and hath [b]anointed us, *is* God;
22 Who hath also [c]sealed us, and [d]given the earnest of the Spirit in our hearts.
23 Moreover I call God for a record upon my soul, that [f]to spare you I came not as yet unto Corinth.
24 Not for that we have dominion over your faith, but are helpers of your joy: for [h]by faith ye stand.

CHAPTER 2

BUT I determined this with myself, [j]that I would not come

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40 Him God raised up[37] the third day, and shewed him openly;
41 Not[38] to all the people, but unto witnesses chosen before of God, *even* to us, who did eat and drink with him[39] after he rose from the dead.
42 And he commanded us[40] to preach unto the people, and to testify that[41] it is he which was ordained of God *to be* the Judge of quick and dead.
43 To him[42] give all the prophets witness, that through his [43]name

CH. 10.

37 Mt. 28. 1, 2
38 Jn. xx. xxi
39 Lu. 24. 41
40 Mt. 28. 19
41 ch. 17. 31; Jn. 5. 22, 27; 2 Co. 5. 10
42 Lu. 24. 27, *ref.*; Jn. 5. 39

nothing common or unclean hath at any time entered into my mouth.
9 But the voice answered me again from heaven, What God hath cleansed, *that* call not thou common.
10 And this was done three times: and all were drawn up again into heaven.
11 And, behold, immediately there were three men already come unto the house where I was, sent from Cæs-a-rē'a unto me.
12 And the Spirit[3] bade me go

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the LORD, *is* in the midst of thee: thou shalt not see evil any more.
16 In that day it shall be said to Jerusalem, Fear thou not: *and to* Zion, [c] Let not thine hands be [1] slack.
17 The LORD thy God in the midst of thee *is* mighty; he will save, he will rejoice over thee with joy; he will [4] rest in his love, he
19 Behold, [a] at that time I will undo all that afflict thee: and I will [b] save her that halteth, and gather her that was driven out; and I will [2] get them praise and fame in every land [3] where they have been put to shame.
20 At that time [d] will I bring you *again*, even in the time that I

[a] ver. 11.
[b] Mi. 4. 6, 7.
[c] Isa. 35. 3. He. 12. 12.
1 Or, *faint.*
2 Heb. *set them for a praise.*
3 Heb. *of their shame.*
[d] Isa. 11. 12.

On Bible paper

N 125	Bay	French Seal, divinity circuit, red under gold edge	3.75
N 126	Battle	French Seal, divinity circuit, red under gold edge, Button Clasp	4.00
N 130	Bauble	French Seal, divinity circuit, red under gold edge, leather lined	4.40
N 131	Bavin	French Levant, divinity circuit, red under gold edge, leather lined to edge	5.10

On India paper

N 125X	Beat	French Morocco, divinity circuit, red under gold edge	6.45
N 131X	Beau	French Levant, divinity circuit, red under gold edge, leather lined to edge	7.95
N 140X	Beck	Persian Morocco, divinity circuit, red under gold edge, leather lined to edge, silk sewn	8.75
N 147X	Become	Genuine Sealskin, divinity circuit, red under gold edge, calf lined to edge, silk sewn	13.35

BAGSTER LONG PRIMER SELF-PRONOUNCING TEACHERS' BIBLE

With Concordance, References, Helps, etc.

Size 8⅜ inches by 5⅝

Specimen of type:—

Judah's posterity. 1 CHRONICLES, 2. *Caleb's posterity.*

53 Duke Kē'năz, duke Tē'man, duke Mĭb'zar,
54 Duke Măg'di-el, duke Ī'ram. These *are* the dukes of Ē'dom.

CHAPTER 2.

1 *The sons of Israel.* 3 *The posterity of Judah by Tamar.* 13 *The children of Jesse.* 18 *The posterity of Caleb the son of Hezron.* 21 *Hezron's posterity by the daughter of Machir.* 25 *Jerahmeel's posterity.* 34 *Sheshan's posterity.* 42 *Another branch of Caleb's posterity.* 50 *The posterity of Caleb the son of Hur.*

THESE *are* the sons of [a]Ĭs'ra-el;

a or, *Jacob.*

1 Ge. 29. 32. 30. 5. 35. 18. 46. 8.

2 Ge. 38. 3. 46. 12. Nu. 26. 19.

3 Ge. 38. 29, 30.

19 And when A-zū'bah was dead, Cā'leb took unto him [11]Ĕph'rath, which bare him Hûr.
20 And Hûr begat Ū'rī, and Ū'rī begat Be-zăl'e-el.[12]
21 And afterward Hĕz'ron went in to the daughter of Mā'chir[13] the father of Gĭl'e-ad, whom he *married* when he *was* threescore years old; and she bare him Sē'gub.

On Bible paper

No.	*Telegraph Code.*		
S 121	Bed	.....**Keratol**, divinity circuit, red under gold edge.....	$3.35
S 125	Bedrop	....**French Seal**, divinity circuit, red under gold edge.....	4.00
S 126	Bedeck	....**French Seal**, divinity circuit, red under gold edge, Button Clasp	4.25
S 130	Bedlam	....**French Seal**, divinity circuit, red under gold edge, leather lined	4.85
S 131	Bee	.....**French Levant**, divinity circuit, red under gold edge, leather lined to edge.....	5.25

On India paper

S 125X	Beef	.....**French Morocco**, divinity circuit, red under gold edge.....	7.10
S 133X	Befit	.....**Syrian Levant**, divinity circuit, red under gold edge, leather lined to edge.....	8.20
S 135X	Beetle	.....**Persian Morocco**, divinity circuit, red under gold edge, leather lined to edge, silk sewn.....	9.20
S 145X	Beggar	....**Genuine Levant**, divinity circuit, red under gold edge, leather lined to edge, full gold tooled back.....	11.95
S 147X	Begin	.....**Genuine Sealskin**, divinity circuit, red under gold edge, smooth calf lined to edge, silk sewn.....	14.60

BAGSTER COMPLETE RED LETTER TEACHERS' BIBLE

Minion 16mo Self-Pronouncing

With Concordance, References, Helps, etc.

Size 7½ inches by 5¼

Specimen of type:—(see page 20)

On Bible paper

No.	*Telegraph Code.*		
M 153	**Bast**	**.....Keratol,** divinity circuit, red under gold edge.....	**$2.95**
M 155	**Basset**	**....French Seal,** divinity circuit, red under gold edge.....	**3.95**
M 156	**Bask**	**.....French Seal,** divinity circuit, red under gold edge, Button Clasp	**4.20**
M 160	**Bass**	**.....French Seal,** circuit, red under gold edge, leather lined...	**4.60**
M 161	**Basso**	**.....French Levant,** divinity circuit, red under gold edge, leather lined to edge.....	**5.10**

LONG PRIMER 8vo SELF-PRONOUNCING

With Concordance, References, Helps, etc.

Size 8¾ inches by 5⅝

Specimen of type:—(see page 22)

On Bible paper

S 153	**Begot**	**.....Keratol,** divinity circuit, red under gold edge.....	**3.55**
S 160	**Beheld**	**....French Seal,** circuit, red under gold edge, leather lined...	**5.25**
S 161	**Being**	**.....French Levant,** divinity circuit, red under gold edge, leather lined to edge.....	**5.70**

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With Revised Questions and Answers

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On Bible paper

J 50	**Agent**	**.....French Seal,** divinity circuit, red under gold edge.....	**2.75**

SAME AS ABOVE, WITH COLORED ILLUSTRATIONS

J 55	**Age**	.....French Seal, divinity circuit, red under gold edge.....	**2.95**

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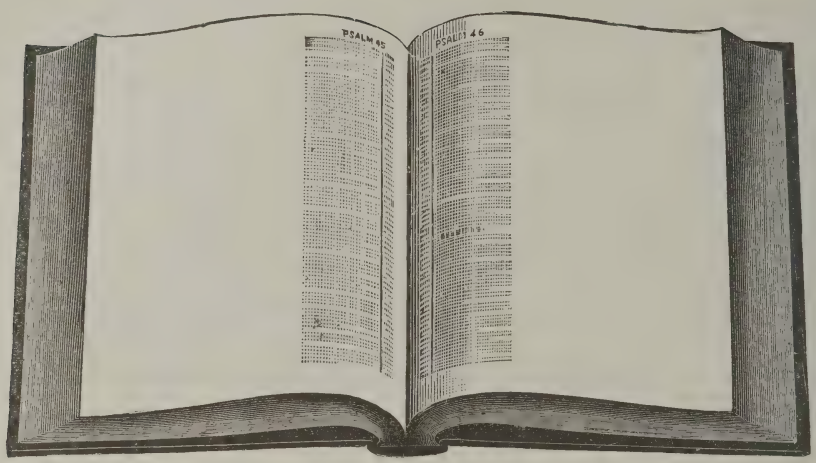


These Bibles were made especially by the Cambridge University Press to supply the demand for a serviceable Bible with ample margin for manuscript notes. They are far superior to Interleaved Bibles

Size 7 inches by 4¼

Margin 2½ inches

Pearl type

No.	*Telegraph Code.*		
580	**Easter**	**Cloth,** boards, square corners, red edge	**$2.75**
581	**Eastern**	**Venetian Morocco,** limp, gilt edge	**4.75**

Size 8⅜ inches by 6½

Extra wide margin 4½ inches

Minion type

575	**Ear**	**Black Cloth,** boards, square corners, red edge	**5.50**
576	**Eagle**	**Venetian Morocco,** limp, gilt edge	**9.50**

THE BOY SCOUT'S BIBLE

Containing Introduction, The Scout's Oath and the Scout's Law

Size 5¾ inches by 3⅝

Specimen of type:—(see page 3)

On Bible paper

BS 5	**Facial**	**Khaki Cloth,** round corners, gold title and insignia, twelve colored maps	**1.30**
BS 6	**Facile**	**Ooze Leather,** Khaki color, round corners, gilt edges, Roycroft style, gold title and insignia, twelve colored maps.	**2.00**

NEW TESTAMENTS

SELF-PRONOUNCING NEW TESTAMENT

Size 4¼ inches by 2⅝

Specimen of type:—

D 412

ACTS 18

9 Then spake the Lord to Paul in the night by a vision, Be not afraid, but speak, and hold not thy peace:
10 For I am with thee, and no man shall set on thee to hurt thee: for I have much people in this city.
11 And he continued *there* a year and six months, teaching the word of God among them.
12 ¶ And when Găl'lī-ō was the deputy of A-chā'-ĭa, the Jews made insurrection with one accord against Paul, and brought him to the judgment seat,
13 Saying, This *fellow* persuadeth men to worship God contrary to the law.
14 And when Paul was now about to open *his* mouth, Găl'lī-o said unto the Jews, If it were a matter of wrong or wicked lewdness, O *ye* Jews, reason would that I should bear with you
15 But if it be a question of words and names, and of your law, look ye *to it*; for I will be no judge of such *matters*.
16 And he drave them from the judgment seat.
but he himself entered into the synagogue, and reasoned with the Jews.
20 When they desired *him* to tarry longer time with them, he consented not;
21 But bade them farewell, saying, I must by all means keep this feast that cometh in Je-ru'sā-lĕm: but I will return again unto you, if God will. And he sailed from Eph'ĕ-sŭs.
22 And when he had landed at Cæsa-rē'a, and gone up, and saluted the church, he went down to An'tĭ-ŏch.
23 And after he had spent some time *there*, he departed, and went over *all* the country of Gă-lā'tĭa and Phrȳg'ĭ-a in order, strengthening all the disciples.
24 ¶ And a certain Jew named A-pŏl'los, born at Al-ĕx-ăn'drĭ-a, an eloquent man, *and* mighty in the scriptures, came to Eph'ĕ-sŭs.
25 This man was instructed in the way of the Lord; and being fervent in the spirit, he spake and taught diligently the things of the Lord, knowing only the baptism of John.
26 And he began to speak

D 413

On Bible paper

No.	*Telegraph Code.*		
D 402	Chaperon	**Keratol,** limp, square corner, red edge	$0.40
D 404	Chapeau	**Keratol,** limp, square corners, gilt edge	.45
D 403	Chapiter	**Keratol,** limp, round corners, red under gold edge	.50
D 407	Charge	**Lambskin,** circuit, limp, round corners, red edge	.52
D 405	Chapman	**French Morocco,** limp, square corners, gilt edge	.54
D 412	Chaotic	**French Morocco,** limp, red under gold edge	.60
D 409	Channel	**Keratol,** divinity circuit, red edge	.65
D 414	Change	**Keratol,** divinity circuit, red under gold edge	.70
D 415	Chap	**French Morocco,** divinity circuit, red under gold edge	.75
D 416	Chapel	**French Morocco,** divinity circuit, red under gold edge, Button Clasp	.90

On India paper

D 412X	Chattel	**French Morocco,** limp, red under gold edge	.80
D 415X	Chatty	**French Morocco,** divinity circuit, red under gold edge	1.00
D 425X	Cheap	**Persian Morocco,** divinity circuit, red under gold edge, leather lined to edge	2.00
D 426X	Cheapen	**Persian Morocco,** divinity circuit, red under gold edge, leather lined to edge, Button Clasp	2.25
D 428X	Cheat	As D 425, with gold lines on back and sides	2.50

ILLUSTRATED EDITION

On Bible paper

No.	*Telegraph Code.*		
D 453	Charade	**Lambskin, circuit,** limp, round corners, red edge	**$0.60**
D 452	Character	**French Morocco,** limp, red under gold edge	**.65**
D 455	Chappie	**French Morocco,** divinity circuit, red under gold edge	**.80**

RED LETTER SELF-PRONOUNCING NEW TESTAMENT

Size 4¼ inches by 2⅝

Specimen of type:—(see page 25)

On Bible paper

D 431	Cheque	**French Morocco,** limp, square corners, gilt edge	**.70**
D 433	Cherish	**Lambskin,** circuit, limp, round corners, red edge	**.70**
D 432	Cherry	**French Morocco,** limp, red under gold edge	**.75**
D 435	Cherub	**French Morocco,** divinity circuit, red under gold edge	**.95**
D 436	Chest	**French Morocco,** divinity circuit, red under gold edge, Button Clasp	**1.00**
D 445	Chew	**Persian Morocco,** divinity circuit, red under gold edge, leather lined to edge	**1.90**

SELF-PRONOUNCING NEW TESTAMENT AND PSALMS

Size 4¼ inches by 2⅝

Specimen of type:—(see page 25)

On Bible paper

D 462	Child	**Keratol,** limp, square corners, red edge	**.50**
D 464	Chill	**Keratol,** limp, square corners, gilt edge	**.54**
D 465	Childish	**French Morocco,** limp, square corners, gilt edge	**.62**
D 472	Chime	**French Morocco,** limp, red under gold edge	**.65**
D 469	China	**Keratol,** divinity circuit, red edge	**.70**
D 475	Chink	**French Morocco,** divinity circuit, red under gold edge	**.85**
D 476	Chop	**French Morocco,** divinity circuit, red under gold edge, Button Clasp	**.95**

On India paper

D 472X	Chronic	**French Morocco,** limp, red under gold edge	**1.00**
D 475X	Chubby	**French Morocco,** divinity circuit, red under gold edge	**1.20**
D 485X	Chuck	**Persian Morocco,** divinity circuit, red under gold edge, leather lined to edge	**2.20**
D 486X	Chum	**Persian Morocco,** divinity circuit, red under gold edge, leather lined to edge, Button Clasp	**2.45**

RED LETTER SELF-PRONOUNCING TESTAMENT AND PSALMS

Size 4¼ inches by 2⅝

Specimen of type:—(see page 25)

On Bible paper

D 492	Chunk	**French Morocco,** limp, red under gold edge	**.85**
D 495	Church	**French Morocco,** divinity circuit, red under gold edge	**1.00**
D 496	Churl	**French Morocco,** divinity circuit, red under gold edge, Button Clasp	**1.15**

CAMBRIDGE MINION 24mo NEW TESTAMENT

Size 5¼ inches by 3⅜

Specimen of type:—

The crucifixion S. LUKE, 23. *of Christ.*

once, saying, Away with this *man*, and release unto us Barabbas:
19 (Who for a certain sedition made in the city, and for murder, was cast into prison.)
20 Pilate therefore, willing to release Jesus, spake again to them.
21 But they cried, saying, us; and to the hills, Cover us.
31 For if they do these things in a green tree, what shall be done in the dry?
32 And there were also two other, malefactors, led with him to be put to death.
33 And when they were come to the place, which is called

On Bible paper

No.	*Telegraph Code.*	
H 202	Caput .....**Keratol**, limp, red edge, round corners	$0.70
H 212	Captor .....**French Turkey Grain**, limp, red under gold edge.....	.90
H 215	Car .....**French Morocco**, divinity circuit, red under gold edge.....	1.20
H 216	Capture ....**French Morocco**, divinity circuit, red under gold edge, Button Clasp	1.40
H 225	Carat .....**Persian Morocco**, divinity circuit, red under gold edge, leather lined to edge.....	1.85
H 228	Caravan ...**Persian Morocco**, fine grain, divinity circuit, red under gold edge, gold tooled back, gold line on cover, leather lined to edge	2.50

CAMBRIDGE MINION 16mo NEW TESTAMENT AND PSALMS

Size 4⅜ inches by 3⅜

Specimen of type:—

The vanity of PSALMS. *trusting in riches.*

To the chief Musician, A Psalm for the sons of Korah.

HEAR this, all *ye* people; give ear, all *ye* inhabitants of the world:
2 Both low and high, rich and poor, together.
3 My mouth shall speak of wisdom; and the meditation of my heart *shall be* of understanding.
4 I will incline mine ear to a yet their posterity approve their sayings. Selah.
14 Like sheep they are laid in the grave; death shall feed on them; and the upright shall have dominion over them in the morning; and their beauty shall consume in the grave from their dwelling.
15 But God will redeem my soul from the power of the grave: for he shall receive me.

On Bible paper

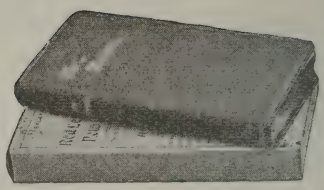
H 272	Carbine ....**French Turkey Grain**, limp, red under gold edge.....	1.00
H 275	Carbon .....**French Morocco**, divinity circuit, red under gold edge.....	1.30
H 285	Carboy .....**Persian Morocco**, divinity circuit, red under gold edge, leather lined to edge.....	2.00

BAGSTER RED LETTER NEW TESTAMENT

Narrow Pocket Edition

Size 5½ inches by 2½

Specimen of type:—



15 And when one of them that sat at
meat with him heard these things, he said

On Bible paper

No.	*Telegraph Code.*		
H 230	Card	**.....Cloth,** fine grain, blind blocking, red edge.....	**$1.00**
H 232	Care	**.....French Turkey Grain,** limp, red under gold edge.....	**1.55**
H 235	Career	**.....French Morocco,** divinity circuit, red under gold edge.....	**1.80**
H 236	Cargo	**.....French Morocco,** divinity circuit, red under gold edge, Button Clasp	**2.00**
H 245	Carnage	**....Persian Morocco,** divinity circuit, red under gold edge, leather lined to edge.....	**2.50**

NONPAREIL 16mo SELF-PRONOUNCING NEW TESTAMENT

Size 7 inches by 4¾

Specimen of type:—(see page 5)

On Bible paper

J 200	Charger	**.....Cloth,** round corners, red edge	**.45**
J 215	Charity	**.....French Morocco,** divinity circuit, red under gold edge.....	**1.35**
J 216	Charm	**.....French Morocco,** divinity circuit, red under gold edge, Button Clasp	**1.55**

RED LETTER EDITION

On Bible paper

J 230	**Chary**	**.....Cloth,** blind blocking, red edge.....	**.65**
J 232	Chase	**.....French Turkey Grain,** limp, red under gold edge.....	**1.25**
J 235	Chased	**.....French Morocco,** divinity circuit, red under gold edge.....	**1.55**
J 236	Chat	**.....French Morocco,** divinity circuit, red under gold edge, Button Clasp	**1.70**

CAMBRIDGE JASPER 16mo NEW TESTAMENT AND PSALMS

Size 6⅞ inches by 4¼

On Bible paper

L 263	Chalky	**.....Keratol,** round corners, red under gold edge	**1.25**
L 275	Chalet	**.....French Morocco,** divinity circuit, red under gold edge.....	**1.85**
L 285	Chalk	**.....Persian Morocco,** divinity circuit, red under gold edge, leather lined to edge	**2.90**

CAMBRIDGE BREVIER 16mo NEW TESTAMENT

Size 5⅞ inches by 4⅛

Specimen of type:—

Christ's agony and ST MARK, 14. *prayer in the garden.*

is betrayed! good were it for that man if he had never been born.
22 ¶ And as they did eat, Jesus took bread, and blessed, and brake *it*, and gave to them, and said, Take, eat: this is my body.
23 And he took the cup, and when

34 And saith unto them, My soul is exceeding sorrowful unto death: tarry ye here, and watch.
35 And he went forward a little, and fell on the ground, and prayed that, if it were possible, the hour might pass from him.

On Bible paper

No.	*Telegraph Code.*		
N 202	Caudal	**Keratol**, limp, round corners, red edge	$0.85
N 212	Caught	**French Morocco**, limp, red under gold edge	1.15
N 215	Caul	**French Morocco**, divinity circuit, red under gold edge	1.25
N 225	Cause	**Persian Morocco**, divinity circuit, red under gold edge, leather lined to edge	2.70

CAMBRIDGE BREVIER 16mo NEW TESTAMENT AND PSALMS

On Bible paper

N 262	Caustic	**Keratol**, limp, round corners, red edge	.95
N 272	Caution	**French Morocco**, limp, red under gold edge	1.25
N 275	Cavalier	**French Morocco**, divinity circuit, red under gold edge	1.35

BAGSTER PICA SQUARE 16mo NEW TESTAMENT

Size 7⅛ inches by 5⅝

Specimen of type:—

The natural and I. CORINTHIANS, **13**. *mystical body.*

cause I am not the hand, I am not of the body; is it therefore not of the body?
16 And if the ear shall say, Because I am not the eye, I

25 That there should be no schism in the body; but *that* the members should have the same care one for another.
26 And whether one member

On Bible paper

V 200	Care	**Cloth**, boards, red edge	.75
V 212	Caw	**French Seal**, limp, red under gold edge	1.80

BAGSTER PICA SQUARE 16mo NEW TESTAMENT AND PSALMS

On Bible paper

V 260	Cell	**Black Cloth**, boards, blind blocking, red edge	.85
V 263	Cellar	**Keratol**, limp, red edge	1.25
V 261	Cement	**Keratol**, limp, red edge, color illustrations	1.45
V 272	Cello	**French Morocco**, limp, red under gold edge	1.90
V 275	Celt	**French Morocco**, divinity circuit, red under gold edge	2.45
V 283	Celtic	**French Levant**, divinity circuit, red under gold edge, leather lined	3.10
V 284	Censer	**Persian Morocco**, limp, red under gold edge, leather lined.	3.35

AMETHYST 16mo REFERENCE TESTAMENT AND PSALMS

Size 5¼ inches by 3¾—¼ inch thick
Specimen of type:—(see page 11)
On India paper

No.	*Telegraph Code.*		
F 365X	Cess	**French Morocco**, divinity circuit, red under gold edge	$1.80
F 370X	Chafe	**French Levant**, divinity circuit, red under gold edge, leather lined to edge	2.20
F 373X	Chain	**Persian Morocco**, divinity circuit, red under gold edge, leather lined to edge	3.00

CAMBRIDGE AMETHYST 24mo OLD TESTAMENT

Size 5¼ inches by 3½
Specimen of type:—(see page 3)
On Bible paper

F 49	Chisel	**French Morocco**, limp, round corners, red under gold edge	1.50

CAMBRIDGE BREVIER 8vo OLD TESTAMENT

Size 7¼ inches by 4½
Specimen of type:—(see page 5)
On Bible paper

N 49	Chip	**French Morocco**, limp, red under gold edge	2.20

BOOK OF PSALMS

RUBY SELF-PRONOUNCING

Size 4¼ inches by 2⅝

D 350	Cento	**Keratol**, limp, red under gold edge	.45

MINION 16mo. Size 4⅜ inches by 3⅜

H 350	Centric	**French Morocco**, limp, gilt edge	.55

BREVIER 16mo. Size 5¾ inches by 4¼

N 350	Century	**French Morocco**, limp, gilt edge	.95

PICA SQUARE 16mo. Size 7¼ inches by 5⅝

V 350	Cerate	**French Morocco**, limp, gilt edge	1.30

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REVISED QUESTIONS AND ANSWERS

TO OLD AND NEW TESTAMENTS

Size 7½ inches by 5¼

300	**Keratol**, limp, red edge	.70
305	**French Seal**, divinity circuit, red under gold edge	1.10

THE BOY SCOUT'S NEW TESTAMENT

Containing Introduction, The Scout's Oath and the Scout's Law

Size 4¼ inches by 2⅝

Specimen of type:—(see page 25)

On Bible paper

No.	*Telegraph Code.*		
BS 1	Fable	**Khaki Cloth,** round corners, gold title and insignia	$0.50
BS 2	Frabric	**Ooze Leather,** Khaki color, round corners, gilt edges, Roycroft style, gold title and insignia	.90

THE SCOUT MASTER'S TESTAMENT

Containing Introduction, The Scout's Oath and the Scout's Law

Size 5¾ inches by 3⅝

Specimen of type:—(see page 3)

On Bible paper

BS 3	Face	**Khaki Cloth,** round corners, gold title and insignia, two colored maps	1.05

NEW TESTAMENT FOR SOLDIERS AND SAILORS

Size 4¼ inches by 2⅝—Self-Pronouncing

Specimen of type:—(see page 25)

On Bible paper

D 402S	Citron	**Khaki color Keratol,** limp, square corners, gold color edge.	.40
D 406S	Civet	**Blue Keratol,** limp, round corners, blue edge	.50
D 410S	Char	**Khaki Cloth,** round corners, gold color edge	.50
D 406½S	Clack	**Blue Keratol,** limp, round corners, red white and blue edge,	.55
D 409S	Clad	**Khaki color Keratol,** overlapping covers, gold color edge, Flag on cover	.65
D 408S	Claim	**Blue Keratol,** overlapping covers, blue edge	.65
D 411S	Clam	**Genuine Khaki,** round corners, limp, gold color edge, Flag on cover	.70
D 417	Chamber	**Khaki color Ooze Leather,** round corners, Roycroft style.	.80
D 469S	Clap	As D 409 S but with Psalms	.70
D 467	Clang	As D 417 but with Psalms	.90

TESTAMENT FOR SOLDIERS AND SAILORS—SELF-PRONOUNCING—(Cont'd)

On India paper

No. Telegraph Code.

D 417X Clan .....As D 417 but on India paper **$1.00**
D 467X Clank .....As D 417X but with Psalms **1.10**

BIBLE FOR SOLDIERS AND SAILORS

Size 5¼ inches by 3⅜

Specimen of type:—(see page 1)

On Bible paper

B 5S Claret ..... **Khaki color Cloth,** gold color edge, with button flap, Flag on cover **1.25**

EPISCOPAL PRAYER BOOK FOR SOLDIERS AND SAILORS

Size 3⅞ inches by 2⅝

On Bible paper

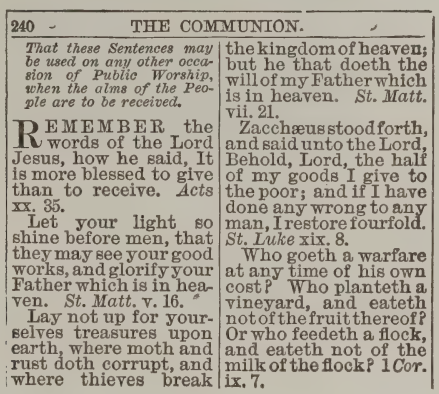
1006 Dabble ..... **Khaki Cloth,** round corners, gold color edge, Flag on cover. **.50**

CAMBRIDGE PRAYER BOOK

Minion 48mo, large type edition

Size 3⅞ inches by 2⅝

Specimen of type:—



240 THE COMMUNION.

That these Sentences may be used on any other occasion of Public Worship, when the alms of the People are to be received.

REMEMBER the words of the Lord Jesus, how he said, It is more blessed to give than to receive. *Acts* xx. 35.

Let your light so shine before men, that they may see your good works, and glorify your Father which is in heaven. *St. Matt.* v. 16.

Lay not up for yourselves treasures upon earth, where moth and rust doth corrupt, and where thieves break the kingdom of heaven; but he that doeth the will of my Father which is in heaven. *St. Matt.* vii. 21.

Zacchæus stood forth, and said unto the Lord, Behold, Lord, the half of my goods I give to the poor; and if I have done any wrong to any man, I restore fourfold. *St. Luke* xix. 8.

Who goeth a warfare at any time of his own cost? Who planteth a vineyard, and eateth not of the fruit thereof? Or who feedeth a flock, and eateth not of the milk of the flock? 1 *Cor.* ix. 7.

On Bible paper

CORRESPONDING NUMBER OF HYMNAL IN SMALL TYPE

No.		*Telegraph Code.*		
1000	1500	Dab	**Black Cloth**, white edge, square corner	*$0.32
1001	1501	Dabber	**Red Cloth**, red edge, square corners	* .36
1002	1502	Dace	**Imitation Morocco**, fine grain, gilt edge, inlaid cross or monogram	.60
1002½	1502½	Dad	**Red Imitation Morocco**, fine grain, gilt edge, inlaid cross or monogram	.60
1008	1508	Dado	**French Morocco**, limp, gilt edge, gilt cross or monogram	1.00
1009		Daft	**French Morocco**, limp, red under gold edge, blind cross	1.05
1010		Dago	**French Pebble Grain**, limp, red under gold edge, gold roll	1.30
1014	1514	Daily	**Persian Calf**, limp, gilt edge, gilt cross	1.30
1013		Dairy	**French Levant**, limp, red under gold edge, leather lined	2.00
1023		Dale	**White French Morocco**, limp, gilt edge, Marriage Certificate	2.00
1024		Dame	**White German Calf**, limp, gilt edge, Marriage Certificate	2.50

On India paper

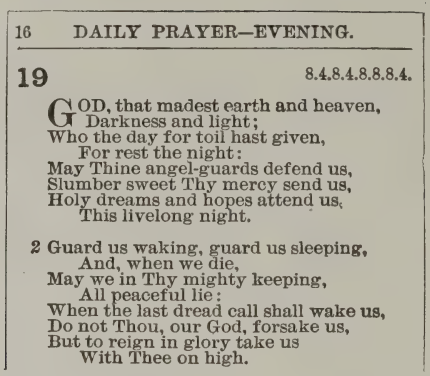
1116X	Damsel	**Persian Morocco**, divinity circuit, red under gold edge, leather lined to edge	2.50
1130X	Dander	**White Turkey Morocco**, limp, gilt edge, Marriage Certificate	3.25
1124X	Dandle	**White German Calf**, limp, solid gold edge, gold roll, silk lined, Marriage Certificate	5.00

CAMBRIDGE HYMNAL

Minion 48mo

Size 3⅞ inches by 2⅝

Specimen of type:—



16 DAILY PRAYER—EVENING.

19 8.4.8.4.8.8.8.4.

GOD, that madest earth and heaven,
Darkness and light;
Who the day for toil hast given,
For rest the night:
May Thine angel-guards defend us,
Slumber sweet Thy mercy send us,
Holy dreams and hopes attend us,
This livelong night.

2 Guard us waking, guard us sleeping,
And, when we die,
May we in Thy mighty keeping,
All peaceful lie:
When the last dread call shall wake us,
Do not Thou, our God, forsake us,
But to reign in glory take us
With Thee on high.

On Bible paper

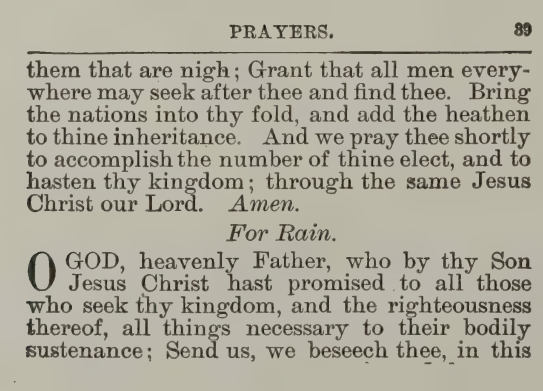
CORRESPONDING NUMBER OF PRAYER BOOK IN SMALL TYPE

No.		*Telegraph Code.*		
1500	1000	Dank	**Black Cloth**, white edge, square corner	*$0.40
1501	1001	Dapper	**Red Cloth**, red edge, square corners	* .44
1502	1002	Dare	**Imitation Morocco**, fine grain, gilt edge, inlaid monogram or cross	.80
1502½	1002½	Dark	**Red Imitation Morocco**, fine grain, gilt edge, inlaid monogram or cross	.80
1508	1008	Darken	**French Morocco**, limp, gilt edge, gilt cross or monogram	1.15
1514	1014	Darn	**Persian Calf**, limp, gilt edge, gilt cross	1.45

CAMBRIDGE IMPERIAL 32mo PRAYER BOOK

Size 5½ inches by 3½

Specimen of type:—



PRAYERS. 89

them that are nigh; Grant that all men everywhere may seek after thee and find thee. Bring the nations into thy fold, and add the heathen to thine inheritance. And we pray thee shortly to accomplish the number of thine elect, and to hasten thy kingdom; through the same Jesus Christ our Lord. *Amen.*

For Rain.

O GOD, heavenly Father, who by thy Son Jesus Christ hast promised to all those who seek thy kingdom, and the righteousness thereof, all things necessary to their bodily sustenance; Send us, we beseech thee, in this

CAMBRIDGE IMPERIAL 32mo PRAYER BOOK—(Continued)

On Bible paper

CORRESPONDING NUMBER OF HYMNAL IN SMALL TYPE

No.	*Telegraph Code.*		
2900	3900	**Daunt .....Black Cloth, boards, white edge, square corners..**	**$0.35
2902	3902	**Davit .....Black Cloth, boards, red edge, square corners....**	** .36
2906	3906	**Deacon .....Purple Cloth, boards, white edge, square corners..**	** .38
2904	3904	**Day .....Green Cloth, boards, red edge, square corners....**	** .40
2905	3905	**Daze .....Red Cloth, boards, red edge, blind monogram, square corners**	** .40

CAMBRIDGE IMPERIAL 32mo HYMNAL

Size 5½ inches by 3½

Specimen of type:—

GENERAL. 339

And with the morn those angel faces smile,
Which I have loved long since, and lost
awhile.

424

O LIGHT, Whose beams illumine all
From twilight dawn to perfect day,
Shine Thou before the shadows fall,
That lead our wandering feet astray:
At morn and eve Thy radiance pour,

On Bible paper

CORRESPONDING NUMBER OF PRAYER BOOK IN SMALL TYPE

3900	2900	Deaf .....**Black Cloth**, boards, white edge, square corner....	**0.40
3902	2902	Deafen .....**Black Cloth**, boards, red edge, square corner.....	** .41
3906	2906	Dearly .....**Purple Cloth**, boards, white edge, square corner....	** .43
3904	2904	Dean .....**Green Cloth**, boards, red edge, square corner.....	** .45
3905	2905	Dearth .....**Red Cloth**, boards, red edges, blind monogram, square corner	** .45

CAMBRIDGE BOURGEOIS 32mo PRAYER BOOK

Size 5 inches by 3¼

Specimen of type:—

O COME, let us sing unto the LORD: let us heartily rejoice in the strength of our salvation.

Let us come before his presence with thanksgiving: and show ourselves glad in him with psalms.

For the LORD is a great God: and a great King above all gods.

In his hand are all the corners of the earth: and the strength of the hills is his also.

The sea is his, and he made it: and his hands prepared the dry land.

CAMBRIDGE BOURGEOIS 32mo PRAYER BOOK—(Continued)

On Bible paper

CORRESPONDING NUMBER OF HYMNAL IN SMALL TYPE

No.	*Telegraph Code.*		
2002	2502	Debar .....**Imitation Morocco**, fine grain, gilt edge, inlaid monogram or cross	$0.80
2008	2508	Debate .....**French Morocco**, limp, gilt edge, gilt cross or monogram	1.20
2009		Debit .....**French Turkey Grain**, limp, red under gold edge, blind cross	1.45
2010	2510	Debt .....**French Pebble Grain**, limp, red under gold edge, gold roll	1.55
2014	2514	Debut .....**Persian Calf**, limp, gilt edge, gilt cross.....	1.75
2013		Decade .....**French Levant**, limp, red under gold edge, leather lined	2.35
2023		Decant .....**White French Morocco**, limp, gilt edge, Marriage Certificate	2.60
2024		Decay .....**White German Calf**, limp, gilt edge, Marriage Certificate	3.75

On India paper

2130X		Decide .....**White Turkey Morocco**, limp, gilt edge, Marriage Certificate	4.30
2124X		Decided ....**White German Calf**, limp, solid gold edge, gold roll, silk lined, Marriage Certificate.....	5.75

CAMBRIDGE BOURGEOIS 32mo HYMNAL

Size 5 inches by 3¼

Specimen of type:—

448 GENERAL.

4 Like Him, with pardon on his tongue,
In midst of mortal pain,
He prayed for them that did the wrong:
Who follows in his train?

5 A glorious band, the chosen few,
On whom the Spirit came:
Twelve valiant saints, their hope they knew,
And mocked the cross and flame.

On Bible paper

CORRESPONDING NUMBER OF PRAYER BOOK IN SMALL TYPE

2508	2008	Decker .....**French Morocco**, limp, gilt edge, gilt cross or monogram	1.45
2510	2010	Declare .....**French Pebble Grain**, limp, red under gold edge, gold roll	1.80
2514	2014	Decline .....**Persian Calf**, limp, gilt edge, gilt cross.....	2.00

CAMBRIDGE LONG PRIMER 24mo PRAYER BOOK

Size 5¾ inches by 3¾

Specimen of type:—

O COME, let us sing unto the LORD : let us heartily rejoice in the strength of our salvation.

Let us come before his presence with thanksgiving : and show ourselves glad in him with psalms.

For the LORD is a great God : and a great King above all gods.

In his hand are all the corners of the earth : and the strength of the hills is his also.

The sea is his, and he made it : and his hands prepared the dry land.

O come, let us worship and fall down : and kneel before the LORD our Maker.

For he is the Lord our God : and we are the peo-

On Bible paper

CORRESPONDING NUMBER OF HYMNAL IN SMALL TYPE

No.		*Telegraph Code.*	
3002	3502	Decoy .....**Imitation Morocco**, fine grain, limp, gilt edge.....	$1.10
3008	3508	Decree .....**French Morocco**, limp, gilt edge, gilt cross or monogram	1.70
3010	3510	Decry .....**French Pebble Grain**, limp, red under gold edge, gold roll	2.00
3014		Deed .....**Persian Calf**, limp, gilt edge, gilt cross	2.35
3013		Deem .....**French Levant**, limp, red under gold edge, leather lined	3.10

CAMBRIDGE LONG PRIMER 24mo HYMNAL

Size 5¾ inches by 3¾

Specimen of type:—

DAILY PRAYER—EVENING. 15

5 When in the night I sleepless lie,
My soul with heavenly thoughts supply;
Let no ill dreams disturb my rest,
No powers of darkness me molest.

6 Oh, when shall I, in endless day,
Forever chase dark sleep away,
And hymns divine with angels sing,
All praise to Thee, eternal King?

On Bible paper

3502	3002	Defense ....**Imitation Morocco**, fine grain, gilt edge.....	1.35
3508	3008	Defer .....**French Morocco**, limp, gilt edge, gilt cross or monogram	2.00
3510	3010	Deficit .....**French Pebble Grain**, limp, red under gold edge, gold roll	2.25

CAMBRIDGE PICA 12mo PRAYER BOOK

Size 7⅝ inches by 4¾

Specimen of type:—

> SAINT ANDREW'S DAY. 189
>
> For with the heart man believeth unto righteousness; and with the mouth confession is made unto salvation. For the scripture saith, Whosoever believeth on him shall not be ashamed. For there is no difference between the Jew and the Greek: for the same Lord over all is rich unto all that call upon him. For whosoever shall call upon the name

On Bible paper

Corresponding Number of Hymnal in Small Type

No.		*Telegraph Code.*	
4000	4500	Defray .....Black Cloth, boards, white edge, square corner....	*$0.85
4002	4502	Deft .....Imitation Morocco, fine grain, gilt edge, inlaid monogram	1.45
4006	4506	Degrade ....French Turkey Grain, square corner, gilt edge, blind cross	2.30
4008	4508	Degree .....French Morocco, limp, gilt edge, gilt cross.....	2.50
4009	4509	Deign .....French Turkey, limp, red under gold edge, blind cross	2.60
4010	4510	Deism .....French Pebble Grain, limp, red under gold edge, gold roll	3.10
4014	4514	Deist .....Persian Calf, limp, gilt edge, gilt cross.....	3.55
4027	4527	Deject .....Red Venetian, Turkey grain, boards, gilt edge, gold roll (chancel use).....	3.55
4017	4517	Deity .....Persian Morocco, limp, red under gold edge, leather lined	4.70
4028	4528	Dele .....Turkey Morocco, boards, gilt edge, gold roll (chancel use)	5.20
4029	4529	Delegate ...Red Turkey Morocco, boards, gilt edge, gold roll (chancel use)	5.55

CAMBRIDGE PICA 12mo HYMNAL

Size 7⅝ inches by 4¾

Specimen of type:—

> GENERAL. 409
>
> Fight, nor think the battle long,
> Soon shall victory tune your song.
>
> 3 Let not sorrow dim your eye,
> Soon shall every tear be dry;
> Let not fears your course impede,
> Great your strength, if great your need.
>
> 4 Onward then to battle move.

CAMBRIDGE PICA 12mo HYMNAL—(Continued)

On Bible paper

CORRESPONDING NUMBER OF PRAYER BOOK IN SMALL TYPE

No.		*Telegraph Code.*		
4500	4000	**Delf**	**Black Cloth**, boards, white edges, square corners	*$1.10
4502	4002	**Delight**	**Imitation Morocco**, fine grain, gilt edge, inlaid monogram	1.70
4506	4006	**Delimit**	**French Turkey Grain**, square corner, gilt edge, blind cross	2.50
4508	4008	**Deliver**	**French Morocco**, limp, gilt edge, gilt cross	2.75
4509	4009	**Dell**	**French Turkey**, limp, red under gold edge, blind cross	2.95
4510	4010	**Delta**	**French Pebble Grain**, limp, red under gold edge, gold roll	3.35
4514	4014	**Delude**	**Persian Calf**, limp, gilt edge, gilt cross	3.80
4527	4027	**Delve**	**Red Venetian**, Turkey grain, boards, gilt edge, gold roll (chancel use)	3.80
4528	4028	**Demean**	**Turkey Morocco**, boards, gilt edge, gold roll (chancel use)	5.45
4529	4029	**Dement**	**Red Turkey Morocco**, boards, gilt edge, gold roll (chancel use)	5.80

CAMBRIDGE ALTAR SERVICE AND ORDINAL

Great Primer Imperial 8vo

Size 11 inches by 7

On superior paper

No.	*Telegraph Code.*		
904	**Demur**	**Red French Levant**, boards, gilt edge	8.75
905	**Demy**	**Persian Morocco**, beveled boards, gilt edge	9.35
906	**Den**	**Red Persian Morocco**, beveled boards, gilt edge	11.55
910	**Denial**	**Turkey Morocco**, beveled boards, gilt edge, gold roll	14.35
911	**Denizen**	**Red Turkey Morocco**, beveled boards, gilt edge, gold roll	15.95

GERMAN PRAYER BOOK

Long Primer Type—(New Translation)

Size 7½ inches by 5

Black Cloth, white edge, square corners *0.60

SPANISH PRAYER BOOK

Long Primer Type

Size 6¼ inches by 4

Black Cloth, white edge, square corners *0.90

THE SCOTTISH PRAYER BOOK

Small Pica Type 24mo

Size 5¾ inches by 3¾

631 **Cloth**, red edge *1.00

THE CAMBRIDGE EDITIONS

OF THE

PRAYER BOOK AND HYMNAL

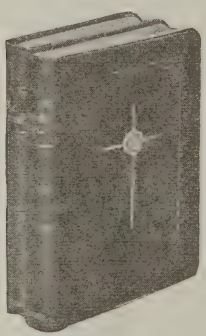
IN COMBINATION SETS

The Best Editions for Print and Elegance of Bookbinding

According to the New Standard of 1892

The Cambridge Editions are acknowledged the best printed and most exquisitely bound of any Prayer Books or Hymnals published.

The **new Patent Open-Flat "Unbreakable Back" Binding** is used exclusively on the Cambridge Editions, and all books so bound are guaranteed against breaking or creasing in the back. They will always open flat, making them superior to all other editions.



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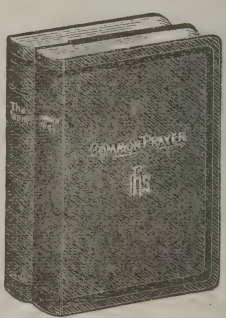
No. 5506.



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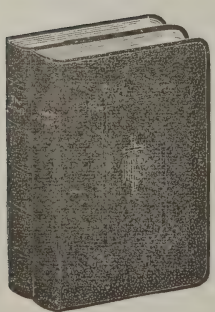

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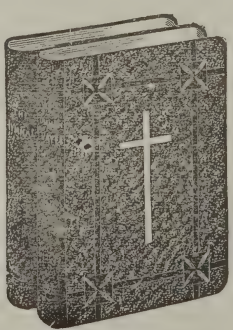

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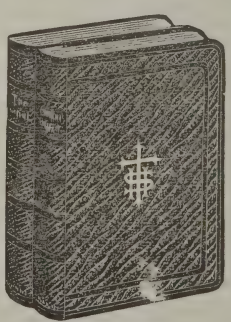


No. 5523.

CAMBRIDGE MINION 48mo PRAYER AND HYMNAL

Size 3⅞ inches by 2⅝

Specimen of type:—(see pages 33 and 34)

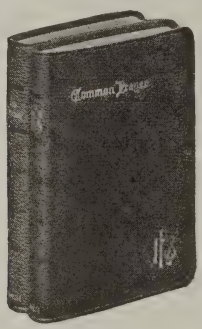
On Bible paper

No.	*Telegraph Code.*		
5500	Denote	**Black Cloth,** blind lines, square corners, white edge	$1.10
5508	Dense	**Imitation Morocco,** fine grain, limp, square corner, red edge, gold cross	1.35
5505	Dent	**Imitation Morocco,** fine grain, limp, gilt edge, inlaid monogram or cross	1.50
5505½	Dental	**Red Imitation Morocco,** fine grain, gilt edge, inlaid monogram or cross	1.55
5515	Depart	**Keratol Regrained,** limp, red under gold edges	1.70
5502	Deny	**French Rutland Grain,** limp, red edge	2.00
5506	Depend	**French Morocco,** limp, gilt edge, gilt cross or gilt monogram	2.25
5510	Dependent	**French Turkey Grain,** padded, gilt edge, blind frame, gilt cross	2.30
5531	Detach	**French Morocco,** duplex, limp, gilt edge	2.30
5514	Deputy	**Venetian Morocco,** limp, gilt edge; colors, black, maroon	2.35
5508	Deport	**French Morocco,** long grain, limp, red under gold edge, blind cross	2.45
5519	Deposit	**French Seal,** limp, red under gold edge, inlaid monogram	2.50
5528	Despoil	**Engadine Levant,** limp, red under gold edge, gilt cross	2.50
5513	Depth	**Smooth French Calf,** limp, red under gold edge, missal lettering	2.55
5512	Depot	**French Pebble Grain,** limp, red under gold edge, gold roll	2.75
5523	Desire	**French Levant,** limp, red under gold edge, inlaid monogram; colors, black, red	2.85
5522	Design	**Smooth Persian Calf,** limp, gilt edge, gilt cross	2.85
5527	Despite	**Persian Morocco,** limp, red under gold edge, blind cross	2.85
5532	Dervish	**Syrian Levant,** limp, red under gold edge, gold roll	3.25
5521	Deserve	**Persian Morocco,** limp, blind frame, red under gold edge	3.45
5529	Despond	**French Turkey,** limp, gilt edge, leather lined	3.55
5536	Despair	**Congo Morocco,** limp, red under gold edge, gold roll	3.55
5525	Detest	**French Levant,** limp, red under gold edge, smooth leather lined	3.95
5537	Detonate	**Persian Morocco,** limp, red under gold edge, smooth leather lined	4.30

CAMBRIDGE MINION 48mo PRAYER AND HYMNAL

Size 3⅞ inches by 2⅝

Specimen of type:—(see pages 33 and 34)



5701X

5706X

On India paper

No.	*Telegraph Code.*		
5700X	Diagram	**Keratol Regrained,** limp, red under gold edge	**$2.50**
5701X	Dial	**French Turkey Grain,** limp, gilt edge, gilt monogram	**2.85**
5703X	Diary	**French Morocco,** limp, red under gold edge	**3.25**
5706X	Dice	**French Morocco,** limp, red under gold edge, gold roll	**3.55**
5711X	Die	**Venetian,** limp, red under gold edge, gold roll; colors, black, maroon	**3.75**
5714X	Digit	**Engadine Levant,** limp, red under gold edge, gold roll, gilt cross	**3.95**
5717X	Dike	**Persian Morocco,** fine grain, limp, red under gold edge	**3.95**
5710X	Dig	**Persian Calf,** limp, red under gold edge, gold roll, gilt cross	**4.30**
5716X	Diffuse	**Purple Polished Straight Grain,** limp, red under gold edge, gold roll, blind cross	**4.30**
5718X	Dine	**French Morocco,** limp, gilt edge smooth leather lined	**4.30**
5719X	Ding	**French Seal,** limp, red under gold edge, smooth leather lined	**4.60**
5725X	Dilute	**Persian Morocco,** limp, red under gold edge, gold roll	**4.60**
5729X	Din	**Red Persian Morocco,** limp, red under gold edge, gold roll.	**5.00**
5721X	Dipper	**Syrian Levant,** limp, red under gold edge, leather lined	**5.00**
5720X	Dire	**Persian Morocco,** limp, red under gold edge, leather lined.	**5.30**
5773X	Dirt	**Congo Morocco,** limp, red under gold edge, leather lined	**5.75**
5726½X	Dimple	**Persian Seal,** limp, red under gold edge, gold roll	**6.10**
5728X	Discord	**Turkey Morocco,** limp, red under gold edge, smooth leather lined, gold mitred line	**6.50**
5739X	Disk	**White German Calf,** gold edge, gold roll, with Marriage Certificate	**7.85**

On India paper

No. Telegraph Code.

5750X Dislike ....**Pinhead Seal,** limp, red under gold edge, gold roll, full silk lined **$8.60**

5755X Disorder...**Genuine Sealskin,** pinhead grain, bright finish, limp, red under gold edge, gold roll, full silk lined, gold tooled back, plain sides **11.00**

CAMBRIDGE BOURGEOIS 32mo PRAYER AND HYMNAL

Size 5 inches by 3¼

Specimen of type:—(see pages 35 and 36)

On Bible paper

6503 Ditch .....**Imitation Morocco,** fine grain, limp, square corners, red edge, gold cross **1.75**

6505 Ditto .....**Imitation Morocco,** fine grain, limp, gilt edge, inlaid monogram or cross **2.00**

6515 Diva .....**Keratol Regrained,** limp, red under gold edge..... **2.25**

6506 Divers .....**French Morocco,** limp gilt edge, gilt monogram or cross... **3.00**

6508 Divide .....**French Seal Grain,** limp, red under gold edge..... **3.25**

6514 Diving .....**Venetian Morocco,** limp, gilt edge; colors, black, maroon... **3.45**

6516 Dizen .....**French Morocco,** limp, red under gold edge, gold monogram **3.55**

6512 Dizzy .....**French Pebble Grain,** limp, red under gold edge, gold roll. **3.75**

6522 Do .....**Smooth Persian Calf,** limp, gilt edge, gilt cross..... **3.95**

6523 Dockage ....**French Seal,** limp, red under gold edge, inlaid monogram; colors, black, red **4.00**

6528 Dock .....**Engadine Levant,** limp, red under gold edge, gilt cross.... **4.00**

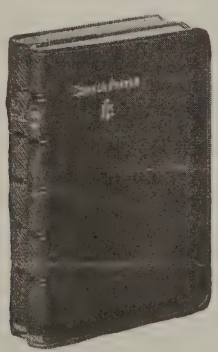
6527 Doctor .....**Persian Morocco,** limp, red under gold edge..... **4.30**

6525 Dodge .....**French Morocco,** limp, red under gold edge, smooth black leather lined **5.00**

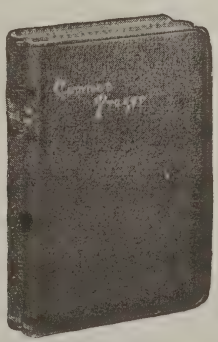
CAMBRIDGE BOURGEOIS 32mo PRAYER AND HYMNAL

Size 5 inches by 3¼

Specimen of type:—(see pages 35 and 36)



6701X



6725X

CAMBRIDGE BOURGEOIS 32mo PRAYER AND HYMNAL—(Continued)

On India paper

No.	*Telegraph Code.*	
6701X	Don	**French Turkey Grain,** limp, gilt edge, gilt monogram..... **$3.95**
6705X	Domino ...	**French Turkey Grain,** limp, red under gold edge, gilt cross. **4.30**
6702X	Dotage	**French Morocco,** limp, red under gold edge, blind cross... **4.70**
6706X	Donor	**French Morocco,** limp, red under gold edge, gold roll..... **4.85**
6714X	Dory	**Engadine Levant,** limp, red under gold edge, gold roll, gilt cross **5.35**
6718X	Dormer ...	**French Morocco,** gilt edge, smooth black leather lined.... **5.35**
6717X	Dorsal	**Persian Morocco,** fine grain, limp, red under gold edge.... **5.35**
6738X	Dovetail ..	**White Venetian,** limp, gilt edge, gilt cross..... **5.35**
6772X	Dowdy	**Congo Morocco,** limp, red under gold edge, gold roll..... **5.75**
6719X	Dose	**French Seal,** limp, red under gold edge, smooth leather lined **5.75**
6725X	Doze	**Persian Morocco,** limp, red under gold edge, gold roll..... **6.10**
6721X	Dove	**Syrian Levant,** limp, red under gold edge, leather lined... **6.45**
6729X	Doubt	**Red Persian Morocco,** limp, red under gold edge, gold roll. **6.45**
6773X	Dragon ...	**Congo Morocco,** limp, red under gold edge, smooth leather lined **7.85**
6726½X	Doublet ..	**Persian Seal,** limp, red under gold edge, gold roll..... **8.25**
6737X	Drac	**German Calf,** limp, red under gold edge, gold roll, tooled back; colors, maroon, blue..... **8.25**
6728X	Dowry	**Turkey Morocco,** limp, red under gold edge, smooth leather lined, gold mitred line **8.60**
6739X	Draft	**White German Calf,** limp, gold edge, gold roll, with Marriage Certificate **10.45**
6750X	Dramatic	**Genuine Sealskin,** pinhead grain, limp, red under gold edge, gold roll, silk lined **11.50**
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CAMBRIDGE LONG PRIMER 24mo PRAYER AND HYMNAL

Size 5¾ inches by 3¾

Specimen of type:—(see page 37)

On Bible paper

7505	Drink	**Imitation Morocco,** fine grain, limp, gilt edge..... **2.65**
7506	Drip	**French Morocco,** limp, gilt edge, gilt cross or monogram... **3.75**
7508	Drive	**French Seal,** limp, red under gold edge..... **3.95**
7512	Droit	**French Levant,** limp, red under gold edge..... **4.30**
7522	Droll	**Persian Calf,** limp, red under gold edge, gilt cross..... **4.75**
7525	Dross	**French Morocco,** limp, red under gold edge, leather lined.. **5.55**

CAMBRIDGE LONG PRIMER 24mo PRAYER AND HYMNAL—(Continued)

On India paper

No.	*Telegraph Code.*		
7710X	Dub	**Persian Calf,** limp, red under gold edge, gold roll	**$7.20**
7726½X	Dug	**Turkey Morocco,** limp, red under gold edge, gold roll	**10.00**
7728X	Dude	**Persian Morocco,** limp, red under gold edge, smooth leather lined	**10.60**
7751X	Duff	**Brown Sealskin,** limp, red under gold edge, gold fillet, smooth calf lined to match	**13.30**

CAMBRIDGE PICA 12mo PRAYER AND HYMNAL

Size 7⅝ inches by 4¾

Specimen of type:—(see page 38)

On Bible paper

8506	Dun	**French Morocco,** limp, gilt edge	**5.50**
8508	Dunce	**French Rutland Grain,** limp, red under gold edge	**6.45**
8512	Dupe	**French Pebble Grain,** limp, red under gold edge, gold roll.	**7.20**
8525	Duress	**French Levant,** limp, red under gold edge, leather lined	**8.25**

CAMBRIDGE RED RUBRIC PRAYER BOOK

Rubrics and Initial Letters printed in red

Pica 12mo with wide margins

Size 8¾ inches by 5⅞

Specimen of type:—(see page 38)

On Bible paper

4427	Ecru	**Red Persian Morocco,** boards, round corners, gilt edge	**8.75**
4430	Eddy	**Turkey Morocco,** beveled boards, gilt edge, gold roll	**10.00**
4431	Eden	**Red Turkey Morocco,** beveled boards, gilt edge, gold roll, round corners	**10.60**
4435	Edict	**Levant,** beveled boards, round corners, solid red under gold edge, gold roll, silk sewn	**13.75**
4436	Edit	**Red Levant,** beveled boards, round corners, solid red under gold edge, gold roll, silk sewn	**16.85**

CAMBRIDGE RED RUBRIC PRAYER AND HYMNAL

Rubrics and Initial Letters printed in red

Long Primer 24mo

Size 6 inches by 4

On Bible paper

No.	*Telegraph Code.*		
7803	Elapse	**French Morocco,** limp, red under gold edge	**$4.75**
7832	Elect	**Engadine Levant,** limp, red under gold edge, gold roll	**6.50**

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1321X	Emit	**French Morocco,** limp, red under gold edge, gold roll	**3.00**
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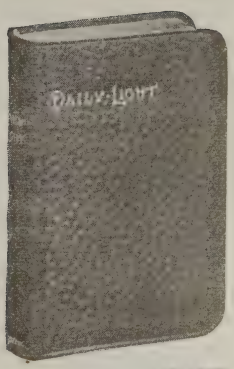

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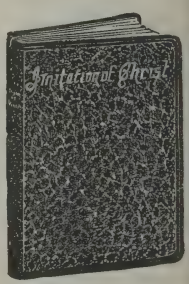

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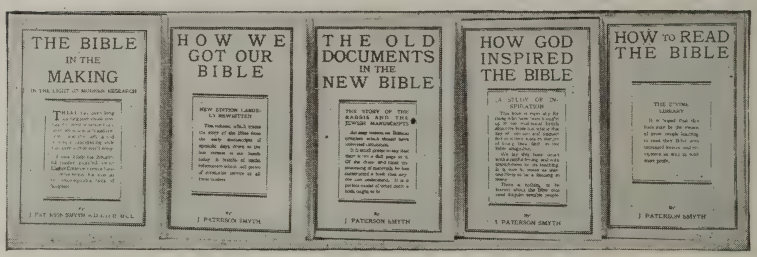

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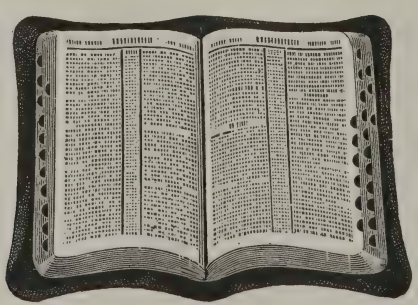

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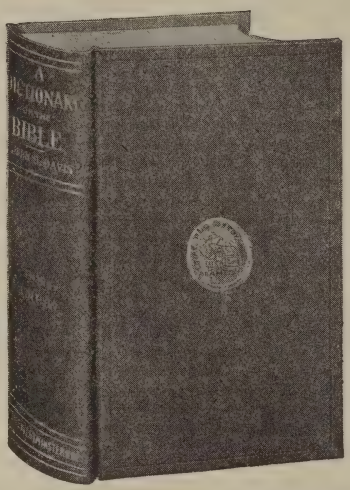

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1919 Catalogue 1920

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"Puttin' Glory into Good"

An Idyll of the Home

Quaint-Tender-Appealing

Huldy's Whistle

We predict a smashing success for this delicious tale of youth and happiness

A book for a big audience

FICTION HEADLINERS

"R. & L." List—1919-20

Huldy's Whistle

Watch your sales on *Huldy's Whistle!* This story has all the earmarks of a great popular success. It is a quaint, tender, moving story which makes an irresistible appeal to the heart of the reader. *Huldy's Whistle* is sure to finish high in the list of the year's best-sellers. It should become as great a favorite as "Miss Minerva and William Green Hill." *(See pages 4-5.)*

When Tytie Came

This is an exquisitely beautiful story about two marvelous children—ten-year-old Popaul, a precocious, lovable urchin of the streets of Paris, and Virginia, a winsome little Belgian refugee of nine years. *When Tytie Came* is a story for grown-ups—but more especially, for those grown-ups who would live again for a few happy hours in the glorified, halcyon days of youth. Translated from the French of Alfred Machard. *(See page 8.)*

The New Oz Book Eclipses All Predecessors

The Magic of Oz

Each year sees the Oz Books more securely entrenched in their position as the best-selling juveniles in the world. There are now twelve wonderful stories—all of them year-in, year-out, all-year-'round sellers. *The Magic of Oz* will gain a host of new readers for these famous books of childhood. Go the limit on stocking up this new Oz title—and the old ones, too. The demand this year will be greater than ever before. *(See pages 30-31.)*

Stock These Books and Watch Your Sales Climb

Note.—Owing to the uncertainty of existing manufacturing conditions, all prices in this catalogue are subject to change without notice.

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A sparkling Western out-o'-doors romance

Penny of Top Hill Trail

By Belle K. Maniates
Author of "Amarilly of Clothes-Line Alley"

IN "Penny" Miss Maniates has portrayed a new heroine who is worthy of a place beside the most delightful feminine characters in present-day fiction. Adventurous, roguish, gifted with a sense of humor and a spirit of mischief, "Penny" is indeed a beguiling creation. Around her Miss Maniates has woven an intriguing mystery which is not revealed until the very last pages of the story are reached.

"Better than 'Amarilly,'" say many of those who have read "Penny." The story races along without a "let up" in interest. Everybody will enjoy "Penny" who likes a quick-moving, dashing romance of mystery and adventure, with an out-o'-door setting and a "cast" of truly delightful characters.

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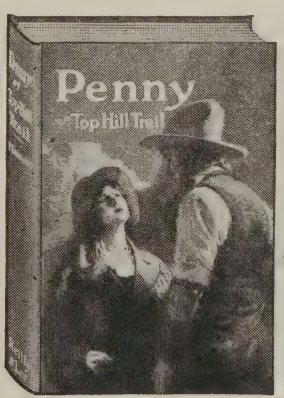
"A tiptop book. ... Here is a tale of the boundless West, with mystery, adventure, love and romance. The plot keeps one interested to the end."—Brooklyn Citizen.

"Wholly enjoyable. ... The story is well told; the action never drags for a minute, and Penny herself must be voted adorable."— Los Angeles Express Tribune.



Striking jacket in colors. Cloth. 12mo.
Frontispiece. $1.35 net.

Published in February, 1919—
Third edition in May

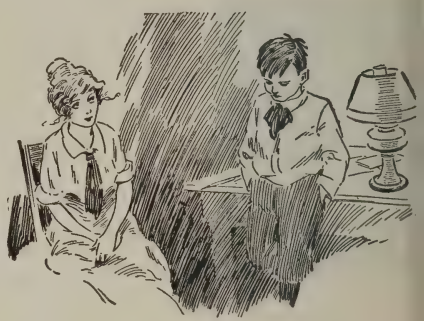
A delightful story of the heart and home

Huldy's Whistle

By Anne Archbold Miller

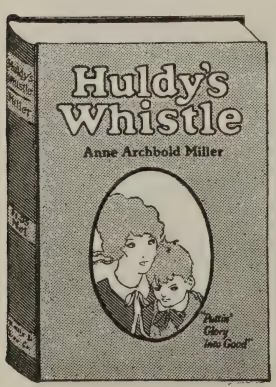
THIS is the glad story of "Whistle" — a red-blooded, two-fisted little boy who was a trial to his folks but who was "made over" by Huldy's joyous philosophy of living—**puttin' glory into good.**

"Huldy's Whistle" is a quaint, tender, appealing story—an idyll of the home steeped in the romance of everyday life and instinct with that "culture of the heart" which is the very foundation of human happiness.



"Love," says Huldy, "ain't the kind of thing that jest works for him that sets it a-goin'. It's like sunshine—it makes everything grow that it falls on. It never spots no one person and helps him out and forgets the rest—it helps everyone that it lights on."

A Story for the Mothers and Fathers of Little Boys—and their Sisters and their Cousins and their Aunts



We predict a record sale for this delightful story. It is certain to be one of the favorite novels of the year. An intensely human story, brimful of tender sentiment, it makes an irresistible appeal to the heart of the reader. It is a story which sets forth in delightful fashion the ultimate lesson that life has to offer—the lesson of love and kindness and sympathy and charity.

Pictorial jacket in colors. Twenty-four delightful pen-and-ink illustrations by William Donahey. Cloth. 12mo. $1.35 net

To the Bookseller

¶"HULDY'S WHISTLE" is a story that has all the earmarks of a great popular success.

¶It should have as large a sale as "Miss Minerva and William Green Hill."

¶We urge you to read the book—then to give it prominent display on your counters. One copy is sure to sell another.

These Are the Folks in "Huldy's Whistle"

WHISTLE, boy—whose real name is Ethelbert Romley Foster, after his grandfather. A red-headed, red-blooded youngster, who has more than the usual small boy's troubles, but who wins happiness for himself by helping make other people happy.

HULDY, the Willises' hired girl, who knows and loves small boys and who has "a culture of the heart which brings more real comfort to humanity than mere head culture." Whistle says Huldy is "wonderful."

GREAT AUNT ELOISE, who seems very formal and precise at first and calls Whistle "a wicked child," but whose lonely old heart opens to Huldy's gentle, lovely scheme of life and who becomes one of Whistle's greatest admirers.

GREAT UNCLE GEORGE, who ran away from home because "the Lord made a mistake when he made him a Foster," but who came back a fine man, full of tales of far-away lands, and marvelous peoples and adventures.

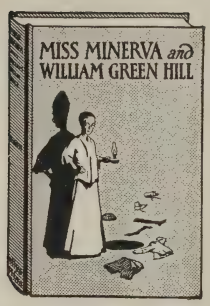
FATHER, who sometimes failed to understand how a freckled little son feels, but who came to be proud and happy that he was Whistle's daddy.

MOTHER, who wanted her little son to be just right but who didn't always know how to help him until Huldy showed her.

LEM BILLINGS, who was a very likable person indeed and a hero to Whistle. Lem came to be more than a hero to Huldy.

Two books you should stock heavily

Miss Minerva and William Green Hill



- Published in 1909.
- Now in its 26th edition.
- Over 300,000 copies sold.
- Each year the sale grows larger. Two big editions printed in 1918.

Billy and the Major

A sequel to

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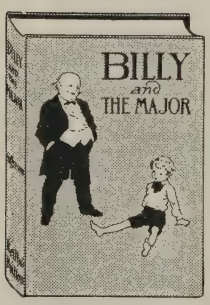

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- Bids fair to duplicate the astonishing success of "Miss Minerva."

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When Tytie Came

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Translated by Howard Vincent O'Brien

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Alfred Machard writes stories of children for grown-up readers—delightful, idyllic stories, inimitably vivacious—stories that breathe a joyous spirit of laughter and are rich in amusing fantasy.

When Tytie Came is an exquisite tale of childhood. It tells the romantic story of two little French children—Popaul and Virginia—during the first year of the war. It is a story wherein is mingled laughter and tears—pathos, pity, tenderness and the irrepressible gaiety of youth. It is a story of exquisite literary beauty. The translator, Howard Vincent O'Brien, himself an American novelist of note, has turned the story into English that retains all the beauty, sparkle and charm of the original.

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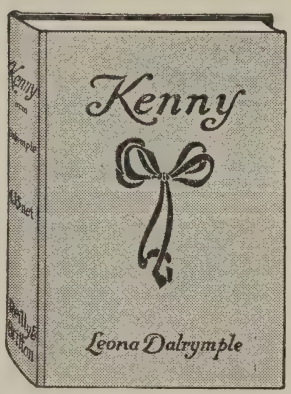
100,000 copies of this joyous story were sold in France. We confidently predict a big American Success.

Brilliant Promise and Fulfillment

Kenny

A novel of distinctive power and certain touch — Kenny assures the author a high place in American letters.



Kenny

By

LEONA DALRYMPLE

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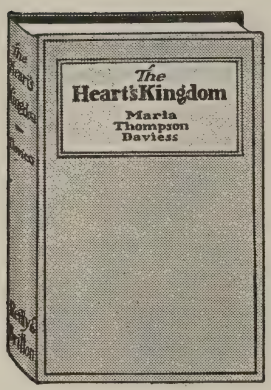

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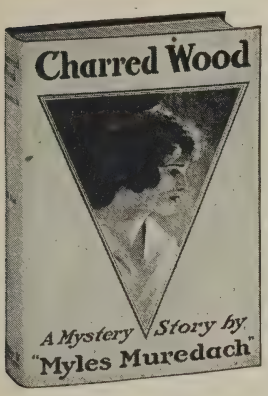

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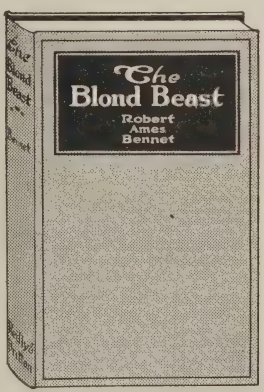

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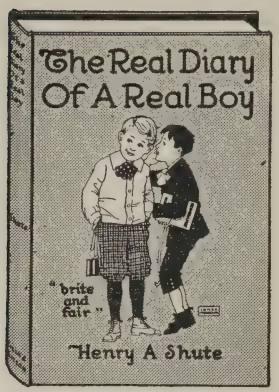

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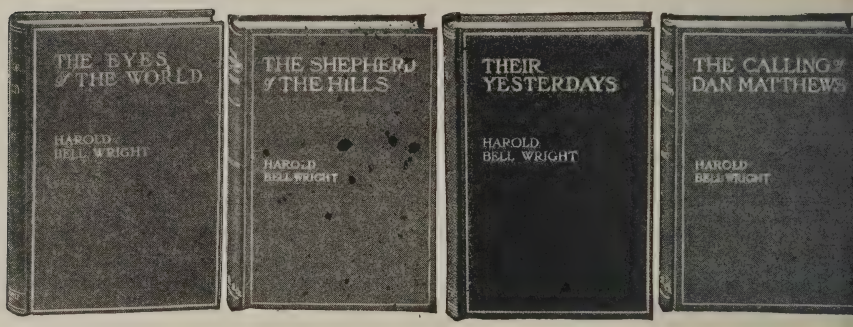

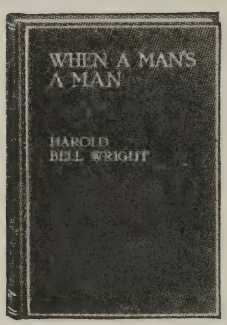

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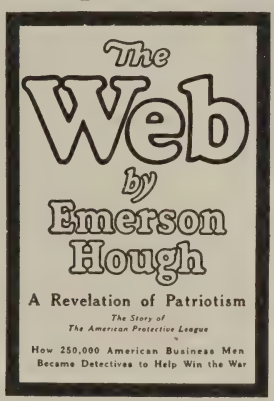

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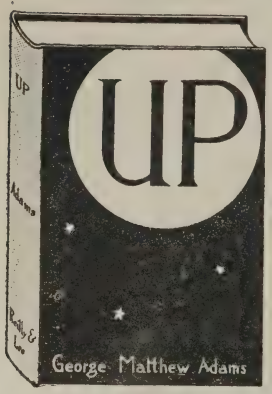

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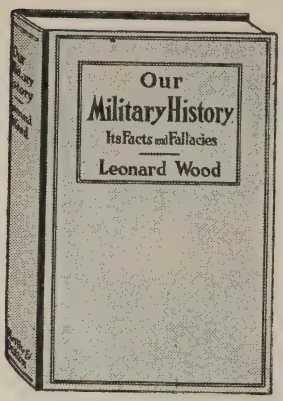

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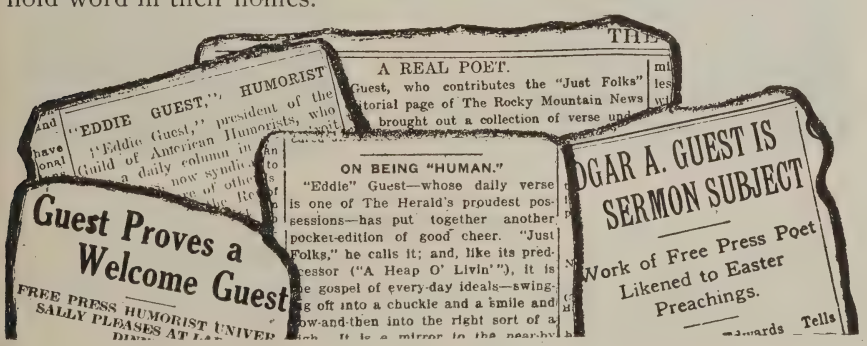

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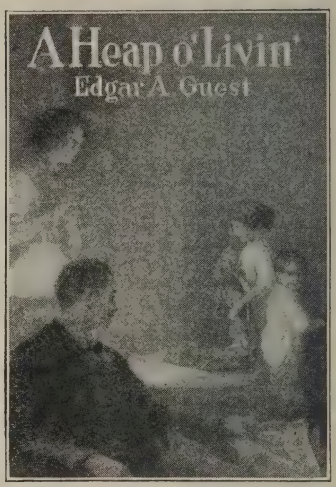

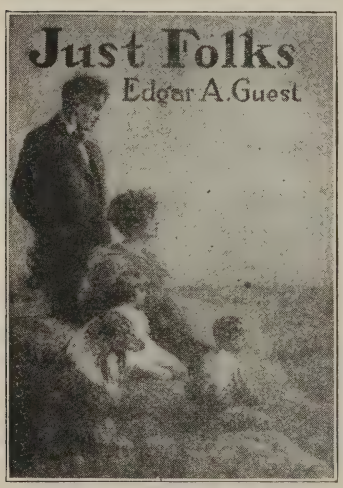

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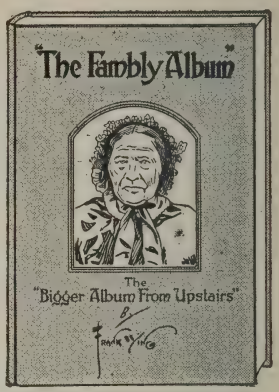


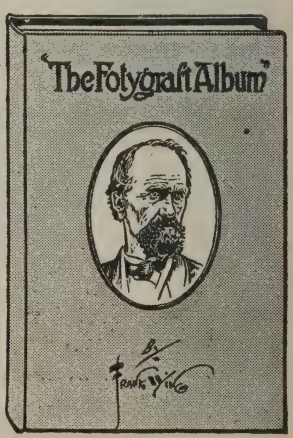
By FRANK WING

NO matter where you live you'll find you know the people in **"The Fambly Album."** It's a kind of "Spoon River Anthology" in prose and picture. The phenomenal success of **"The Fotygraft Album"** paved the way for a first edition of 20,000 of the new book. It ought to be a ten-strike, for it is absolutely the funniest creation ever put in book covers.

It needs no salesman. People pick it up in idle curiosity—it's like the Ancient Mariner and the belated wedding guest: the humor reaches out and catches the reader by the coat lapel as he tries to edge away—and he stays, to chuckle and to buy. He's getting off easy if he stops at one copy. No one is ever satisfied till he tries it on his friends. Sixteen laughs bigger than **"The Fotygraft Album."**

Fourth Year—Sales Continue High

"The Fotygraft Album"



EVERY passing day proves that this book is the laugh hit of the generation. The second season sale went forty per cent above that of the first year. The present year shows still heavier orders.

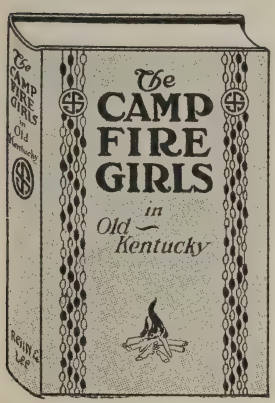
A Sale of Either
Means a Sale of Both

Companion volumes, 112 and 96 pages. Boards, art paper cover, medallion inlay, $1.00 net. Leatherette, semi-padded; boxed, $1 50 net.

Thoroughly Interesting Stories For Girls

Camp Fire Girls Series

By Margaret Love Sanderson



MODERN in interest, in style and in theme; dealing with the popular Camp Fire Girls movement, and like it, fostering the sane, healthful, out-of-doors spirit. Clean-cut stories of bright, natural girls and normal girl situations. Wholesome and uplifting without being mawkish or "tame." With a strong appeal to vigorous, healthy-minded girls—and their mothers.

Bright and full of action; told in lively style, with brisk dialogue and snappy plot. Camp Fire Girls stories whose interest will appeal to all young readers.

THE CAMP FIRE GIRLS AT HILLSIDE. A school and outdoor story of how the Camp Fire Girls movement won its way against odds and "made" a freshman class whose larks, escapades and wholesome fun were the envy of the school.

THE CAMP FIRE GIRLS AT PINE-TREE CAMP. An outdoor and camping story, full of adventure, surprise and true "Camp Fire" spirit.

THE CAMP FIRE GIRLS AT TOP O' THE WORLD. A surprising summer home where adventures both novel and exciting come to a group of girls who are the subjects of a unique experiment.

THE CAMP FIRE GIRLS AT LOOKOUT PASS. Ruth Garnier, heroine of the first "Camp Fire" book, comes back to more fun and excitement in the Catskill Mountains.

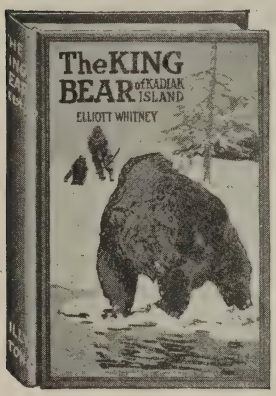
THE CAMP FIRE GIRLS AT DRIFTWOOD HEIGHTS. How eight Camp Fire Girls made their vacation-time in the pine woods of Minnesota a thrilling and delightful affair. A story full of suspense and genuine excitement.

THE CAMP FIRE GIRLS IN OLD KENTUCKY. A jolly group of Camp Fire Girls enjoy the renowned hospitality of old Kentucky, and wind up their vacation with an exciting adventure.

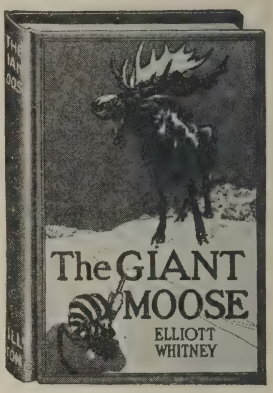
Well made in every respect. Standard novel size; bound in extra cloth. Illustrated. Cover design in three stampings. Emblematic jacket in color. Per valume, 75c net.

The Boys' Big Game Series

By ELLIOTT WHITNEY



You can recommend these stories to any boy who likes adventure—and what boy doesn't? Individual characters in each book; and each story is laid in a country where there is every possibility of sportsmanship and excitement.



EIGHT TITLES

1. **The White Tiger of Nepal**
The weird story of the man-killer of the foothills. Tinged with the mysticism of India; dramatic and stirring.

2. **The King Bear of Kadiak Island**
A tale of the bully of the Frozen North and his mysterious guardian. A game-and-man-story that makes a good boy-story.

3. **The Giant Moose**
The monarch of the big Northwest; a story told over camp fires in the reek of cedar smoke and the silence of the Barrens.

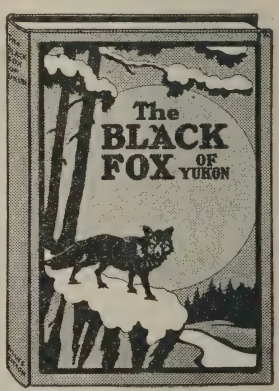
4. **The Blind Lion of the Congo**
A story of the least known part of the earth and its most feared beast. A gripping tale of the land of the white pigmies.

5. **The Rogue Elephant**
A big game hunt that leads into strange lands and stranger adventures in a real big game country.

6. **The Pirate Shark**
A monster man-killer, a sunken treasure galleon, two adventurous boys and a pirate crew—a thrilling story.

7. **The King Condor of the Andes.** The story of how the largest of all flying birds halted the building of a South American railroad, and how two American boys defeated a daring scheme.

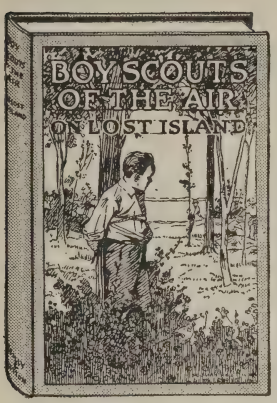
8. **The Black Fox of Yukon.** A hunting story with a new motive; a boy hero who makes good through his failure, a game trail that leads into adventure of growing intensity; a mystery tale of the big woods.



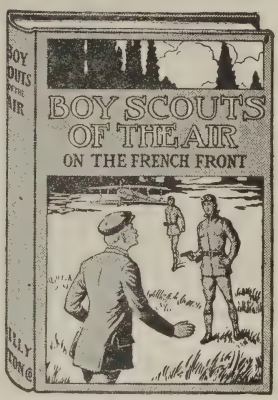
Cloth, 12mo. Illustrated; pictorial jacket and cover in color. Per volume, 75c net

Boy Scouts of the Air Books

By Gordon Stuart



A series of steadily growing popularity. Stories that are modern in interest and style. Written by an author who knows boys and the outdoors.



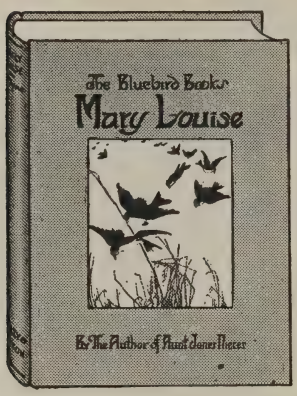
OUTDOOR life, the popular Boy Scout movement, the fascinating conquest of the air, form a trio of live interests certain to take a boy's fancy. Stirring adventure stories full of wholesome action and interest. These books have found a ready audience and steady sales.

Each story is complete and individual. Each deals with a lively set of boys and a picturesque locality. Here is a series of books whose make-up,—jackets, covers, illustrations—belongs in the dollar-book class.

1. The Boy Scouts of the Air at Eagle Camp.
2. The Boy Scouts of the Air at Greenwood School.
3. The Boy Scouts of the Air in Indian Land.
4. The Boy Scouts of the Air in Northern Wilds.
5. The Boy Scouts of the Air on Flathead Mountain.
6. The Boy Scouts of the Air on the Great Lakes.
7. The Boy Scouts of the Air in Belgium.
8. The Boy Scouts of the Air in the Lone Star Patrol.
9. The Boy Scouts of the Air on Lost Island.
10. The Boy Scouts of the Air on the French Front.
11. The Boy Scouts of the Air with Pershing.

Large 12mo. Cover design stamped in colors. Pictorial jacket in full color. Bound in extra cloth. Per volume, 75c net.

A Charming Heroine



The Mary Louise Series

By Edith Van Dyne

The "Mary Louise Series" becomes more and more popular with every added volume. The author of "Aunt Jane's Nieces" has repeated the success of that universal favorite.

Girls' Books of Wide Appeal

MRS. VAN DYNE'S stories for girls have always had an appeal to older readers. Without being beyond the understanding of the girl of thirteen, they have nevertheless been as carefully planned and written as any novel. And the stories have not been too trivial for the girl of eighteen. Naturalness and humor and a genuine knowledge of girlhood is the secret of Mrs. Van Dyne's charm.

The new series bids fair to equal the success of the "Aunt Jane" stories. In the first volume Mary Louise is still a young girl, but the incidents which center about her will hold the interest of any reader. There is mystery and suspense and no little thrill. Mary Louise is a sympathetic character; girls of her own age will fall in love with her. There is no doubt that they will want to follow her through a good many volumes of stories as appealing as the initial title.

FIVE TITLES

1. Mary Louise.
2. Mary Louise in the Country.
3. Mary Louise Solves a Mystery.
4. Mary Louise and the Liberty Girls.
5. Mary Louise Adopts a Soldier.

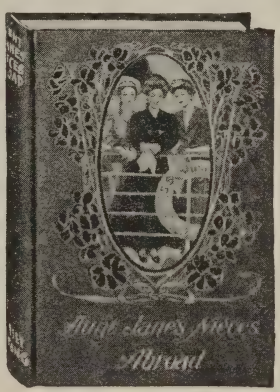
Illustrated 12mo. Jacket in color. Per volume 75c net.

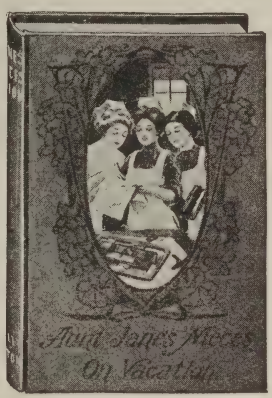
"These girls of story-book fame have won their way into the hearts of thousands of young readers."

The Aunt Jane's Nieces Series

By Edith Van Dyne

The Aunt Jane's Nieces Series is one of the three best-selling girls' series in the world.





TEN TITLES

1. **Aunt Jane's Nieces**
2. **Aunt Jane's Nieces Abroad**
3. **Aunt Jane's Nieces at Millville**
4. **Aunt Jane's Nieces at Work**
5. **Aunt Jane's Nieces in Society**
6. **Aunt Jane's Nieces and Uncle John**
7. **Aunt Jane's Nieces on Vacation**
8. **Aunt Jane's Nieces on the Ranch**
9. **Aunt Jane's Nieces Out West**
10. **Aunt Jane's Nieces in the Red Cross**

WITHOUT being sensational, Mrs. Van Dyne has succeeded in writing stories with the stir and tug of young blood in them. The Aunt Jane series appeals to young readers because the author neither tries to preach nor to "write down" to their youthful minds, but is satisfied to be natural and entertaining. The stories have a wealth of plot and action and the style is lightened with no little humor. Patsy and Beth and Louise are three girls of individuality and resourcefulness and they manage to get themselves involved in a good many exciting situations. They are just as resourceful in getting out of their various ambitious undertakings, but the doing is always attended with plenty of suspense and excitement.

Illustrated 12mo. Uniform cloth binding, stamped in colors, with beautiful colored inlay. Fancy colored jackets.

Each, 75 cents, net.

The Greatest Juvenile of the Year

A sales-compelling jacket in four striking colors

An "R. & L." innovation—the double-faced jacket

The New Oz Book Eclipses All Predecessors

The Magic of Oz

By L. Frank Baum

"MAGIC" —a word that conjures a thousand and one delights before the yearning imagination of the child! The Magic of Oz will be read with breathless interest by the little folks—and by a host of older folks as well. Mr. Baum's latest story is peopled with a marvelous company of strange, unworldly characters and curious beasts. Dire enchantments thrill the little reader, and over the glowing pages of the story flit fairy forms, gnomes and sorcerers. But the little Oz reader will find that not all of the characters are new. There are many well-loved Oz folk that every child knows,—the lively, gaily-colored Patchwork Girl, and a whole jovial quaint Oz company. **John R. Neill's** illustrations are as jolly and as astonishing as ever.

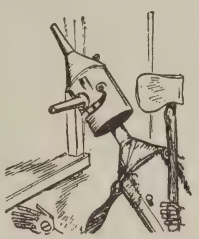
Childhood's Big Book is an Oz Book

Mr. Baum is well called "The Children's Favorite Author." His latest story has all the characteristics that have endeared him to countless thousands of young readers.

Uniform in size and style with other Oz books.
Over a hundred illustrations. Cloth. $1.50 net.

L. Frank Baum's
WORLD-FAMOUS OZ BOOKS

THE fame of the Oz Books has gone around the world. Year after year they have continued to delight tens of thousands of little readers. Rarely is a single volume to be found in a home. One title soon sells another. Each year the demand grows greater. Every addition to the series outsells the volume which preceded it. The Oz Books are the **most popular**, the **widest-known**, the **best-selling** and the **most profitable** line of juveniles in America.



These Twelve Big Oz Books are Best-Sellers All-Year-'Round

1. The Land of Oz.
2. Ozma of Oz.
3. Dorothy and the Wizard in Oz.
4. The Road to Oz.
5. The Emerald City of Oz.
6. The Patchwork Girl of Oz.
7. Tik-Tok of Oz.
8. The Scarecrow of Oz.
9. Rinkitink in Oz.
10. The Lost Princess of Oz.
11. The Tin Woodman of Oz.
12. The Magic of Oz.

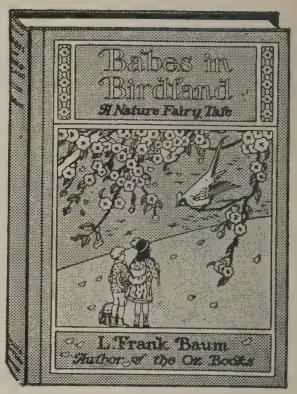
Every Oz book contains 100 or more illustrations by John R. Neill.

From 12 to 20 beautiful four-color pictures in each volume.

The list price of the Oz Books is $1.50 net.
Size, 7x9½ inches. Pictorial jackets and covers in full color. Each volume with special bookmaking features.

The Baum Populars

Babes in Birdland



A QUAINT and delightful nature-fairy tale, which is sure both to please and instruct little folks. It is a nature story, true to life except for the element of fairyland introduced in order that two little children may live among the birds of the forest and thus learn their manner of life—their sorrows and their joys.

Eight full-page colored illustrations and dozens of chapter headings, tailpieces, borders and decorations by Maginel Wright Enright.

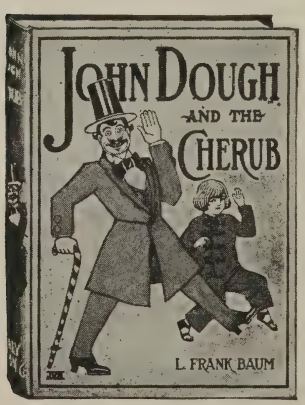
Sea Fairies

TINY TROT and Cap'n Bill in the realm of the mermaids—and other undersea characters of delightful imagination and humor. Unusual situations and whimsical adventures in a unique setting.

Beautifully illustrated, many pictures in four colors and bronze. Headings, tailpieces, special decoration, by John R. Neill.

Picture books of high order, with full-page color illustrations and a profusion of black-and-whites of all sizes. Pictorial jackets and covers in full color. Size, 7 x 9½ inches.

Per volume, $1.00.

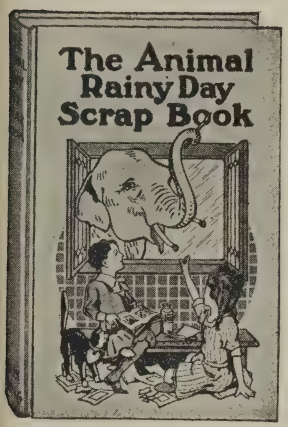


John Dough and the Cherub

JOHN DOUGH, the Gingerbread Man, takes Chick the Cherub through a series of laughable but exciting experiences in countries of characteristic Baum drollery and invention. Distinguished by delightful comedy and quick-moving action. A "Borderland of Oz" story.

A Unique Scrap Book for Children

By Edwin and Emma Shuman



The Animal Rainy Day Scrap Book

THIS is a new kind of child book—something that entertains and instructs at the same time. It has all the fascination of a puzzle, all the delight of a game, and in addition to this, it is genuinely worth-while as an educating factor in the life of the child.

THE ANIMAL RAINY DAY SCRAP BOOK contains well-chosen half-tone pictures of the principal animals—a representative collection. Completed, the book will form a self-made nursery-museum of which the youngsters will never tire.

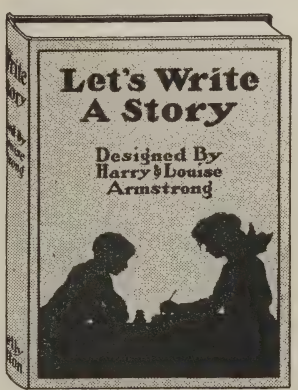
In a pocket in front of each of these books are more than a hundred well-printed, unlabeled half-tone pictures. On each page is a frame, a suggestive outline drawing and a description. The child is quick to do the rest. Tiny fingers are kept busy in the happy and eager acquirement of much valuable knowledge.

Bound in cloth, with cover stamped in three colors; jacket in colors. More than a hundred beautiful half-tone pictures printed in various tints. Heavy gray paper, interleaved for pasting in. Size 6¼x9¼ inches. $1.35

Pleasant Occupation for Little Folks

Let's Write A Story

By Harry and Louise Armstrong

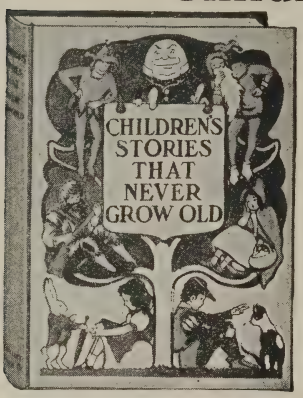


THE only book of the kind published—a novel volume in which little folks can write all the stories they hear at home and at school. Fifteen favorite stories are illustrated in delightful fashion. Just enough of each story is told to show the little writer how to do it himself. The child starts to write where the author leaves off, and writes his own fairy tale by completing the sentences already started and filling the blank lines on each page. LET'S WRITE A STORY will appeal to modern mothers. Endorsed by kindergarten teachers.

Beautifully designed and printed; profusely illustrated. Size, 9x11½ inches. Price, $1.50

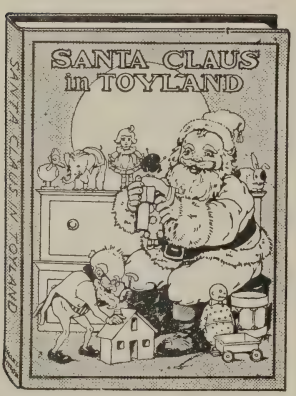
Three Standard Favorites of the Children

Children's Stories that Never Grow Old



NINETEEN of the best children's classics—illustrated in colors—bound in one volume. Includes Cinderella, Uncle Tom's Cabin (Topsy), Hansel and Gretel, The Swiss Family Robinson, Through the Looking-Glass, Dick Whittington, Black Beauty, Rab and His Friends, The Adventures of a Brownie, Robinson Crusoe (His Man Friday), Alice's Adventures in Wonderland, Peter Rabbit, Jack and the Bean Stalk, The Ugly Duckling, Little Black Sambo, Rip Van Winkle, The Little Lame Prince, Sleeping Beauty, Little Red Riding Hood.

78 full-page illustrations in four colors by John R. Neill. Size 5¾x7¾ inches. Fancy colored jacket, $1.25



Santa Claus in Toyland

By CHESTER H. LAWRENCE

THE story of the time when Christmas nearly came late. A tale that will hold even youngsters who no longer believe in jolly Saint Nick. Illustrated by the author, with 8 full-page pictures in color and 12 in black-and-white, with chapter heads and tailpieces and many smaller illustrations.

Boards; size, 8x11 inches. 96 pages. Cover and picture jacket in full color. $1.00

Twinkle and Chubbins

Their Astonishing Adventures in Nature-Fairyland

By LAURA BANCROFT

Author of Babes in Birdland, The Twinkle Tales, etc.

ALL of Mrs. Bancroft's famous Twinkle Tales, together with 94 full-page pictures in colors by Maginel Wright Enright, are contained in this volume.

Size 5¾x7¾ inches. Fancy colored jacket, $1.25

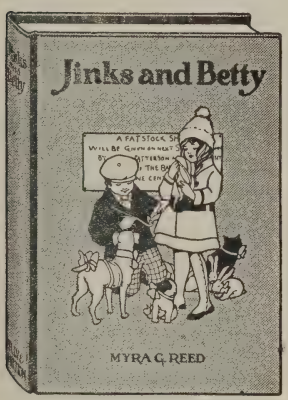
Little Wizard Stories of Oz

By L. Frank Baum

SIX bedtime-length stories about the wonderful fairyland of Oz, too short to go in the big Oz Books but too good to be missed. Each about some favorite character; each bright and full of fun.

Illustrations by John R. Neill. 36 full-page and 6 double-page pictures, all in full color; a gay picture book that will delight children.

Cloth; inlay in full color. Jacket in color; pictorial end sheets. 12mo. 208 pages. $1.00.



Jinks and Betty

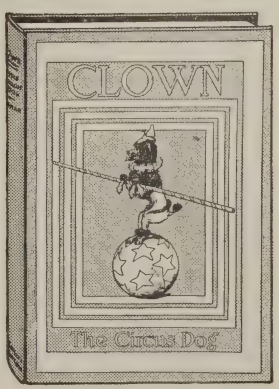
By Myra G. Reed

A SERIES of sixteen short stories about two playmates who were as prone to get into mischief as they were clever in getting out of it. Good, clean right-thoughted fun; the stories will particularly appeal to boys and girls from six to eleven. Mike and Robin Hood, their two dogs, are almost as entertaining as Jinks and Betty themselves. Thirty-nine illustrations by Gustav Michelson, many of them full-page. The pictures are decidedly clever and full of interest.

Cloth; cover stamped in colors. Pictorial jacket in color. Size, 7x9¼ inches. $1.00.

Clown, The Circus Dog

By A. Vimar

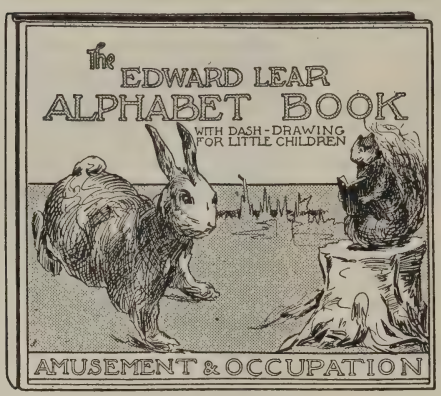


TRANSLATED from the French by Nora K. Hills. "Clown, the Circus Dog" is one of those stories for children, too good to remain the possession of only one country or one tongue. The story is not old enough to have become a classic in France, but the children of America will welcome it none the less warmly. And if popularity is any test, "Clown" will live in both languages.

The pranks of Clown, his intelligence, his mishaps and his undying love for his young mistress will hold children of reading age or younger, and the pictures—one on nearly every page—are a delight.

Illuminated boards; cover and jacket in full color. Frontispiece in color. Size, 6x9¼ inches. 128 pages. $1.00.

Three Popular Juveniles at Popular Prices



The Edward Lear Alphabet Book

Illustrated by
FREDERICK RICHARDSON

THE Edward Lear jingles have been favorites for generations. Their music, their simplicity, the ease with which they are memorized, endear them to children. Here are the best of them in an alphabet book, in combination with full-page color illustrations by Frederick Richardson, of more than ordinary artistic value. Opposite the picture is a dash-outline letter for the child to trace—an easy first step in learning to write.

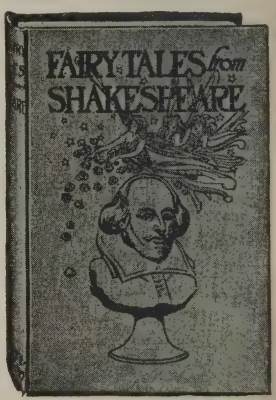
Boards: 8x9½ inches. Pictorial jacket and cover in color. Color end sheets. 75 cents

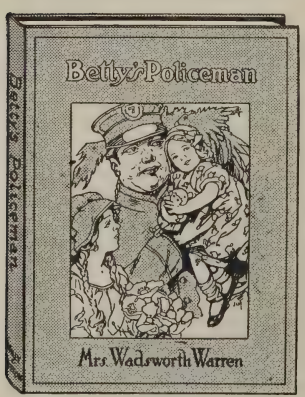
Fairy Tales from Shakespeare

By FAY ADAMS

LITTLE children who read this book, or to whom it is read, will find the real Shakespeare easy to read in later years. For her purpose, the author used the following plays, which lend themselves readily to treatment in fairy-tale form: Cymbeline; The Tempest; The Merchant of Venice; A Midsummer Night's Dream; Macbeth; King Lear; A Winter's Tale; The Taming of the Shrew.

Twenty-four full-page illustrations in color and black-and-white. Size 5¾x7¾ inches. Cloth. Fancy Jacket. $1.00





A Book for Children—and Parents

Betty's Policeman

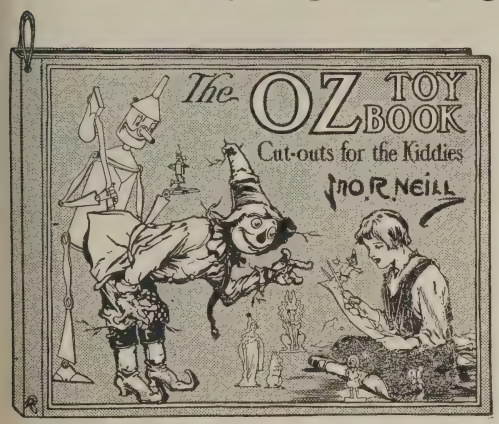
By MRS. WADSWORTH WARREN

FOR children who are afraid of the dark, of bears and bugaboos and policemen. For parents and nurses who are responsible for that fear. For all youngsters who love an entertaining story about a bright little girl who had some surprising things happen to her. Especially suited for the "read to" age. Eight full-page pictures in black-and-white and four in color, by Julia Dyar Hardy, whose child-pictures rank high.

Bound in boards. Full-color picture jacket and cover. 64 pages. 7 x 9¼ inches. 60 cents

For Every Child who Has Read an Oz Book

The Oz Toy Book

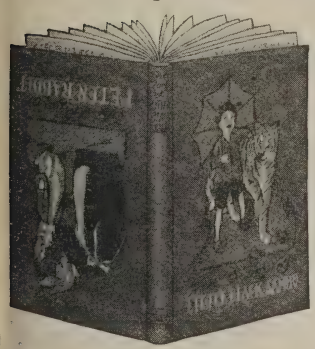


Cut-outs for the Kiddies

By JOHN R. NEILL

THE fame of L. Frank Baum's Oz Books has gone around the world, and almost every child is familiar with the odd characters in his stories, especially as pictured by John R. Neill with his inimitable humor and happy invention. Here they are, every one in characteristic pose and color, ready to be cut out and made into a game, a play, a pastime. The play-work idea in fascinating form; for every boy or girl who likes a doll or toy or delights in making things.

54 large pictures in full color of favorite Oz characters. Printed on heavy cardboard, with full directions for setting up. Flexible binding; bristol covers pictured in color. Size, 8x11 inches. 35 cents.



The Turnover Books

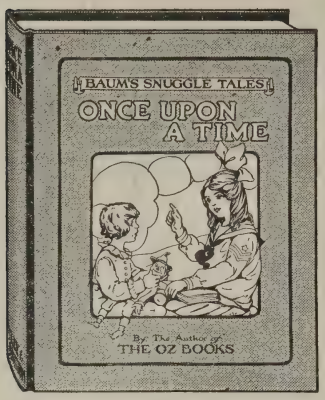
Three volumes, each containing two famous children's classics, as follows:

THREE TITLES

Vol. I—The Story of Peter Rabbit and The Story of Little Black Sambo.
Vol. II—The Night Before Christmas and Cinderella.
Vol. III—Little Red Riding Hood and The Three Bears.

THE accompanying illustration shows the novel manufacture by which the little book can be read from either the front or back by simply reversing the position of the book. Each story is complete and illustrated with 26 full-page pictures in four colors.

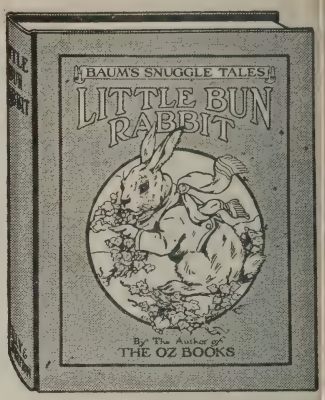
Size, 6x8 inches. 64 pages. Decorated Board Covers. 50 cents each.



The Snuggle Tales

By L. FRANK BAUM

Favorite tales by the "Children's Favorite Author."



COMPLETE short stories taken from the big Baum books, verses both serious and humorous, with much other material. Profusely illustrated in black-and-white, each book with frontispiece in full color by John R. Neill. Real merit and genuine entertainment characterize these gems from the work of a writer beloved by children.

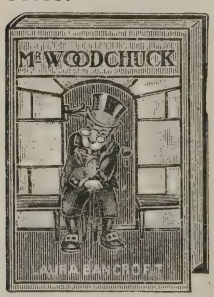
1. Little Bun Rabbit.
2. Once Upon a Time.
3. The Yellow Hen.
4. The Magic Cloak.
5. Jack Pumpkinhead.
6. The Gingerbread Man.

Illuminated boards; size, 7x9¼ inches. 64 pages. Per volume, 50 cents.

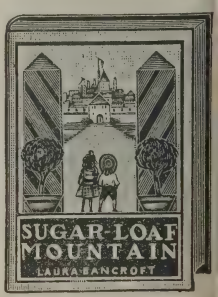
The Twinkle Tales

By LAURA BANCROFT

THE famous Twinkle Tales now published in six volumes, each containing a complete story and fifteen full-page pictures in full color.



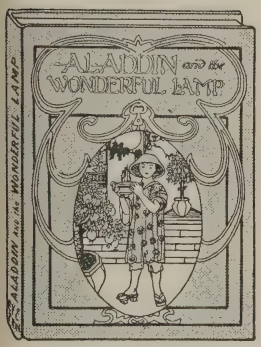
1. Prince Mud Turtle.
2. Mr. Woodchuck.
3. Bandit Jim Crow.
4. Twinkle's Enchantment.
5. Sugar-Loaf Mountain.
6. Prairie-Dog Town.



Six charming nature fairy stories, adopted by many school boards for supplementary reading. Cleverly told, with just the right tone and the right mingling of fact and fancy.

Cloth; size, 5x7 inches. Cover and jacket pictured in full color. 64 pages. Per volume, 50 cents.

Best of the Children's Classics



Children's Red Books

TWELVE volumes containing twenty-four of the world's best stories for little children. There are two stories in each book, the stronger of the two titles appearing on the cover and jacket as follows:

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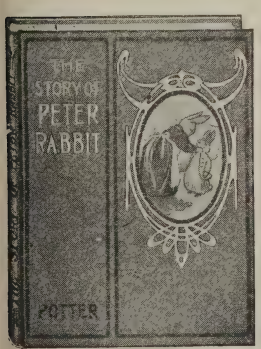
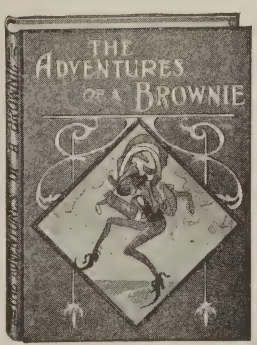
2. LITTLE BLACK SAMBO and Uncle Tom's Cabin.
3. THE NIGHT BEFORE CHRISTMAS and Mother Goose Rhymes and Jingles.
4. BLACK BEAUTY and The Little Lame Prince.
5. RAB AND HIS FRIENDS and J. Cole.
6. THE ADVENTURES OF A BROWNIE and The Swiss Family Robinson.
7. LITTLE RED RIDING HOOD and Sleeping Beauty.
8. CINDERELLA and The Three Bears.
9. JACK AND THE BEAN STALK and Robinson Crusoe.
10. ALICE'S ADVENTURES IN WONDERLAND and Through the Looking Glass.
11. THE UGLY DUCKLING and Rip Van Winkle.
12. HANSEL AND GRETEL and Snow White and Rose Red.
13. ALADDIN AND THE WONDERFUL LAMP and Robin Hood.
14. A CHRISTMAS CAROL and Jessica's First Prayer.

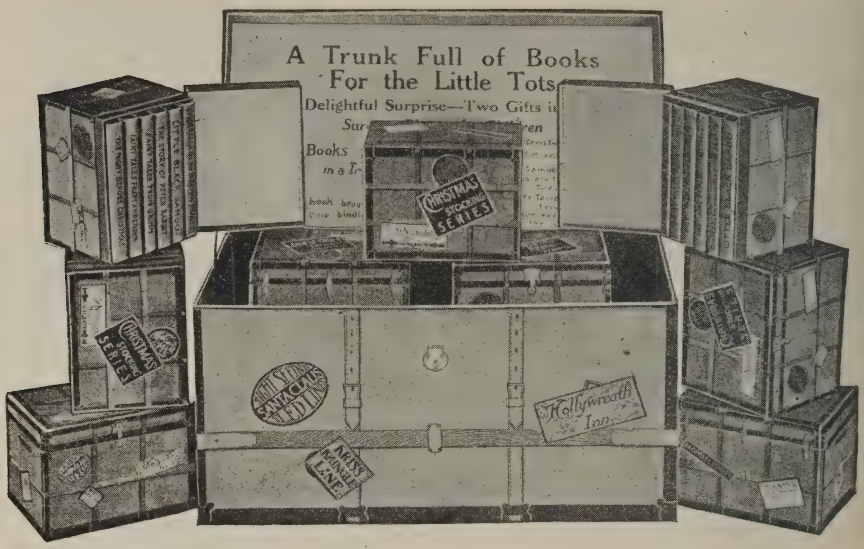


THE CHILDREN'S RED BOOKS represent the best twenty-five cent retail value on the market. The illustrations are by John R. Neill, the artist who illustrates the Baum Books. The covers are bright scarlet with pictorial inlay in many colors and two-color ink stamping. The jackets for these books are on strong enameled stock with four-colored pictorial center piece surrounded with gold design.



Each book contains 64 pages and 26 full-page illustrations in colors. Each of the twelve cover designs is individual. Size 5⅝x7¼ inches.

Per volume 35 cents



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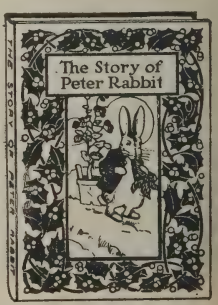

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Hours and hours of fun for little folks

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The Greatest Cut-out Books Ever Devised

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Greatest Show on Earth

A CONTINUOUS performance that never grows old. Unquestionably the most popular Fold-A-Way book that Mr. Pente has yet designed.

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An ingenious Fold-a-Way book for girls

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The Doll

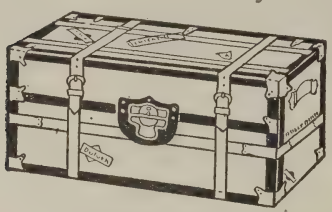
The Perfect Paper Doll

The Best of all Paper Doll Books

Dolly Blossom, her sister, and her Baby Doll, printed in multi-color front and back—lifelike, delightful to every little girl. A perfect two-sided, stand-up paper doll.

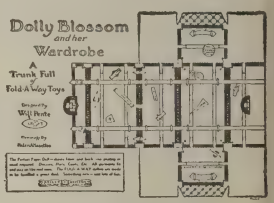
The Doll Dressed

And a complete wardrobe—18 dresses, 7 hats, 2 coats, a kimona, opera cape, fur set, night gown, bloomer suit, rain coat, sweater; baby's dresses, coats, bonnets, etc. The dresses fit and stay on like real ones, and the coats fit over the dresses. The cover forms a trunk in which to fold away Dolly Blossom's wardrobe.



The Cover as a Trunk

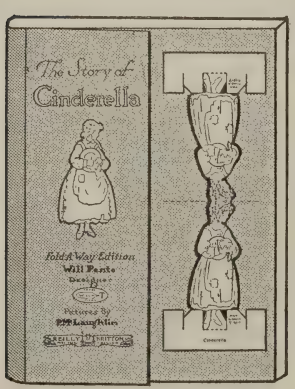
No Pasting
Printed both sides
The Clothes FIT



The Cover

The Fold-A-Way editions of

Four Old Favorit



The Story of Cinderella

The Story of The Three Bears

The FOLD-A-WAY editions of these old friends will delight the little tots.

They are brand new in novelty book making. These books are made so that the characters can be removed and FOLD-A-WAY TOYS made of them. Part of the cover of each story can be removed and cut out to form a background for **playing out the story.**

FOLD-A-WAY Play Books make splendid CHILDREN'S PARTY FAVORS.

The Fold-A-Way Books, seven volumes as listed above, per volume, 35 cents

Two popular Fold-a-Way books

Dolly Blossom's Bungalow

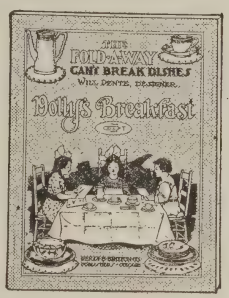
The Cover as a Bungalow

THE last word in ingenuity in a toy game. As simple as A-B-C. More fascinating than a playhouse. The cover folds up to make a startlingly natural bungalow, and the pages contain cut-out tables, chairs, beds, even a phonograph—also shrubbery, flowers, walk, etc., to make a garden.

Everything—cover and toys—printed in bright, attractive colors.

Dolly's Breakfast

With a Complete Set of the Fold-a-Way Can't Break Dishes



A complete breakfast service, consisting of knives, forks, cups and saucers, dishes, fruits, eggs on toast, hot cakes, jellies and other "goodies." The front and back covers form two service trays, and there is a bluebird table cloth to serve the breakfast on.

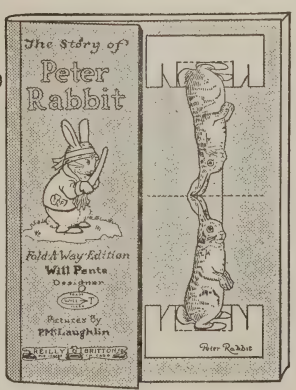
The Fold-a-Way Toys Stand Up—They are Real Toys

a New Dress

The Fold-A-Way editions of

The Story of Peter Rabbit

The Story of Little Black Sambo



For example, on one side of the Cinderella cover, the interior of Cinderella's house is shown. The reverse of the cover forms the grand ballroom of the King's palace.

Children enjoy playing out the stories after they have had the fun of making their own FOLD-A-WAY TOYS. After the illustrations are all cut out, the text is still retained as a perfect book.

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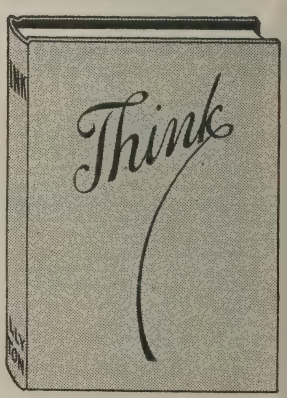
By Col. Wm. C. Hunter

FOR years Col. Hunter's books have been among the best-selling books of their kind in America. Nine large editions of "Pep" have been sold. New editions are constantly needed to fill the demand. "Think" (published in 1918) is already in its third big edition. The reason for the long-continued popularity of these books is to be found in their abounding sanity and their militant optimism. Col. Hunter is a vigorous opponent of the sham and pretense that honeycomb modern life. He is an eloquent exponent of plain, simple, wholesome living, and clean, honest, straightforward thinking. His pointed optimisms and level-headed truths have stimulated many thousands of readers and led them into wiser paths.

A Companion Volume to "Pep"

Think

A Message of Smiles, Good Cheer, Health, Happiness, Courage, Confidence and Good Luck



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Think has a message for the men or women whose existence has become a ceaseless round of grind and hustle, and even people who live sane, thoughtful, well-regulated lives can find assistance in its pages. It teaches a man the value of getting out of harness for a few minutes each day, sitting down quietly by himself, and making an inventory of his work and his worth. It shows him how to become master of his fate by becoming his own master first of all. It is a book that makes for contentment.

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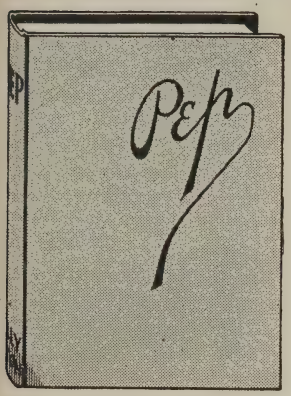
Two Books of Common Sense and Optimism by Colonel William C. Hunter



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A Book of Hows, Not Whys, for Mental and Physical Efficiency

A THOROUGHLY practical and common sense help in gaining or retaining "Pep"—Poise—Efficiency—Peace. It is a constructive treatise, full of inspiring hints and backbone-bracing advice. It outlines a valuable plan—without preaching—for a new, successful start. The book is pleasant, buoyant, optimistic; a distinctly worth-while addition to the literature of self-improvement.

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A meaty discourse of vital truths concerning self-help, self-reliance, self-mastery, written in Col. Hunter's epigrammatic style.

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"PEP" IS NOW IN ITS NINTH BIG EDITION

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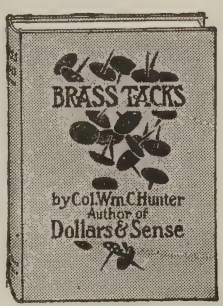

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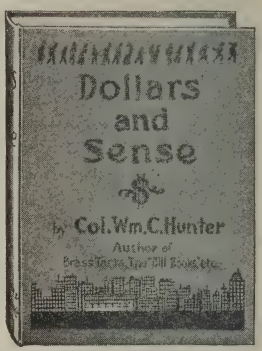

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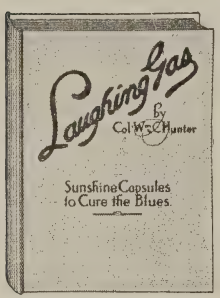

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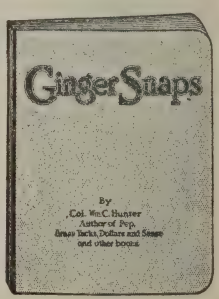

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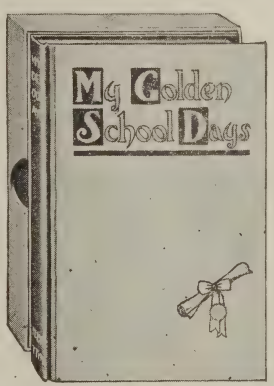

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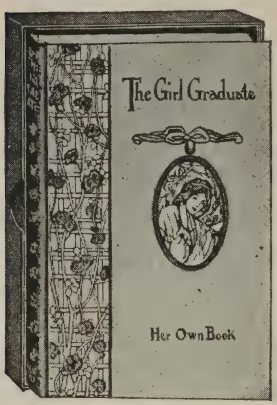

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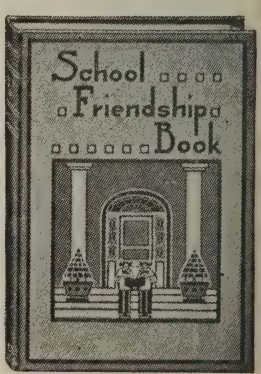

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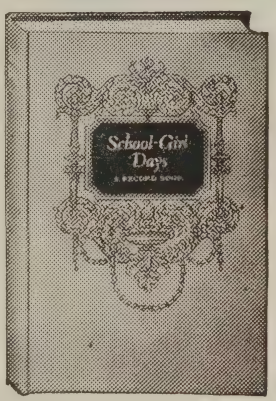

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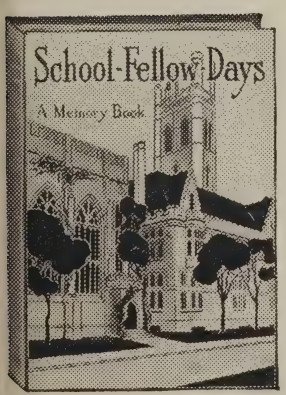

A RECORD book suitable for boys of all ages from the upper grammar grades through high school, preparatory school and military academy. Striking illustrations, printed in two colors on specially-made, tinted paper with good writing surface.

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Bound in fancy buckram with clever and appropriate cover design, in three colors and gold. Large 8vo. 192 pages. Handsomely boxed.

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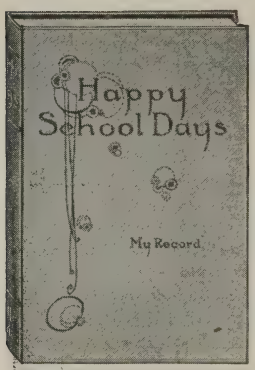
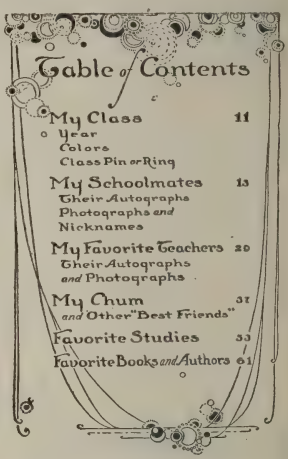


Happy School Days

Designed by
HELEN A. HASELTON

A SCHOOL Memory Book for girls and boys of all ages. This is the latest addition to our line, and is one of the most complete that has been published. New departments have been added, and new designs and plates are used throughout. Every phase of school life is covered, both on the social and personal sides. Tastefully designed to appeal to the eye. A book that makes an appropriate gift, and one that will be appreciated by any girl or boy in high school, academy or college.

The partial table of contents reproduced at the side gives an idea of the scope and comprehensiveness of **Happy School Days.** There is a place in it for every cherished memory. No detail has been overlooked in making this Memory Book the "best yet."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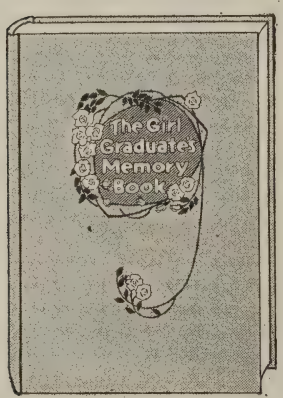

The Girl Graduate's Memory Book

A HIGH-CLASS record book, covering especially the activities of modern school life on the social side. A book to give the girl who goes places. The ideal memory book for boarding school or exclusive college. Artistic in color work and special designs. Printed in two colors on extra quality stationery.

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The Famous "R & L" Commencement Line

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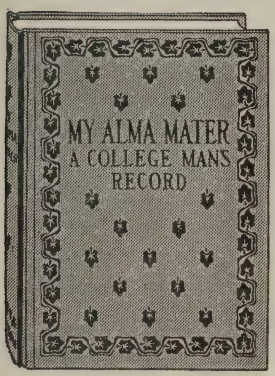

By Clara Powers Wilson

A CLEVER and comprehensive record book covering all college activities. This record book is designed for young men in college, but it is suitable for boys about to enter college as well. Athletics, student organizations, clubs, rallies, frats—there is a department in the book for every collegiate interest, whether social in nature or connected with the classroom. Appropriate decorative headings make the book an especially attractive one.

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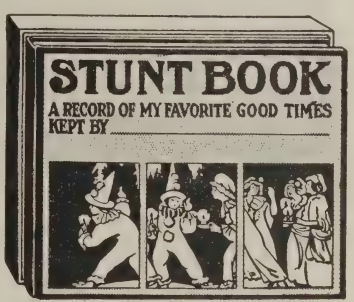
By Elizabeth Colborne



A RECORD book for any young person, in or out of school. It covers not only the school period but the "good time" age in general—it is designed to serve as a record of all the individual plans and pranks and recreations of active young people. There are more than fifty departments, each with special illustrations and headings in color. Arranged for convenient record and ready reference. Special indexing device, envelopes for enclosing mementoes, etc. Cloth bound, with inlay in full color. 8x11 inches. 160 pages.

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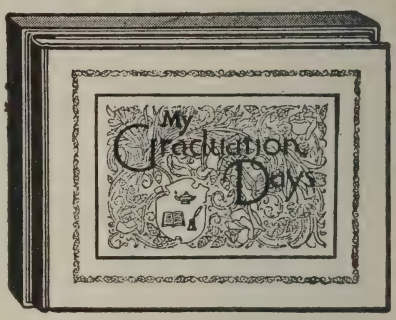
FOR boy or girl of any school or college age. Large enough to take in almost any photograph or clipping. Printed throughout in two colors on special stationery. Illustrations and headings artistically designed. Many ruled forms for easy record. Extra pages interleaved for pasting in.



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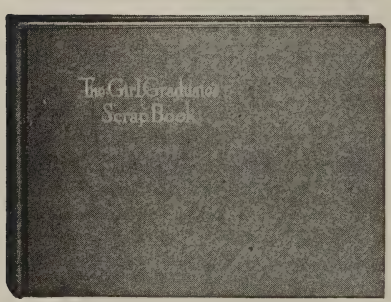
The Girl Graduate's Scrap Book



HERE is a gift for the girl who doesn't like "fussy" things. It will please any girl; a serviceable yet artistic book in which to keep an intimate record of the thousand and one things dear to the schoolgirl's heart. It may be used in high school, finishing school, college. It is a big book and will take in clippings, dance programs, photographs. Specially bound for pasting in; paper with good writing surface. There is a suggestive topic index of value in planning space.

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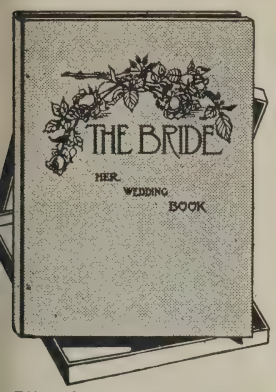

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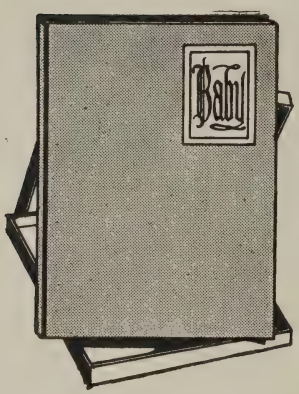
A New Idea In Baby Book

Baby



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There is space provided for a complete record of the incidents an statistics of Baby's early life. There are departments for photograph for autographs of visitors, friends, the doctor, the nurse. There a tiny envelopes for locks of hair, etc. There are illustrated depar ments for "First Smile," "First Tooth," etc., each with a charming drawn baby.

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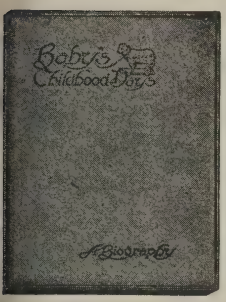

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Specially drawn and arranged by

DULAH EVANS KREHBIEL

A DAINTY, clever and most attractive "baby book." Every page is hand lettered and illustrated with special designs in color.

There are places for writing in records of incidents of Baby's life; the christening, first birthday, first step, first word, etc., as well as many beautifully bordered spaces in which to paste pictures, each with its appropriate heading. Contains a number of fitting verses.

A most delightful little book that will make a dainty and appreciated gift. In three bindings:

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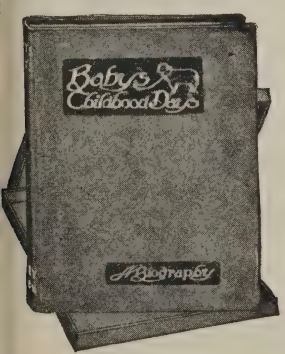
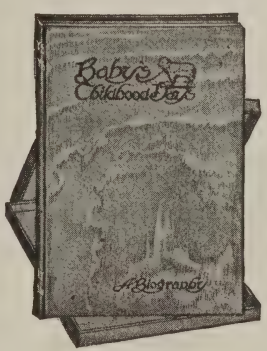


Ooze Edition

A gift book whose value grows with the years, making an invaluable record. It is a book that will delight mothers.



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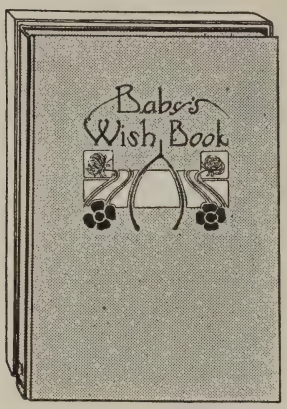
A New Kind of Baby Book



Baby's Wish Book

Verses by
EVE LYN

Illustrated by BESS DEVINE

Baby's Autograph Guest Book

FOR the new baby and its mother. A book of pleasing utility and sentiment, a keepsake the baby will prize in later days in remembrance of the friends whose good wishes welcomed its birth. A gift of good taste; a book of artistic appearance and unique design.

The verses were written especially for this book. They are charming bits of apropos poetry of real merit and originality. They cover such topics as: Mother's Wish; Father's Wish; other good wishes for the tiny tot, each with special place for the autograph, and verses in praise of Baby.

Hand-lettered throughout, each page decorated in dainty designs. Many appropriate full-page illustrations of pictorial interest and real artistic merit. Printed by the offset process on high-quality paper. Each book in gift box. Two bindings:

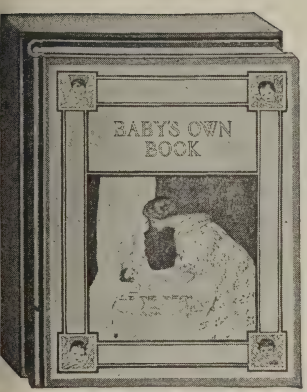
Fancy boards; silver stamping. Size, 5½x8 inches. 75 cents

The Ideal "First-Birthday" Gift

Baby's Own Book

Designed by

CLARA POWERS WILSON



Art Cloth Edition

THIS is the most beautiful Baby's Record published. It is artistically modern—completely away from the old style lithographed books. "Baby's Own Book" has all departments for recording things of interest concerning youngsters.

The text is in two styles—soft gray ink and a delicate tint of baby **pink** in one, and baby **blue** in the other. The bindings and the beautiful boxes harmonize with the text in the general color scheme—blue or pink. It is printed on specially-made heavy enameled plate paper and the pages are interleaved to allow room for pasting in pictures and souvenirs.

Made in two editions, each beautifully boxed and representing the largest value for the least price.

BABY BOOKS are used and appreciated by young mothers, who love to record the daily happenings in baby's young life. Here are a few of the many interesting departments in **Baby's Own Book**; *Baby's Christening; First Outing; Baby's Pets and Toys; Red Letter Days; Baby's Shoes; Record of Sayings; Record of Birthdays; Mother's Notes.*

Padded Moire Silk Edition

Art Cloth Edition, $2.50.
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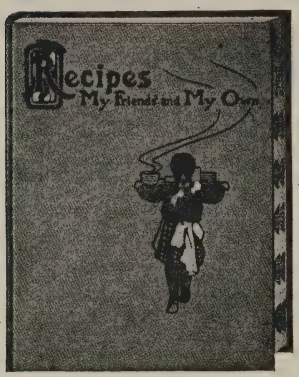
Practical Record Books for Housekeepers



Recipes

My Friends' and My Own

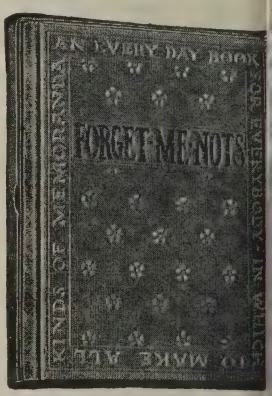
(Over 75,000 Copies Sold)

EVERY woman is more or less interested in cookery, and most women who "keep house"—and many who do not—have a number of recipes given them by friends, culled from the newspapers or inherited from relatives, written on scraps of paper which can rarely be found when wanted and which are ultimately lost. This book provides an ideal place for these recipes. Fine quality paper with a good writing surface, and a color which will not soil easily. The decorations are printed in two colors; the binding is of crash buckram, matching the paper; each book has a fancy ribbon bookmark and is indexed and boxed. Contains one hundred and seventy-five pages which are blank except for the fourteen ornamental department headings especially drawn for the book by Louise Perrett, originator and designer of The Girl Graduate Her Own Book.

Buckram, Indexed, Boxed, $1.25

Forget-Me-Nots

Arranged by CLARA POWERS WILSON



THIS unique little volume is an exceedingly attractive and practical gift book. It will be welcome on the writing desk of any man or woman. An everyday book in which to keep any kind of memoranda. Indexed headings; decorated departments; printed tables showing value of foreign coins, postal rates, calendars, etc. Departments for addresses, birthdays, engagements, trips, etc.

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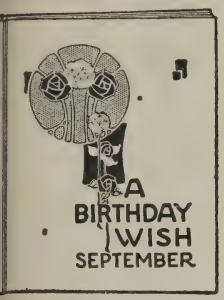

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Individual, Artistic, Inexpensive

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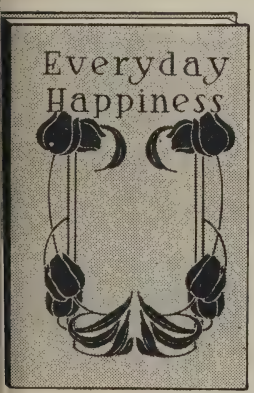

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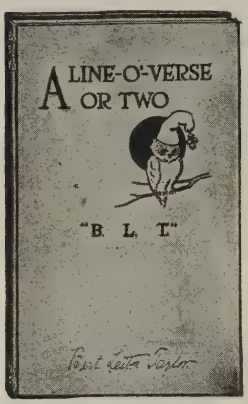

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A WHOLLY delightful appreciation of wood and field and stream; twenty-four reminiscent sketches of the days of the trail, with rod and gun and beauty-seeking eyes.

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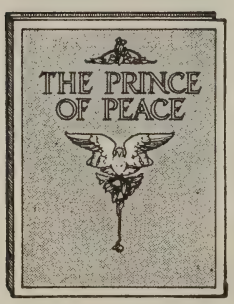

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By WILLIAM JENNINGS BRYAN

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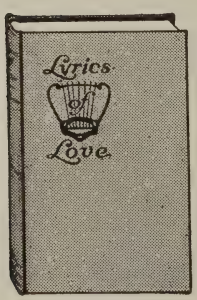

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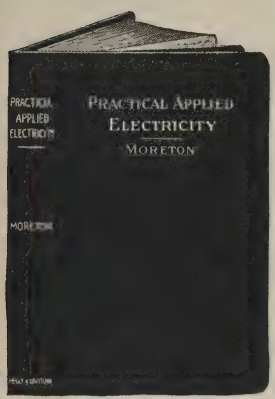

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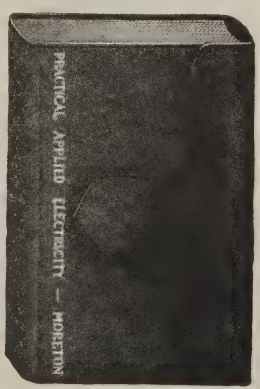
Practical Applied Electricity is in all senses an Electrical Encyclopedia—concise, comprehensive, easy of understanding and covering every line of electrical work as taught in the Armour Institute of Technology, an institution of world-wide fame. Each subject is classified and treated exhaustively. It covers the progress of electricity and its application up to the present hour. Without its counsel the student cannot feel himself to be abreast of the times.



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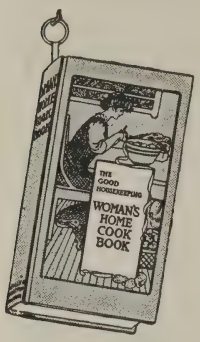
Woman's Home Cook Book



Arranged by ISABEL GORDON CURTIS

A COOK BOOK designed for practical use—is long, narrow, bound in oilcloth so it can be washed when soiled, and has a hanger from which it can be suspended on the kitchen wall.

Every left-hand page contains selected recipes, each tested—and recommended in the columns of "The Good Housekeeping Magazine." Every right-hand page is blank, providing a place for new recipes and memoranda. The recipes embrace every branch of cookery. More than twenty half-tone pictures of fancy dishes, indicating the most attractive way to serve.

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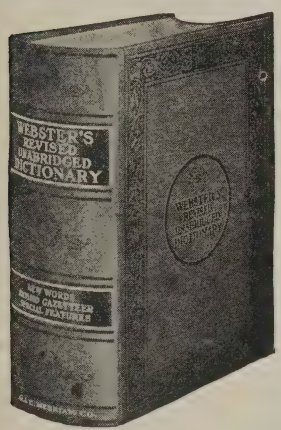

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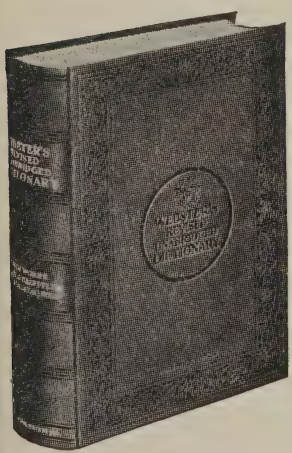

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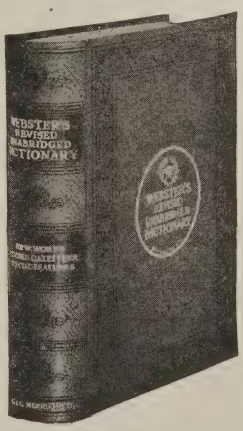

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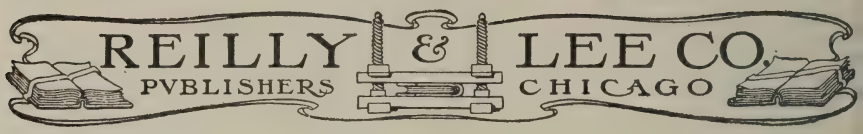

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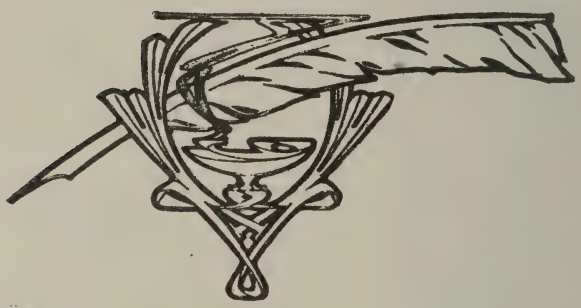

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There are shaggy asters blooming in the bed that lines the fence,
And the simplest of the blossoms seems of mighty consequence.
Oh, there isn't any mansion underneath God's starry dome
That can rest a weary pilgrim like the little place called home.

Men have sought for gold and silver; men have dreamed at night of fame;
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But the selfish crowns are tinsel, and their shining jewels paste,
And the wine of pomp and glory soon grows bitter to the taste.
For there's never any laughter, howsoever far you roam,
Like the laughter of the loved ones in the happiness of home.

There is nothing so important as the mother's lullabies,
Filled with peace and sweet contentment, when the moon begins to rise—
Nothing real except the beauty and the calm upon her face
And the shouting of the children as they scamper round the place.
For the greatest of man's duties is to keep his loved ones glad
And to have his children glory in the father they have had.

So where'er a man may wander, and whatever be his care,
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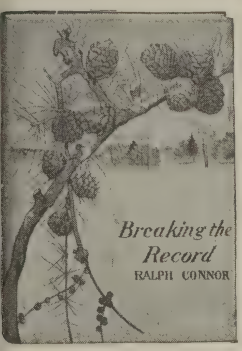

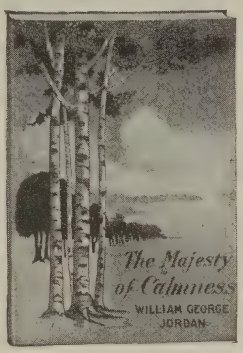

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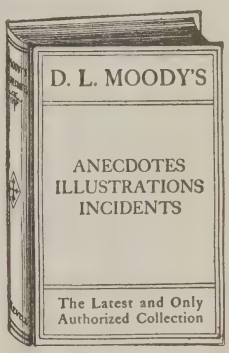

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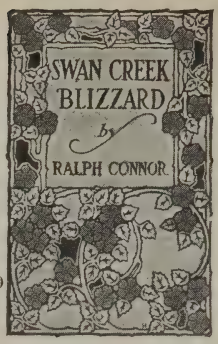

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Accounting

The Accountancy of Investment

By the late Charles E. Sprague, C.P.A., President, Union Dime Savings Bank, New York. Revised by Leroy L. Perrine, C.P.A. Third edition, 1914. 371 *pages.* 6 *x* 8¾. *Half leather binding only.* $5.00.

Thoroughly covers the calculations required in arriving at the returns on investments, and the recording of the financial amounts involved. In four parts: (1) The mathematics of investment, including all the calculations in connection with annuities, sinking funds, simple and compound interest, bond valuations, amortization schedules, loans, mortgages, etc.; (2) Problems illustrating such calculations in detail; (3) The use of ordinary and 12-place logarithms in investment calculations, with tables; and (4) 8-place tables of (a) Compound Interest, (b) Present Worth, (c) Amount of Annuity, (d) Present Worth of Annuity, (e) Sinking Funds. Arithmetical methods are followed throughout, making an extensive knowledge of higher mathematics unnecessary to understand the work.

Accounting Practice and Procedure

By A. Lowes Dickinson, C.P.A., member of the firm of Price, Waterhouse & Company. 4th printing, 1918. 309 *pages.* 6 *x* 8¾. *Cloth binding,* $3.50. *Half leather,* $4.00.

A guide to the best practice in handling some of the more important questions arising in advanced accounting, such as the application of correct principles in the preparation of the profit and loss account and the balance sheet, and the best accounting treatment of fixed property, investments, reserves, inventories, capital stock, bonded debt, contingent liabilities, repairs, renewals, depreciation, new construction, etc. The author discusses each question thoroughly, gives the different procedures advocated, comments on each, and states his opinions and conclusions. He also discusses some special points in connection with corporation accounting and finance, cost accounting and the duties and responsibilities of the public accountant. Mr. Dickinson is one of the most widely experienced men in the accounting profession, and his suggestions are exceedingly helpful in handling the problems covered.

Accounting: Theory and Practice

Two Volumes Published for Text-Book Purposes.

VOL. I.

By R. B. Kester, C.P.A., Instructor in Accounting, Columbia University School of Business. Students' Edition. 4th printing, 1918. 607 *pages.* 6 *x* 8¾. *Cloth.* $3.00.

An excellent book for beginners in accounting. It gives a clear and logical view of the theory of accounting, the interrelation of the balance-sheet and profit and loss statement, the theory of debit and credit, and the general details of accounting work. Working back from the final accounting statements, the book explains the operations of the ledger and the journal; the classification of accounts; business papers and their connection with accounting; and details of posting, taking off trial-balance, closing the books, locating errors, etc. The problems of partnership and corporation accounting are illustrated by examples. Any student who covers the book thoroughly should acquire from it an excellent conception of the theory and elementary practice of accounting.

Accounting: Theory and Practice

VOL. II.

By R. B. Kester, C.P.A., Instructor in Accounting, Columbia University School of Business. Students' Edition. August, 1918. 800 *pages.* 6 *x* 8¾. *Cloth.* $4.00.

This work comprises a thorough discussion of the balance sheet and profit and loss statement and the many problems connected with them, chief among which is that of valuation. In connection with this the question of depreciation is given very thorough treatment, more than 100 pages being devoted to it. The general principles of valuation and their detailed application to individual assets; valuation of capital stock; surplus; reserves; dividends; forms of statement; etc.—these are some of the questions discussed. Supplementary to these are a discussion of the corporate form of business, the voucher system, manufacturing accounts, mergers, consolidations, numbered accounts, accounts and reports in bankruptcy, adjustment of fire losses, branch and agency accounting, statistics in business, etc. The material designed to give practice in the application of principles is well thought out and admirably adapted to its purpose. This is the second volume of a three volume series on General Accounting which Mr. Kester is preparing. It can be studied profitably by anyone who has covered material presented in the first volume or who is otherwise well grounded in the fundamentals of bookkeeping.

Applied Theory of Accounts

By P. J. Esquerré, C.P.A., Head of The Post-Graduate School of Accountancy; Lecturer, College of the City of New York. 7th printing, 1918. 576 *pages.* 6 *x* 8¾. *Cloth,* $4.00. *Half leather,* $4.50.

The book connecting theory and practice, for the man who wants to understand thoroughly the principles of accounting and how to apply them to practical problems. It first explains the features of partnership and corporate organization the accountant should understand, then the general theory of accounting, the single, double, triple and quadruple entry systems, the form and anatomy of each of the financial books, the theory of controlling accounts, and the classification of accounts. The handling of each individual asset account and liability account is then taken up in detail, giving the "why" of each step, and finally the preparation of the different forms of balance sheets, the profit and loss account, statement of affairs, statement of realization and liquidation, etc., are explained in full. A series of 31 problems illustrates the general principles developed. Of great value both for study and as a reference work.

Auditing Theory and Practice

By R. H. Montgomery, C.P.A., of Lybrand, Ross Bros. and Montgomery; Ex-President, American Association Public Accountants. Second edition. 5th printing, 1919. 781 *pages.* 5¾ *x* 8¾. *Limp leather binding only; thin paper.* $6.00.

This famous book is the standard guide to the solution of auditing problems. It gives at little cost an organized mastery of the subject from beginning to end. To the student it is positive accounting "nourishment." In general accounting work its pages constitute a veritable encyclopedia of accounting, packed with experience-tested facts. It goes directly to the essential features of an audit. It lays down foundation principles, shows how to begin, gives fully and explicitly the procedure for making both balance sheet and detailed audits, and for making investigations. It is packed with the facts the accountant needs and covers 40

different lines of business—from department stores to public utilities. It tells how to locate errors, start a perpetual inventory of stock on hand, handle depreciation, and prepare certificates or reports. It gives rules for drawing up partnership agreements, for verifyfng inventpries, or for borrowing money. It is, in short, a "tool chest" of information presented in a thoroughly interesting and readable way. It is a book of unique value to accountants and financial officers of corporations, and anyone in any way connected with the financial side of a business enterprise will find it constantly useful for reference purposes.

Brokerage Accounts

By Frederick S. Todman, M.C.S., C.P.A., Manager, Hirsch, Lilienthal & Co., New York. New and revised edition, ready late Fall.

Covers stock brokerage, cotton brokerage, produce brokerage and brokerage auditing. Mr. Todman explains the business operations of the average brokerage firm, the technical terms with which the accountant must be familiar, and the accounting methods employed. Each book of account and its operation is covered thoroughly, showing entries for opening and closing each account, and the intermediate entries. A very satisfactory work.

Corporation Accounting

By R. J. Bennett, C.A., C.P.A. 5th printing, 1917. *563 pages. 6 x 8¾. Cloth,* $4.00. *Half leather,* $4.50.

Thoroughly covers the transactions, problems, accounts and entries peculiar to corporation accounting and finance, giving principles and detailed procedure, and where practice is not uniform, the different methods in use. Part I. Corporate Organization and Procedure. II. Records and Accounts. III. Stock and Dividends. IV. Bond Issues. V. Reports and Statements. VI. Corporate Combinations. VII. Reorganizations, Receivership, Dissolutions. Gives working forms and full illustrative examples throughout.

Cost Accounting for Institutions

By William Morse Cole, A.M., Associate Professor of Accounting, Harvard University. 1913. *248 pages. 6 x 8¾. Half leather binding only.* $2.50.

Presents a comprehensive system of cost accounting for public or private institutions, such as hospitals, hotels, schools, municipal institutions, etc. The accounts of a hospital are taken as a concrete basis for working out complete illustrative details of recording and analysis of costs of food, service, laundry, nursing, medical attention and the scores of other expenses of an institution. The use of numbers and symbols for accounts is explained, giving a list of appropriate symbols for institutional work. All important forms are presented. A thorough, complete work.

Cost Accounting

By Major J. Lee Nicholson, C.P.A., and John F. D. Rohrback, C.P.A., member of the firm of J. Lee Nicholson and Company, and Instructor in Cost Accounting, Columbia University. 1918. *Thin paper, limp leather binding. 574 pages. 5¾ x 8¾. Price,* $6.00.

A complete rebuilding and rewriting of Major Nicholson's previous book, "Cost Accounting: Theory and Practice,"

entirely new from cover to cover, containing approximately 250 pages of additional matter, and designed to supersede the earlier work. The value of the book has been greatly increased by the added material and particularly by the information gathered from the various Government activities with which Major Nicholson has been connected since June, 1917. Costs are resolved into their fundamental elements, and from these are developed the four typical systems, simple or complex. Fully covers all features such as determining indirect expenses, wage systems, recording of material and labor charges, compiling cost data, control of financial records, examining plants and devising cost systems. Intended for use in practical cost work, by those who already understand the elements of the subject.

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The following volumes offer a wide range of selection of Certified Public Accountant Examination material. In deciding between different books read the descriptions carefully to see which volumes cover most nearly what you want to get. While the solutions given in such works cannot, of course, be official answers, they are worked out by leading practitioners, and can be depended upon as authoritative. Indispensable for C. P. A. candidates, and exceedingly valuable to practising accountants for reference purposes.

Accountancy Problems

By Leo Greendlinger, C.P.A. 6¼ x 9¼. Green buckram binding only. $5.00 *per volume.*

Two volumes for accountants and students preparing for Certified Public Accountant examinations, containing C.P.A. questions, with and without answers, selected from examinations from 1898 to 1911. The solutions given are authoritative. The distinction between the two volumes is principally one of date. Vol. I. (393 pages) examinations 1898 to 1908, contains 142 selected questions with solutions, and papers containing similar questions without solutions. Vol. II. (459 pages) gives the solutions to 148 selected questions in examinations from 1908 to 1911, and additional questions without solutions.

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1919 Income Tax Procedure

By R. H. Montgomery, C.P.A., of Lybrand, Ross Bros. & Montgomery, author of "1918 Income Tax Procedure." Over 800 pages. Flexible binding. $6.00.

A unique book of Income Tax Procedure, entirely beyond the scope of pamphlets or mere reprints of the law and Treasury decisions. Gives full directions for preparing returns for individuals, corporations and fiduciaries, with special advice from Mr. Montgomery about the handling of each item of the return, particularly in doubtful cases. Also valuable comments on preparation of returns under the Corporation Capital Stock Tax and Excess Profits Tax.

The Journal of Accountancy

Monthly. 80 pages per issue. U. S. subscription $3.00 *per year. (Foreign,* $3.50.) *Send 30 cents for sample copy.*

The official magazine of the American Institute of Accountants. Indispensable to anyone interested in accounting. Each number contains articles by leading accountants on questions of general interest and methods for particular lines of business; special Income Tax department, giving current rulings and comments; and Students' Department, solving practical accounting problems.

Lumber Manufacturing Accounts

By Arthur F. Jones, C.P.A. 1914. *112 pages. 6 x 8¾. Half leather binding only.* $2.00.

The accounts of lumber manufacturing, from the record of standing timber to the shipment of finished lumber from the mill. Covers the books required, the classification and construction of operating accounts, a cost system for logging and saw-mill operations and the details of shipping, with all operating forms. Special chapters are devoted to the technical terms used in the lumber business and debatable points in lumber accounting. The treatment covers only manufacture of lumber from timber; it is not intended to include wood working or any of the plants subsidiary to the saw mill.

Municipal Accounting

By D. C. Eggleston, C.P.A., Department of Finance, City of New York. 1914. *456 pages. 6 x 8¾. Half leather binding only.* $4.00.

A definite and thorough book on accounting for large and small cities based on New York City methods. Gives the method for handling every kind of financial transaction of a city, illustrated by a complete set of city accounts, worked out with specific figures. Every journal entry, ledger account, balance sheet and form is readily accessible, so that each transaction can be traced from its origin, through the books, into the financial statement. Goes fully into detail regarding various municipal funds, purchase and voucher records, payrolls, judgments and mandamuses, stores, expense analysis, municipal costs, collections, and similar matters peculiar to municipal accounting.

The Philosophy of Accounts

By the late Charles E. Sprague, C.P.A. Fourth edition. 1907. (*Reprinted* 1918.) 161 *pages.* 6 x 9¼. *Cloth only.* $2.00.

One of the accounting classics, and still one of the most satisfactory treatments of the pure logical reasoning on which accounting is founded. From this standpoint are discussed the mathematical equations of accounting, the construction and form of the account, structure of the balance sheet, assets and liabilities, proprietorship, insolvency, accounting periods, "economic" accounts, the trial balance, the financial books, theory of detection of errors, etc. No attempt is made to deal with the practice or detail of accounting in the book, its object being to develop analytical problems from a purely logical standpoint. Generally regarded as one of the fundamental books with which every accountant ought to be familiar.

Principles of Depreciation

By Earl A. Saliers, Ph.D., Assistant Professor of Accounting, Yale University. 3rd printing, 1918. 200 *pages.* 6 x 8¾. *Half leather binding only.* $3.00.

Gives in concise form the meat of the depreciation question from the accountant's standpoint. The book is in three parts: I. Theory; II. Practical applications, and a discussion of depreciation in connection with regulation by courts and commissions, and valuations; III. Detailed explanation of the six methods of figuring depreciation charges. For completeness Mr. Saliers has included an appendix explaining the use of logarithms in interest calculations, and a bibliography of books and articles on depreciation.

Principles of Factory Cost Keeping

By E. P. Moxey, Jr., C. P. A. 1913. (*Reprinted* 1918.) 102 *pages.* 5 x 7¼. *Cloth binding only.* $1.00.

The best elementary book on cost accounting. The reader unacquainted with the technique of accounts will have no difficulty in getting from this work a clear idea of the essentials of cost accounting and their relative importance. No attempt is made to cover practice, except as necessary to illustrate principles.

Real Estate Accounts

By Walter Mucklow, C.P.A. 1917. 357 *pages.* 6 x 8¾. *Half leather binding only.* $4.00.

A detailed working manual. Covers the books of account and records used in real estate transactions, their operation, determination of profits, and the audit of the accounts of real estate concerns. Covers a wide range of requirements, including the handling of rent, purchases, sales, carrying charges, increases in value, time sales, mortgages, options, development of suburban properties, insurance, taxes, etc. The forms required are worked out in full detail, and wherever necessary the procedure illustrated with examples. The discussion will apply in the business of brokers, property owners or land development companies.

Street Railway Accounting

By Irville A. May, C.P.A., Comptroller, The Connecticut Company. 454 *pages.* 6 x 8¾. *Half leather binding only.* $5.00.

Complete accounting methods which can be applied to either the complex organization of a large system or the needs of a small company. Shows how to apply the Interstate Commerce Commission requirements, now being generally adopted, to actual working conditions. In four parts: Organization of the Accounting Department, Accounting Work Inside the Comptroller's Office, Accounting Work Outside the Comptroller's Office, and Working Forms, developed from the practice of some of the best organizations. Written from the operating-detail, not the balance-sheet standpoint. A practical and thorough work by an expert who has gained his experience with some of the best known systems in the country.

Unified Accounting Methods for Industrials

By Clinton E. Woods, Advisory Engineer, Remington Arms Union Metallic Cartridge Company. 2nd printing, 1918. *484 pages. 6 x 8¾. Half leather binding only.* $5.00.

Explains in complete detail the unified accounting methods Mr. Woods has developed for management of manufacturing concerns, designed to keep a constant check on all departments and give centralized control of finances, inventories, investment, sales, purchases, expenses, overhead and production. Gives forms for production-work and control so designed that they can also be used for purposes of accounting, and shows how the cost accounting is connected up with the final commercial accounting. The book at the same time explains the principles of industrial engineering and the basis of plant organization to get the best results.

Advertising

Advertising—Its Principles and Practice

By Harry Tipper, G. B. Hotchkiss, H. L. Hollingworth and F. A. Parsons. New and revised edition, January, 1919. *579 pages. 6 x 8¾. 175 illustrations. Limp Leather.* $6.00.

A working manual for the advertising man and a textbook for the student who intends to do actual advertising work. Shows the economic relation of advertising to marketing; explains interestingly and practically the human-nature foundation of successful advertising; gives the essence of the preparation of advertising copy; and shows how to arrange the advertisement so that the eye may be attracted and the mind led skillfully according to the advertiser's desire. The main points covered are: The factors to consider and the information to get for laying out a successful advertising campaign; how to find the strongest selling points of an article; how to use the laws of psychology to make advertising pull; how to prepare advertising which appeals to the intellect or to the emotions; how to write strong, effective copy; how to use the principles of form in the construction of advertisements; when and how to use color; the work of the advertising manager, agent and publisher; and the special fields of the newspaper, magazine, trade and technical journal; outdoor and specialty advertising. One of the very best books on advertising.

Advertising: The Social and Economic Problem

By George French, Editor of "The Advertising News." 1915. *258 pages. 5¼ x 8½. Cloth binding only.* $2.00.

A work dealing with the larger questions of advertising in an interesting, thoughtful way. Mr. French, who has an intimate acquaintance with well-known advertising men and their work, discusses the fundamental principles of successful advertising, the extent to which scientific methods may be employed in it and how far it is purely personal ability, who really pays the cost of advertising, advertising as a social and an economic factor, the causes of inefficiency of present methods, etc. The value of the book is in the understanding it gives of what advertising really is and what it does. The young man or woman considering advertising as a life-work, and the business man who is trying to decide what the possibilities of advertising are for him, ought to read this book carefully.

Credits and Collections

New Collection Methods

By Prof. E. H. Gardner, Author of "Effective Business Letters." 1918. 486 *pages.* *Cloth.* $4.00.

A manual of great practical utility. Takes up and deals at length with the actual credit and collection methods of many successful concerns. It points out in specific terms the most effective procedure for successful work. It outlines definite methods of collection for the manufacturer, jobber, and retailer; for mail order and instalment houses. Collection-letter writing is treated in a most helpful manner. The importance of the credit and collection function as part of the sales machine is given a warranted place of prominence. Trade acceptances are covered at length. The book contains valuable advice upon the organization and management of credit and collection work.

Mercantile Credits

By Care, Elliott, Flatau and others. 1914. 288 *pages.* 6 x 8¾. *Cloth binding only.* $2.00.

Based on a series of 14 lectures on credit, delivered by prominent credit men, business men and lawyers before the Y. M. C. A. of Los Angeles, through the cooperation of the Los Angeles Credit Men's Association. Contains a wealth of pithy information about the working details of credit management, expressed in a personal, interesting way unusual in writings on credit. Covers topics such as system and efficiency in credit departments; bank credits, financial statements, agency reports, bankruptcy, etc. Particularly interesting to the beginner in credit work.

Laws of Business

Business Law

By Thomas Conyngton, of the New York Bar. March, 1918. 525 *pages.* 6 x 8¾. *Cloth binding.* $4.00.

Mr. Conyngton in this work has prepared a manual of advice for those unfamiliar with legal practice and phraseology. He has made clear to the average mind the coordination of law and business. His book is the complete law—simplified. Contracts, sales, agency, insurance, employment, partnership, corporations, personal property, real property, wills and inheritance, personal relations, suretyship, bankruptcy, taxation, the legal profession and arbitration are the major subjects treated by the author. The contents includes a complete set of forms designed for all requirements. This volume includes a wealth of material not ordinarily included in commercial law works.

Corporate Organization and Management

By Thomas Conyngton, of the New York Bar. 4th printing, 1919. 780 *pages.* 6 x 8¾. *Cloth binding only.* $5.00.

A combination and revision of Conyngton's "Corporate Organization" and "Corporate Management," superseding those two universally-used standard works. For business men, corporate officials, and attorneys. Gives specifically and in

full detail the working procedure for forming corporations and managing them in accordance with legal requirements. Covers everything fully—where to incorporate, and cost; capitalization; framing of charter and by-laws; procedure in incorporating, first meetings, etc.; procedure under the charter and by-laws; transfer and issuance of stock; rights, powers, duties and liabilities of stockholders, directors and officers; holding of meetings; keeping records and transacting corporate business. Contains the most complete collection of working corporate forms to be had—charters, underwriting, voting trust and other agreements, subscription contracts, special clauses, calls and waivers of meetings, proxies, motions and resolutions, certifications, powers of attorney—in short, everything that is required. Designed for use in all parts of the country.

The Law of Real Estate Brokers

By Fred L. Gross, of the New York Bar. 1917. *596 pages.* 6¼ x 9¼. *Buckram binding only.* $4.00.

A working manual for daily use in the real estate office which every broker will be glad to have, for it gives instantly the law affecting real estate transactions—powers, authority and rights of the broker, commissions and their recovery, relations between principal and agent, fraud, contracts for sale of real estate, forms, etc. Good in any state. The use of this book will avoid many legal difficulties.

The Law of Government Contracts

By R. Preston Shealey, Attorney and Counsellor at Law, Washington, D. C. 1919. *300 pages.* 6 x 8¾. *Buckram.* $4.00.

A book compiled at the suggestion of members of the National Association of Credit Men. It has been so prepared as to be of service not only to the trained lawyer, but to the Manufacturer, Contractor, Engineer, Auditor, Accountant, and Credit Man, as well. Gives a clear statement of the rights and obligations of the bidders to whom contracts are awarded, and a trustworthy description of the procedure for the collection of and enforcement of claims against the United States arising out of such contracts. In addition to the statutes and discussions of the cases interpreting them, the manual also contains a vast amount of practical working material not ordinarily found in legal works.

Retailing

Department Store Merchandise Manuals

Edited by Beulah E. Kennard, Director, Department Store Courses, New York University; Former Educational Director, Department Store Education Association. Consulting Editor: Lee Galloway, Ph.D., Secretary National Association Corporation Schools; Associate Professor, Commerce and Industry, New York University, etc. 1917. *Volumes range from* 129 *to* 248 *pages* 5½ *x* 7¼. *Uniform cloth binding. Price* $1.50 *per volume.*

A series of manuals designed to give the sales people in department stores and other stores adequate and correct information about the goods sold by each department. Each manual has been prepared by an experienced salesmanship instructor who knows the goods and knows how to explain them to the salespeople. Technical points have been turned into selling points. The descriptions are interesting and thorough, covering the manufacture of the merchandise as well as its finished form. Excellent illustrations supplement the descriptions where advisable. These manuals furnish the basis for training in the great fundamental of all salesmanship—knowledge of the goods. The series, when complete, will include some 25 volumes. Those now ready are: Cotton and Linen Department Manual, Educational Director Manual, Glassware Manual, Housefurnishings Manual, Jewelry Department Manual, Leather Goods Manual, Millinery Manual, Notions Manual, Stationery Manual and Silks Manual. Fuller details of these and forthcoming volumes upon request.

The Economics of Retailing

By Paul H. Nystrom, Ph.D., Sales Manager, International Magazine Company. New and revised edition, ready late Fall.

One of the most comprehensive studies of retailing conditions that has been made public in book form. Gives the facts about retail distribution gathered by Mr. Nystrom in a study extending over some six years. Topics covered are the distribution system, conditions surrounding the consumer, retailing expenses of doing business, salespeople and their wages, location and rent as retailing factors, department store, chain-store and mail order systems, price maintenance, etc. The book is full of facts, figures and notes invaluable to anyone interested in merchandising.

Making More Money in Storekeeping

By W. R. Hotchkin, for 10 *years Advertising Manager for John Wanamaker, New York.* 1917. 364 *pages.* 6 *x* 8¾. *Cloth binding only.* $3.00.

A book of immediately usable suggestions and plans for merchandising with maximum profit, by a man who is nationally known through his successful work in large and

small stores. Gives definite policies, plans and methods to be used. In five divisions—Progressive Store Policies, Special Merchandising Features, Advertising, Training Salespeople, Special Suggestions. Covers hundreds of practical details that make stores show profits—handling weak departments, returned goods, telephone trade, special sales, advertising to use, and so on. Written so that any merchant, large or small, can find scores of ideas he can put to work at once.

Miscellaneous

Business Finance

By William H. Lough, President, Business Training Corporation, New York. 3rd printing, 1918. 631 *pages.* 6 *x* 8¾. *Cloth binding only.* $4.00.

A work on securing and managing money and credit. Covers fundamentals of financial management, organizing business for financing, how different types of stocks and bonds are used, promotion and combination of established enterprises, methods of floating security issues, managing the finances of going concerns, the use of bank and trade credit, handling financial involvements and reorganizations. Full of well-chosen examples from the actual history of large and small concerns. Helps develop an organized grasp of financing methods which cannot but add to any business man's foresight and resourcefulness.

The Business of Insurance

Edited by Howard P. Dunham, of the Aetna Life Insurance Company. Complete in 3 volumes. 1550 *pages.* 6½ *x* 9½. *Buckram binding.* $10.00.

A book specially prepared to give the insurance man a comprehensive view of the business in which he is engaged, and to prevent his limiting his opportunities by becoming a too narrow specialist. Covers Fire, Marine, Life, Accident, Industrial, Burglary, Automobile, Fly-Wheel, Surety, Title and Tornado Insurance. Also discusses Agency Management, Home Office Management, Branch Office Management, Premium Rates, Organization of Companies, Policies, Advertising, Correspondence, Office Organization, Settlement of Losses, Salesmanship, etc.—in short everything connected with the business of insurance. Among the 80 authors are such men as Frank A. Vanderlip, Hugh Chalmers, Sylvester Dunham, Henry Moir, and many high officials of insurance companies. This book has been adopted as a text by the Insurance Institute of America, and systematizes a reading course in Insurance, that would, if purchased as a correspondence lecture course, cost several times the price.

Developing Executive Ability

By Enoch Burton Gowin, Assistant Professor of Commerce, New York University School of Commerce, Accounts and Finance. 1919. 486 *pages.* 6½ *x* 8¾. *Cloth binding only.* $3.00.

Too often the routine tasks of the day are permitted to become obstacles that hinder progress, crush initiative, and keep men in the rut. Logically, therefore, the author begins with a consideration of the day's routine and points out how to become, not the victim, but the master of details. From this starting point the reader is shown gradually how best to develop such personal characteristics as Ability to Plan, Initiative, Vision, Reasoning Power, Control of Affairs, Personal Dynamics, Personal Finance, Teamwork, Co-operation, etc. The intellectual preparation for a wide sphere of usefulness is interestingly handled. A bibliography of books, that will assist the reader to make the best use of his time, is also given. The book is written in a non-technical way and is interesting as well as instructive. It spurs you to buck up for larger success and it shows you the way.

Effective Business Letters

By Edward H. Gardner, Assistant Professor of English, University of Wisconsin. Second edition. 8th printing, 1918. *420 pages. 5¼ x 7½. Cloth binding only.* $2.00.

The great difference between "Effective Business Letters" and other books on this subject is that this book not only gives examples of effective letters, but it shows just how to write them, from making a single sentence as strong as possible to co-ordinating the entire letter into one strong and effective statement. This book teaches how to write winning letters—letters that accomplish their purpose, whether it be to make a sale, refuse credit without offending the customer, collect a slow or bad account, or simply a routine letter which will bring good will to a company. There are clear and definite instructions, real help in "Effective Business Letters." It is difficult to frame a question on the business letter that this book does not answer. Concerns noted for their efficient methods are using from 6 to 60 copies in their correspondence departments.

Extended Bond Tables

By the late Charles E. Sprague, C.P.A., author of "The Accountancy of Investment," and "Philosophy of Accounts." Fourth edition. 1915. *233 pages. 4¾ x 8¼. Flexible leather.* $6.00.

Gives (a) the rate of income a bond will yield at a certain price, or, (b) the price at which a bond will yield a certain annual income. While there are, of course, many sets of bond tables published, the distinctive features of these tables are their scope and accuracy. The results are carried out to 8 places of decimals, giving values accurate to the nearest cent in $1,000,000. While the rate of the ordinary tables varies by eighths and tenths of 1%, these read direct by twentieths of 1%, and if difference tables are used, by hundredths of 1%. The tables can be used for bonds ranging as to interest from 1¼% to 10% annually and running for periods extending from one-half year to 100 years. By means of special tables, quarterly or annual bonds may readily be reduced to semi-annual income basis. The tables may also be used as annuity tables.

The Financing of Public Service Corporations

By Milton B. Ignatius, L.L.M., of the New York Bar. Assistant to General Valuation Counsel, New York Central Lines; Formerly Statistician and Accountant, Public Service Commissions of New York, 1918. *508 pages.* $5.00.

An exhaustive treatise designed as a guide to all phases of public service financing, and its regulation by the government.

Mr. Ignatius brings to his treatment of the subject a precision of touch and clarity of style which add greatly to the exceedingly valuable information set forth. The manual discusses with evident mastery and at great length every detail of the four big branches of its subject. Part I, Corporations and Public Regulation: Part II, Capital Stocks: Part III, Funded Debt: Part IV, Capitalization. It is not just a general statement or discussion of the subject, but a decidedly authoritative, problem-solving guide for the corporation officer, the accountant, the banker, broker, and public official.

Getting the Most Out of Business

By E. St. Elmo Lewis. Second edition. 6th printing, 1919. 483 *pages.* 6 *x* 8¾. *Cloth binding only.* $2.50.

Every page of this book makes a man stop and think. Mr. Lewis has been for years one of the representative figures among American business men—in close touch with the policies and methods of concerns like the Burroughs Adding Machine Company, the National Cash Register Company, the Art Metal Construction Company, etc., holding positions from Vice-President and General Manager down. He is a keen student of men and methods, policies and results, success and failure. In this book he gives hundreds of examples of these, and from them formulates a philosophy of business that is not only inspiring but sound in practice. Specific problems are discussed—advertising, selling organizations, management, handling of men, discipline, personal efficiency in getting things done. Business men in important positions all over the country have bought this book and cannot say too much for it.

Hiring the Worker

By Roy Willmarth Kelly, Director of the Bureau of Vocational Guidance and Instructor in Education, Harvard University. Special edition prepared for The Ronald Press Company by the Engineering Magazine Company. March, 1918. 244 *pages.* 6 *x* 8¾. *Cloth binding.* $3.00.

A book designed for the man who employs others, whether he is directly responsible for the proper selection or accomplishes it through an employment manager. Based upon the experiences of thirty firms it presents a compilation of tested systems and methods of procedure. It treats of the organization of the employment department; the analysis of the job; the problem of selection; methods of initiating workers into their tasks, their transfer, promotion and discharge. It gives the training necessary, and discusses the qualifications advisable for the employment manager. It presents specimen blanks, record forms and employees' instruction booklets. It contains a complete bibliography of employment and relative subjects with descriptions. It is a work from which will evolve efficiency and system in the conduct of the most important element of modern business—hiring the worker.

Indexing and Filing

By E. R. Hudders. Public Accountant; Member of the American Statistical Association. 4th printing, 1918. 304 *pages.* 5¾ *x* 8½. *Cloth binding.* $3.00.

A complete standard practice manual that has been badly needed. Nearly all published information on filing so far available either gives details for one special class of files, or simple broad information about the general system of files used. This book gathers the definite, specific information into one systematic volume for use in business offices. It explains the five basic systems of filing and where each can best be used, and explains in full each detail of filing work—the indexing, filing of cards, filing of papers, finding lost papers, transferring, grouping of records, filing of information and data, catalogues, purchase, sales and credit records, invoices, checks, vouchers, electrotypes and cuts, etc. There is a chapter that will be very helpful in the selection of filing equipment as needed, and illustrative chapters giving the full working details of files for three typical offices—lawyers, architects and accountants.

Influencing Men in Business

By Walter Dill Scott, Ph.D., Director, Bureau of Salesmanship Research, Carnegie Institute of Technology, Director Psychological Laboratory, Northwestern University. 3rd printing, 1917. 168 *pages.* 5 *x* 7¾. *Cloth binding only.* $1.50.

"Influencing Men in Business" shows how to develop the ability to influence men by mastering a few simple laws for influencing their minds. Long ago, business men turned to chemistry and physics for help in handling things. Now the most progressive leaders are turning to psychology for help in handling men. The author of this book is one of the leading practical psychologists of the country. For years he has studied, experimented and tested to find the practical applications of psychology to business. In the present book he explains the mental processes by which men think and are led to act. His statement of this is strictly scientific—authoritative as a manual of chemistry, yet so clear and practical that the business man can put its ideas to use the very day he reads it.

Office Management

By Lee Galloway, Ph. D. Professor of Commerce and Industry, New York University. October, 1918. 701 *Pages. Flexible Full Leather.* $6.00

The business manager, office manager, chief clerk, and every department head will find this work of unusual value in the planning and control of office systems. The author and his co-workers have visited many of the best organized offices in this country. This book which is the result of their investigations, presents the best modern methods for handling the routine functions of practically every business department.

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Wages and bonus systems are covered at length, comprehensive and practical chapters are devoted to the hiring and developing of office help. In this connection the author presents a full outline of courses being used in typical business houses.

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Principles of Foreign Trade

By Norbert Savey, Member of the New York Bar. Formerly International Salesman, Counsel for Russian Consulate General, and Special Lecturer on Foreign Trade at Notre Dame University. 1919. 500 *pages*, 6 x 8¾. *Cloth*. $4.00.

This new manual, covers every principle of foreign trade, and blocks out completely all the steps that must be taken in formulating foreign sales campaigns. It gives all the necessary information, lists, and tables, and is designed to serve both as reference and text book on all the factors entering into international commerce. Savey's book embraces commercial laws and policies, principles of distribution, foreign trade machinery of the U. S. Government, training of representatives and salesmen, technicalities of packing, shipping arrangements, customs procedure, marine insurance, collection methods, tariff laws, regulations governing foreign trade salesmen, and many hundreds of other points of equal importance. In short, it will give you a well-rounded knowledge of foreign trade—its procedure, principles, technique and possibilities.

Principles of Salesmanship

By Harold Whitehead, Assistant Professor of Business Method, Boston University, Author of "The Rexall Course of Salesmanship." 1917. *Trade Edition, September* 1, 1918, *containing additional material. Over* 400 *pages*. 6 x 8¾. *Cloth*, $3.00.

A new book giving practical selling instruction in a series of lessons, each of which deals with a distinct phase of the subject. It takes up each detail of making the sale, illustrating it with interesting dialogues, and tests the reader's knowledge with specific questions whose answers develop clear, accurate thinking. It teaches how to prepare and deliver the selling talk—how to approach and handle the prospect—how to get and keep the buyer's good will—how to cultivate the characteristics a salesman must have. The practical application of the principles of salesmanship is further set forth in several sales talks or imaginative interviews, which are carefully analyzed so that the student can see how theory is put into practice. A strong feature of the book is the three concluding chapters in Part VI which are devoted to practical and detailed advice on how to get a job as a salesman. The experienced, successful salesman will read this book with interest and profit; the younger, ambitious salesman will find suggestions that he can profitably use; and the novice who puts into practice the clear, definite advice given in this book will save himself a whole lot of disappointments and set-backs in his chosen calling.

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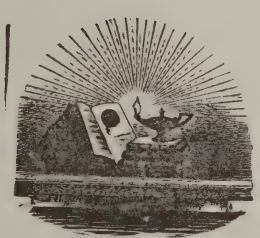

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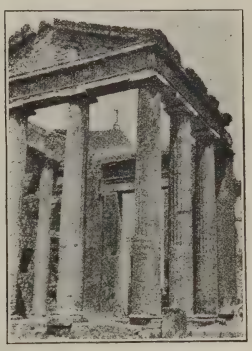

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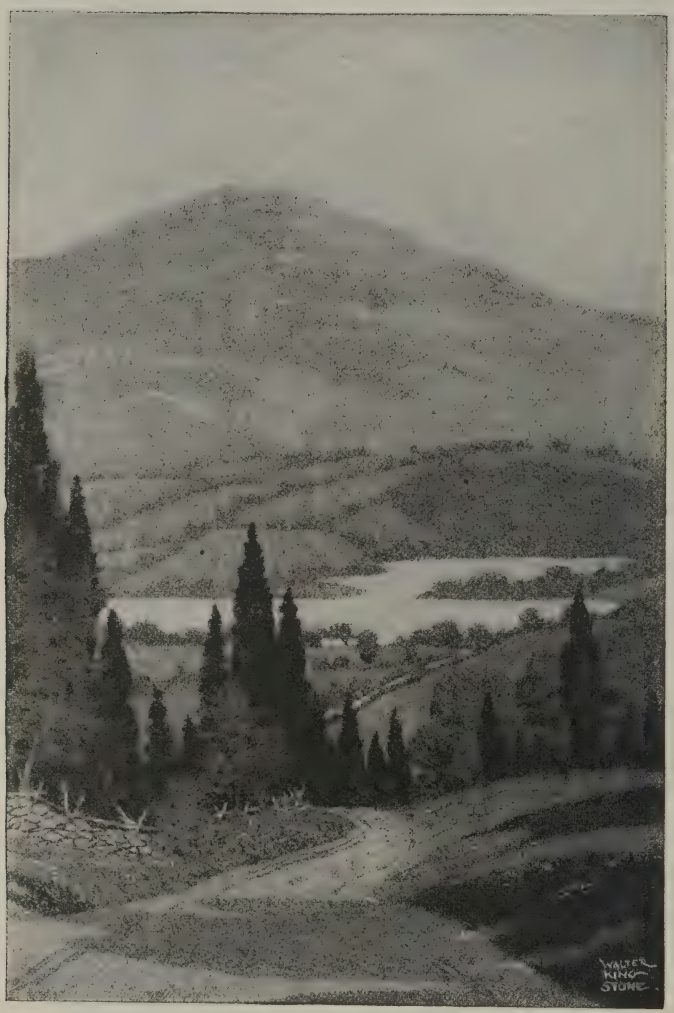

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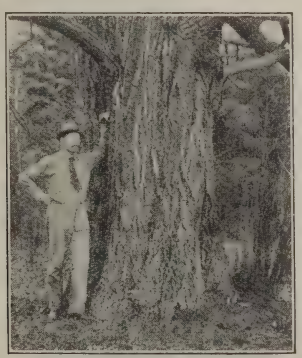

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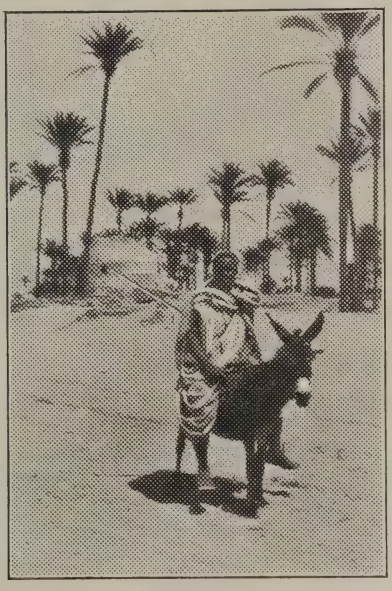

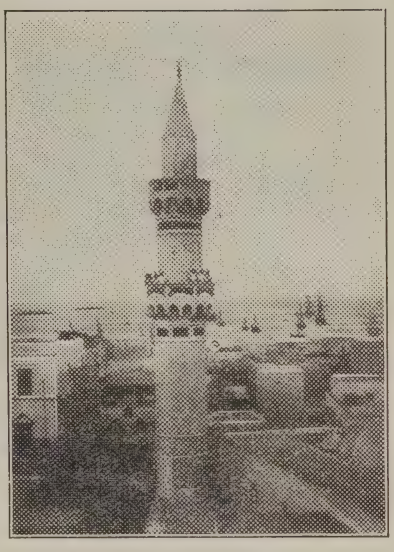

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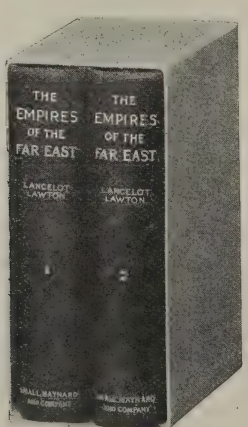

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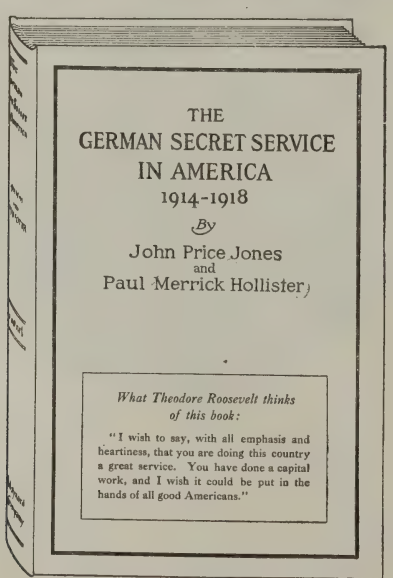

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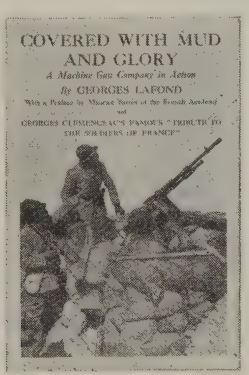

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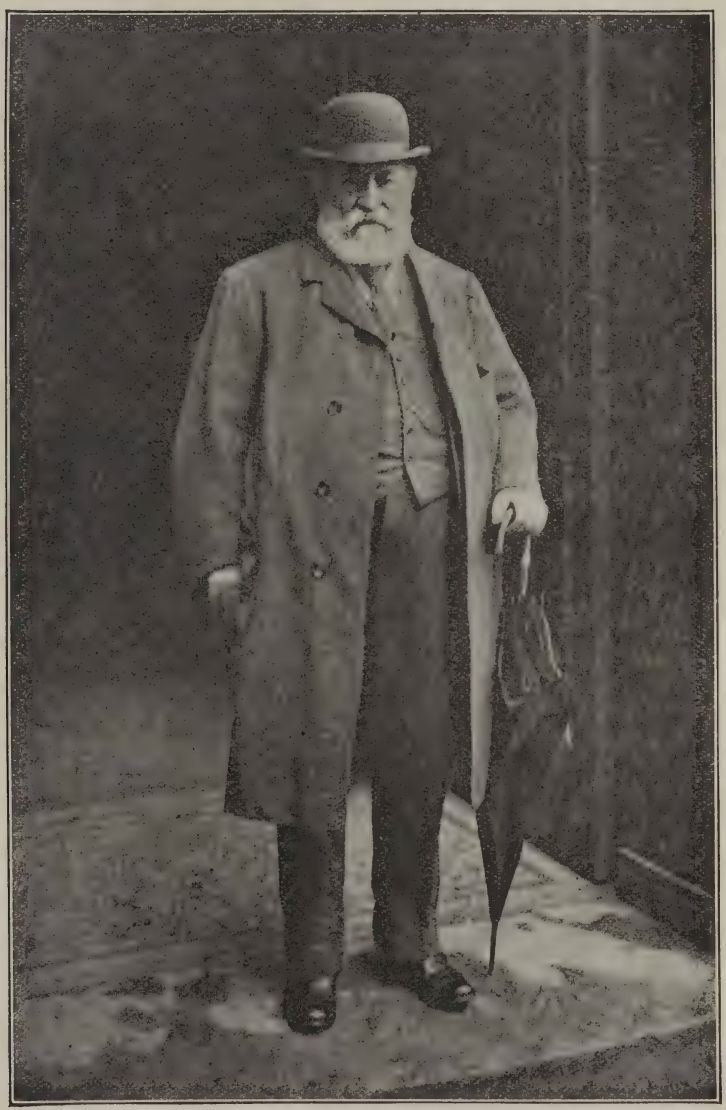

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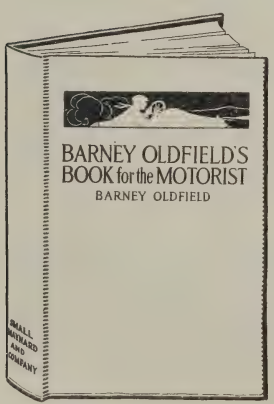

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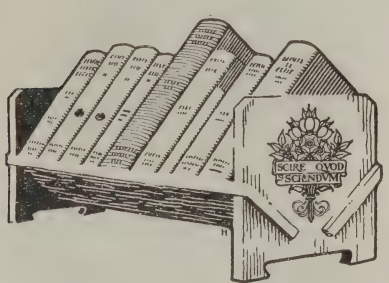

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(See page 68)

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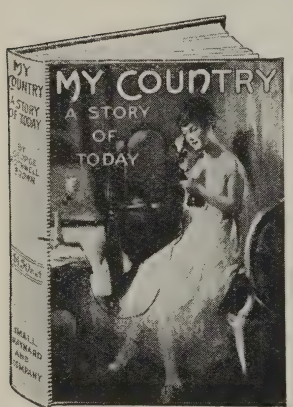

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(*Sss page 55*)

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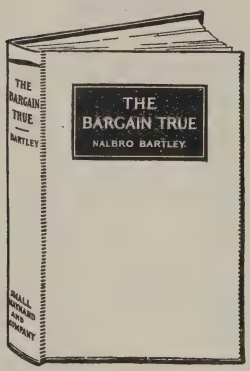

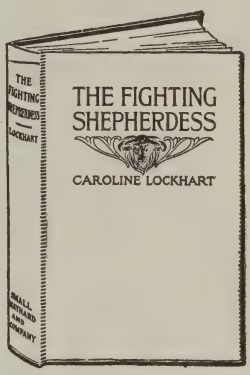

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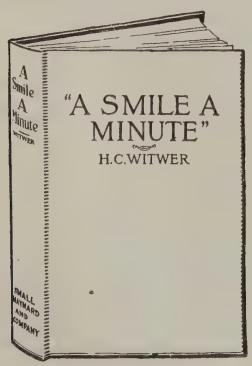

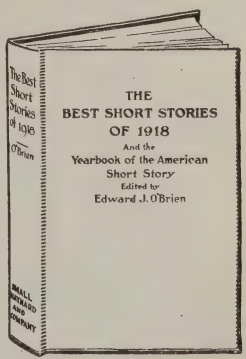

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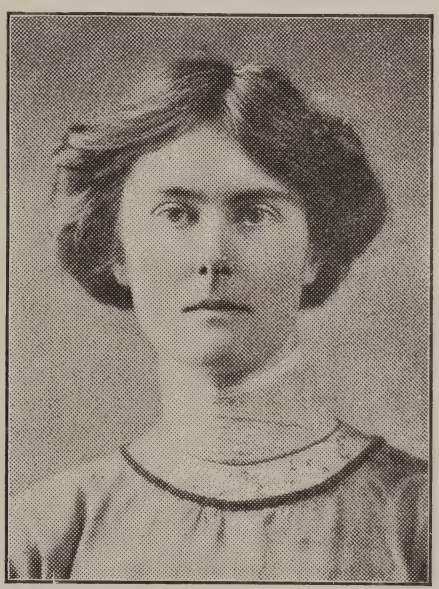

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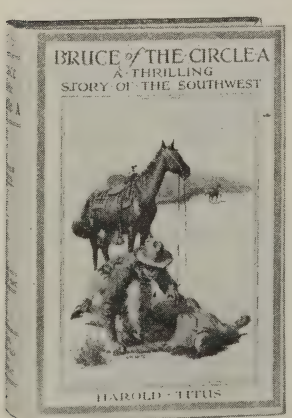

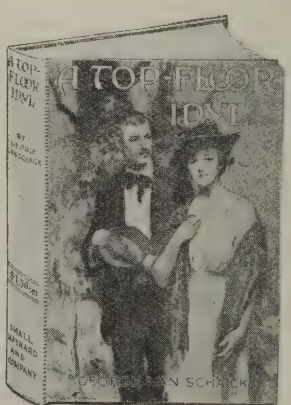

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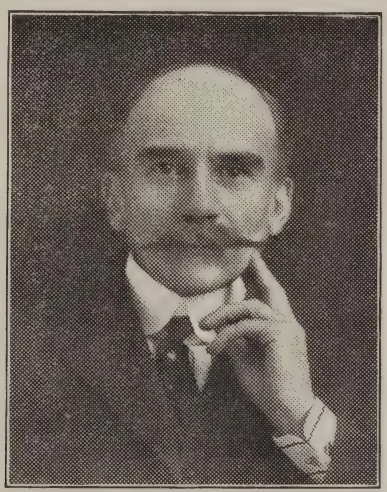

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WASON, ROBERT ALEXANDER — Continued

he tells it with such a fine capacity for knowing how to do it that every page does, indeed, hold the interest in a grip that is at first surprise, then admiration, and at last positive affection. The most dialect-weary reader must own that here the dialect is an indispensable charm; and those who stop the ears when American humor is mentioned need have no fear — for here is the thing in its best estate. Melodrama there is, but far more of daily human nature. In an occasional flaming, there is revealed less of the theatrical than of the eternal boyish. The question is: has any novel of the West as good as this been written since 'The Virginian'?" — *Nation.*

WEIR, F. RONEY

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WITWER, H. C. —Continued

ain't President of the U. S. is because Washington is so inconvenient to get to. I like him and electrocution the same way, but I gotta hand it to him for bein' a fast worker. He come here from a place called Vermont, right off the dear old farm, and the day he found the exit at Grand Central Station the traffic cops thought somebody was puttin' on a movie and kept the crowds back. One look at him standin' there gazin' over Manhattan and you'd say he was prob'ly clever, but had a little too much make-up on. As far as the naked eye could tell, Alex looked like he thought the subway was a mixed drink and Fifth Avenue was a second baseman. Instead of bein' dumfounded at the size of our little village, Alex sneers at Broadway and says Gotham is the champion rube burg of the world which would never be heard of if Edison hadn't invented electric lights. After stunnin' me with that, he goes out and stands New York on its ear and makes it like it."

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WITWER, H. C. — Continued

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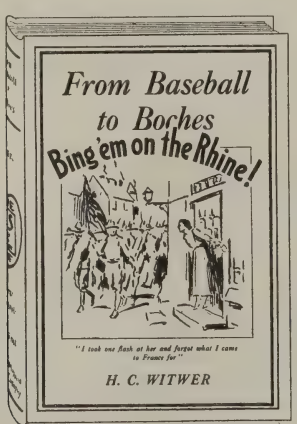

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(*See page 66*)

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COLLINS, A. FREDERICK — Continued

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(*See page 41*)

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(*See page 41*)

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PRICE, OVERTON W.

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A black demon suddenly appeared *See page 3*

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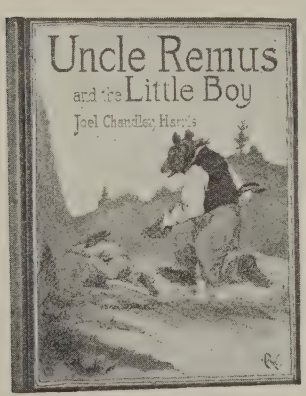

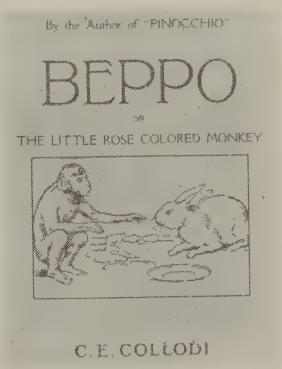

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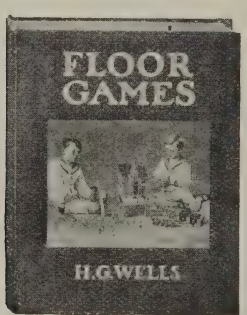

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The Seventh Noon.
The Web of the Golden Spider.
Whippen.
BENNETT, The Ghost.
BINDLOSS, Long Odds.
BOWEN, Uncharted Seas.
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CARMAN, Low-Tide on Grand-Pre.
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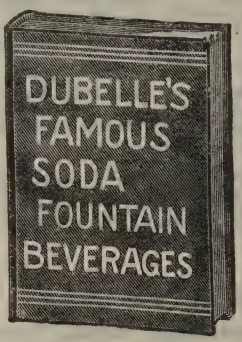

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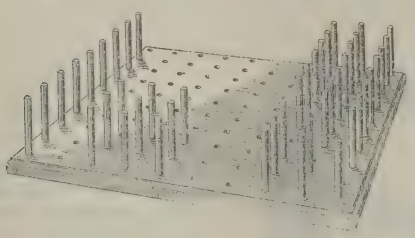

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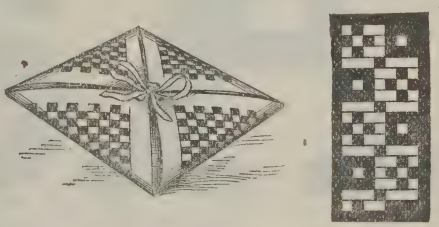

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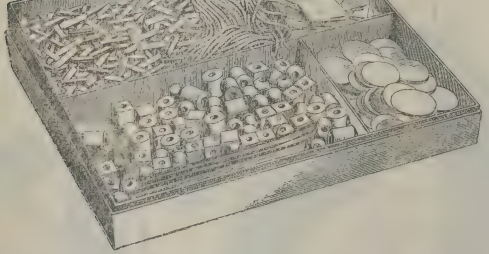

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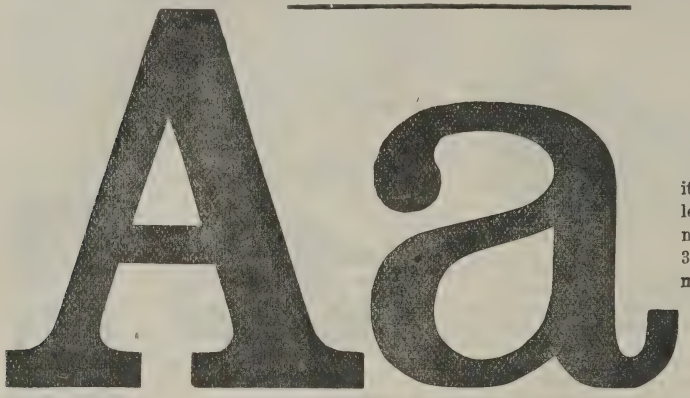

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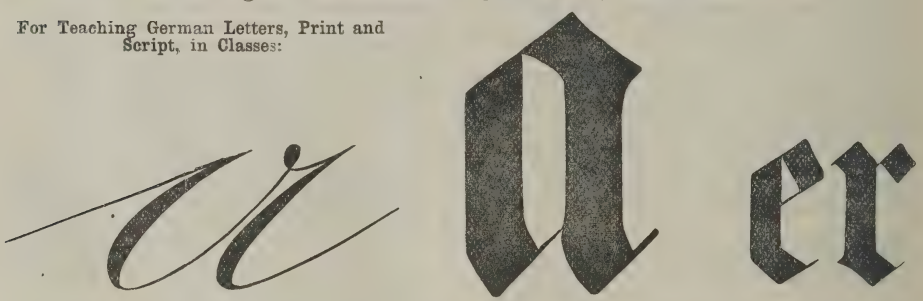

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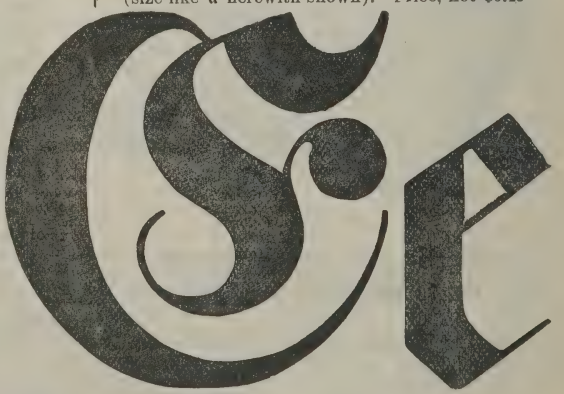

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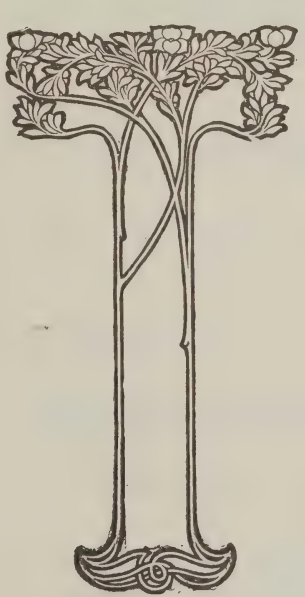

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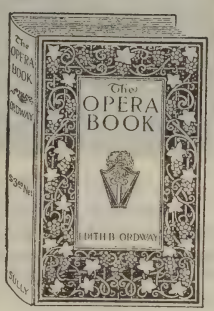

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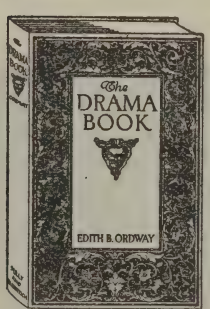

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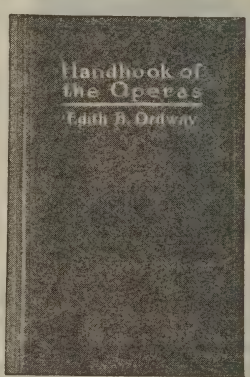

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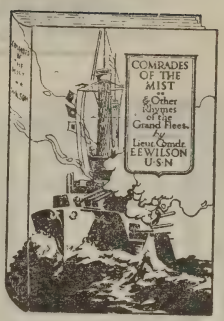

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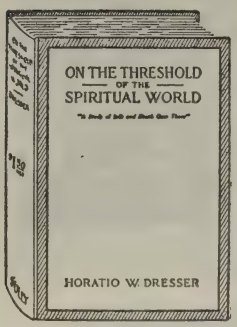

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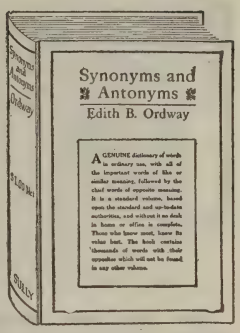

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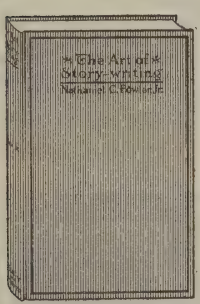

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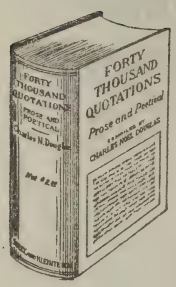

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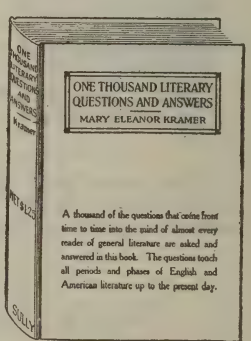

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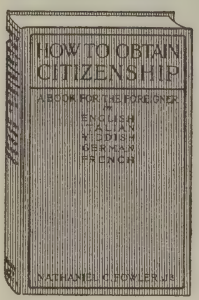

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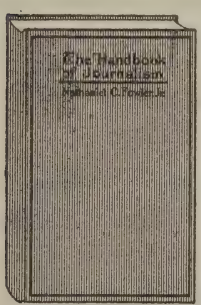

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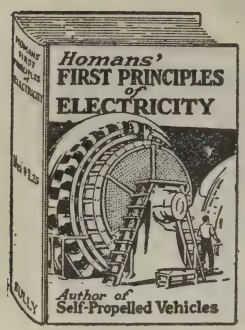

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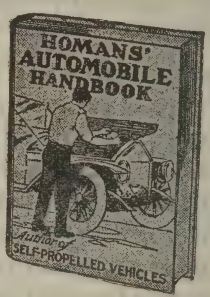

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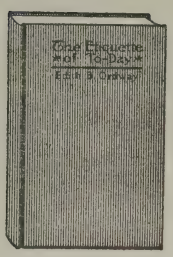

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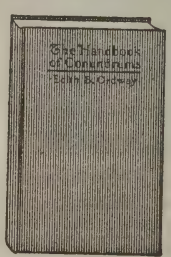

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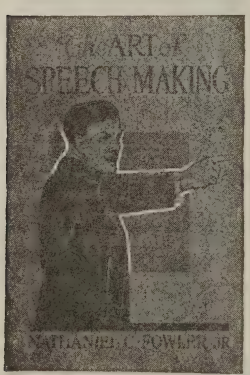

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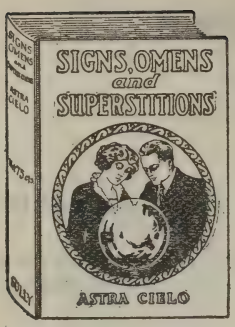

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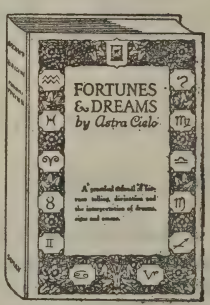

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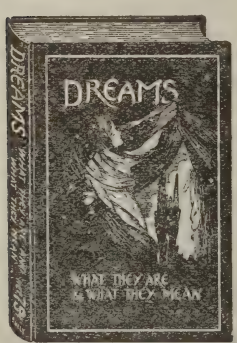

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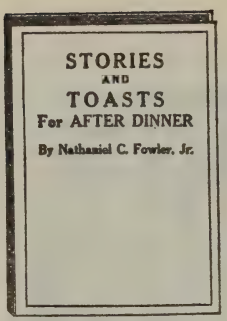

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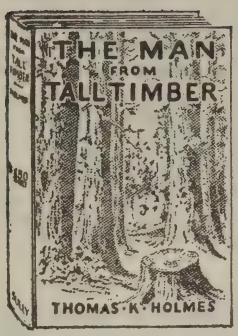

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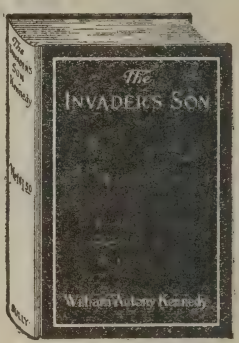

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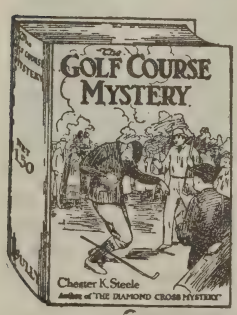

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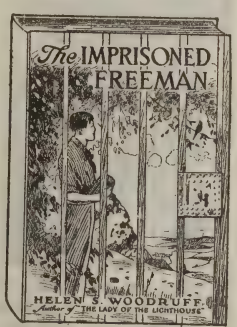

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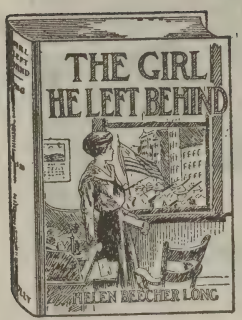

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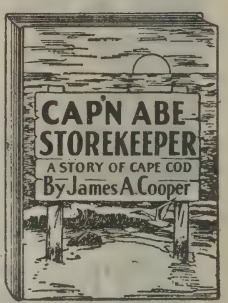

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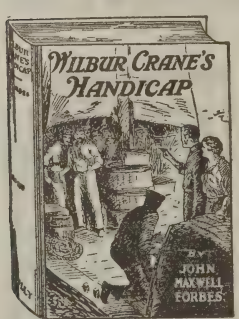

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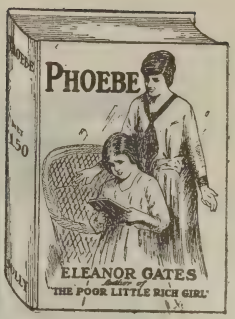

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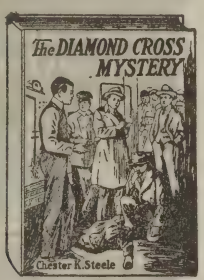

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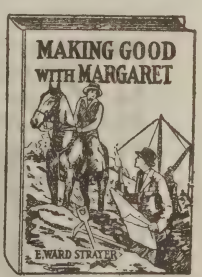

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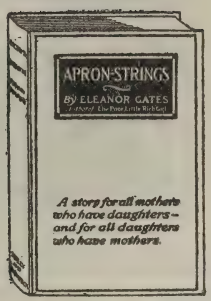

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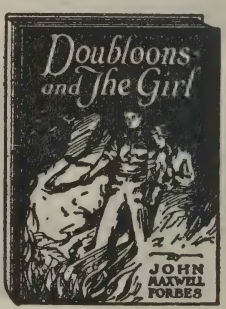

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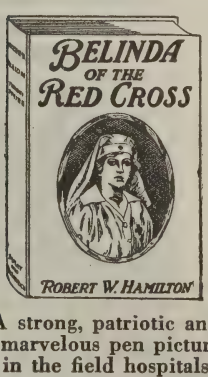

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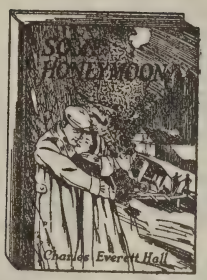

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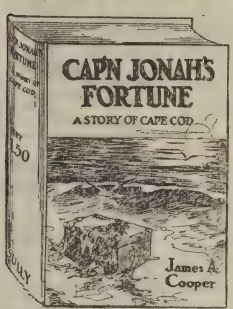

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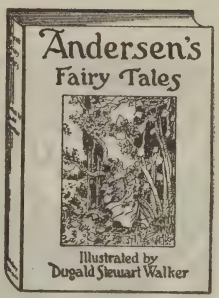

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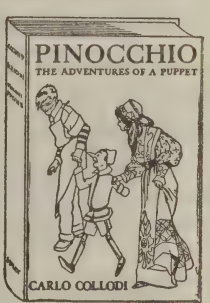

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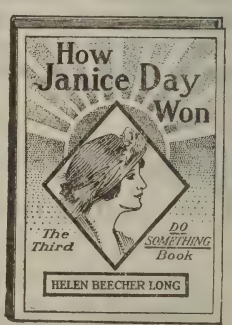

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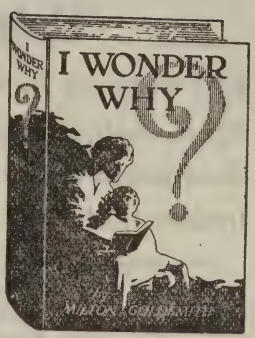

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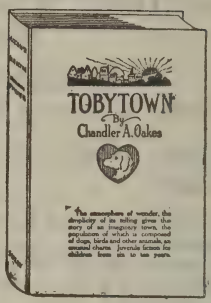

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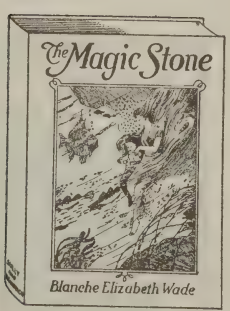

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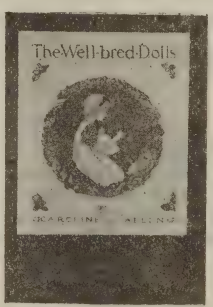

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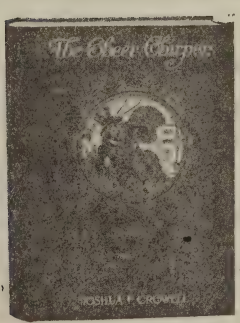

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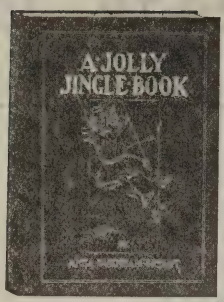

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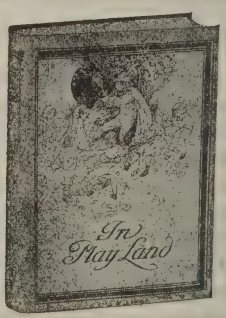

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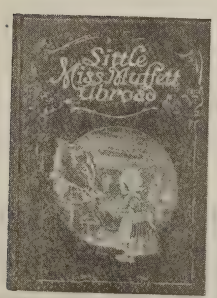

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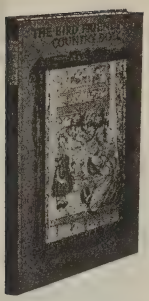

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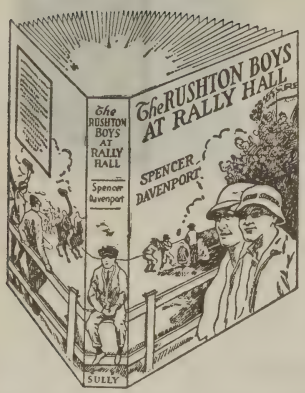

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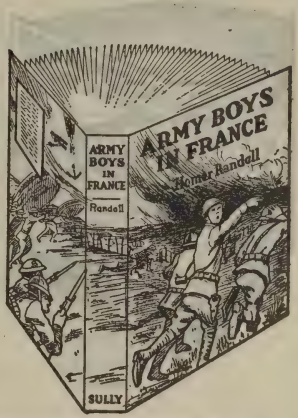

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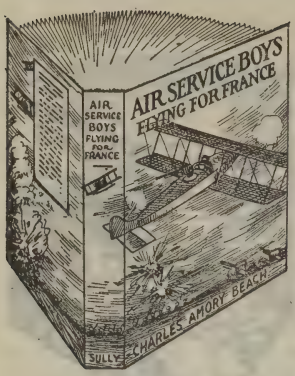

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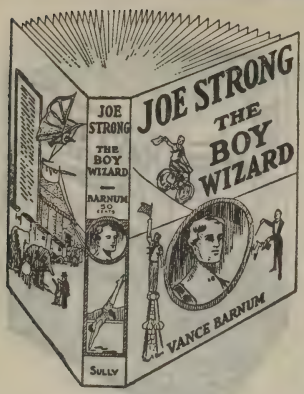

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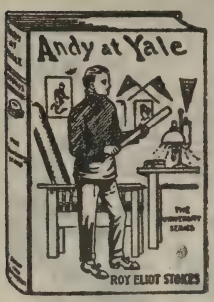

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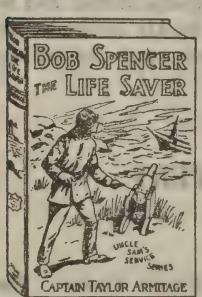

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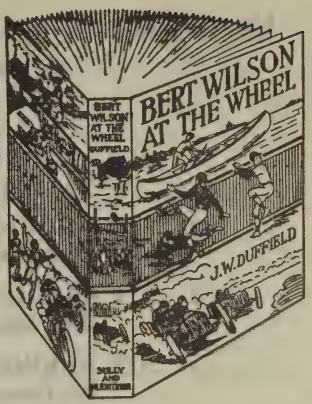

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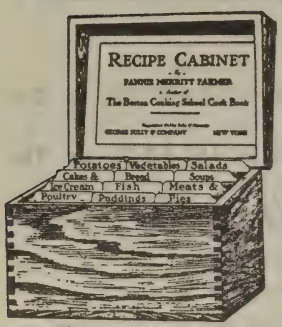

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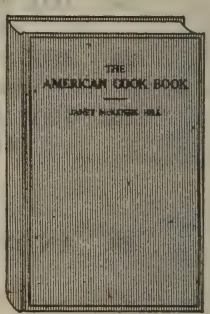

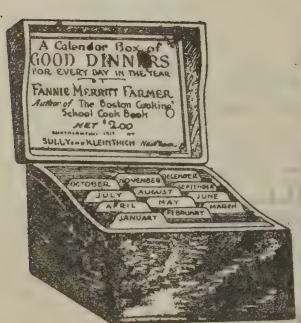

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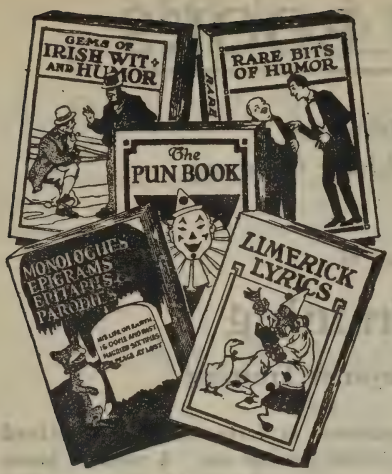

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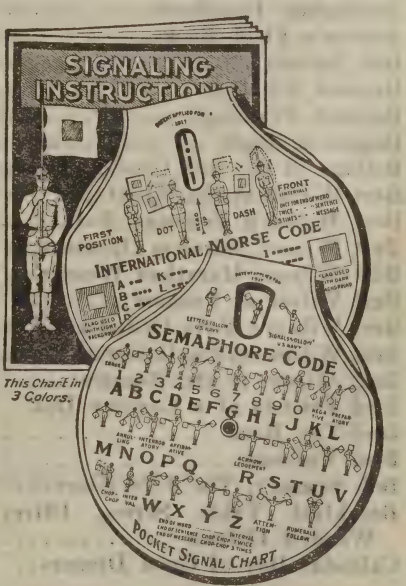

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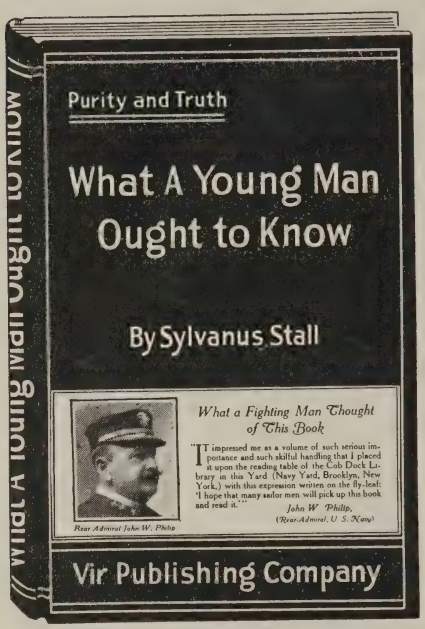

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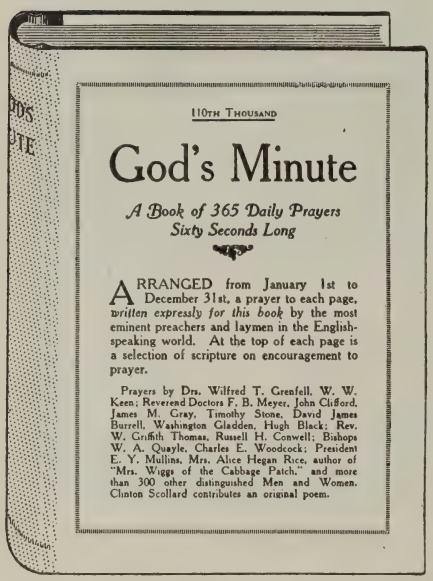

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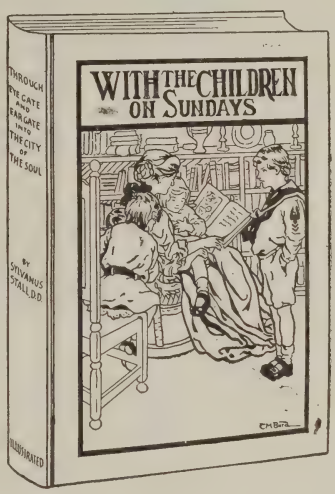

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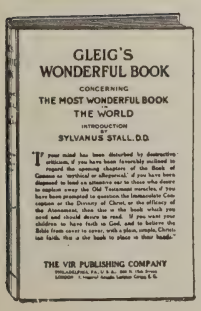

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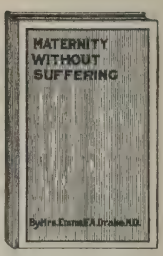

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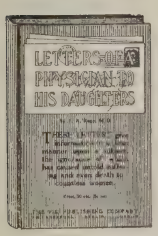

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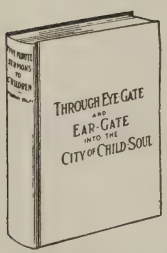

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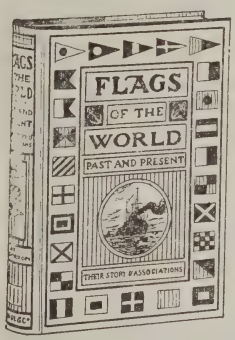

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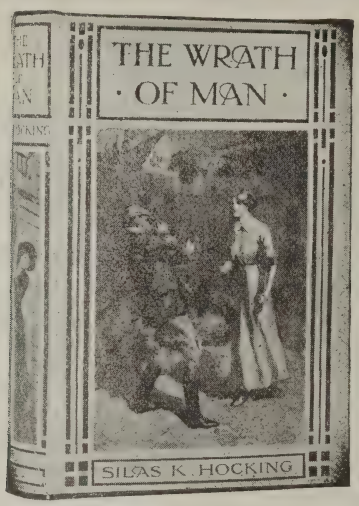

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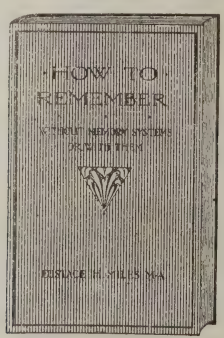

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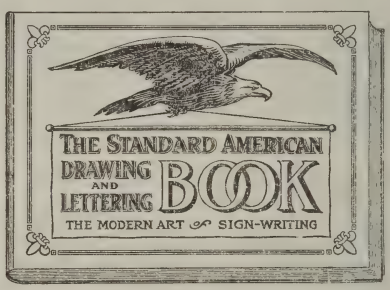

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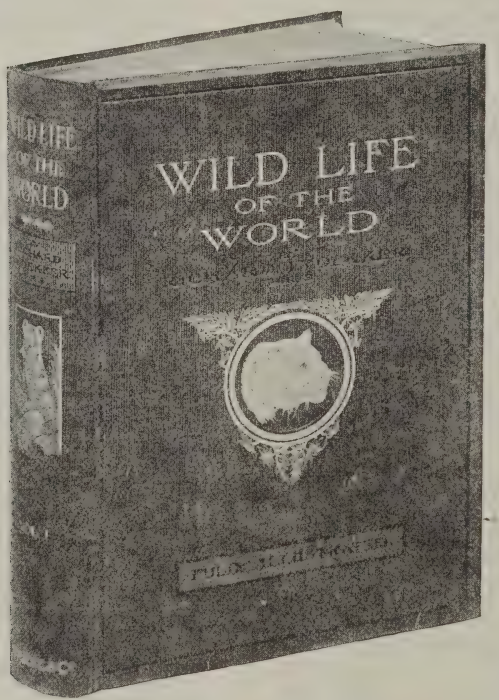

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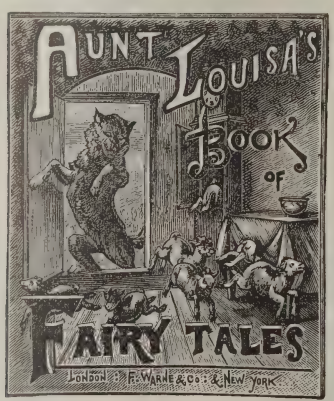

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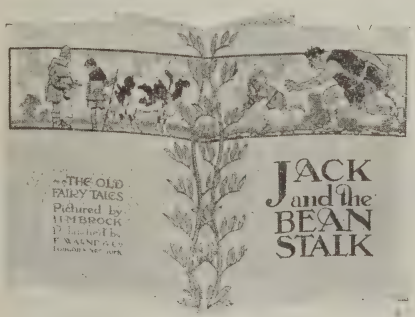

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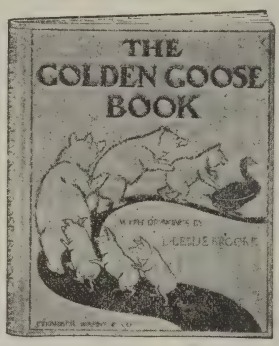

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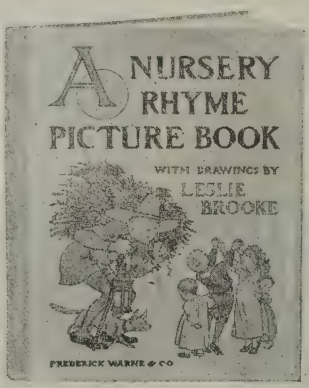

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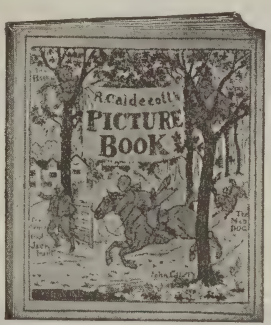

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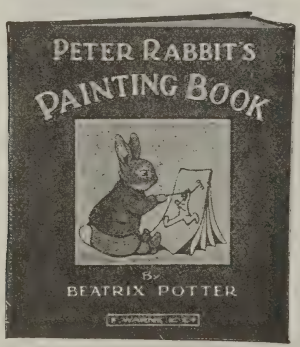

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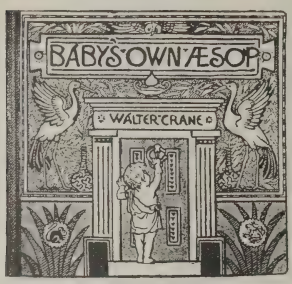

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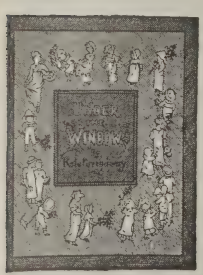

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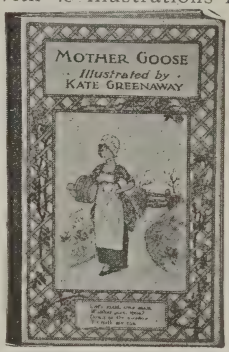

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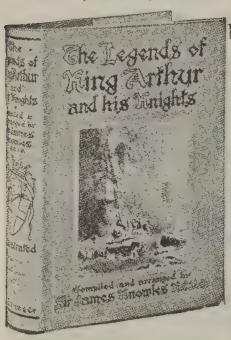

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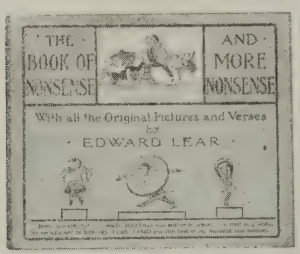

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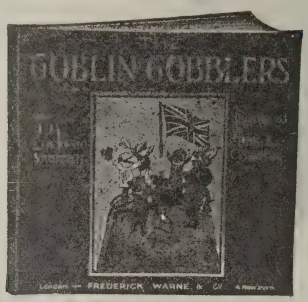

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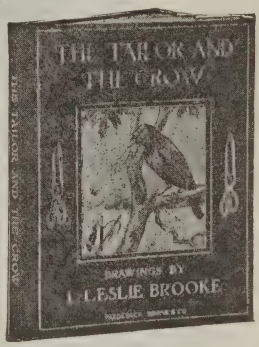

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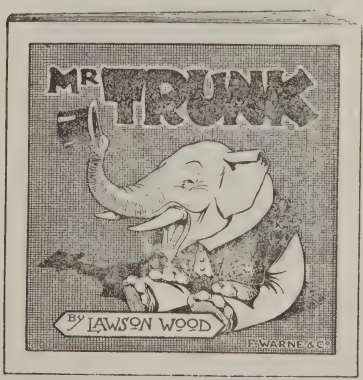

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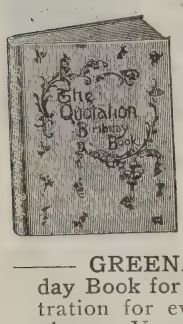

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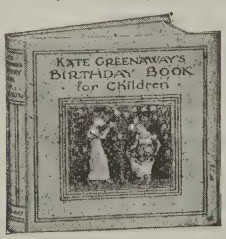

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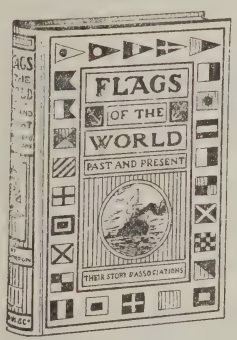

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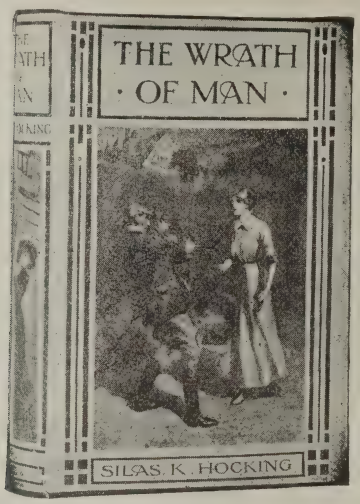

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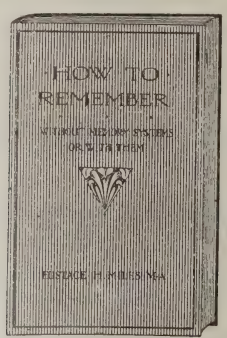

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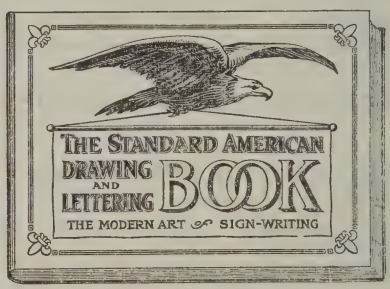

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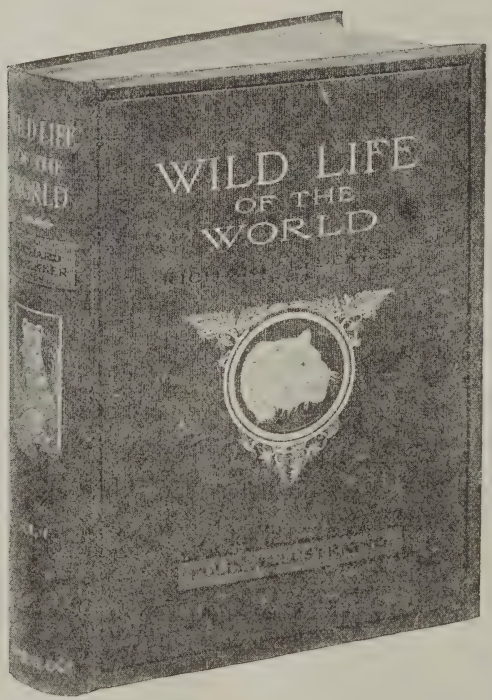

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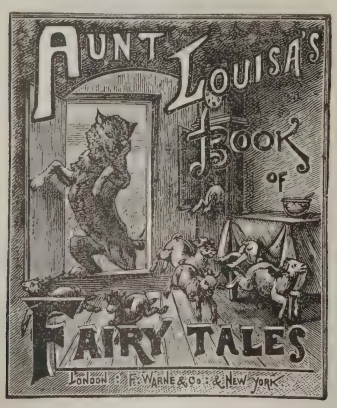

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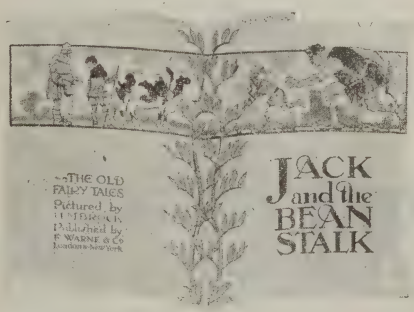

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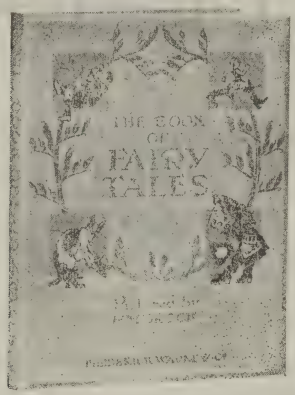

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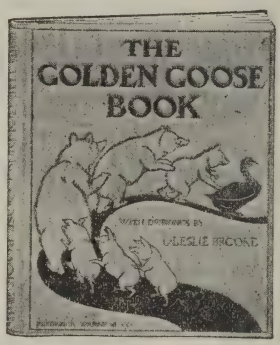

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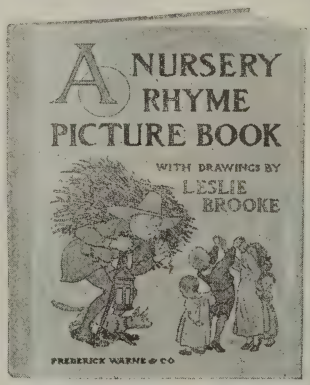

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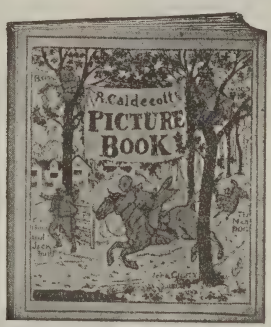

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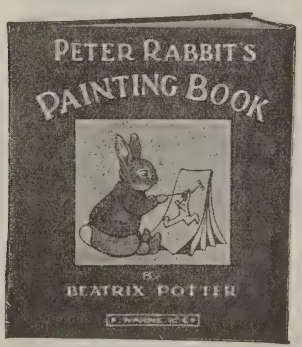

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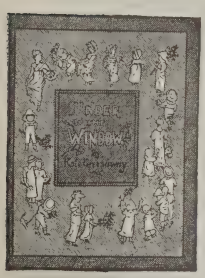

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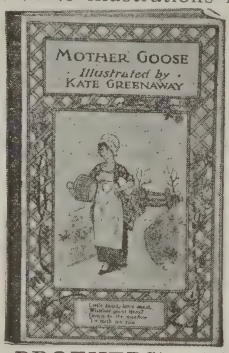

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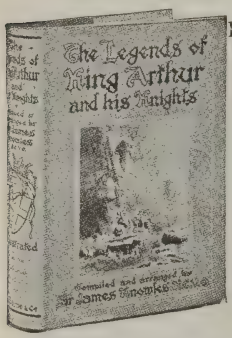

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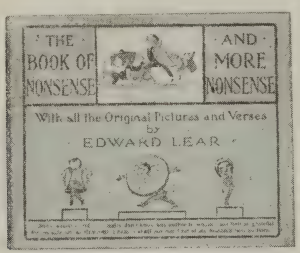

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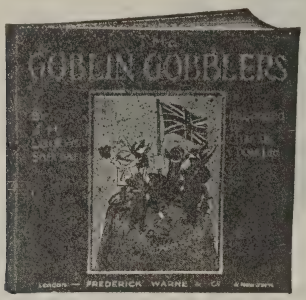

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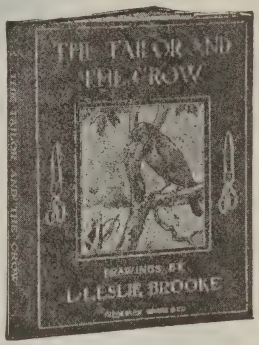

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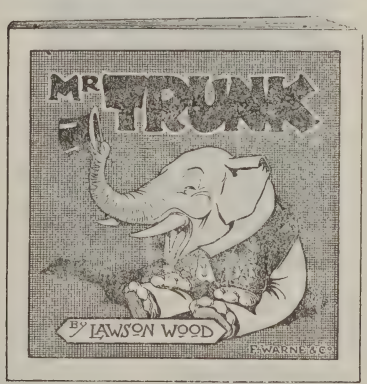

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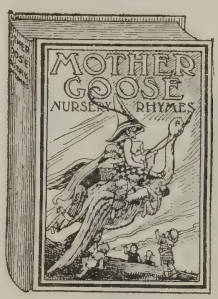

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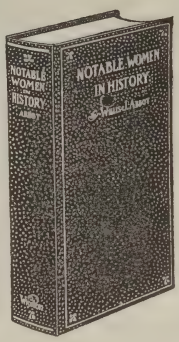

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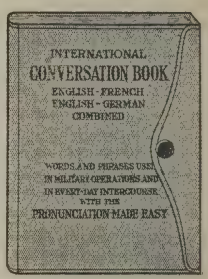

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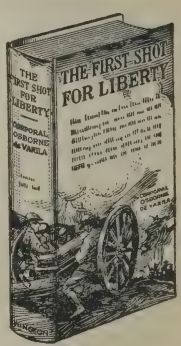

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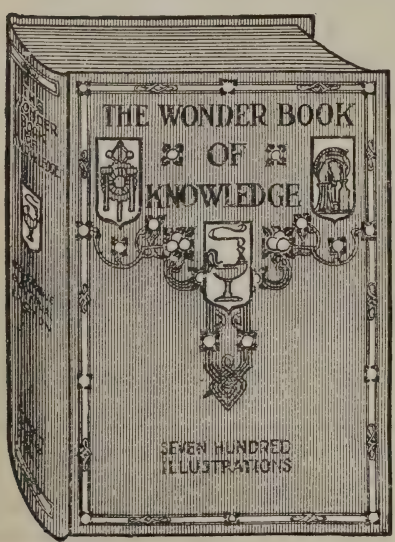

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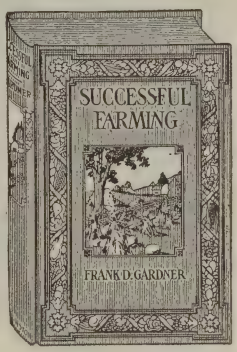

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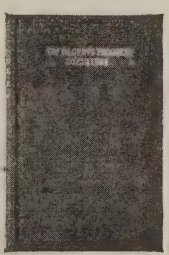

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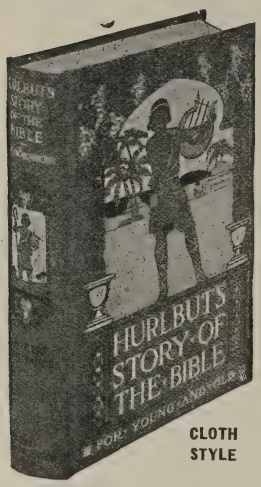

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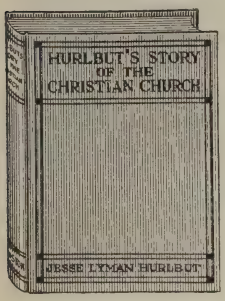

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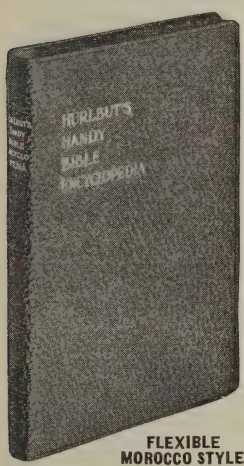

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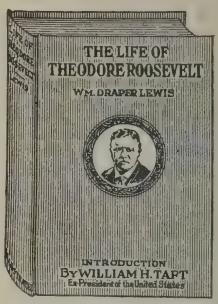

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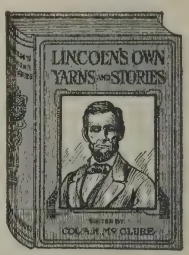

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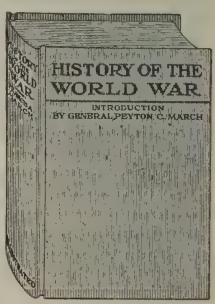

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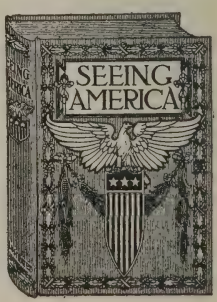

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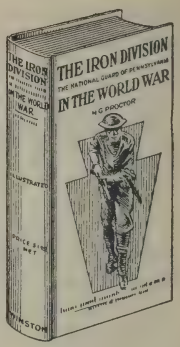

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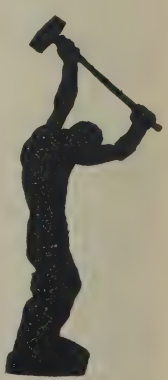

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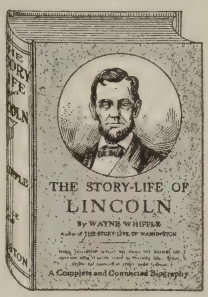

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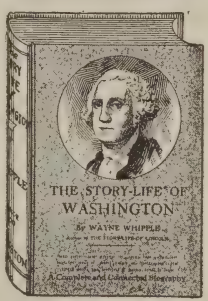

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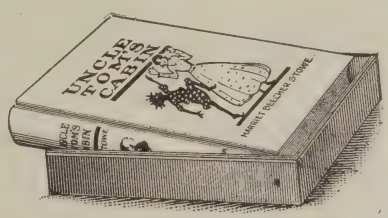

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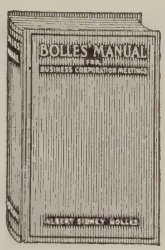

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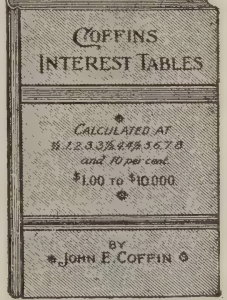

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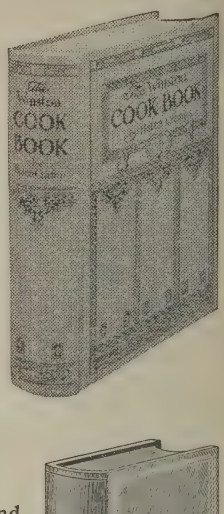

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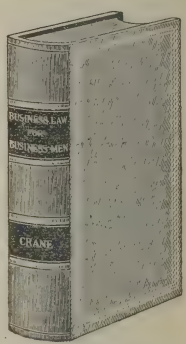

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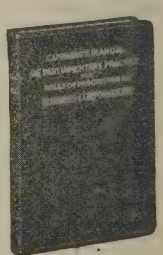

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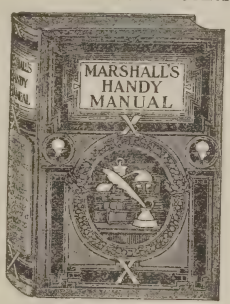

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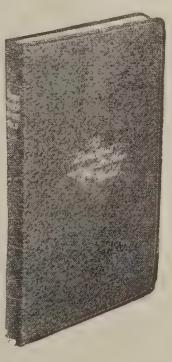

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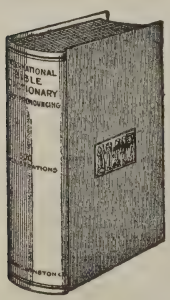

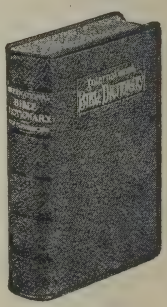

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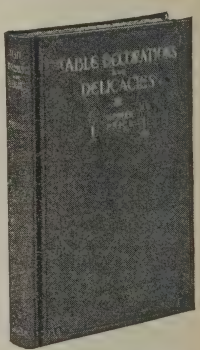

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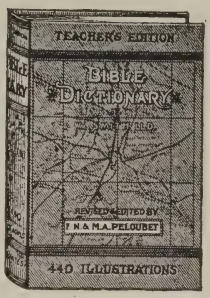

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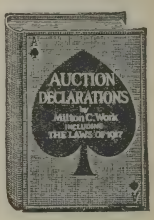

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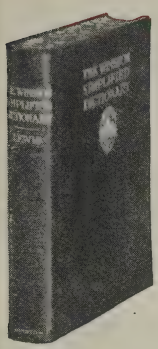

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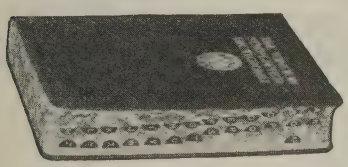

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bright-en (brīt'n), *v.i.* to grow clearer, lighter, or more radiant; as, the day *brightens:* *v.t.* to make light or shining; to make gay or cheerful; as, to *brighten* the neighborhood.

Bright's dis-ease (brīts' dĭ-zēz'), any of several forms of kidney disease, marked by the persistent presence of albumen in the urine, and attended by disintegration and wasting of the organ: so named from Dr. Richard Bright, of London.

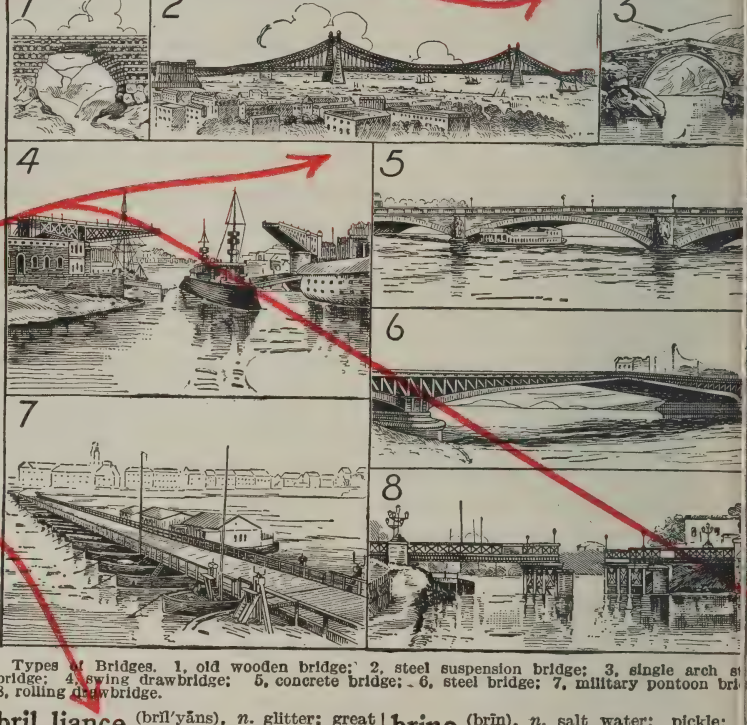
brill (bril), *n.* a European flat fish resembling the turbot.

brim (brĭm), *n.* the edge or margin of a thing, as a fountain, the rim of a hat, etc.: *v.t.* [*p.t.* and *p.p.* brimmed, *p* brimming], to fill to the upper edge of: to be full to the very top or edge.

brim-ful (brĭm'fo͝ol"), *adj.* full to the edge; completely filled.

brim-stone (brĭm'stōn), *n.* sulphur: made of sulphur; of yellow color of sulphur.

brin-dled (brĭn'dld), *adj.* of a gray dark yellow color, with streaks; as, a *brindled* cat.



Types of Bridges. 1, old wooden bridge; 2, steel suspension bridge; 3, single arch st bridge; 4, swing drawbridge; 5, concrete bridge; 6, steel bridge; 7, military pontoon bri 8, rolling drawbridge.

bril-liance (brĭl'yăns), *n.* glitter; great brightness; splendor; as, the *brilliance* of a speaker or writer; the *brilliance* of a jewel. Also, **brilliancy.**

bril-liant (brĭl'yănt), *adj.* sparkling; glittering; having exceptional talent or culture; distinguished by splendid mental ability; as, a *brilliant* career: *n.* a diamond or other precious stone, cut to show its sparkling quality to the best advantage; the smallest size of type; a cotton fabric with a raised pattern.—*adv.* **brilliantly.**

bril-lian-tine (brĭl'yăn-tēn), *n.* a mixture for giving a smooth, shining appearance to the hair; a dress material of fine quality somewhat like alpaca.

brine (brīn), *n.* salt water; pickle; ocean; tears: *v.t.* to soak in water or saline solution.

bring (bring), *v.t.* [*p.t.* and *p.p.* brou *p.pr.* bringing], to carry from anot place; to cause to come; to produce; to cure; to conduct; to lead; to advance.

brink (brĭnk), *n.* the edge, margin, border, especially of a steep pl

brin-y (brīn'ĭ), *adj.* very salty; as, *briny* ocean; *briny* tears.

bri-quet (brĭ-kĕt'), *n.* a block or b made of coal dust and u as fuel. Also, **briquette.**

bri-quet (brĭ-kā'), *n.* a steel (for strik a light); a tinder box. [Fr.]

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cam-el (kăm′ĕl), *n.* a large four-footed animal that chews the cud, of which there are two kinds: the Arabian camel or dromedary, with a single hump, and the Bactrian camel, with two humps.

Bactrian Camel

ca-mel-li-a (kă-mĕl′ĭ-ă; kă-mēl′yă), *n.* a hothouse shrub with evergreen leaves and either red or white flowers; the Japan rose.

ca-mel-o-pard (kă-mĕl′ŏ-pärd), *n.* the giraffe.

Cam-e-lot (kăm′ĕ-lŏt), *n.* the place where King Arthur, of ancient legend, had his palace and court.

cam-e-o (kăm′ē-ō), *n.* [*pl.* cameos (-ōz)], a precious stone or shell on which raised figures are engraved.

cam-er-a (kăm′ĕr-ă), *n.* [*pl.* cameras (-ăz)], in photography, the apparatus by which images can be thrown on a plate sensitive to light.

ca-mi-on (kă′mĭ-ŏn′), *n.* a motor-truck or motor-lorry: used in the World War. [Fr.]

cam-i-sole (kăm′ĭ-sōl), *n.* a woman's undergarment, worn as a corset cover; a jacket, formerly worn by men. [Fr.]

cam-o-mile (kăm′ŏ-mīl), *n.* a plant whose flowers have a bitter taste, and are largely used in medicine.

cam-ou-flage (kă′mōō″flŏzh′), *n.* in war, the art of disguising or deceiving by false appearances: the deception may take a variety of forms: shrubbery and painted landscapes are so employed that roads and gun-emplacements are invisible to air scouts: ships are so marked and their smokestacks so painted that the enemy range-finder is deceived as to the length of the boat, her rate of speed, which way she is headed, etc. [Fr.]

camp (kămp), *n.* the ground occupied by an army, with tents, huts, etc.; a place where tents are put up for shelter; as, a fishing *camp;* these persons in an encampment: *v.i.* to live temporarily in tents: often with *out.*

cam-paign (kăm-pān′), *n.* a series of military operations; the period during which an army carries on active operations in the field; a series of operations designed to produce a certain result; as, a political *campaign: v.i.* to serve in such a series of operations.—**campaigner.**

Campanile

cam-pa-ni-le (kăm″pă-nē′lā), *n.* [*pl.* campaniles (-lēz)], a bell tower detached from the body of a church.

cam-pan-u-late (kăm-păn′ū-lāt), *adj.* bell-shaped: applied specially to flowers.

cam-phor (kăm′fĕr), *n.* a whitish substance which wastes away on exposure to the air, obtained from various trees and plants of eastern Asia.

cam-phor tree (kăm′fĕr trē), a kind of laurel from which camphor is obtained.

cam-phor-ate (kăm′fĕr-āt), *v.t.* to saturate or treat with camphor.

camp meet-ing (kămp mēt′ĭng), an outdoor religious gathering.

camp stool (kămp stōōl), a folding stool or seat.

cam-pus (kăm′pŭs), *n.* the grounds of a college.

can (kăn), *v.i.* [*p.t.* could], to be able; to possess power physically, morally, or mentally: used as an auxiliary verb: *v.t.* [*p.t.* and *p.p.* canned, *p.pr.* canning], to put up in metal vessels for preservation: *n.* a metal vessel of small size, for holding liquids or preserving solids.

Ca-naan (kā′năn), *n.* in the Bible, the "Promised Land" of the Israelites; generally speaking, Palestine.—*adj.* **Canaanitish.**—*n.* **Canaanite.**

Ca-na-di-an (kă-nā′dĭ-ăn), *n.* a native of Canada: *adj.* pertaining to Canada.

ca-nal (kă-năl′), *n.* a man-made navigable waterway; a tube for the passage of fluids; as, the alimentary *canal* is the passage from the mouth through the intestines; a channel or groove.

ca-nal-ize (kă-năl′īz; kăn′ă-līz), *v.t.* to furnish with canals; to cause to resemble a canal.

ca-nard (kă-närd′), *n.* a ridiculous rumor sent abroad to deceive the people.

ca-na-ry (kă-nā′rĭ), *n.* a light wine; a pale or bright yellow color; a small singing bird with yellow plumage, a native of the Canary Islands: *adj.* bright yellow.

can-cel (kăn′sĕl), *v.t.* [*p.t.* and *p.p.* canceled, *p.pr.* canceling], to deface writing by drawing lines across it; to destroy; as, to *cancel* a stamp; to mark out; as, to *cancel* figures; to annul; in mathematics, to strike out, as in taking out a common factor from the numerator and denominator of a fraction, etc.

Syn. abolish, efface, nullify, repeal, revoke, erase.

Ant. (see confirm).

can-cel-la-tion (kăn″sĕ-lā′shŭn), *n.* the act of annulling or revoking; the act of destroying the force or legal authority of; in mathematics, the process of striking out figures

Can-cer (kăn′sĕr), *n.* one of the twelve divisions, called Signs, through which the sun passes in its yearly course: this sign, represented by a crab, is the northernmost point of the sun's course; the sign of the summer solstice, or the time when the sun is farthest from the equator: **cancer,** a disease characterized by a tumor or growth very dangerous to life.—*adj.* **cancerous.**

Candelabrum

can-de-la-brum (kăn″dĕ-lā′brŭm), *n.* [*pl.* candelabra (-brā), candelabrums (-brŭmz)], a lampstand; an ornamented branched candlestick.

MANY NEW WORDS

Our ordinary vocabulary includes a great many words which have recently come into use. Automobiling, aviation, the development of science and industry, and the World War have added hundreds of new words, such as **Ace, Anzac, Barrage, Bolshevism, Camouflage, Carburetor, Czech, Fuselage, Mandatory, Poilu, Profiteer, Soviet, Spartacan, Surtax, Tank, Tractor, Vitamine,** etc. Most of these will not be found in any other dictionary published.

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WINSTON SIMPLIFIED DICTIONARY	A WELL-KNOWN DICTIONARY
ad-e-noid (ăd′ĕ-noid), *n.* a spongy growth in the passage leading from the nose to the throat, often causing difficulty in breathing: *adj.* in the form of a gland; of or relating to glands.	**ad′e-noid.** An excessive development of the adenoid tissue in the upper part of the pharynx;—usually in *pl.*
a-mœ-ba (ȧ-mē′bȧ), *n.* [*pl.* amœbas (-bȧz) and amœbæ (-bē)], a tiny or microscopic animal found in fresh-water ponds: the simplest form of animal life. Also, **ameba.**	**a-mœ′ba.** A microscopic animalcule of any of several species common in stagnant fresh water. It is one of the simplest animals, consisting of a nucleated mass of protoplasm without a distinct cell wall.
bron-chi (brŏn′kī), *n. pl.* the two principal branches of the windpipe or trachea.—*sing.* **bronchus.**	**bron′chi.** *pl.* of BRONCHUS.
bron-chi-a (brŏn′kī-ȧ), *n. pl.* the tiny tubes into which the windpipe divides in the lungs.	**bron′chi-a.** The bronchi or, esp., subdivisions of the bronchi.
bron-chi-al (brŏn′kī-ăl), *adj.* of or pertaining to the small tubes in the lungs.	**bron′chi-al.** Of or pertaining to the bronchi or the bronchia.
bron-chi-tis (brŏn-kī′tĭs), *n.* an inflammation of the mucous lining of the bronchial tubes, accompanied by coughing.	**bron-chi′tis** *Med.* Inflammation of the bronchi.
cam-ou-flage (kă″mōō″fläzh′), *n.* in war, the art of disguising or deceiving by false appearances: the deception may take a variety of forms: shrubbery and painted landscapes are so employed that roads and gun-emplacements are invisible to air scouts: ships are so marked and their smokestacks so painted that the enemy range-finder is deceived as to the length of the boat, her rate of speed, which way she is headed, etc. [FR.]	MISSING
chor-tle (chôr′tl), *v.i.* and *v.t.* to laugh in a chuckling, snorting fashion: the word was coined by Lewis Carroll, the author of *Alice in Wonderland*, and is used humorously.	**chor′tle.** A made-up word, usually explained as a combination of *chuckle* and *snort.*
in-de-struct-i-bil-i-ty (ĭn″dĕ-strŭk″-tĭ-bĭl′ĭ-tĭ), *n.* incapability of being broken up, demolished, or ruined.	**in′de-struct′i-bil′i-ty.** Quality of being indestructible.
in-de-struct-i-ble (ĭn″dĕ-strŭk′tĭ-bl), *adj.* not to be broken up, ruined, or demolished; beyond ruin or demolition.—*adv.* **indestructibly.**	**in′de-struct′i-ble.** Not destructible.
man-da-to-ry (măn′dȧ-tō-rĭ), *adj.* containing or pertaining to an official command; expressing a command; carrying obligation: *n.* an attorney or agent who acts for another; a nation or state chosen to govern or administer a colony, or certain territory. Also, **mandatary.**	**man′da-to-ry.** Containing, or of the nature of, a mandate; obligatory.
Mo-cha (mō′kȧ), *n.* a kind of coffee from Mocha, a seaport of Arabia.	**Mo′cha.** A superior variety of coffee.
mo-men-tum (mō-mĕn′tŭm), *n.* the power of overcoming resistance, because of motion; the quantity of motion in a moving body; as, a body gathers *momentum* as it moves; the product of the mass and velocity of a moving body.	**mo-men′tum.** *Mech.* The quantity of motion in a moving body, being proportioned to the mass multiplied into the velocity. Impetus.—*Syn.* See IMPETUS.
Mon-tes-so-ri meth-od (mŏn″tĕs-sō′rē mĕth′-ŭd), a system of training and instruction for small children, in which emphasis is placed upon freedom for physical activity, individual instruction, and the early development of various activities, as that of writing: developed by Doctor Maria Montessori.	MISSING
Palm Sun-day (päm sŭn′dā), the Sunday next before Easter: so called in commemoration of Christ's entry into Jerusalem when branches of palm were strewn before him.	**Palm Sunday.** The Sunday next before Easter;—commemorating Christ's entry into Jerusalem.
prag-ma-tism (prăg′mȧ-tĭzm), *n.* a method of thought in which stress is laid upon practical results as standards in conduct.—*n.* **pragmatist.**	**prag′ma-tism.** Pragmatic quality or state. *Philos.* The doctrine that the whole meaning of a conception lies in its practical consequences, esp., in its bearing upon conduct.

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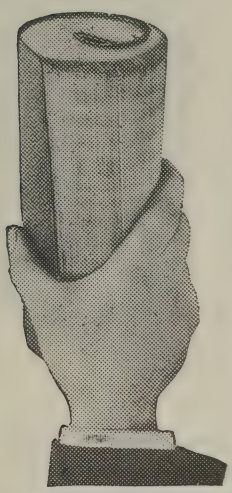

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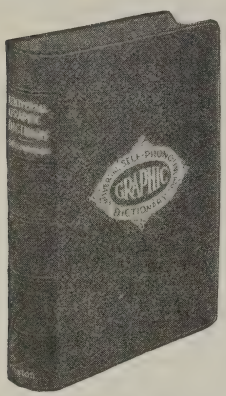

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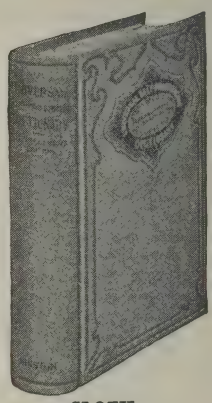

CLOTH

SPECIMEN OF TYPE

i-so-ther-mal, *adj.* having uniform temperatures.

Is-ra-el-ite (iz'ra-el-īt), *n.* a descendant of Israel or Jacob; a Hebrew; a Jew.

Is-ra-el-it-ish ('ish), *adj.* pertaining to the Israelites; Jewish. Also Israelitic.

is-sue (ish'ū), *n.* the act of passing or flowing out; egress; that which flows or passes out; discharge; flux; publication; offspring; lineal descendants; produce of the earth; profits of land, &c.; essential points in pleading or debate; result; an outcome; a running sore: *v.t.* to send out; publish; put into circulation: *v.i.* to come or pass out; arise, as from a source; flow; proceed; be descended. *Syn.* emerge, rise, spring, emanate: *n.* end, upshot, effect, result.

isth-mi-an (is' or ist'mi-ân), *adj.* pertaining to an isthmus; connecting bodies of land.

isth-mus ('mus), *n.* a neck of land connecting two larger parts, or a peninsula to the mainland.

i-tin-er-an-cy ('ēr-ân-si), *n.* passing from place to place, especially in the discharge of some official function, as by a judge on circuit, a preacher, &c.

i-tin-er-ant ('ēr-ânt), *adj.* passing from place to place: *n.* one who itinerates.

i-tin-er-a-ry ('ēr-â-ri), *adj.* pertaining to, or done on, a journey; traveling from place to place: *n.* a traveler's guide or route-book; a diary of a journey; plan of a projected excursion.

i-tin-er-ate ('ēr-āt), *v.i.* to travel from place to place.

its, the possessive case of the pronoun *it*; belonging to a thing.

it-self (it-self'), *pron.* the neuter reciprocal pronoun; the reflective or emphatic form of *it*.

i-vo-ride (ī'vo-rīd), *n.* a variety of artificial ivory.

i-vo-ry ('vo-ri), *n.* the hard, bony, white dentine which forms the tusks of the elephant, walrus, &c.: *adj.* made of, or like, ivory.

lāte, mär, måsk, cat, awl; hē, hēr, let; līne, tin; vōte, ôrb, lot; oil, mōōn, cook, out; mūte, nut; thin, *th*en.

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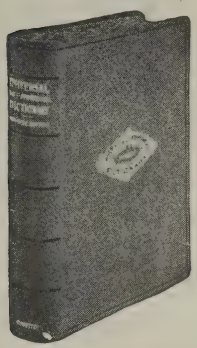

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cam-ou-flage (kam'ōō-flazh), *n.* artificial scenery used to hide military secrets from airplanes.
camp (kamp), *n.* the ground occupied by an army at rest, with tents, huts, &c.; an encampment; *v.i.* to live in a camp; encamp.
cam-paign (kam-pān'), *n.* a series of military operations;

Can-a-di-an (kan-ā'di-an), *n.* an inhabitant of Canada: *adj.* pertaining to Canada.
ca-na-di-an bal-sam (b a w l-sum), *n.* a resin obtained from a species of fir.
ca-naille (kă-nāl'), *n.* the lowest orders of the populace. [Fr.]
ca-nal (kâ-nal'), *n.* an artificial navigable waterway; a duct

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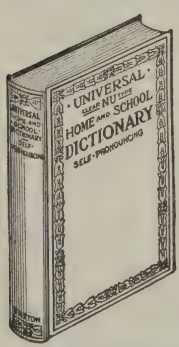

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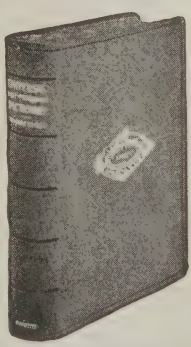

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an-i-ma-tive (an'i-mā-tiv, *adj.* that has power to impart life.
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SPECIMEN OF TYPE

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Brah-man-ist (brä'man-ist), *n.* an adherent of Brahmanism.
braid (brād), *v.t.* to weave; plait; *n.* a plaited band.
braid-ism (brād'izm), *n.* hypnotism.
brail (brāl), *n.pl.* ropes used to haul up a sail; *v.t.* to haul up, as a sail.
branch-let (brânch'let) *n.* a little branch.
brand (brand), *n.* a burning piece of wood; a trademark; a stigma: *v.t.* to mark with a hot iron; stigmatize.
bran-dish (bran'dish), *v.t.* to wave or flourish.
bran-dy (bran'di), *n.* a spirit distilled from wine.

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SPECIMEN OF TYPE

jov 136 key

jō'vi-al-ly, *adv.* with merriment.
joy, *n.* gaiety; *v.t.* to be glad. *Syn.* mirth, delight.
joy'ful, *adj.* full of joy.
jū'bi-lănt, *adj.* triumphant.
jū-bi-lā'tion, *n.* frolicking.
junc'tūre, *n.* joint; critical occasion.
Jūne, *n.* the sixth month.
jun'gle, *n.* a close thicket.
jūn'ior, *adj.* younger: *n.* one of lower status.
junk, *n.* a Chinese vessel;

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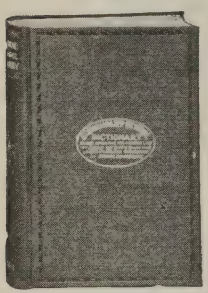

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an-go-ra-cat (-kat), *n.* a domestic cat with long hair.

an-gry (an'gri), *adj.* inflamed with anger; wrathful; indignant.

an-gri-ly ('gri-li), *adv.* in an angry manner.

an-gri-ness (-ness), *n.* the state of being angry.

an-i-ma-tion (an-i-mā'shun), *n.* life; spirit; vigor; vivacity.

an-i-ma-tive (an'i-mā-tiv, *adj.* that has power to impart life.

an-i-mism (an'i-mizm), *n.* the theory that life and mind are inherent in matter; opposed to spiritism.

an-i-mos-i-ty (an-i-mos'i-ti), *n.* hostility; active enmity.

an-i-mus (an'i-mus), *n.* a hostile purpose; hostility.

an-ise (an'is), *n.* a plant bearing

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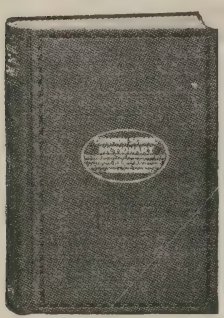

SPECIMEN OF TYPE

dress (dres), *v.t.* [*p.t.* & *p.p.* dressed or drest, *p.pr.* dressing], to invest with, or as with, clothing; adorn; deck out; embellish; prepare or make ready; cook; curry or rub down; adjust to a straight line; prune or trim: *v.i.* to put on clothes: *n.* a covering for the body; elegant or fashionable attire; external finish or ornament; plumage; adjustment.

Syn. clothing, attire, apparel, garments, costume, garb, livery.

dress-er ('ĕr), *n.* one who regulates or adjusts dress; a surscope; the horizontal passage of a mine; a collection of loose earth, rocks, &c., transported from a distance by the agency of ice; leeway made in a gale; the direction of a current: *v.t.* to drive along, or in heaps; cover with driftage: *v.i.* to be carried along by a current, or by circumstances; accumulate in heaps.

Syn. purpose, meaning, scope, aim, tendency, direction.

drift-age ('ej), *n.* that which is drifted; leeway caused by wind or sea currents.

drift-wood ('wood), *n.* floating

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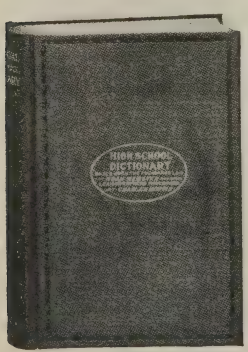

SPECIMEN OF TYPE

i-so-ge-o-ther-mal (-jē-o-thēr'-măl), *adj.* noting imaginary lines connecting places or passing through points on the earth's surface which have the same mean annual temperature.

is-o-late (is'o-lāt), *v.t.* to place alone; place in a detached situation; insulate; obtain in an uncombined form, as an element.

is-o-la-tion (-lā'shun), *n.* the state of being isolated; detachment; insulation.

is-o-mer-ic (-mĕr'ik), *adj.* having

I-tal-ian (i-tal'yăn), *adj.* pertaining to Italy, its inhabitants, or language: *n.* a native of Italy.

I-tal-ic ('ik), *adj.* pertaining to Italy; noting a slender, sloping kind of type (*italic*): used for emphasis, &c.: *n.pl.* italic type.

i-tal-i-cize ('i-sīz), *v.t.* to write or print in italics.

itch (ich), *n.* a parasitic cutaneous disease causing great irritation; a constant and teasing desire for something: *v.i.* to feel a particular uneasiness in the skin, causing a desire

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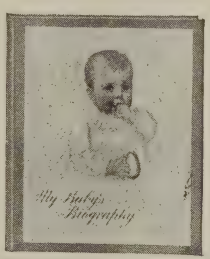

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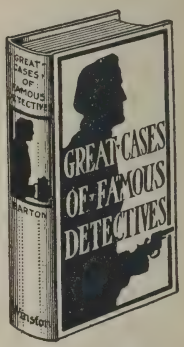

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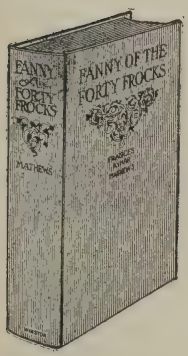

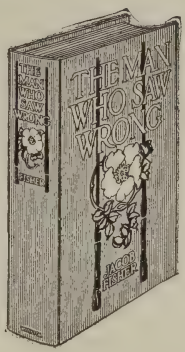

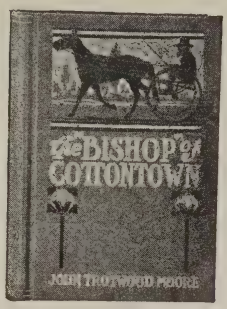

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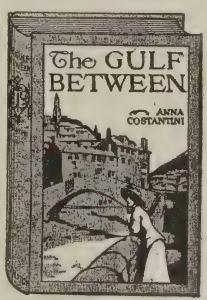

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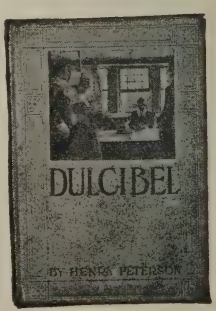

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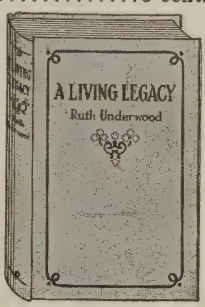

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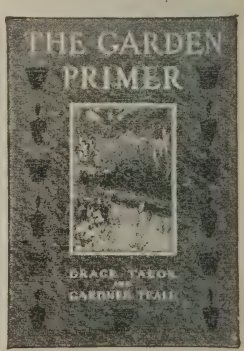

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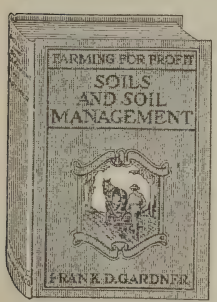

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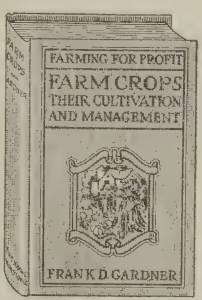

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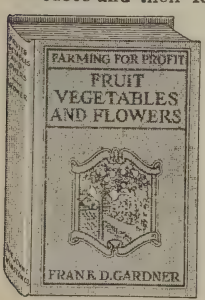

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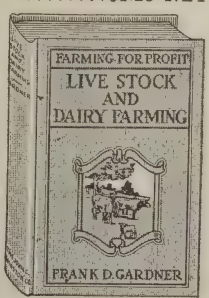

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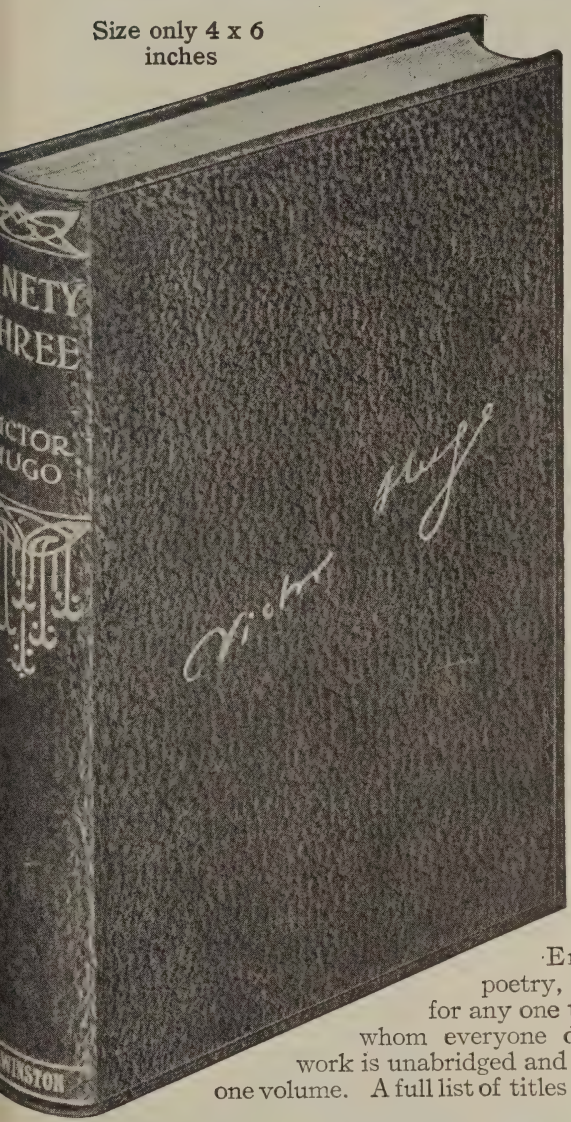

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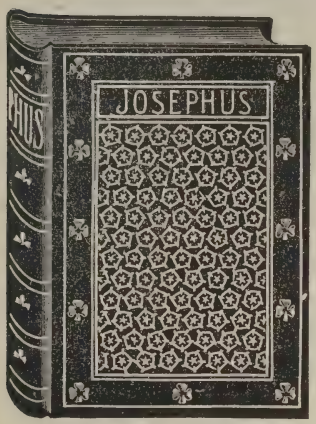

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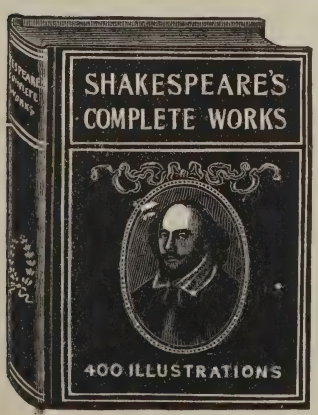

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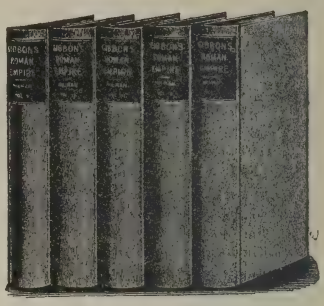

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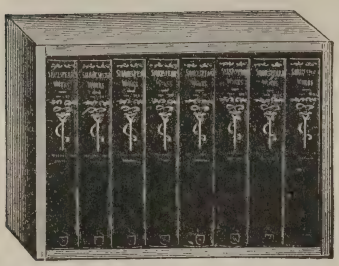

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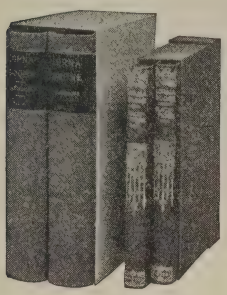

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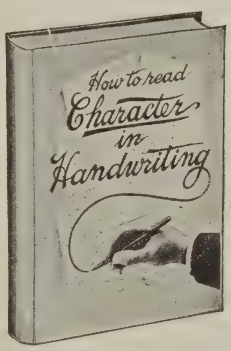

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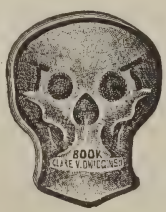

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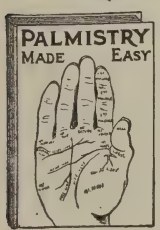

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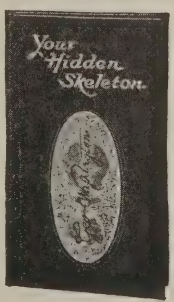

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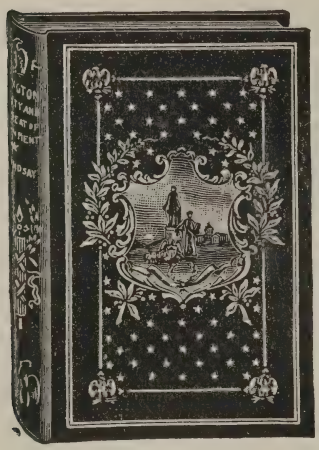

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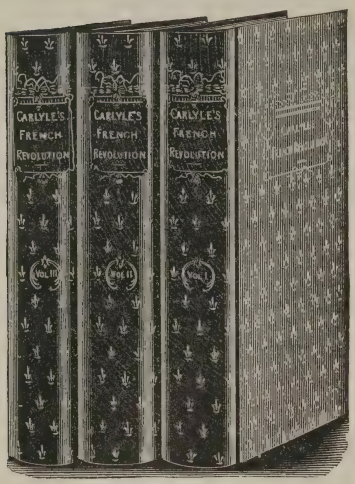

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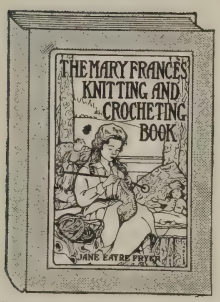

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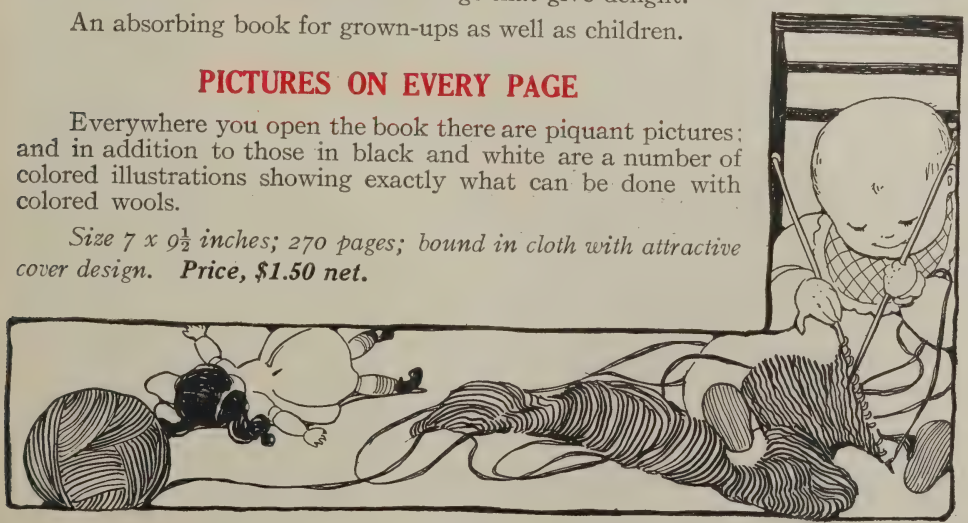

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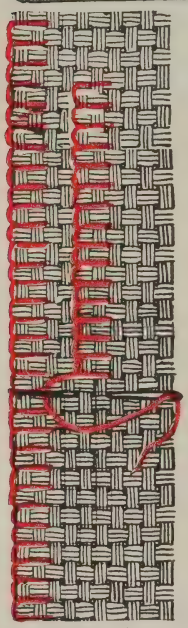

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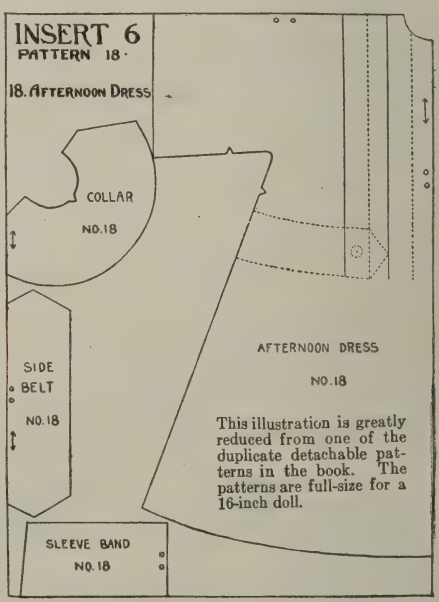

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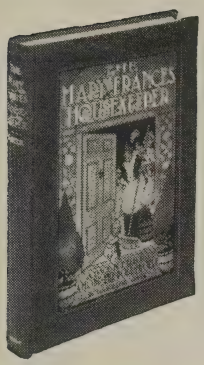
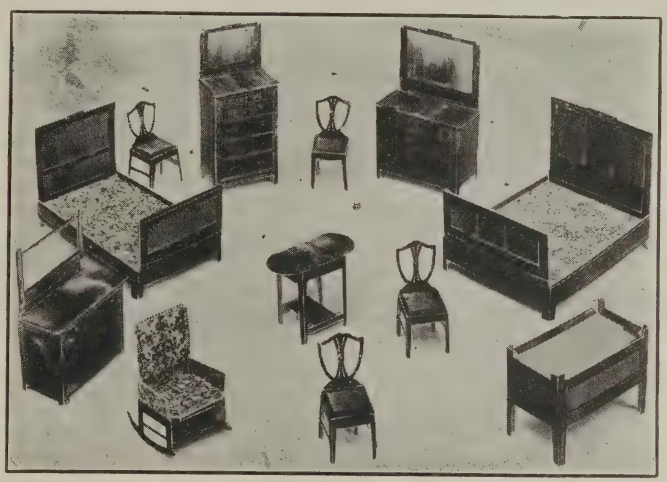


It is doubtful whether any story more captivating than **The Mary Frances Housekeeper** has ever been written for girls. In the most skilful manner, it takes advantage of the natural childish instinct to "play house," and the opportunity to instil the fundamental principles of good housekeeping is improved through the medium of the delightful story of Mary Frances' experience in teaching her dolls to keep house.



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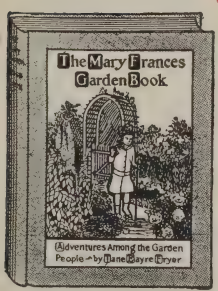

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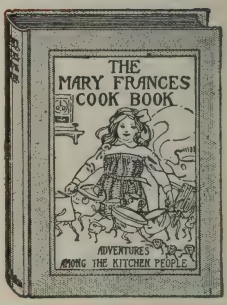

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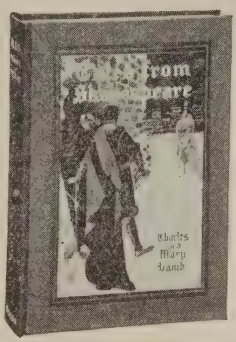

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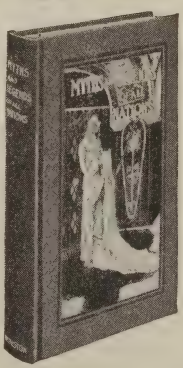

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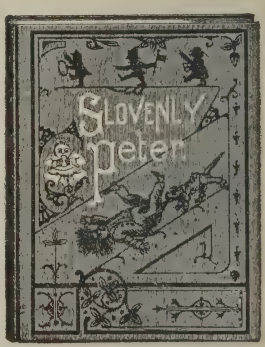

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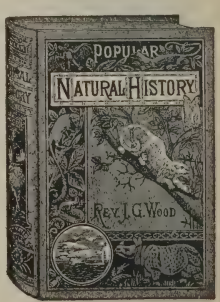

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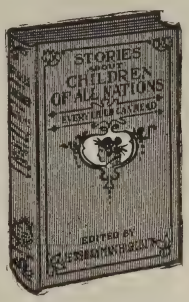

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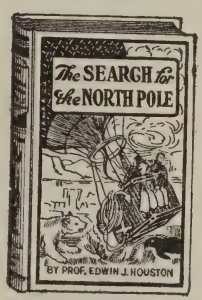

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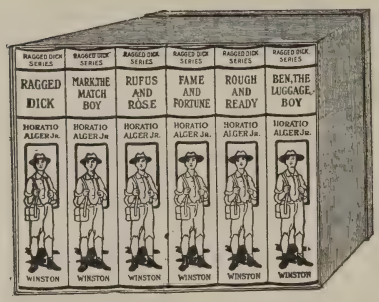

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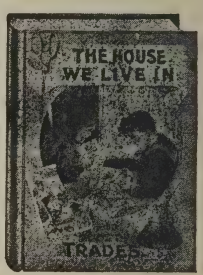

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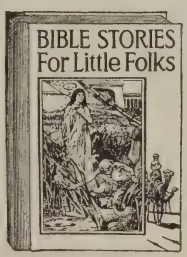

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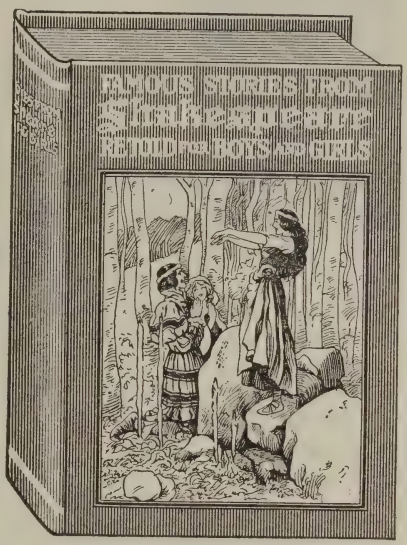

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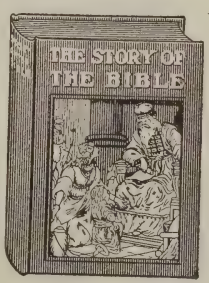

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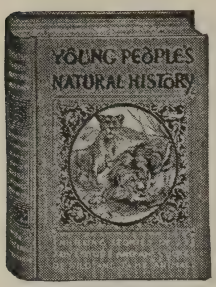

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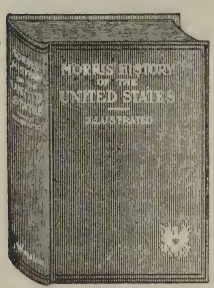

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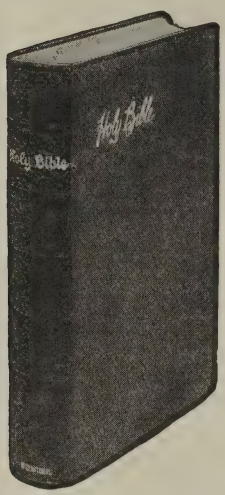

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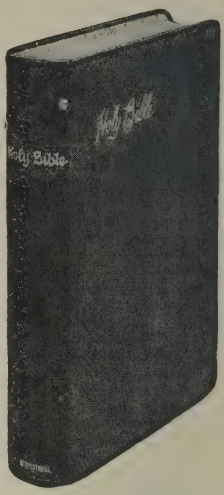

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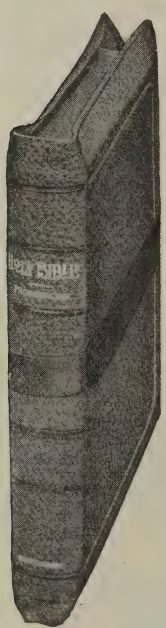

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ABOVE : GENERAL VIEW OF THE CYLINDER PRESS ROOM. BELOW : A SCENE ON ONE OE THE FLOORS OF THE BINDERY ;

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TEXT ONLY

—CONTAINING—

The King James or Authorized Version of the Old and New Testaments without References

—AND—

FIVE MAPS—PRINTED ON THIN PAPER

SPECIMEN OF TYPE

Cloth

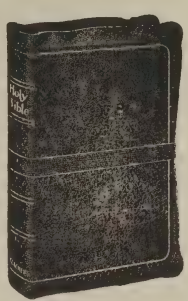
The saints' resurrection. 1 CORINTHIANS, 15. *The manner of it.*

25 For he must reign, till he hath put all enemies under his feet.
26 The last enemy *that* shall be destroyed *is* death.
27 For he hath put all things under his feet. But when he saith, All things are put under *him*, *it is* manifest that he is excepted which did put all things under him.
28 And when all things shall be subdued unto him, then shall the Son also himself be subject unto him that put all things under him, that God may be all in all.
29 Else what shall they do which are baptized for the dead, if the dead rise not at all? why are they then baptized for the dead?
30 And why stand we in jeopardy every hour?
31 I protest by your rejoicing which I have in Christ Jesus our Lord, I die daily.
32 If after the manner of men I have fought with beasts at Ephesus, what advantageth it me, if the dead rise not? let us eat and drink; for to-morrow we die.
33 Be not deceived: evil communications corrupt good manners.
34 Awake to righteousness, and sin not; for some have not the knowledge of God: I speak *this* to your shame.
35 But some *man* will say, How are the dead raised up? and with what body do they come?
36 *Thou* fool, that which thou sowest is not quickened, except it die.
37 And that which thou sowest, thou sowest not that body that shall be, but bare grain, it may chance of wheat, or of some other *grain:*
38 But God giveth it a body as it hath pleased him, and to every seed his own body.
39 All flesh *is* not the same flesh: but *there is* one *kind of* flesh of men, another flesh of beasts, another of fishes, *and* another of birds.
40 *There are* also celestial bodies, and bodies terrestrial: but the glory of the celestial *is* one, and the *glory* of the terrestrial *is* another.
41 *There is* one glory of the sun, and another glory of the moon, and another glory of the stars: for *one* star differeth from *another* star in glory.
42 So also *is* the resurrection of the dead. It is sown in corruption; it is raised in incorruption:
43 It is sown in dishonour; it is raised in glory: it is sown in weakness; it is raised in power:
44 It is sown a natural body; it is raised a spiritual body. There is a natural body, and there is a spiritual body.
45 And so it is written, The first man Adam was made a living soul; the last Adam *was made* a quickening spirit.
46 Howbeit that *was* not first which is spiritual, but that which is natural; and afterward that which is spiritual.
47 The first man *is* of the earth, earthy: the second man *is* the Lord from heaven.
48 As *is* the earthy, such *are* they also that are earthy: and as *is* the heavenly, such *are* they also that are heavenly.
49 And as we have borne the image of the earthy, we shall also bear the image of the heavenly.
50 Now this I say, brethren, that flesh and blood cannot inherit the kingdom of God; neither doth corruption inherit incorruption.
51 Behold, I show you a mystery; We shall not all sleep, but we shall all be changed,
52 In a moment, in the twinkling of an eye, at the last trump: for the trumpet shall sound, and the dead shall be raised incorruptible, and we shall be changed.
53 For this corruptible must put on incorruption, and this mortal *must* put on immortality.
54 So when this corruptible shall have put on incorruption, and this mortal shall have put on immortality, then shall be brought to pass the saying that is written, Death is swallowed up in victory.
55 O death, where *is* thy sting? O grave, where *is* thy victory?
56 The sting of death *is* sin; and the strength of sin *is* the law.
57 But thanks *be* to God, which giveth us the victory through our Lord Jesus Christ.
58 Therefore, my beloved brethren, be ye stedfast, unmoveable, always abounding in the work of the Lord, forasmuch as ye know that your labour is not in vain in the Lord.

CHAPTER 16.

1 *How to proceed for the relief of the brethren.* 11 *Admonitions,* 19 *and salutations.*

NOW concerning the collection for the saints, as I have given order to the churches of Galatia, even so do ye.
2 Upon the first *day* of the week let every one of you lay by him in store, as *God* hath prospered him, that there be no gatherings when I come.
3 And when I come, whomsoever ye shall approve by *your* letters, them will I send to bring your liberality unto Jerusalem.
4 And if it be meet that I go also, they shall go with me.
5 Now I will come unto you, when I shall pass through Macedonia: for I do pass through Macedonia.
6 And it may be that I will abide, yea, and winter with you, that ye may bring me on my journey whithersoever I go.
7 For I will not see you now by the way; but I trust to tarry a while with you, if the Lord permit.
8 But I will tarry at Ephesus until Pentecost.
9 For a great door and effectual is opened unto me, and *there are* many adversaries.
10 Now if Timotheus come, see that he may be with you without fear: for he worketh the work of the Lord, as I also *do.*
11 Let no man therefore despise him: but conduct him forth in peace, that he may come unto me: for I look for him with the brethren.
12 As touching *our* brother Apollos, I greatly desire him to come unto you with the brethren: but his will was not at all to come at this time; but he will come when he shall have convenient time.
13 Watch ye, stand fast in the faith, quit you like men, be strong.



Divinity Circuit

STYLES AND PRICES. Size 5¼ x 3¼ x 11/16 inches

Nos.	*Telegraph Code*		*Trade Price*
1201	Back	GRAINED CLOTH, red burnished edges, round corners, gold title	$0.74
1230	Bad	FRENCH MOROCCO, flexible, gilt edges, round corners, gold side and back title	1.42
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CLEAR PRINT SIZE 3⅜ x 5⅜ INCHES **EXTRA QUALITY PAPER**

SPECIMEN OF TYPE

CHAPTER 1.

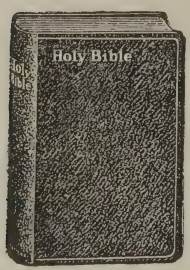
1 *The genealogy of Jesus Christ:* 18 *Mary's miraculous conception; Jesus is born:* 21, 23 *his names.*

THE book of the generation of Jesus Christ, the son of David, the son of Abraham.
2 Abraham begat Isaac; and Isaac begat Jacob; and Jacob begat Judas and his brethren;
3 And Judas begat Phares and Zara of Thamar; and Phares begat Esrom; and Esrom begat Aram;
4 And Aram begat Aminadab; and Aminadab begat Naasson; and Naasson begat Salmon;
5 And Salmon begat Booz of Ra-

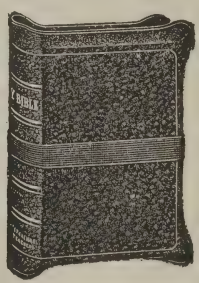
was on this wise: When as his mother Mary was espoused to Joseph, before they came together, she was found with child of the Holy Ghost.
19 Then Joseph her husband, being a just *man*, and not willing to make her a publick example, was minded to put her away privily.
20 But while he thought on these things, behold, the angel of the Lord appeared unto him in a dream, saying, Joseph, thou son of David, fear not to take unto thee Mary thy wife: for that which is conceived in her is of the Holy Ghost.
21 And she shall bring forth a son, and thou shalt call his name JESUS:

Nos.	*Telegraph Code*	**STYLES AND PRICES—Non-Pronouncing Text**	*Trade Price*
6303	Raid	GRAINED CLOTH, embossed design, round corners, red edges	$0.92
6305	Raif	GOVERNMENT TEST, limp, gold edges, round corners	1.30
6321	Rail	MOROCCO, limp, gilt edges, round corners	1.60
6322	Rain	MOROCCO, limp, red under gold edges, round corners, silk marker	1.78
6340½	Rank	FRENCH MOROCCO, divinity circuit, round corners, gilt edge	2.02
6340	Rake	FRENCH MOROCCO, divinity circuit, round corners, red under gold edges, silk headband and marker, extra grained lining	2.16

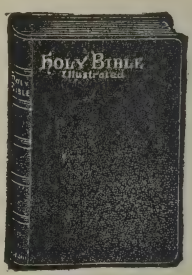
Mailing weight, 16 ounces



Cloth



Divinity Circuit



Leather Limp

Same Bible as Described Above, with SELF-PRONOUNCING TEXT

In this Bible all Proper Names are Accented and Divided into Syllables for quick and easy Pronunciation

Ruby Self-Pronouncing Text Bible

SPECIMEN OF TYPE

CHAPTER 1.

1 *The genealogy of Jesus Christ:* 18 *Mary's miraculous conception; Jesus is born:* 21, 23 *his names.*

THE book of the generation of Jĕ'sus Christ, the son of Dā'vid, the son of ă'bra-hăm.
2 ă'bra-hăm begat I'saac; and I'saac begat Jā'cob; and Jā'cob begat Jū'das and his brethren;
3 And Jū'das begat Phā'rēs and Zā'rà of Thā'mar, and Phā'rēs begat ĕs'rom; and ĕs'rom begat ă'răm;

was on this wise: When as his mother Mā'rў was espoused to Jō'seph, before they came together, she was found with child of the Hō'lў Ghŏst.
19 Then Jō'seph her husband, being a just *man*, and not willing to make her a publick example, was minded to put her away privily.
20 But while he thought on these things, behold, the angel of the Lord appeared unto him in a dream, saying, Jō'seph, thou son of Dā'vid, fear not to take unto thee Mā'rў thy wife:

Nos.	*Telegraph Code*	**STYLES AND PRICES**	*Trade Price*
6353	Bank	GRAINED CLOTH, red edges, round corners, embossed bands	$0.98
6371	Base	MOROCCO, limp, gilt edges, round corners	1.70
6372	Bask	MOROCCO, limp, red under gold edges, round corners, silk marker	1.84
6380	Bat	KERATOL, divinity circuit, round corners red edges	1 56
6390½	Band	FRENCH MOROCCO, divinity circuit, round corners, gilt edges	2.08
6390	Bawl	FRENCH MOROCCO, divinity circuit, round corners, red under gold edges, silk headband and marker, extra grained lining	2.22

Mailing weight, 16 ounces

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CONTAINING THE AUTHORIZED VERSION OF THE OLD AND NEW TESTAMENT AND SIX MAPS PRINTED IN COLORS

Clear Print Size 3¾ x 5¾ inches **Extra Quality Paper**

SPECIMEN OF TYPE

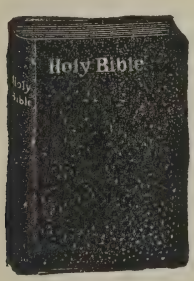
CHAPTER 1.

1 *The genealogy of Jesus Christ:* 18 *Mary's miraculous conception; Jesus is born:* 21, 23 *his names.*

THE book of the generation of Jesus Christ, the son of David, the son of Abraham.
2 Abraham begat Isaac; and Isaac begat Jacob; and Jacob begat Judas and his brethren;
3 And Judas begat Phares and Zara of Thamar; and Phares begat Esrom; and Esrom begat Aram;
4 And Aram begat Aminadab; and Aminadab begat Naasson; and Naasson begat Salmon;
5 And Salmon begat Booz of Rachab; and Booz begat Obed of Ruth; and Obed begat Jesse;
6 And Jesse begat David the king; and David the king begat Solomon of her *that had been the wife* of Urias;
7 And Solomon begat Roboam; and Roboam begat Abia; and Abia begat Asa;
8 And Asa begat Josaphat; and Josaphat begat Joram; and Joram begat Ozias;
9 And Ozias begat Joatham; and Joatham begat Achaz; and Achaz begat Ezekias;
10 And Ezekias begat Manasses; and Manasses begat Amon; and Amon begat Josias;
11 And Josias begat Jechonias and his brethren, about the time they were carried away to Babylon:
12 And after they were brought to Babylon, Jechonias begat Salathiel; and Salathiel begat Zorobabel;
13 And Zorobabel begat Abiud; and Abiud begat Eliakim; and Eliakim begat Azor;
14 And Azor begat Sadoc; and Sadoc begat Achim; and Achim begat Eliud;
15 And Eliud begat Eleazar; and Eleazar begat Matthan; and Matthan begat Jacob;
16 And Jacob begat Joseph the husband of Mary, of whom was born Jesus, who is called Christ.
17 So all the generations from Abraham to David *are* fourteen generations; and from David until the carrying away into Babylon *are* fourteen generations; and from the carrying away into Babylon unto Christ *are* fourteen generations.
18 ¶ Now the birth of Jesus Christ was on this wise: When as his mother Mary was espoused to Joseph, before they came together,

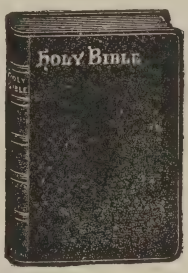
Nos.	*Telegraph Code.*	STYLES AND PRICES	*Trade Price*
6403	Pat	CLOTH, round corners, red edges	$1.20
6421	Paw	MOROCCO, limp, round corners, gilt edges	1.98
6440½	Par	FRENCH SEAL, divinity circuit, round corners, gilt edges	2.32
6440	Pest	FRENCH SEAL, divinity circuit, round corners, red under gold edges, headband and marker, extra grained lining	2.50

Mailing weight, 22 ounces



Cloth

Divinity Circuit



Leather Limp

"International" Minion Self-Pronouncing Text Bible

CONTAINING THE AUTHORIZED VERSION OF THE OLD AND NEW TESTAMENT AND SIX MAPS PRINTED IN COLORS

Clear Print Size 3¾ x 5¾ inches **Extra Quality Paper**

SPECIMEN OF TYPE

CHAPTER 1.

1 *The genealogy of Jesus Christ:* 18 *Mary's miraculous conception; Jesus is born:* 21, 25 *his names.*

THE book of the generation of Jē'sus Christ, the son of Dā'vid, the son of ā'bra-hām.
2 ā'bra-hām begat I'saac; and I'saac begat Jā'cob; and Jā'cob begat Jū'das and his brethren;
3 And Jū'das begat Phā'rēs and Zā'rā of Thā'mär; and Phā'rēs begat Es'rom; and Es'rom begat Ā'räm;
4 And Ā'räm begat Am-in-ā'dab; and Am-in-ā'dab begat Nas'son; and Nas'son begat Sal'mon;
5 And Sal'mon begat Bō'oz of Rā'chāb; and Bō'oz begat O'bed of Ruth; and O'bed begat Jes'se;
6 And Jes'se begat Dā'vid the king; and Dā'vid the king begat Sol'o-mon of her *that had been the wife* of Ū-rī'as;
7 And Sol'o-mon begat Rō-bō'am; and Rō-bō'am begat Ā-bī'a; and Ā-bī'a begat Ā'sa;
8 And Ā'sa begat Jō-sa'phat; and Jō-sa'phat begat Jō'räm; and Jō'räm begat Ō-zī'as;
9 And Ō-zī'as begat Jō-ā'thăm; and Jō-ā'thăm begat Ā'chāz; and Ā'chāz begat Ez-e-kī'as;
10 And Ez-e-kī'as begat Măn-as'ses; and Măn-as'ses begat Ā'mon; and Ā'mon begat Jō-sī'as;
11 And Jō-sī'as begat Jech-o-nī'as and his brethren, about the time they were carried away to Bab'y-lon:
12 And after they were brought to Bab'y-lon, Jech-o-nī'as begat Sal'a-thi-el; and Sal'a-thi-el begat Zo-rob'a-bel;
13 And Zo-rob'a-bel begat Ā-bī'ud; and Ā-bī'ud begat El-ī-ā'kim; and El-ī-ā'kim begat Ā'zor;
14 And Ā'zor begat Sā'dōc; and Sā'dōc begat Ach'im; and Ach'im begat El-ī'ud;
15 And El-ī'ud begat El-ē-ā'zar; and El-ē-ā'zar begat Măt'thăn; and Măt'thăn begat Jā'cob;
16 And Jā'cob begat Joseph the husband of Mā'ry, of whom was born Jē'sus, who is called Chrīst.
17 So all the generations from ā'bra-hām to Dā'vid *are* fourteen generations; and from Dā'vid until the carrying away into Bāb'y-lon *are* fourteen generations; and from the carrying away into Bāb'y-lon unto Chrīst *are* fourteen generations.
18 ¶ Now the birth of Jē'sus Chrīst was on this wise: When as his mother Mā'ry was espoused to Jō'seph, before they came together,

Nos.	*Telegraph Code*	STYLES AND PRICES	*Trade Price*
6453	Cab	GRAINED CLOTH, red edges, round corners	$1.26
6471	Cag	MOROCCO, limp, gilt edges, round corners, silk marker	2.04
6472	Cake	MOROCCO, limp, red under gold edges, round corners, silk marker	2.22
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6490½	Cave	FRENCH SEAL, divinity circuit, round corners, gilt edges	2.38
6490	Calm	FRENCH MOROCCO, divinity circuit, round corners, red under gold edges, silk headband and marker, extra grained lining	2.56

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SIZE 3¼ x 5¾ INCHES SIX MAPS IN COLORS

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6453CI	Mile	**Grained Cloth,** red edges, round corners	$1.46
6471CI	Mirk	**Morocco,** limp, gilt edges, round corners, silk marker	2.30
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Sanctioned by the Boy Scouts of America

With Helpful Scripture References for Boy Scouts

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For Specimen of Type see Ruby Text Bible, page 8

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17.—**Calendar for Daily Readings by which the Reading of the whole Bible can be completed in One Year or Three Hundred and Sixty-five Readings.**

Sunday School Scholars' Bible. RUBY TYPE. Size 3⅜ x 5⅜ inches

(For Specimen of Type see page 8)

Nos.	*Telegraph Code*	STYLES AND PRICES	*Trade Price*
26340½	Pelt	FRENCH MOROCCO, divinity circuit, round corners, gilt edges	$2.12
26340	Piety	FRENCH MOROCCO, divinity circuit, round corners, red-under-gold edges, headband and marker	2.26

Mailing weight, 18 onnces

Sunday School Scholars' Bible. MINION TYPE. 32mo. Size 3⅞ x 6 inches

(For Specimen of Type see Minion Type, page 9)

Nos.	*Telegraph Code*	STYLES AND PRICES	*Trade Price*
21103	Pape	CLOTH, round corners, red edges	$1.30
21121	Peck	MOROCCO, limp, round corners, gilt edges	2.08
21140½	Peep	FRENCH SEAL, divinity circuit, round corners, gilt edges, extra grained lining	2.42
21145	Peer	FRENCH SEAL, divinity circuit, round corners, red-under-gold edges, headband and marker, leather lined to edge	3.40

Mailing weight, 22 ounces

Sunday School Scholars' Bible. LARGE MINION TYPE, Self-Pronouncing

CONVENIENT IN SIZE (4 x 6¼ inches) FLEXIBLE BINDINGS, SIX MAPS

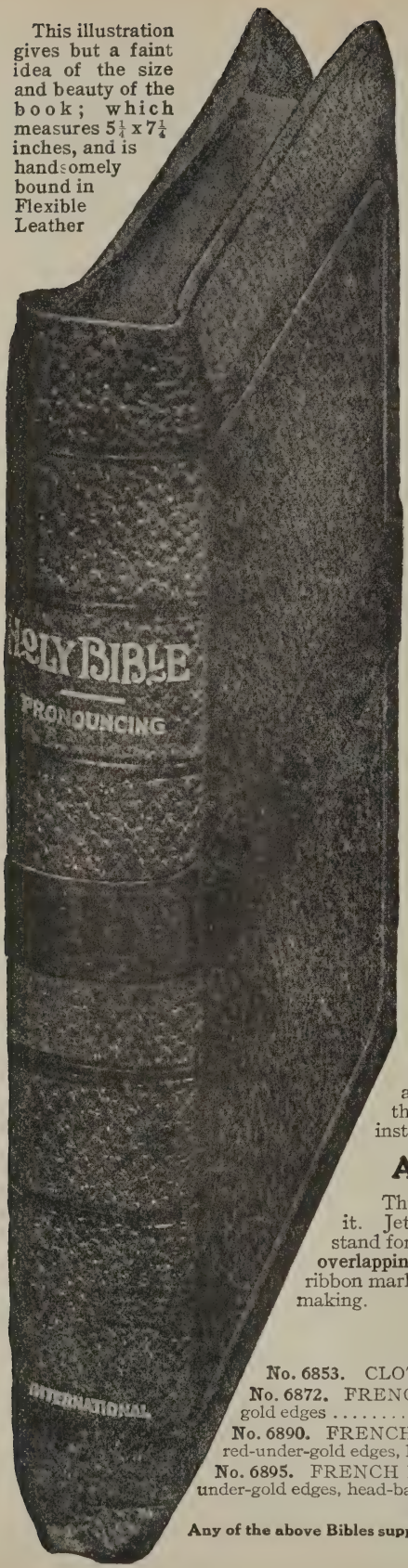
(For Specimen of Type see Large Minion Type page 14)

Nos.	*Telegraph Code*	STYLES AND PRICES	*Trade Price*
26553	Pawn	GRAINED CLOTH, red edges, round corners	$1.46
26571	Pay	MOROCCO, limp, gilt edges, round corners, silk markers	2.24
26590	Pea	FRENCH MOROCCO, divinity circuit, round corners, red-under-gold edges, silk headband and marker, extra grained lining	2.76
26595	Peak	FRENCH MOROCCO, divinity circuit, round corners, red-under-gold edges, silk headband and marker, leather lined, silk sewed	3.56

Mailing weight, 26 ounces

Any of the above Bibles supplied with "International" Patent Index for 40 cents additional

This illustration gives but a faint idea of the size and beauty of the book; which measures 5¼ x 7¼ inches, and is handsomely bound in Flexible Leather



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STYLES AND PRICES

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Specimen Page and Explanation of CLEARNUTYPE Bible

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☞ The books of the Bible are printed in this clear type on the outer edge, which enables one to find any book in the Bible quickly by simply bending over the upper corner. Many Bible-users prefer this to having an expensive index cut on the edge.

of the air, and over every living thing that moveth upon the earth.

29 ¶ And God said, Behold, I have given you every herb bearing seed, which *is* upon the face of all the earth, and every tree, in the which *is* the fruit of a tree yielding seed; to you it shall be for meat.

30 And to every beast of the earth, and to every fowl of the air, and to every thing that creepeth upon the earth, wherein *there is* life, *I have given* every green herb for meat: and it was so.

31 And God saw every thing that he had made, and, behold, *it was* very good. And the evening and the morning were the sixth day.

2 CHAPTER 2.

1 *The first sabbath.* 8 *The garden of Eden.* 21 *The making of woman.* 24 *The institution of marriage.*

THUS the heavens and the earth were finished, and all the host of them.

2 And on the seventh day God ended his work which he had made; and he rested on the seventh day from all his work which he had made.

3 And God blessed the seventh day, and sanctified it: because that in it he had rested from all his work which God created and made.

4 ¶ These *are* the generations of the heavens and of the earth when they were created, in the day that the LORD God made the earth and the heavens,

5 And every plant of the field before it was in the earth, and every herb of the field before it grew: for the LORD God had not caused it to rain upon the earth, and *there was* not a man to till the ground.

6 But there went up a mist from the earth, and watered the whole face of the ground.

7 And the LORD God formed man *of* the dust of the ground, and breathed into his nostrils the breath of life; and man became a living soul.

8 ¶ And the LORD God planted a garden eastward in Ē'dĕn; and there he put the man whom he had formed.

9 And out of the ground made the LORD God to grow every tree that is pleasant to the sight, and good for food; the tree of life also in the midst of the garden, and the tree of knowledge of good and evil.

10 And a river went out of Ē'dĕn to water the garden; and from thence it was parted, and became into four heads.

11 The name of the first *is* Pī'son: that *is* it which compasseth the whole land of Hăv'i-lah, where *there is* gold;

12 And the gold of that land *is* good: there *is* bdellium and the onyx stone.

13 And the name of the second river *is* Gī'hon: the same *is* it that compasseth the whole land of Ē-thĭ-ō'pĭ-â.

14 And the name of the third river *is* Hĭd'de-kĕl: that *is* it which goeth toward the east of Ăs-sўr'ĭ-â. And the fourth river *is* Eū-phrā'tēs.

15 And the LORD God took the man, and put him into the garden of Ē'dĕn to dress it and to keep it.

16 And the LORD God commanded the man, saying, Of every tree of the garden thou mayest freely eat:

17 But of the tree of the knowledge of good and evil, thou shalt not eat of it: for in the day that thou eatest thereof thou shalt surely die.

18 ¶ And the LORD God said, *It is* not good that the man should be alone; I will make him an help meet for him.

19 And out of the ground the LORD God formed every beast of the field, and every fowl of the air; and brought *them* unto Ăd'ăm to see what he would call them: and whatsoever Ăd'ăm called every living creature, that *was* the name thereof.

20 And Ăd'ăm gave names to all cattle, and to the fowl of the air, and to every beast of the field; but for Ăd'ăm there was not found an help meet for him.

21 And the LORD God caused a deep sleep to fall upon Ăd'ăm, and he slept: and he took one of his ribs, and closed up the flesh instead thereof;

22 And the rib, which the LORD God had taken from man, made he a woman, and brought her unto the man.

23 And Ăd'ăm said, This *is* now bone of my bones, and flesh of my flesh: she shall be called Woman, because she was taken out of Man.

24 Therefore shall a man leave his father and his mother, and shall cleave unto his wife: and they shall be one flesh.

25 And they were both naked, the man and his wife, and were not ashamed.

CHAPTER 3.

1 *Eve deceived.* 6 *The fall of man.* 14 *The curse.* 22 *Expulsion from the garden.*

NOW the serpent was more subtil than any beast of the field

☞ All through the Bible proper words are accented and divided into syllables, which makes pronunciation easy. This feature is useful, especially in the Old Testament which abounds with difficult words.

☞ Gives the consecutive number of each chapter of the Bible, showing that there are 1189 chapters in the Bible

☞ Note the clearness of the type. ☜

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SPECIMEN OF TYPE

CHAPTER 1.

1 *The genealogy of Jesus Christ:* 18 *Mary's miraculous conception; Jesus is born:* 21, 23 *his names.*

THE book of the generation of Jesus Christ, the son of David, the son of Abraham.

2 Abraham begat Isaac; and Isaac begat Jacob; and Jacob

14 And Azor begat Sadoc; and Sadoc begat Achim; and Achim begat Eliud;

15 And Eliud begat Eleazar; and Eeazar begat Matthan; and Matthan begat Jacob;

16 And Jacob begat Joseph the husband of Mary, of whom was born Jesus, who is called Christ.

Nos.	Telegraph Code	STYLES AND PRICES—Self-Pronouncing	Trade Price
6503	Tree	GRAINED CLOTH, red edges, round corners	**$1.30**
6521	Trim	MOROCCO, limp, gilt edges, round corners, silk marker	**2.08**
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6540	Trot	FRENCH MOROCCO, divinity circuit, round corners, red under gold edges, silk headband and marker, extra grained lining	**2.60**
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6553	Fain	GRAINED CLOTH, red edges, round corners	**$1.36**
6571	Fash	MOROCCO, limp, gilt edges, round corners, silk marker	**2.14**
6572	Fell	MOROCCO, limp, red under gold edges, round corners, silk marker	**2.32**
6590½	Fast	FRENCH MOROCCO, divinity circuit, round corners, gilt edges	**2.48**
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6595	Fued	FRENCH MOROCCO, divinity circuit, round corners, red under gold edges, silk headband and marker, leather lined, silk sewed	**3.46**
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In this Bible all Proper Names are Accented and Divided into Syllables for Quick and Easy Pronunciation

SPECIMEN OF TYPE

CHAPTER 1.

1 *The genealogy of Jesus Christ:* 18 *Mary's miraculous conception; Jesus is born:* 21, 23 *his names.*

THE book of the generation of Jē'sus Chrīst, the son of Dā'vid, the son of Ā'brā-hăm.

2 Ā'brā-hăm begat Ī'saac; and

ud; and Ā-bī'ud begat Ē-lī'a-kĭm; and Ē-lī'a-kĭm begat Ā'zôr;

14 And Ā'zôr begat Sā'dŏc; and Sā'dŏc begat Ā'chim; and Ā'chim begat Ē-lī'ud;

15 And Ē-lī-ud begat Ē-le-ā'zar; and Ē-le-ā'zar begat Măt'than;

Nos.	Telegraph Code	STYLES AND PRICES	Trade Price
6653	Gamy	GRAINED CLOTH, red edges, round corners	**$2.10**
6672	Gang	MOROCCO, limp, red under gold edges, round corners, silk marker	**3.72**
6690	Gas	FRENCH MOROCCO, divinity circuit, round corners, red under gold edges, silk headband and marker, extra grained lining	**4.50**
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SPECIMEN OF TYPE

Of prayer. **MATTHEW, VII.** *Of godly contentment.*

10 Thy kingdom come. Thy will be done in earth, as *it is* in heaven.
11 Give us this day our daily bread.
12 And forgive us our debts, as we forgive our debtors.

no thought for your life, what ye shall eat, or what ye shall drink; nor yet for your body, what ye shall put on. Is not the life more than meat, and the body than raiment?

Nos.	*Telegraph Code*	STYLES AND PRICES	*Trade Price*
1702	Levy	GRAINED CLOTH, gilt side and back stamp, red edges, round corners	$2.76
1730	Lew	MOROCCO LIMP, gilt edges, round corners	4.50
1740	Lick	FRENCH SEAL, divinity circuit, round corners, red under gold edges, silk headband and marker, extra grained lining	5.34
1746	Lie	PERSIAN SEAL, divinity circuit, round corners, red under gold edges, extra grained leather lining	7.00

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In this Bible all Proper Names are Accented and Divided into Syllables for Quick and Easy Pronunciation

SPECIMEN OF TYPE

The lines of Simeon 1 CHRONICLES, 5. *and of Reuben*

shah, and the families of the house of them that wrought fine linen, of the house of Ăsh-bē'ā,
22 And Jō'kim, and the men of Chō-zē'bā, and Jō'ăsh, and Sā'răph, who

son of Shĭm'rī, the son of Shĕm-a-ī'ah;
38 These mentioned by *their* names *were* princes in their families: and the house of their fathers increased

Nos.	*Telegraph Code*	STYLES AND PRICES	*Trade Price*
6753	Ha	GRAINED CLOTH, red edges, round corners	$2.86
6771	Hair	MOROCCO, limp, gilt edges, round corners, silk headband and marker	4.60
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FOR RED LETTER, CHRISTIAN WORKERS' AND PRECIOUS PROMISE REFERENCE BIBLES, SEE SPECIAL BIBLE SECTION PAGE 44.

For India Paper Editions of Reference Bibles, see India Paper Bible Section page 38.

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SELF-PRONOUNCING TEXT

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SPECIMEN OF TYPE

The Ethiopian eunuch. THE ACTS, 9. *Conversion of Saul.*

of great authority under Căn'dā-çē queen of the Ē-thĭ-ō'pĭ-ans, who had the charge of all her treasure, and had come to Jē-ru'sā-lĕm for to worship,
28 Was returning, and sitting in his chariot read Ē-sā'ias the prophet.
29 Then the Spirit said unto Phĭl'ĭp, Go near, and join thyself to this chariot.
30 And Phĭl'ĭp ran thither to *him*, and heard him read the prophet Ē-sā'ias,

A. D. 34.

CHAP. 8.

z 1 Ki. 8, 41 Ps. 66, 20 Isa. 56, 3-8
a Isa. 53, 7 Phil. 2, 7, 8
b Lu. 24, 27 ch. 18, 28

to do? And the Lord *said* unto him, Arise, and go into the city, and it shall be told thee what thou must do.
7 And *b*the men which journeyed with him stood speechless, hearing a voice, but seeing no man.
8 And Saul arose from the earth; and when his eyes were opened, he saw no man: but they led him by the hand, and brought *him* into Dā-mās'cus.
9 And he was three days without

Nos.	Telegraph Code	STYLES AND PRICES	Trade Price
7351	Beg	GRAINED CLOTH, limp, red edges, embossed design	$1.10
7372	Ben	MOROCCO, limp, red under gold edges, round corners, silk headband and marker	2.00
7390	Bon	FRENCH MOROCCO, divinity circuit, round corners, red under gold edges, silk headband and marker, extra grained lining	2.50
7395	Bow	FRENCH MOROCCO, divinity circuit, round corners, red under gold edges, silk headband and marker, grained leather lining, silk sewed	3.10

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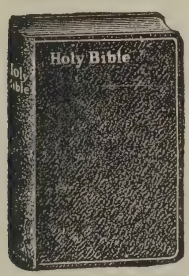

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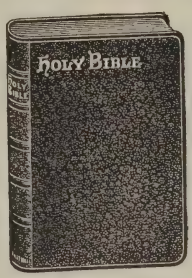
Divinity Circuit



Leather Limp

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SPECIMEN OF TYPE

CHAPTER 1.

1 *The genealogy of Jesus Christ:* 18 *Mary's miraculous conception; Jesus is born:* 21, 23 *his names.*

THE book of the *a*generation of Jē'sus Chrĭst, *b*the son of Dā'vid, the son of ā'bra-hăm.
2 ā'bra-hăm begat ī'saac; and ī'saac begat Jā'cob; and Jā'cob begat Jū'das and his brethren;

A. M. 4000. B. C. 5.

CHAP. 1.

a Lu. 3, 23
b Ps. 132, 11 Isa. 11, 1 ch. 22, 42 Acts 2, 30 Rom. 1, 3
c Gal. 3, 16

before they came together, she was found with child of the Hō'lĭ Ghōst.
19 Then Jō'seph her husband, being a just *man*, *c*and not willing to make her a publick example, was minded to put her away privily.
20 But while he thought on these things, behold, the angel of the Lord appeared unto him in a dream, saying, Jō'seph, thou son of Dā'vid, fear

Nos.	Telegraph Code	STYLES AND PRICES	Trade Price
7451	Cane	GRAINED CLOTH, limp, red edges, embossed design	$1.36
7472	Cap	MOROCCO, limp, red under gold edges, round corners, silk headband and marker	2.40
7490	Cape	FRENCH MOROCCO, divinity circuit, round corners, red under gold edges, extra grained lining	3.10
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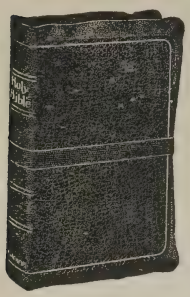

Divinity Circuit

SUPERIOR FLEXIBLE BINDINGS — SIZE, 5½ x 8 INCHES

SPECIMEN OF TYPE

A covenant. Abraham goes to sacrifice Isaac. — GENESIS

22 ¶ And it came to pass at that time, that [z]Ă-bĭm'e-lĕch and Phĭ'chol the chief captain of his host spake unto Ā'bră-hăm, saying, [y]God *is* with thee in all that thou doest:

23 Now therefore [z]swear unto me here by God [1]that thou wilt not deal falsely with me, nor with my son, nor with my son's son: *but* according to the kindness that I have done unto thee, thou shalt do unto me, and to the land wherein thou hast sojourned.

24 And Ā'bră-hăm said, I will swear

B. C. 1898.

[x] ch. 20. 2.

[y] ch. 26. 28. Isa. 8. 10.

[z] Josh. 2. 12. 1 Sam. 24. 21.

[1] if thou shalt lie unto me.

4 Then on the third day Ā'bră lifted up his eyes, and saw the afar off.

5 And Ā'bră-hăm said unto his men, Abide ye here with the ass; I and the lad will go yonder and ship, and come again to you.

6 And Ā'bră-hăm took the wo the burnt offering, and [a]laid *it* Ĭ'saac his son; and he took the his hand, a knife; and they both of them together.

7 And Ĭ'saac spake unto Ā'bră

Nos.	STYLES AND PRICES	*Trade Price*
8190	FRENCH SEAL, divinity circuit (overlapping covers), round corners, red under gold edges, headband and marker, grained lining	$3.76
8195	FRENCH SEAL, divinity circuit (overlapping covers), round corners, red under gold edges, headband and marker, leather lined	4.76
8196	PERSIAN SEAL, divinity circuit (overlapping covers), round corners, red under gold edges, headband and marker, leather lined, silk sewed	6.20

Mailing weight, 33 ounces

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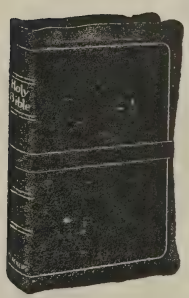

Divinity Circuit

SPECIMEN OF TYPE

Saul faints — I. SAMUEL, 29. — *on hearing his ruin.*

Saul, saying, Why hast thou deceived me? for thou *art* Saul.

13 And the king said unto her, Be not afraid: for what sawest thou? And the woman said unto Saul, I saw [m]gods ascending out of the earth.

14 And he said unto her, [2]What form *is* he of? And she said, An old man cometh up; and he *is* covered with [n]a mantle.

B. C. 1056.

CHAP. 28.

[m] Ex. 22. 28. Ps. 138. 1.

[2] *What is his form?*

[n] chap. 15. 27.

[o] 2 Thes. 2. 10, 11.

strength in him; for he had eaten no bread all the day, nor all the night.

21 ¶ And the woman came unto Saul, and saw that he was sore troubled, and said unto him, Behold, thine handmaid hath obeyed thy voice, and [o]I have put my life in my hand, and have hearkened unto thy words which thou spakest unto me:

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SPECIMEN OF TYPE

CHAPTER 1.

1 *The genealogy of Jesus Christ:* 18 *Mary's miraculous conception; Jesus is born:* 21, 23 *his names.*

THE book of the [a]generation of Jē'şus Chrīst, [b]the son of Dā'vid, the [c]son of Ā'bră-hăm.

2 Ā'bră-hăm begat Ī'şaac; and Ī'şaac begat Jā'cob; and Jā'cob begat Jū'das and his brethren;

3 And Jū'das begat Phā'rēş and Zā'rā of

A. M. 4000.

CHAP. 1.

[a] Lu. 3, 23
[b] Ps. 132, 11; Isa. 11, 1; ch. 22, 42; Acts 2, 30; Rom. 1, 3
[c] Gal. 3, 16
[d] Ruth 4, 18; 1 Chr. 2, 5, 9
[e] Num. 1, 7

Mā'rў was espoused to Jō'şeph, before they came together, she was found with child of the Hō'lў Ghōst.

19 Then Jō'şeph her husband, being a just *man*, [e]and not willing to make her a publick example, was minded to put her away privily.

20 But while he thought on these things, behold, the angel of the Lord appeared unto him in a dream, saying, Jō'şeph, thou son of Dā'vid, fear not to take unto

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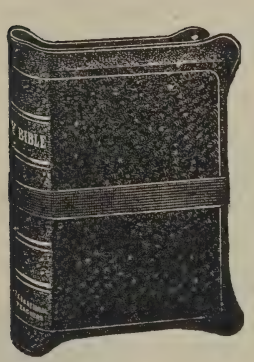
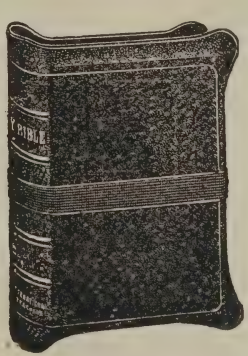

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SPECIMEN OF TYPE

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2 Ā'bră-hăm begat Ī'şaac; and Ī'şaac begat Jā'cob; and Jā'cob begat Jū'-

A. M. 4000.
B. C. 5.

CHAP. 1.

[a] Lu. 3, 23
[b] Ps. 132, 11; Isa. 11, 1; ch. 22, 42; Acts 2, 30; Rom. 1, 3
[c] Gal. 3, 16
[d] Ruth 4, 18

generations; and from Dā'vid until the carrying away into Băb'ў-lon *are* fourteen generations; and from the carrying away into Băb'ў-lon unto Chrīst *are* fourteen generations.

18 ¶Now the [d]birth of Jē'şus Chrīst was on this wise: When as his mother Mā'rў was espoused to Jō'şeph,

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CHAP. 1
[a] Lu 3, 23
[b] Ps 132, 11 Isa. 1, ch. 2, 42 Acts [c], 3 Ro 1, [c] Gal. ,16

band of Mā'rў, of whom was born Jē'sus, [m]who is called Chrīst.

17 So all the generations from Ā'brăhăm to Dā'vid *are* fourteen generations; and from Dā'vid until the carrying away into Băb'ў-lon *are* four-

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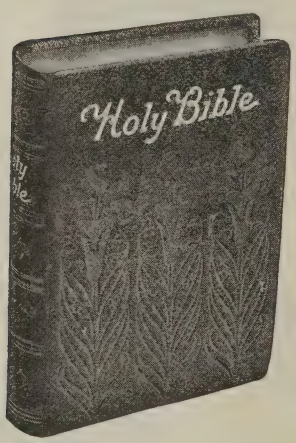

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Solomon's adversaries. — I KINGS, 11.

Mō'ab, in the hill that *is* before Je-ru'sa-lèm; and for Mō'lech, the abomination of the children of Am'mon.

8 And likewise did he for all his strange wives, which burnt incense, and sacrificed unto their gods.

9 And the LORD was angry with Sŏl'o-mon, because his heart was turned from the LORD God of Is'ra-el, which had appeared unto him twice,

10 And had commanded him concerning this thing, that he should not go after other gods: but he kept not that which the LORD commanded.

11 Wherefore the LORD said unto Sŏl'o-mon, Forasmuch as this is done of thee, and thou hast not kept my covenant and my statutes, which I have commanded thee, I will surely rend the kingdom from thee, and will give it to thy servant.

25 And he was an adversary to Is'ra-el all the days of Sŏl'o-mon, beside the mischief that Hā'dăd *did:* and he abhorred Is'ra-el, and reigned over Sȳr'i-a.

26 And Jĕr-o-bō'am the son of Nē'băt, an Ĕph'rath-īte of Zĕr'e-da, Sŏl'o-mon's servant, (whose mother's name *was* Ze-ru'ah, a widow woman,) even he lifted up *his* hand against the king.

27 And this *was* the cause that he lifted up *his* hand against the king: Sŏl'o-mon built Mil'lo, *and* repaired the breaches of the city of Dā'vid his father.

28 And the man Jĕr-o-bō'am *was* a mighty man of valour: and Sŏl'o-mon seeing the young man that he was industrious, he made him ruler over all the charge of the house of Jō'seph.

29 And it came to pass at that time, when Jĕr-o-bō'am went out of Je-ru'sa-

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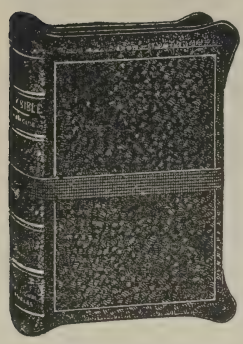

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2 Ā'bra-hām begat Ī'saac; and Ī'saac begat Jā'cob; and Jā'cob begat Jū'das and his brethren;

3 And Jū'das begat Phā'rēs and Zā'rā of Thā'mär; and *d*Phā'rēs begat ĕs'-

A. M. 4000.
B. C. 5.

CHAP. 1.

a Lu. 3, 23
b Ps. 132, 11
Isa. 11, 1
ch. 22, 42
Acts 2, 30
Rom. 1, 3
c Gal. 3, 16
d Ruth 4, 18
1 Chr. 2, 5, 9

before they came together, she was found with child of the Hō'lў Ghōst.

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20 But while he thought on these things, behold, the angel of the Lord appeared unto him in a dream, saying, Jō'ṣeph, thou son of Dā'vid, fear not to take unto thee Mā'rў thy wife: for *f*that which is [2]conceived in her

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THE book of the *a*generation of Jē'sus Christ, *b* the son of Dā'vid, the *c*son of Ā'brā-hām.

2 Ā'brā-hām begat Ī'ṣaac; and Ī'ṣaac begat Jā'cob; and Jā'cob begat Jū'das and his brethren;

3 And Jū'das begat Phā'rēṣ and Zā'rā of Thā'mar; and *d* Phā'rēṣ begat Ĕs'rom; and Ĕs'rom begat Ā'ram;

4 And Ā'ram begat Ā-mĭn'a-dăb; and Ā-mĭn'a-dāb begat *e* Nā-ăs'son; and Nā-ăs'son begat Sāl'mŏn;

A. M. 4000.

CHAP. 1.

a Lu. 3, 23
b Ps. 132, 11
Isa. 11, 1
ch. 22, 42
Acts 2, 30
Rom. 1, 3
c Gal. 3, 16
d Ruth 4, 18
1 Chr. 2, 5, 9
e Num. 1, 7
f Josh 6, 22
Heb. 11, 31
g 1 Sam. 16, 1
h 2 Sam. 12, 24
i 1 Chr. 3, 10
j 2 Kl. 20, 21

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19 Then Jō'ṣeph her husband, being a just *man*, *o* and not willing to make her a publick example, was minded to put her away privily.

20 But while he thought on these things, behold, the angel of the Lord appeared unto him in a dream, saying, Jō'ṣeph, thou son of Dā'vid, fear not to take unto thee Mā'rў thy wife: for *p* that which is [2]conceived in her is of the Hō'lў Ghōst.

21 And she shall bring forth a son, and thou shalt call his name [3]JĒ'SUS: for he *q* shall save his people from their sins.

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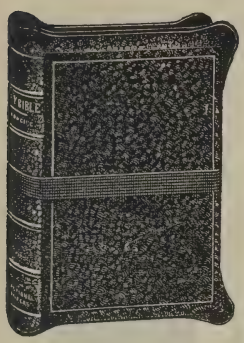

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A. M. 4000. B. C. 5.

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a Lu. 3, 23
b Ps. 132, 11; Isa. 11, 1; ch. 22, 42; Acts 2, 30; Rom. 1, 3; Gal. 3, 16
c Ruth 4, 18

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CHAPTER 1.

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2 Ā'bră-hăm begat Ī'ṣaac; and Ī'ṣaac

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c Gal. , 16
d Ruth 4, 1

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17 So all the generations from Ā'brăhăm to Dā'vid *are* fourteen generations; and from Dā'vid until the carrying away into Băb'ў-lon *are* fourteen generations; and from the carry-

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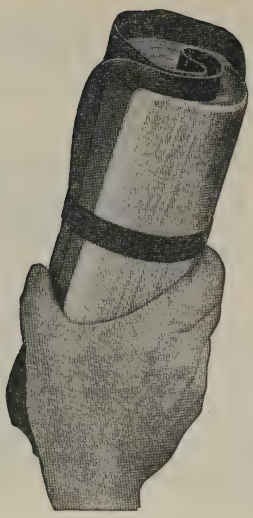

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A. M. 4000.

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e Num. 1, 7

Mā'rў was espoused to they came together, she child of the Hō'lў Ghōst

19 Then Jō'şeph her h just *man*, [c]and not willi publick example, was m away privily.

20 But while he thought behold, the angel of the unto him in a dream, thou son of Dā'vid, fear

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CHAPTER 1.

1 *The genealogy of Jesus Christ:* 18 *Mary's miraculous conception; Jesus is born:* 21, 23 *his names.*

THE book of the [a]generation of Jē'şus Chrīst, [b]the son of Dā'vid, the [c]son of Ā'brā-hăm.

A. M. 4000.
B. C. 5.

CHAP. 1.

a Lu. 3, 23
b Ps. 132, 11 Isa. 11, 1 ch. 22, 42 Acts 2, 30

generations; and from Dā'vid until the carrying away into Băb'ў-lon *are* fourteen generations; and from the carrying away into Băb'ў-lon unto Chrīst *are* fourteen generations.

18 ¶Now the [a]birth of Jē'şus Chrīst

SIZE 5¼ x 8¼ INCHES

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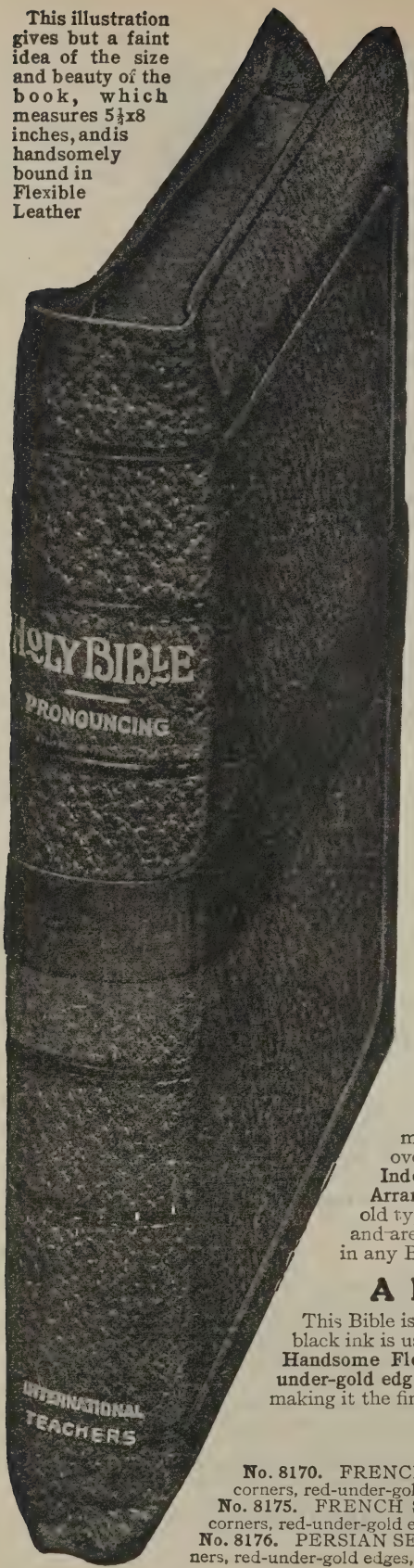

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B. C. 1898.

22 ¶ And it came to pass at that time, that [z]Ā-bĭm'e-lĕch and Phĭ'chol the chief captain of his host spake unto Ā'brā-hăm, saying, [y]God *is* with thee in all that thou doest:

23 Now therefore [z]swear unto me here by God [1]that thou wilt not deal falsely with me, nor with my son, nor with my son's son: *but* according to the kindness that I have done unto thee, thou shalt do unto me, and to the land wherein thou hast sojourned.

24 And Ā'brā-hăm said, I will swear.

25 And Ā'brā-hăm reproved Ā-bĭm'e-lĕch because of a well of water, which Ā-bĭm'e-lĕch's servants had violently [a]taken away.

26 And Ā-bĭm'e-lĕch said, I wot not who hath done this thing: neither didst thou tell me, neither yet heard I *of it*, but to day.

27 And Ā'brā-hăm took sheep and oxen, and gave them unto Ā-bĭm'e-lĕch; and both of them [b]made a covenant.

28 And Ā'brā-hăm set seven ewe lambs of the flock by themselves.

29 And Ā-bĭm'e-lĕch said unto Ā'brā-hăm, [c]What *mean* these seven ewe lambs which thou hast set by themselves?

30 And he said, For *these* seven ewe lambs shalt thou take of my hand, that [d]they may be a witness unto me, that I have digged this well.

31 Wherefore he [e]called that place [2]Bē'er-shē'bà; because there they sware both of them.

32 Thus they made a covenant at Bē'er-shē'bà: then Ā-bĭm'e-lĕch rose up, and Phĭ'chol the chief captain of his host, and they returned into the [f]land of the Phĭ-lĭs'tĭnes.

33 ¶ And *Ā'brā-hăm* planted a [3]grove in Bē'er-shē'bà, and called there on the name of the LORD, the [g]everlasting God.

34 And Ā'brā-hăm sojourned in the Phĭ-lĭs'tĭnes' land many days.

Gives the consecutive number of each chapter of the Bible, showing that there are 1189 chapters in the Bible.

22 CHAPTER 22.

1 *Abraham offers Isaac.* 13 *A ram substituted.* 15 *Abraham blessed.* 20 *Nahor's offspring.*

AND it came to pass after these things, that [c]God did tempt Ā'brā-hăm, and said unto him, Ā'brā-hăm: and he said, [1]Behold, *here* I *am*.

2 And he said, [b]Take now thy son, thine only *son* Ĭ'şaac, whom thou lovest, and get thee into the land [c]of Mō-rī'ah; and offer him there for a burnt offering upon one of the mountains which I will tell thee of.

3 ¶ And Ā'brā-hăm [d]rose up early in the morning, and saddled his ass, and took two of his young men with him, and Ĭ'şaac his son, and clave the wood for the burnt offering, and rose up, and went unto the place of which God had told him.

4 Then on the third day Ā'brā-hăm lifted up his eyes, and saw the place afar off.

5 And Ā'brā-hăm said unto his young men, Abide ye here with the ass; and I and the lad will go yonder and worship, and come again to you.

6 And Ā'brā-hăm took the wood of the burnt offering, and [e]laid *it* upon Ĭ'şaac his son; and he took the fire in his hand, and a knife; and they went both of them together.

7 And Ĭ'şaac spake unto Ā'brā-hăm his father, and said, My father: and he said, [2]Here *am* I, my son. And he said, Behold the fire and the wood: but where *is* the [3]lamb for a burnt offering?

8 And Ā'brā-hăm said, My son, God will provide himself [f]a lamb for a burnt offering: so they went both of them together.

9 And they came to the place which God had told him of; and Ā'brā-hăm built an altar there, and laid the wood in order, and [g]bound Ĭ'şaac his son, and laid him on the altar upon the wood.

10 And Ā'brā-hăm [h]stretched forth his hand, and took the knife to slay his son.

11 And the angel of the LORD called unto him out of heaven, and said, Ā'brā-hăm, Ā'brā-hăm: and he said, Here *am* I.

12 And he said, [i]Lay not thine hand upon the lad, neither do thou any thing unto him: for now [j]I know that thou fearest God, seeing thou hast not withheld thy son, thine only *son* from me.

13 And Ā'brā-hăm lifted up his eyes, and looked, and behold behind *him* a ram caught in a thicket by his horns: and Ā'brā-hăm went and took the ram, and offered him up for a burnt offering [k]in the stead of his son.

14 And Ā'brā-hăm called the name of that place [4]Jē-hō'vah-jī'reh: as it is said *to* this day, In the mount of the LORD it shall be seen.

15 ¶ And the angel of the LORD called unto Ā'brā-hăm out of heaven the second time,

16 And said, [l]By myself have I sworn, saith the LORD, for because thou hast done this thing, and hast not withheld thy son, thine only *son*:

17 That in blessing I will bless thee, and in multiplying I will multiply thy seed as the [m]stars of the heaven, and as the [n]sand which *is* upon the sea [5]shore; and thy seed shall [o]possess the gate of his enemies;

18 And [p]in thy seed shall all the nations of the earth be blessed; because [q]thou hast obeyed my voice.

19 So Ā'brā-hăm returned unto his young men, and they rose up and went together to Bē'er-shē'bà; and Ā'brā-hăm dwelt at Bē'er-shē'bà.

20 ¶ And it came to pass after these

x ch. 20. 2.
y ch. 26. 28. Isa. 8. 10.
z Josh. 2. 12. 1 Sam. 24. 21.
1 If thou shalt lie unto me.
a ch. 26. 15–22.
b ch. 26. 28-31.
c ch. 33. 8.
d ch. 31. 48.
e ch. 26. 33.
2 That is, the well of the oath.
f Josh. 13. 2.
3 Or, tree.
g Deut. 33. 27. Ps. 9. 7. Ps. 29. 10. Ps. 45. 6. Ps. 90. 2. Ps. 93. 2. Isa. 9. 6. Isa. 40. 28. Isa. 63. 16. Jer. 10. 10. Lam. 5. 19. Mic. 5. 2. Hab. 1. 12. Rom. 16. 26. Heb. 13. 8. 1 Tim. 1. 17. Rev. 10. 6. Rev. 15. 7.
a Jas. 1. 12–14. Heb. 11. 17.
1 Behold me.
b John 3. 16.
c 2 Chr. 3. 1.
d Heb. 11. 17–19.
e John 19. 17. 1 Pet. 2. 24.
2 Behold me.
3 Or, kid.
f 1 Pet. 1. 19.
g John 10. 17, 18. Heb. 11. 17.
h Isa. 53. 6–12.
i 1 Sam. 15. 22.
j ch. 26. 5. Rom. 8. 32. Jas. 2. 22.
k 1 Cor. 5. 7, 8.
4 That is, the Lord will see, or, provide.
l Ps. 105. 9. Luke 1. 73. Heb. 6. 13, 14.
m ch. 15. 5. Jer. 33. 22.
n ch. 13. 16.
5 lip.
Ps. 2. 8.
o ch. 24. 60. Mic. 1. 9.
p ch. 12. 3. ch. 18. 18. Gal. 3. 8, 9, 16, 18.
q verses 3, 10. ch. 26. 5.

Note the copious references in center column. Also note the clearness of the type.

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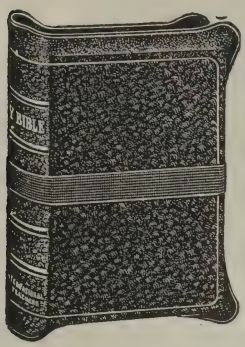

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THE book of the [a]generation of Jē'şus Chrīst, [b]the son of Dā'vid, the [c]son of Ā'bră-hăm.

2 Ā'bră-hăm begat Ī'şaac; and Ī'şaac begat Jā'cob; and Jā'cob begat Jū'das and his brethren;

3 And Jū'das begat Phā'rēş and Zā'rà of Thā'mar; and [d]Phā'rēş begat Ĕs'rom; and Ĕs'rom begat Ā'ram;

4 And Ā'ram begat Ă-mĭn'a-dăb; and Ă-mĭn'a-dăb begat [e]Nă-ăs'son; and Nă-ăs'son begat Săl'mŏn;

5 And Săl'mŏn begat Bō'ŏz [f]of Rā'chăb; and Bō'ŏz begat Ō'bed of Ruth; and Ō'bed begat Jĕs'se;

6 And [g]Jĕs'se begat Dā'vid the king; and Dā'vid [h]the king begat Sŏl'omon of her *that had been the wife* of U-rī'as;

A. M. 4000.

CHAP. 1.

[a] Lu. 3, 23
[b] Ps. 132, 11 Isa. 11, 1 ch. 22, 42 Acts 2, 30 Rom. 1, 3
[c] Gal. 3, 16
[d] Ruth 4, 18 1 Chr. 2, 5, 9
[e] Num. 1, 7
[f] Josh. 6, 22 Heb. 11, 31
[g] 1 Sam. 16, 1
[h] 2 Sam. 12, 24
[i] 1 Chr. 3, 10
[j] 2 Ki. 20, 21
[1] Some read, *Josias begat Jakim, and Jakim begat Jechonias.*

band of Mā'rў, of whom was born Jē'şus, [m]who is called Chrīst.

17 So all the generations from Ā'brăhăm to Dā'vid *are* fourteen generations; and from Dā'vid until the carrying away into Băb'ў-lon *are* fourteen generations; and from the carrying away into Băb'ў-lon unto Chrīst *are* fourteen generations.

18 ¶ Now the [n]birth of Jē'şus Chrīst was on this wise: When as his mother Mā'rў was espoused to Jō'şeph, before they came together, she was found with child of the Hō'lў Ghōst.

19 Then Jō'şeph her husband, being a just *man*, [o]and not willing to make her a publick example, was minded to put her away privily.

20 But while he thought on these things, behold, the angel of the Lord appeared unto him in a dream, saying, Jō'şeph, thou son of Dā'vid, fear

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2 ā'bra-hām begat ī'saac; and ī'saac begat Jā'cob; and Jā'cob begat Jū'das and his brethren;

A. M. 4000. B. C. 5.

CHAP. 1.

a Lu. 3, 23
b Ps. 132, 11; Isa. 11, 1; ch. 22, 42; Acts 2, 30; Rom. 1, 3
c Gal. 3, 16

ing, Jō'seph, thou son of Dā'vid, fear not to take unto thee Mā'rў thy wife: for *p*that which is conceived in her is of the Hō'lў Ghōst.

21 And she shall bring forth a son, and thou shalt call his name JE'SUS: for he *q*shall save his people from their sins.

22 Now all this was done, that it might be fulfilled which was spoken of the Lord by the prophet, saying,

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CHAPTER 1.

1 *The genealogy of Jesus Christ:* 18 *Mary's miraculous conception; Jesus is born:* 21, 23 *his names.*

THE book of the *a*generation of Jesus Christ, *b*the son of David, the cson of Abraham.

2 Abraham begat Isaac; and Isaac begat Jacob; and Jacob begat Judas and his brethren;

3 And Judas begat Phares and Zara of Thamar; and *d*Phares begat Es-

A. M. 4000. B. C. 5.

CHAP. 1.

a Lu. 3, 23
b Ps. 132, 11; Isa. 11, 1; ch. 22, 42; Acts 2, 30; Rom. 1, 3
c Gal. 3, 16
d Ruth 4, 18; 1 Chr. 2, 5, 9

19 Then Joseph her husband, being a just *man*, *e*and not willing to make her a publick example, was minded to put her away privily.

20 But while he thought on these things, behold, the angel of the Lord appeared unto him in a dream, saying, Joseph, thou son of David, fear not to take unto thee Mary thy wife: for *p*that which is [2]conceived in her is of the Holy Ghost.

21 And she shall bring forth a son,

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3 And Jū'das begat Phā'rēs and Zā'rā of Thā'mär; and *d*Phā'rēs begat ĕs'rom; and ĕs'rom begat ā'ram;

A. M. 4000. B. C. 5.

CHAP. 1.

a Lu. 3, 23
b Ps. 132, 11; Isa. 11, 1; ch. 22, 42; Acts 2, 30; Rom. 1, 3
c Gal. 3, 16
d Ruth 4, 18; 1 Chr. 2, 5, 9
e Num. 1, 7

before they came together, she was found with child of the Hō'lў Ghōst.

19 Then Jō'seph her husband, being a just *man*, *e*and not willing to make her a publick example, was minded to put her away privily.

20 But while he thought on these things, behold, the angel of the Lord appeared unto him in a dream, saying, Jō'seph, thou son of Dā'vid, fear not to take unto thee Mā'rў thy wife: for *p*that which is [2]conceived in her is of the Hō'lў Ghōst.

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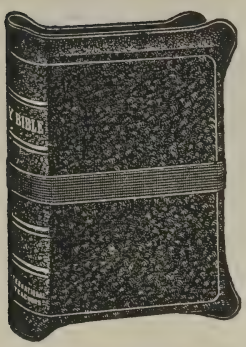

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[a] Lu. 3, 23
[b] Ps. 132, 11; Isa. 11, 1; ch. 22, 42; Acts 2, 30; Rom. 1, 3
[c] Gal. 3, 16
[d] Ruth 4, 18; 1 Chr. 2, 5, 9

they came together, she was found with child of the Holy Ghost.

19 Then Joseph her husband, being a just *man*, [o] and not willing to make her a publick example, was minded to put her away priviiy.

20 But while he thought on these things, behold, the angel of the Lord appeared unto him in a dream, saying, Joseph, thou son of David, fear not to take unto

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A. M. 4000.

CHAP. 1.

[a] Lu. 3, 23
[b] Ps. 132, 11; Isa. 11, 1; ch. 22, 42; Acts 2, 30; Rom. 1, 3
[c] Gal. 3, 16
[d] Ruth 4, 18; 1 Chr. 2, 5, 9

Mā'rў was espoused to Jō'seph, before they came together, she was found with child of the Hō'lў Ghōst.

19 Then Jō'seph her husband, being a just *man*, [o] and not willing to make her a publick example, was minded to put her away privily.

20 But while he thought on these things, behold, the angel of the Lord appeared unto him in a dream, saying, Jō'seph,

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The resurrection ST. LUKE, 1. *and ascension of Christ.*

47 And Mary Magdalene and Mary *the mother* of Joses beheld where he was laid.

CHAPTER 16.

Of the resurrection and ascension of Christ.

A. D. 33.

CHAP. 16.

AND [a]when the sabbath was past, Mary Magdalene, and Mary the

10 *And* she went and told them that had been with him, as they mourned and wept.

11 And [k]they, when they had heard that he was alive, and had been seen of her, believed not.

12 ¶After that he appeared in an-

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A. M. 4000.
B. C. 5.

CHAP. 1.

THE book of the [a]generation of Jē'şus Chrīst, [b]the son of Dā'vid, the [c]son of Ā'bră-hăm.

2 Ā'bră-hăm begat Ī'şaac; and Ī'şaac

[a] Lu. 3, 23
[b] Ps. 132, 11; Isa. 11, 1; ch. 22, 42; Acts 2, 30; Rom. 1, 3

generations; and from Dā'vid until the carrying away into Băb'ў-lon *are* fourteen generations; and from the carrying away into Băb'ў-lon unto Christ *are* fourteen generations.

18 ¶Now the [n]birth of Jē'şus Chrīst was on this wise: When as his moth-

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SPECIMEN OF TYPE

Amaziah hires II. CHRONICLES, 25. *an army.*

bed, and he died: and they buried him in the city of David, but they buried him not in the sepulchres of the kings.

26 And these are they that conspired against him; [8]Zabad the son of Shimeath an Ammonitess, and Jehozabad the son of [9]Shimrith a Moabitess.

27 Now *concerning* his sons, and the greatness of [c]the burdens *laid* upon him, and the [10]repairing of the house of God, behold, they *are* written in the [11]story of the book of the kings. And Amaziah his son reigned in his stead.

B. C. 839.

CHAP. 24.

8 Or, *Jozachar.*
9 Or, *Shomer.*
c 2 Ki. 12, 18.
10 *founding.*
11 Or, *commentary.*

CHAP. 25.

a 2 Ki. 14, 1.
b 2 Ki. 14, 4. Isa. 29, 13. Hosea 10, 2.
c 2 Ki. 14, 5.
1 *confirmed upon him.*
d Deut. 24, 16. 2 Ki. 14, 6. Jer. 31, 30.

CHAPTER 25.

1 *Amaziah begins to reign well: 5 having hired an army of Israelites against the Edomites, at the word of a prophet he loses an hundred talents, and dismisses them: 11 he overthrows the Edomites: 17 he provokes Joash to his overthrow.*

1 Amaziah [a]*was* twenty and five *able* to go forth to war, that could handle spear and shield.

6 He hired also an hundred thousand mighty men of valour out of Israel for an hundred talents of silver.

7 But there came a man of God to him, saying, O king, let not the army of Israel go with thee; for the [f]LORD *is* not with Israel, *to wit, with* all the children of Ephraim.

8 But if thou wilt go, do *it,* be strong for the battle: God shall make thee fall before the enemy: for God hath [g]power to help, and to cast down.

9 And Amaziah said to the man of God, But what shall we do for the hundred talents which I have given to the [2]army of Israel? And the man of God answered, The LORD is [h]able

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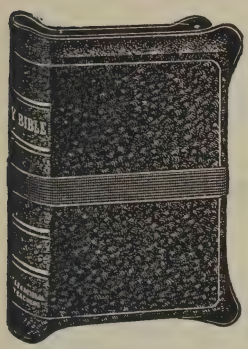

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2 Ā'bră-hăm begat Ī'şaac; and Ī'şaac begat Jā'cob; and Jā'cob begat Jū'das and his brethren;

A. M. 4000.

CHAP. 1.

[a] Lu. 3, 23
[b] Ps. 132, 11; Isa. 11, 1; ch. 22, 42; Acts 2, 30; Rom. 1, 3
[c] Gal. 3, 16
[d] Ruth 4, 18; 1 Chr. 2, 5, 9

Mā'rў was espoused to Jō'şeph, before they came together, she was found with child of the Hō'lў Ghōst.

19 Then Jō'şeph her husband, being a just *man,* [e]and not willing to make her a publick example, was minded to put her away privily.

20 But while he thought on these things, behold, the angel of the Lord appeared unto him in a dream, saying, Jō'şeph,

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A. M. 4000.
B. C. 5.

CHAP. 1.

[a] Lu. 3, 23
[b] Ps. 132, 11; Isa. 11, 1; ch. 22, 42; Acts 2, 30; Rom. 1, 3
[c] Gal. 3, 16
[d] Ruth 4, 18

generations; and from Dā'vid until the carrying away into Băb'ў-lon *are* fourteen generations; and from the carrying away into Băb'ў-lon unto Chrīst *are* fourteen generations.

18 ¶Now the [d]birth of Jē'şus Chrīst was on this wise: When as his mother Mā'rў was espoused to Jō'şeph,

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THE book of the *a*generation of Jē'sus Christ, *b*the son of Dā'vid, the *c*son of Ā'bra-hām.

2 Ā'bra-hām begat Ī'saac; and Ī'saac begat Jā'cob; and Jā'cob begat Jū'das and his brethren;

3 And Jū'das begat Phā'rēs and Zā'rā of Thā'mär; and *d*Phā'rēs begat ĕs'rom; and ĕs'rom begat Ā'ram;

A. M. 4000. B. C. 5.

CHAP. 1.

a Lu. 3, 23
b Ps. 132, 11 Isa. 11, 1 ch. 22, 42 Acts 2, 30 Rom. 1, 3
c Gal. 3, 16
d Ruth 4, 18 1 Chr. 2, 5, 9
e Num. 1, 7

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20 But while he thought on these things, behold, the angel of the Lord appeared unto him in a dream, saying, Jō'seph, thou son of Dā'vid, fear not to take unto thee Mā'rў thy wife: for *p*that which is [2]conceived in her is of the Hō'lў Ghōst.

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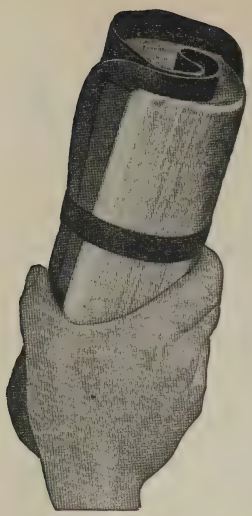

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SPECIMEN OF TYPE

A covenant. Abraham goes to sacrifice Isaac. **GENESIS, 22.**

22 ¶ And it came to pass at that time, that [a]Ă-bĭm'e-lĕch and Phĭ'chol the chief captain of his host spake unto Ā'bră-hăm, saying, [v]God *is* with thee in all that thou doest:
23 Now therefore [z]swear unto me here by God [1]that thou wilt not deal falsely with me, nor with my son,

B. C. 1898.
[x] ch. 20. 2.
[y] ch. 26. 28. Isa. 8. 10.
[z] Josh. 2. 12. 1 Sam. 24. 21.
1 If thou

4 Then on the third day Ā'bră-hăm lifted up his eyes, and saw the place afar off.
5 And Ā'bră-hăm said unto his young men, Abide ye here with the ass; and I and the lad will go yonder and worship, and come again to you.
6 And Ā'bră-hăm took the wood of

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3 And Jū'das begat Phā'rēs and Zā'rā of Thā'mar; and [d]Phā'rēs begat Ĕs'rom; and Ĕs'rom begat Ā'ram;

4 And Ā'ram begat Ă-mĭn'a-dăb; and Ă-mĭn'a-dăb begat [e]Nā-ăs'son; and Nā-ăs'son begat Săl'mon;

A. M. 4000.

CHAP. 1.

[a] Lu. 3, 23
[b] Ps. 132, 11; Isa. 11, 1; ch. 22, 42; Acts 2, 30; Rom. 1, 3
[c] Gal. 3, 16
[d] Ruth 4, 18; 1 Chr. 2, 5, 9
[e] Num. 1, 7
[f] Josh 6, 22; Heb. 11, 31
[g] 1 Sam. 16, 1
[h] 2 Sam. 12, 24
[i] 1 Chr. 3, 10; 2 Ki. 20. 21

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20 But while he thought on these things, behold, the angel of the Lord appeared unto him in a dream, saying, Jō'seph, thou son of Dā'vid, fear not to take unto thee Mā'rў thy wife: for [p]that which is [2]conceived in her is of the Hō'lў Ghōst.

21 And she shall bring forth a son, and thou shalt call his name [3]JĒ'SUS: for he [q]shall save his people from their sins.

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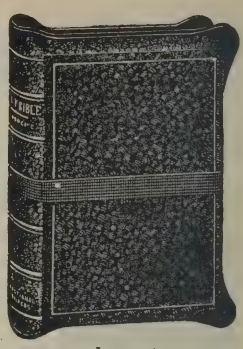

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CHAPTER 1.

1 *The genealogy of Jesus Christ:* 18 *Mary's miraculous conception; Jesus is born:* 21, 23 *his names.*

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A. M. 4000.
B. C. 5.

CHAP. 1.

a Lu. 3, 23
b Ps. 132, 11
Isa. 11, 1
ch. 22, 42
Acts 2. 30

generations; and from Dā'vid until the carrying away into Băb'ў-lon *are* fourteen generations; and from the carrying away into Băb'ў-lon unto Chrīst *are* fourteen generations.

18 ¶Now the [n]birth of Jē'şus Chrīst

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SPECIMEN OF TYPE

Christ healeth the dropsy. ST. LUKE, 14. *The great supper.*

unto the lawyers and Phăr'i-sees, saying, Is it lawful to heal on the sabbath day?
4 And they held their peace. And he took *him*, and healed him, and let him go;

tain man made a great supper, and bade many:
17 And sent his servant at supper time to say to them that were bidden, Come; for all things are now ready.

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15 Then answered Pē'ter, and said unto him, Declare unto us this parable.
16 And Jē'sus said, Are ye also yet without understanding?
17 Do not ye yet understand, that whatsoever entereth in at the mouth goeth into the belly, and is cast out into the draught?

and they took up of the broken *meat* that was left seven baskets full.
38 And they that did eat were four thousand men, beside women and children.
39 And he sent away the multitude, and took ship, and came into the coasts of Măg'da-la.

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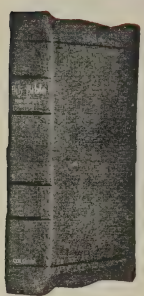

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SPECIMEN OF TYPE

Of the resurrection — ST. LUKE, 21. — *of the dead.*

him, they reasoned among themselves, saying, *j* This is the heir: come, let us kill him, that the inheritance may be our's.
15 So they cast him out of the vineyard, and *k*killed *him*. What therefore shall the lord of the vineyard do

A. D. 33.
CHAP. 20.
j Ps. 2, 6
Isa. 9, 6
Phil. 2, 9–11

32 Last of all the woman died also.
33 Therefore in the resurrection whose wife of them is she? for seven had her to wife.
34 And Jē'sus answering said unto them, The children of this world marry, and are given in marriage:

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Christ blesseth young children. ST. MARK, 10. *He foretelleth his death.*

asked him again of the same *matter*.
11 And he saith unto them, Whosoever [g]shall put away his wife, and marry another, committeth adultery against her.
12 And if a woman shall put away her husband, and be married to another, she committeth adultery.
13 ¶And [h]they brought young children to him, that he should touch

A. D. 33.
CHAP. 10.
[g] Mat. 5, 32; Mat. 19, 9; Lu. 16, 18; Rom. 7, 3
[h] Mat. 19, 13; Lu. 18, 15
[i] 1 Cor.

25 It is easier for a camel to go through the eye of a needle, than for a rich man to enter into the kingdom of God.
26 And they were astonished out of measure, saying among themselves, Who then can be saved?
27 And Jē'sus looking upon them saith, With men *it is* impossible, but not with God: for [i]with God all things are possible.

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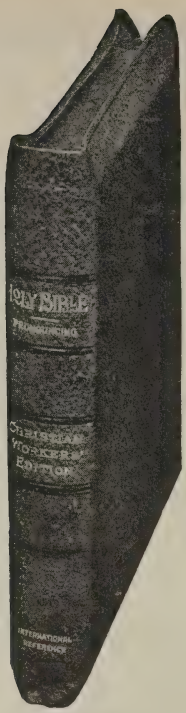

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SALVATION

Key Letter	*Subject*	*First Reference*
A	ALL unsaved people are sinners	Gen. 6. 5
B	The BIBLE God's message of life and salvation	Exod. 24. 4-7
C	CONDITION of sinners described	Gen. 2. 16, 17
D	Christ DIED to save sinners	Gen. 3. 15
E	EVERY secret thing is known of the Lord	Gen. 3. 9
F	We are saved through FAITH	Gen. 6. 13-14
G	"GOOD WORKS," etc., alone will not save	Gen. 4. 3-5
H	Punishment and HELL awaits sinners	Gen. 2. 17
J	The Lord is the JUDGE of all men	Gen. 18. 20-21
K	The Lord saves and KEEPS those who put their trust in Him	Gen. 8. 1
L	The Lord LOVES and is willing to save sinners	Gen. 12. 3
N	Danger of NEGLECTING or rejecting salvation	Gen. 6. 3
O	The Lord the ONLY way of salvation	Gen. 4. 7
P	The Lord is willing to PARDON backsliders	Lev. 26. 40-42
R	REPENTANCE, confession, restitution, reformation	Lev. 26. 40-42
T	TESTIFYING, or confessing the Lord	Gen. 28. 16-22
W	"WHOSOEVER WILL" may be saved	Gen. 12. 1-3

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H 6 And it [g]repented the LORD that he had made man on the earth, and it [h]grieved him at his heart.

7 And the LORD said, I will destroy man whom I have created from the face of the earth; [3]both man, and beast, and the creeping thing, and the fowls of the air; for it repenteth me that I have made them. H. 19. 12. 13.

8 But Nō'ah [i]found grace in the eyes of the LORD.

9 ¶ These *are* the generations of Nō'ah: Nō'ah was a just man *and* [4]perfect in his generations, *and* Nō'ah walked with God.

10 And Nō'ah begat three sons, Shĕm, Hăm, and Jā'pheth.

11 The earth also was corrupt before God, and the earth was filled with violence.

C 12 And God looked [5]upon the earth, and, behold, it was corrupt; for all flesh had corrupted his way upon the earth. C. Exod. 20. 5.

F 13 And God said unto Nō'ah, The [k]end of all flesh is come before me; for the earth is filled with violence through them; and, behold, I will destroy them [6]with the earth.

14 Make thee an ark of gopher wood; [6]rooms shalt thou make in the ark, and shalt pitch it within and without with pitch. F. 6. 20.

15 And this *is the fashion* which thou shalt make it *of:* The length of the ark *shall be* three hundred cubits, the breadth of it fifty cubits, and the height of it thirty cubits.

16 A window shalt thou make to the ark, and in a cubit shalt thou finish it above; and the door of the ark shalt thou set in the side thereof; *with* lower, second, and third *stories* shalt thou make it.

17 And, [7]behold, I, even I, do bring a flood of waters upon the earth, to destroy all flesh, wherein *is* the breath of life, from under heaven; *and* every thing that *is* in the earth [m]shall die.

18 But with thee will I establish my covenant; and thou shalt come into the ark, thou, and thy sons, and thy wife, and thy sons' wives with thee.

19 And of every living thing of all flesh, two of every *sort* shalt thou bring into the ark, to keep *them* alive with thee; they shall be male and female.

F 20 Of fowls after their kind, and of cattle after their kind, of every creeping thing of the earth after his kind, two of every *sort* shall come unto thee, to keep *them* alive. F. 6. 22.

21 And take thou unto thee of all [n]food that is eaten, and thou shalt gather *it* to thee; and it shall be for food for thee, and for them.

22 [o]Thus did Nō'ah; [p]according to all that God commanded him, so did he. F. 12 1-4

B. C. 2448.

CHAP. 6.

g Num. 23, 19 1 Sam. 15, 11, 29

h Isa. 63, 10 Eph. 4, 30

3 *from man unto beast.*

i ch. 19, 19 Ex. 33, 12 Lu. 1, 30 Acts 7, 46

4 Or, *upright.*

j Ps. 14, 2 Ps. 33, 13

k Ezek. 7, 2 Amos 8, 2 1 Pet. 4, 7

5 Or, *from the earth.*

6 *nests.*

l 2 Pet. 2, 5

m Rom. 5, 12, 14

n ch. 1, 29, 30

o Heb. 11, 7

p ch. 7, 5

B. C. 2349.

CHAP. 7.

a Ps. 91, 1-10 Heb. 11, 7 1 Pet. 3, 20 2 Pet. 2, 5

b ch. 6, 9 Ps. 33, 18, 19 2 Pet. 2, 9

c Lev. 11

1 *seven seven.*

d Job 22, 16 2 Pet. 2, 5

2 *blot out.*

e ch. 6, 22 Ps. 119, 6

f Heb. 6, 18

3 Or, *on the seventh day.*

g ch. 8, 2 Pro. 8, 28 Ezek. 26, 19

h Ps. 78, 23 Isa. 24, 18 Mal. 3, 10

4 Or, *flood-gates.*

CHAPTER 7.

1 *Noah, with his family, and the living creatures, enter into the ark.* 17 *The beginning, increase, and continuance of the flood.* 21 *All flesh destroyed.*

AND the LORD said unto Nō'ah, O Come [a]thou and all thy house into the ark; for thee have I seen righteous [b]before me in this generation. O. 15. 6.

2 Of every [c]clean beast thou shalt take to thee by [1]sevens, the male and his female: and of beasts that *are* not clean by two, the male and his female.

3 Of fowls also of the air by sevens, the male and the female; to keep seed alive upon the face of all the earth.

4 For yet seven days, and [d]I will cause it to rain upon the earth forty days and forty nights; and every living substance that I have made will I [2]destroy from off the face of the earth.

5 And Nō'ah did according unto all [e]that the LORD commanded him.

6 And Nō'ah *was* six hundred years old when the flood of waters was upon the earth.

7 And [f]Nō'ah went in, and his sons, and his wife, and his sons' wives with him, into the ark, because of the waters of the flood.

8 Of clean beasts, and of beasts that *are* not clean, and of fowls, and of every thing that creepeth upon the earth,

9 There went in two and two unto Nō'ah into the ark, the male and the female, as God had commanded Nō'ah.

10 And it came to pass [3]after seven days, that the waters of the flood were upon the earth.

11 In the six hundredth year of Nō'ah's life, in the second month, the seventeenth day of the month, the same day were all the [g]fountains of the great deep broken up, and [h]the [4]windows of heaven were opened.

12 And the rain was upon the earth forty days and forty nights.

13 In the selfsame day entered Nō'ah, and Shĕm, and Hăm, and

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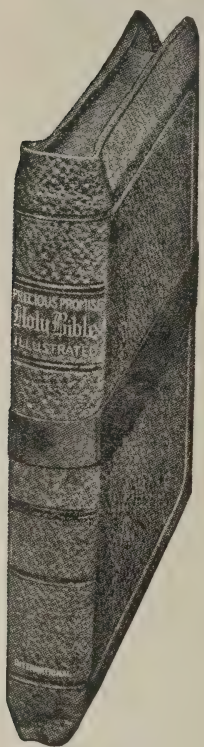

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- **T.** THE HOLY SPIRIT Promised.
- **U.** The UPRIGHT are Blessed and Prospered.
- **V.** VICTORY over Enemies and Troubles.
- **W.** WHOSOEVER WILL May be Saved.

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K 8 Be not ye therefore like unto them: for your [f]Father knoweth what things ye have need of, before ye ask him. K. 7. 7–11.

9 After this manner therefore pray ye: [g]Our Father which art in heaven, [h]Hallowed be thy name.

10 Thy kingdom come. Thy will be done in earth, [i]as *it is* in heaven.

F 11 Give us this day our [j]daily bread.

12 And forgive us our debts, as we forgive our debtors. F. verses 25–34.

13 And [k]lead us not into temptation, but deliver [l]us from evil: For thine is the kingdom, and the power, and the glory, for ever. Ā-mĕn'.

14 For [m]if ye forgive men their trespasses, your heavenly Father will also forgive you:

15 But [n]if ye forgive not men their trespasses, neither will your Father forgive your trespasses.

16 ¶ Moreover [o]when ye fast, be not, as the hypocrites, of a sad countenance: for they disfigure their faces, that they may appear unto men to fast. Verily I say unto you, They have their reward.

U 17 But thou, when thou fastest, anoint thine head, and wash thy face:

18 That thou appear not unto men to fast, but unto thy Father which is in secret: and thy Father, which seeth in secret, shall reward thee openly. U. verse 33.

19 ¶ Lay [p]not up for yourselves treasures upon earth, where moth and rust doth corrupt, and where thieves break through and steal:

20 But [q]lay up for yourselves treasures in heaven, where neither moth nor rust doth [r]corrupt, and where thieves do not break through nor steal:

21 For where your treasure is, there will your heart be also.

22 The [s]light of the body is the eye: if therefore thine eye be single, thy whole body shall be full of light.

23 But if thine eye be evil, thy whole body shall be full of darkness. If therefore the light that is in thee be darkness, [t]how great *is* that darkness!

24 No [u]man can serve two masters: for either he will hate the one, and love the other; or else he will hold to the one, and despise the other. [v]Ye cannot serve God and mammon.

C 25 Therefore I say unto you, [w]Take no thought for your life, what ye shall eat, or what ye shall drink; nor yet for your body, what ye shall put on. Is not the life more than meat, and the body than raiment?

C F L 26 Behold [x]the fowls of the air: for they sow not, neither do they reap, nor gather into barns; yet your [y]heavenly Father feedeth them. Are ye not much better than they?

27 Which of you by taking thought can add one cubit unto his stature?

28 And why take ye thought for raiment? Consider the lilies of the field, how they grow; they toil not, neither do they spin:

29 And yet I say unto you, That even Sŏl'o-mon in all his glory was not arrayed like one of these.

30 Wherefore, if God so clothe the grass of the field, which to day is, and to morrow is cast into the oven, *shall he* not much more *clothe* you, O ye of little faith?

P 31 Therefore take no thought, saying, What shall we eat? or, What shall we drink? or, Wherewithal shall we be clothed?

32 (For after all these things do the Gĕn'tīles seek:) for [z]your heavenly Father knoweth that ye have need of all these things.

U 33 But [a]seek ye first the kingdom of God, and his righteousness; and all these things shall be added unto you. U. 13. 8.

34 Take therefore no [5]thought for the morrow: for the morrow shall take thought for the things of itself. Sufficient unto the day *is* the evil thereof. C. 10. 10.

L. 16. 18. P. 10. 10.*

CHAPTER 7.

Christ endeth his sermon on the mount.

JUDGE [b]not, that ye be not judged.

2 For with what judgment ye judge, ye shall be judged: [c]and with what measure ye mete, it shall be measured to you again.

3 And [d]why beholdest thou the mote that is in thy brother's eye, but considerest not the beam that is in thine own eye?

4 Or how wilt thou say to thy brother, Let me pull out the mote out of thine eye; and, behold, a beam *is* in thine own eye?

5 Thou hypocrite, first cast out the beam out of thine own eye; and then shalt thou see clearly to cast out the mote out of thy brother's eye.

6 ¶ Give [e]not that which is holy unto the dogs, neither cast ye your pearls

F. 7. 7–11.

A. D. 31.

CHAP. 6.

f Ps. 139, 2
g Deut. 32, 6 ch. 23, 9 Lu. 11, 2 Rom. 8, 15, 16 1 Cor. 8, 6 Heb. 12, 9
h Isa. 6, 3
i Ps. 103, 20
j Job 23, 12 Pro. 30, 8
k ch. 26, 41 Lu. 22, 40, 46 1 Cor. 10, 13 Jas. 1, 13 2 Pet. 2, 9 Rev. 3, 10
l John 17, 15
m Mark 11, 25 Eph. 4, 32 Col. 3, 13
n ch. 18, 35 Jas. 2, 13
o Isa. 58, 5
p Pro. 23, 4 1 Tim. 6, 17 Heb. 13, 5 Jas. 5, 1
q ch. 19, 21 Lu. 12, 33, 34 1 Tim. 6, 19 1 Pet. 1, 4
r Lu. 11, 34
s Rom. 1, 21 2 Cor. 4, 4
t Lu. 16, 13
u Gal. 1, 10 1 Tim. 6, 17 Jas. 4, 4 1 John 2, 15
4 *Be not anxiously careful.* Ps. 55, 22 Lu. 12, 22, 23 Phil. 4, 6 1 Pet. 5, 7
v Job 38, 41 Ps. 147, 9
w Ps. 23, 1 Phil. 4, 19
x 1 Ki. 3, 13 Ps. 34, 9 Ps. 37, 25 Mark 10, 30 Lu. 12, 31 Rom. 8, 32 1 Tim. 4, 8
5 *anxious thought.*

CHAP. 7.

a Lu. 6, 37 Rom. 2, 1 Rom. 14, 3 1 Cor. 4, 3, 5 Jas. 4, 11
b Mark 4, 24 Lu. 6, 38
c Lu. 6, 41
d Pro. 9, 7, 8 Acts 13, 45

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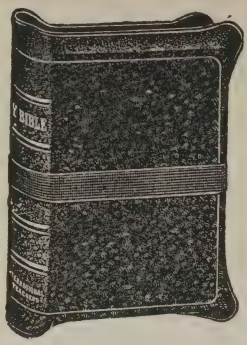

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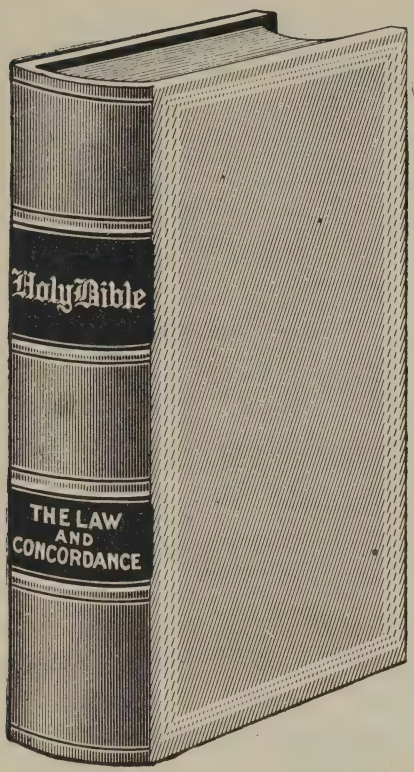

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Doom of Capernaum. ST. LUKE, 10. *The good Samaritan.*

sure of this, that the kingdom of God is come nigh unto you.
12 But I say unto you, that *it shall be more tolerable in that day for Sŏd'om, than for that city.
13 Woe *unto thee, Chō-rā'zin! woe unto thee, Bĕth-sā'ĭ-dà! *for if the mighty works had been done in Tȳre and Sī'dŏn, which have been done in you, they had a great while ago *repented, sitting in sackcloth and ashes.
14 But it shall be more tolerable for Tȳre and Sī'dŏn at the judgment, than for you.
15 And *thou, Cā-pĕr'na-ŭm, which art exalted *to heaven, *shalt be thrust down to hell.
16 He *that heareth you heareth me; and he *that despiseth you despiseth me; *and he that despiseth

A. D. 32.

CHAP. 10.

p Mat.10,15 Mark6,11 Heb.6,4-8 Heb. 10, 26
q Mat.11,21
r Ezek. 3, 6
s Jonah 3,5
t Mat.11,23
u Gen. 11, 4 Deut.1,28 Isa. 14, 13 Jer. 51, 53
v Ezek. 26, 20 Ezek. 32, 18
w John 13, 20
x 1Thes.4,8

25 ¶And, behold, a certain lawyer stood up, and tempted him, saying, 'Master, what shall I do to inherit eternal life?
26 He said unto him, What is written in the law? how readest thou?
27 And he answering said, *Thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy strength, and with all thy mind; and *thy neighbour as thyself.
28 And he said unto him, Thou hast answered right: this do, *and thou shalt live.
29 But he, willing to *justify himself, said unto Jē'sus, And who is my neighbour?
30 And Jē'sus answering said, A certain *man* went down from Jē-rȳ'-

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ST. MATTHEW 2:1. *Visit of the wise men.* 3:2.

CHAPTER 2.

NOW when [a]Jē'sus was born in Bĕth'le-hĕm of Jū-dæ'ā in the days of Hĕr'od the king, behold, [1b]wise men from the east came to Jē-ru'sā-lĕm,

2 Saying, [2c]Where is he that is born King of the Jews? for we saw his [d]star in the east, and are come to worship him.

CHAP. 2.

a Lu. 2:4

1 Gr. *Magi.* Compare Est. 1:13; Dan. 2:12.

b 1 Ki. 4:30

2 Or, *Where is*

peareth to Jō'seph in a dream, saying, Arise and take the young child and his mother, and flee into Ē'gўpt, and be thou there until I tell thee: for Hĕr'od will seek the young child to destroy him.

14 And he arose and took the young child and his mother by night, and departed into Ē'gўpt;

15 And was there until the death of Hĕr'od: that it might be fulfilled

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Samson's wife was *given* to his companion, whom he had used as his friend.

15 (1) But it came to pass after a while, in the time of wheat harvest, that Samson visited his wife with a kid; and he said, I will go in to my wife into the chamber. But her father 2 would not suffer him to go in. °And her father said, I verily thought that thou hadst utterly hated her; therefore I gave her to thy companion: is not her younger sister fairer than she? take her, I pray thee, instead (3 of her. °And Samson said ⌈unto⌉ them, ⌈This time⌉ [3]shall I be blameless ⌈in regard of⌉ the Philistines, 4 ⌈w. en⌉ I do them a ⌈mischief⌉. °And Samson went and caught three hundred [4]foxes, and took [5]firebrands, and turned tail to tail, and put a firebrand in the midst between ⌈every⌉ two tails. 5) °And when he had set the brands on fire, he let them go into the standing Samson said unto them, Swear unto me, that ye will not fall upon me 13 yourselves. °And they spake unto him, saying, No; but we will bind thee fast, and deliver thee into their hand: but surely we will not kill thee. And they bound him with two new ⌈ropes⌉, and brought him up from the (14 rock. °When he came unto Lehi, the Philistines shouted ⌈as they met⌉ him: and the spirit of the LORD came mightily upon him, and the ⌈ropes⌉ that were upon his arms became as flax that was burnt with fire, and his bands [6]⌈dropped⌉ from off his hands. * 15 °And he found a new jawbone of an ass, and put forth his hand, and took it, and ⌈smote⌉ a thousand men there- 16 with. °And Samson said,

With the jawbone of an ass, [7]heaps upon heaps,
With the ⌈jawbone⌉ of an ass have I ⌈smitten⌉ a thousand men.

17) °And it came to pass, when he had

[1] Or, *take that we have* [2] Or, *apparel* [3] Or, *shall I be ⌈quits with⌉* [4] Or, *⌈jackals⌉* [5] Or, *torches* [6] Heb. *were melted.* [7] Heb. *an heap, two heaps.*

VERSION OF **1611.**—**15** take that we have; **16** (*it*); **17** lay..upon; **19** slew..change..*garments*..which expounded.——**XV. 1** (within); **3** concerning..Now..(more)..than..though..displeasure, **5** with..vineyards *and* olives; **6** answered..had; **7** Though..have done..yet; **8** top; **10** answered; **11** top; **13** cords; **14** (*And*)..against..cords..loosed; **15** slew; **16** jaw..slain. = [4o]

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brought to Băb'y-lon, Jĕch-o-nī'as begat Sā-lā'thĭ-el; and Sā-lā'thĭ-el begat Zō-rŏb'a-bĕl;
13 And Zō-rŏb'a-bĕl begat A-bī'ud; and A-bī'ud begat E-lī'a-kĭm; and E-lī'a-kĭm begat A'zŏr;
14 And A'zŏr begat Sā'dŏc; and Sā'dŏc begat A'chim;

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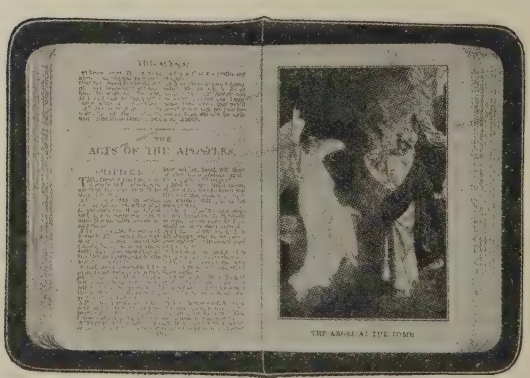

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ST. MATTHEW. *Parable of the talents.* [64]

thou hast been faithful over a few things, I will make thee ruler over many things: enter thou into the joy of thy lord.

24 Then he which had received the one talent came and said, Lord, I knew thee that thou art an hard man, reaping where thou hast not sown, and gathering where thou hast not strawed:

25 And I was afraid, and went and hid thy talent in the earth: lo, *there* thou hast *that is* thine.

26 His lord answered and said unto him, *Thou* wicked and slothful servant, thou knewest that I reap where I sowed not, and gather where I have not strawed:

27 Thou oughtest therefore to have put my money to the exchangers, and *then* at my coming I should have received mine own with usury.

28 Take therefore the talent from him, and give *it* unto him which hath ten talents.

29 For unto every one that hath shall be given, and he shall have abundance: but from him that hath not shall be taken away even that which he hath.

30 And cast ye the unprofitable servant into outer darkness: there shall be weeping and gnashing of teeth.

31 ¶ When the Son of man shall come in his glory, and all the holy angels with him, then shall he sit upon the throne of his glory:

32 And before him shall be gathered all nations: and he shall separate them one from another, as a shepherd divideth *his* sheep from the goats:

33 And he shall set the sheep on his right hand, but the goats on the left.

34 Then shall the King say unto them on his right hand, Come, ye blessed of my father, inherit the kingdom prepared for you from the foundation of the world:

35 For I was an hungered, and ye gave me meat: I was thirsty, and ye gave me drink: I was a stranger, and ye took me in:

36 Naked, and ye clothed me: I was sick, and ye visited me: I was in prison, and ye came unto me.

37 Then shall the righteous answer him,

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3 And Jū'das begat Phā'rēş and Zā'rà of Thā'mar; and Phā'rēş begat Ĕs'rom; and Ĕs'rom begat Ā'ram;

4 And Ā'ram begat Ā-mĭn'a-dăb;

14 And Ā'zŏr begat Să'dŏc; and Să'dŏc begat Ā'chim; and Ā'chim begat Ĕ-lī'ud;

15 And Ĕ-lī'ud begat Ē-le-ā'zar; and Ē-le-ā'zar begat Măt'than; and Măt'than begat Jā'cob;

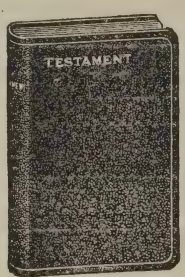
16 And Jā'cob begat Jō'şeph the husband of Mā'rў, of whom was born Jē'şus, who is called Chrīst.

17 So all the generations from Ā'brā-hăm to Dā'vid *are* fourteen generations; and from Dā'vid until the carrying away into Băb'ў-lon *are* fourteen generations; and from the carrying away into Băb'-

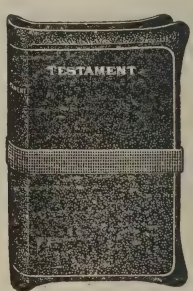
Nos.	*Telegraph Code*	STYLES AND PRICES. Size 4 x 6¼ Inches	*Trade Price*
551	Fin	CLOTH, cut flush, red edges	$0.30
552	Fire	CLOTH, red edges, round corners, embossed bands	.54
555	Fish	MOROCCO, limp, gilt edges, round corners	1.12
560	Fix	FRENCH MOROCCO, divinity circuit, round corners, red under gold edges, extra grained lining	1.48
564	Flap	FRENCH MOROCCO, divinity circuit, round corners, red under gold edges, extra grained leather lining	2.04

Mailing weight, 10 ounces

Nos. 552-572



Nos. 555-558-575-578



Nos. 560-564-566-580-584-586

Minion Self-Pronouncing Testament and Psalms

Same book as described above with the addition of THE BOOK OF PSALMS

Nos.	*Telegraph Code*	STYLES AND PRICES. Size 4 x 6¼ Inches	*Trade Price*
572	Flaw	CLOTH, red edges, round corners, embossed bands	$0.64
575	Flay	MOROCCO, limp, gilt edges, round corners	1.22
580	Flip	FRENCH MOROCCO, divinity circuit, round corners, red under gold edges, extra grained lining	1.58
584	Flog	FRENCH MOROCCO, divinity circuit, round corners, red under gold edges, extra grained leather lining	2.14

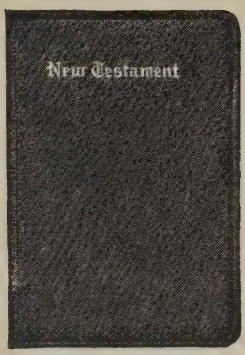
Mailing weight, 10 ounces

Any of the above Testaments or Testaments and Psalms supplied with "International" Patent Index for 40 cents additional

ANOTHER "INTERNATIONAL" ACHIEVEMENT

The New Bold Face Type Testament

WITH EXPLANATORY NOTES AND COMPLETE INDEX



Size, 4 x 6 inches

The specimen of type reproduced here shows the Bold Face type from which this Testament is printed. This type is large, clear, and restful to the eye—making this the easiest-reading Testament to be found anywhere. It also shows the foot-notes (printed right on the pages with the corresponding text) and the interpolated explanations which divide the gospel into logical, coherent sections without disturbing the old, but arbitrary, division into chapters and verses. These foot-notes and interpolations clear up obscure points in the text without the inconvenience and time-consuming task of referring to a commentary. Through the employment of this very latest developement of modern Bible-making, this Self-Interpreting Testament takes its place as the most understandable New Testament yet published.

A COPYRIGHTED INDEX FOR FINDING ANY WORD IN THE NEW TESTAMENT

A special feature of this Testament is the complete index by which any verse in the New Testament may be found by looking alphabetically for any important word contained in that verse. It is a combination concordance and subject index, and makes this edition of the New Testament of particular value to all who want to obtain the fullest value from the Scriptures.

Printed on the famous "thin Bible paper" used in many of the "International" Bibles, this Testament is only 4 x 6 inches in size.

Portion of Page, Showing Specimen of Type

AT that time Herod the tetrarch heard of the fame of Jesus;

2 And he said unto his servants: This is John the Baptist; he is risen from the dead; and therefore mighty works do show forth themselves in him.

3 For Herod had laid hold on John and bound him, and put

follow Him. (14) He heals the sick, (15) miraculously feeds the people; (22) sends His disciples back across the lake, and (25) comes to them walking on the water.

13 WHEN Jesus heard *of it*, he departed thence by ship into

[1] Charger: that which bears a charge or load, and so, as here, a dish.

STYLES AND PRICES

No. 601—Cloth, red edges	$0.50
No. 602—Cloth, round corners, gilt edges	.75
No. 605—Flexible French Morocco, limp, round corners red-under-gold edges, purple ribbon marker	1.40
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NEW ILLUMINATED EDITION WITH COLORED PLATES

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Bourgeois Type New Testament

12mo. (Without Psalms)

All Proper Names are Accented and Divided into Syllables for Quick and Easy Pronunciation

SPECIMEN OF BOURGEOIS TYPE

CHAPTER 1.

1 *The genealogy of Jesus Christ:* 18 *Mary's miraculous conception;* 21, 23 *his names.*

THE book of the generation of Jē'sus Chrīst, the son of Dā'vid, the son of Ā'brā-hăm.

2 Ā'brā-hăm begat Ī'saac; and Ī'saac begat Jā'cob; and Jā'cob begat Jū'das and his brethren;

3 And Jū'das begat Phā'rēs and Zā'rā of Thā'mar; and Phā'rēs begat Ĕs'rom; and Ĕs'rom begat Ā'ram;

4 And Ā'ram begat Ā-mĭn'a-dăb; and Ā-mĭn'a-dăb begat Nā-ăs'son; and Nā-ăs'son begat Săl'mŏn;

5 And Săl'mŏn begat Bō'ŏz of Rā'chăb; and Bō'ŏz begat Ō'bed ud; and Ā-bī'ud begat Ē-lī'a-kĭm; and Ē-lī'a-kĭm begat Ā'zôr;

14 And Ā'zôr begat Sā'dŏc; and Sā'dŏc begat Ā'chim; and Ā'chim begat Ē-lī'ud;

15 And Ē-lī-ud begat Ē-le-ā'zar; and Ē-le-ā'zar begat Măt'than; and Măt'than begat Jā'cob;

16 And Jā'cob begat Jō'seph the husband of Mā'rў, of whom was born Jē'sus, who is called Chrīst.

17 So all the generations from Ā'brā-hăm to Dā'vid *are* fourteen generations; and from Dā'vid until the carrying away into Băb'ў-lon *are* fourteen generations; and from the carrying away into Băb'ў-lon unto Chrīst *are* fourteen generations.

Nos.	*Telegraph Code*	STYLES AND PRICES. Size 4⅝ x 7⅛ inches	*Trade Price*
651	Gone	CLOTH, cut flush, red edges	**$0.40**
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655	Glum	MOROCCO, limp, gilt edges, round corners	**1.56**
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684	Gull	FRENCH MOROCCO, divinity circuit, round corners, red under gold edges, extra grained leather lining	**2.24**
686	Gum	PERSIAN SEAL, divinity circuit, round corners, red under gold edges, leather lining to edge, silk sewed	**3.60**

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"International" Self-Pronouncing

Small Pica Type New Testament

12mo. (Without Psalms)

All Proper Names are Accented and Divided into Syllables for Quick and Easy Pronunciation

SPECIMEN OF SMALL PICA TYPE

CHAPTER 1.

1 *The genealogy of Jesus Christ:* 18 *Mary's miraculous conception; Jesus is born:* 21, 23 *his names.*

THE book of the generation of Jē'ṣus Chrīst, the son of Dā'vid, the son of Ā'bră-hăm.

2 Ā'bră-hăm begat Ī'ṣaac; and Ī'ṣaac begat Jā'cob; and Jā'cob begat Jū'das and his brethren;

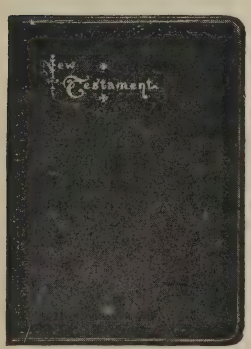
10 And Ĕz-e-kī'as begat Mă-năs'sēṣ; and Mă-năs'sēṣ begat Ā'mon; and Ā'mon begat Jŏ-sī'as;

11 And Jŏ-sī'as begat Jĕch-o-nī'as and his brethren, about the time they were carried away to Băb'ў-lon:

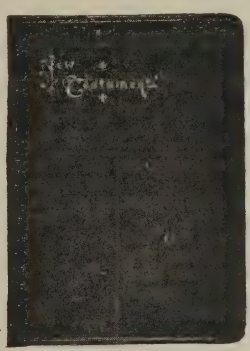
12 And after they were brought to Băb'ў-lon, Jĕch-o-nī'as begat

Nos.	Telegraph Code	STYLES AND PRICES. Size 5 x 7 inches	Trade Price
752	Her	CLOTH, red edges, round corners, embossed bands	$0.84
755	Herd	MOROCCO, limp, gilt edges, round corners	1.74
758	Hero	EXTRA MOROCCO, limp, red under gold edges, round corners, gold roll	1.90
760	High	FRENCH MOROCCO, divinity circuit, round corners, red under gold edges, extra grained lining	2.24
764	Him	FRENCH MOROCCO, divinity circuit, round corners, red under gold edges, extra grained leather lining	2.64

Mailing weight 24 ounces



Nos. 752-772



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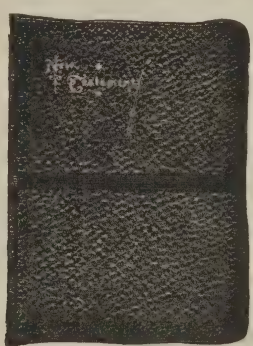

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Small Pica Self-Pronouncing Testament and Psalms

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772	Ho	CLOTH, red edges, round corners, embossed bands	$0.94
775	Hoax	MOROCCO, limp, gilt edges, round corners	1.84
780	Hope	FRENCH MOROCCO, divinity circuit, round corners, red under gold edges, extra grained lining	2.34
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Mailing weight, 24 ounces

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International RED LETTER Testament

With the Words of Christ Printed in Red

All the New Testament story, its wonderful teachings and marvelous interest centers around the living Words of Jesus. It is therefore of the greatest importance to have these beautiful life-giving Words to stand out in bold relief, and to give them the prominence which they, above all other passages of the Bible, demand. These words printed in red, catch the eye, and carry the words of Jesus to the heart of every reader.

Vest-Pocket RED LETTER Testament

Self-Pronouncing

Size 2¾ x 4 inches
Cloth and Leather
Limp styles

SPECIMEN OF TYPE

ST. MATTHEW. 14.

then hath this *man* all these things?
57 And they were offended in him. But Jĕ'sus said unto them, A prophet is not without honour, save in his own country, and in his own house.
58 And he did not many mighty works there because of their unbelief.

CHAPTER 14.

AT that time Hĕr'od the 11 And his head was brought in a charger, and given to the damsel: and she brought *it* to her mother.
12 And his disciples came, and took up the body, and buried it, and went and told Jĕ'sus.
13 ¶ When Jĕ'sus heard *of it*, he departed thence by ship into a desert place apart: and when the people had heard *thereof*, they followed him on foot out of the cities.

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No. 353RL	KRAFT LEATHER, title on side, round corners	$0.65
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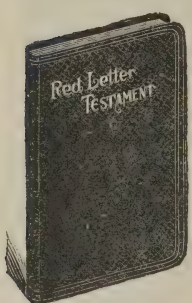
Postage, 3 cents

Large Minion Type RED LETTER Testament

Self-Pronouncing

Specimen Showing Part of Type Page.
Size 3⅞ x 6 inches.



No. 52 R.L. and
No. 55 R.L.

Lord's supper instituted. ST. MATTHEW, 26. *The agony in the gar*

nanted with him for thirty pieces of silver.
16 And from that time he sought opportunity to betray him.
17 ¶ Now the first *day* of the *feast of* unleavened bread the disciples came to Jĕ'sus, saying unto him, Where wilt thou that we prepare for thee to eat the passover?
18 And he said, Go into the city to such a man, and say unto him, The Master saith, My time is at hand; I will keep the passover at thy house with my disciples.
19 And the disciples did as Jĕ'sus had appointed them; and they made ready the passover.
20 ¶ Now when the even was come, he sat down with the twelve.
21 And as they did eat, he said,

30 ¶ And when they had s an hymn, they went out into mount of Ŏl'ives.
31 Then saith Jĕ'sus unto th All ye shall be offended beca of me this night: for it is w ten, I will smite the shephe and the sheep of the flock shal scattered abroad.
32 But after I am risen agai will go before you into Găl'i-l
33 Pē'tĕr answered and unto him, Though all *men* shal offended because of thee, *yet* I never be offended.
34 Jĕ'sus said unto him, Ve I say unto thee, That this ni before the cock crow, thou s deny me thrice.
35 Pē'tĕr said unto him, Tho I should die with thee, yet w not deny thee. Likewise also

No. 56 R.L.

STYLES AND PRICES

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50 R.L.	CLOTH, round corners, red edges, cut flush, stamped in ink on front cover	$0.40
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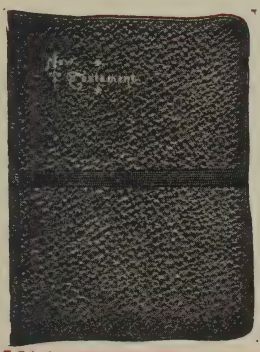
Red Letter Testament

SELF-PRONOUNCING TEXT



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This attractive volume is printed in red and black inks; the portions in red being the words uttered by our Saviour, when on earth

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All the New Testament story, its wonderful teachings and marvelous interest centers around the living Words of Jesus. It is therefore of the greatest importance to have these beautiful life-giving Words to stand out in bold relief, and to give them the prominence which they, above all other passages of the Bible, demand. These words printed in red catch the eye, and carry the Words of Jesus to the heart of every reader. Every home should have a Red Letter Testament.

SPECIMEN OF LARGE, CLEAR, EASILY READ TYPE

The Lord's ST. MATTHEW, 26. *supper instituted.*

16 And from that time he sought opportunity to betray him.

17 ¶Now the first *day* of the *feast of* unleavened bread the disciples came to Jē'sus, saying unto him, Where wilt thou that we prepare for thee to eat the passover?

18 And he said, Go into the city to such a man, and say unto him, The Master saith, My time is at testament, which is shed for many for the remission of sins.

But I say unto you, I will not drink henceforth of this fruit of the vine, until that day when I drink it new with you in my Father's kingdom.

30 ¶And when they had sung an hymn, they went out into the mount of ŏl'ĭves.

A BEAUTIFUL TESTAMENT FOR A KEEPSAKE

This is a new and attractive idea in bookmaking, and commands the attention of every reader. It is printed in large type, on a page 6½ inches long and 4½ inches wide. It is bound in a beautiful, flexible Morocco cover, lettered and stamped in gold, with gold edges, and with silk headband and marker. It makes a beautiful souvenir or keepsake.

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Same Testament as above—without Colored Illustrations

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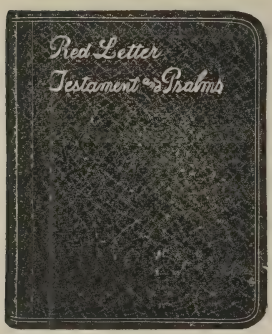
"INTERNATIONAL"

RED LETTER

Testament and Psalms

SELF-PRONOUNCING TEXT



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have all the passages commonly understood as referring to the Coming of Christ as the King and Redeemer.

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has the Words uttered by Jesus as recorded in the New Testament, and which are acknowledged to be the most important in the whole Bible.

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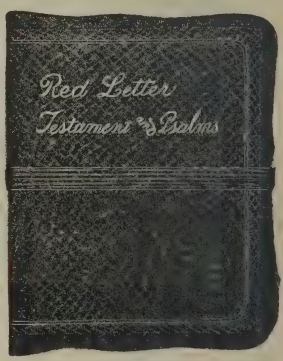

No. 80 R.L.

SPECIMEN OF LARGE CLEAR TYPE

The Lord's ST. MATTHEW, 26. *supper instituted.*

16 And from that time he sought opportunity to betray him.
17 ¶Now the first *day* of the *feast of* unleavened bread the disciples came to Jē'sus, saying unto him, Where wilt thou that we prepare for thee to eat the passover?
18 And he said, Go into the city to such a man, and say unto him, The Master saith, My time is at hand; I will keep the passover at thy house with my disciples
19 And the disciples did as Je'sus had appointed them; and they made ready the passover.
20 ¶Now when the even was come, he sat down with the twelve.
21 And as they did eat, he said, Verily I say unto you, that one of you shall betray me.
22 And they were exceeding sorrowful, and began every one of them to say unto him, Lord, is testament, which is shed for many for the remission of sins.
But I say unto you, I will not drink henceforth of this fruit of the vine, until that day when I drink it new with you in my Father's kingdom.
30 ¶And when they had sung an hymn, they went out into the mount of ŏl'ĭves.
31 Then saith Jē'sus unto them, All ye shall be offended because of me this night: for it is written, I will smite the shepherd, and the sheep of the flock shall be scattered abroad.
32 But after I am risen again, I will go before you into Găl'ĭ-lee.
33 Pē'tĕr answered and said unto him, Though all *men* shall be offended because of thee, *yet* will I never be offended.
34 Jē'sus said unto him, Verily

Nos.	*Telegraph Code*	STYLES AND PRICES. Size 6½ x 4¾ inches	*Trade Price*
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—so as to—

Enable any person to turn rapidly to verses on these subjects. To give Bible Readings at a moment's notice, or to tell at a glance the subject of any verse or passage marked

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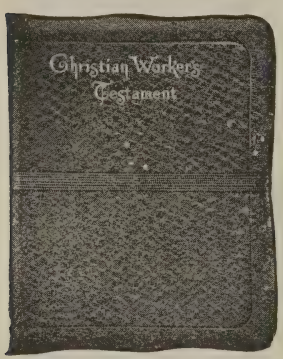
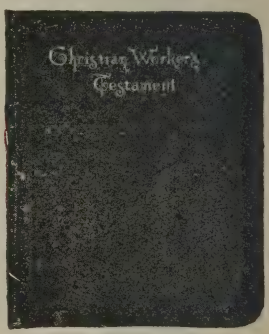
In the plan of this Testament **Salvation** is recognized as the dominant theme in the New Testament. Undoubtedly the greatest benefit in the reading of the Testament comes to the one who searches the Scriptures for himself and finds this stream of salvation running through its pages. But it is evident that the majority of people, even Bible readers and Bible-lovers have neither the time for such deep study nor the peculiar ability which it requires. People in general who would best understand their Bibles must depend upon those who have made a special study of these subjects and must receive the result of their labors. We cannot all be close students, but we can all be diligent readers of the Word of God.

Helpful to Every Class of Scripture Readers

Many methods have been devised for guiding Bible readers and of helping them to become Bible students, but the most ingenious and most helpful of these methods is that presented in this edition of the Testament.

Every class of Scripture students will find enjoyment and benefit in this system of marking. **Ministers** can use it to advantage. It will enable **Lay Workers** to interest and impress a company of listeners. The **Sunday School Teacher** will find it helpful. To the **Y. M. C. A. Worker** this is a marked Testament of which the key always hangs at the door. If anyone is inquiring the way of salvation what better plan can be suggested than to put this volume in his hands with the recommendation to read from it the texts on that topic which he most needs for his guidance.





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For specimen of type and explanation of markings and exact size of Testament, see the following page.

STYLES AND PRICES

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SALVATION

A ALL unsaved people are sinners,..... Matt. 12. 30.
C CONDITION of sinners described,..... Matt. 4. 16.
D Christ DIED to save sinners,..... Matt. 20. 28.
E The Lord knows EVERY secret thing,..... Matt. 9. 4.
F We are saved through FAITH,..... Mark 1. 15
G "GOOD WORKS," etc., alone will not save,..... Matt. 5. 8.
H Punishment and HELL awaits sinners,..... Matt. 8. 7.
J All men will be JUDGED by the Lord,..... Matt. 7. 2.
K Saving and KEEPING power of the Lord,..... Matt. 1. 21.
L The Lord LOVES and is willing to save sinners,.. Matt. 1. 21.
N Danger of NEGLECTING or rejecting salvation,.. Matt. 10. 14, 15
O The Lord the ONLY way of salvation,..... Matt. 18. 2, 3
P The Lord is willing to PARDON backsliders,..... Matt. 10 6
R REPENTANCE, confession, restitution,..... Matt. 3. 2.
T TESTIFYING, or confessing the Lord,..... Matt. 10. 32 33
W "WHOSOEVER WILL" may be saved,..... Matt. 7. 8

EXPLANATION

This Testament is marked in red on every subject connected with the theme of **Salvation.**

A reference to the first verse on each subject is printed after the subject in this index (see above). After every verse or passage marked in this Testament there is a reference to the next verse or passage on the same subject. This will enable any one to give a Bible reading, at a moment's notice, on any subject marked in the Testament,

The capital letters used in this index, and on the margin of verses, and in front of the references, are to indicate the subjects; thus F stands for **Faith,** R for **Repentance,** etc., (see above).

Every kingdom divided against itself is brought to desolation; and every city or house divided against itself shall not stand:
26 And if Satan cast out Satan, he is divided against himself; how shall then his kingdom stand?
27 And if I by Beelzebub cast out devils, by whom do your children cast *them* out? therefore they shall be your judges.
28 But if I cast out devils by the Spirit of God, then the kingdom of God is come unto you.
29 Or else how can one enter into a strong man's house, and spoil his goods, except he first bind the strong man? and then he will spoil his house.
A 30 He that is not with me is against me; and he that gathereth not with me scattereth abroad. A. Mark 9. 40.
L 31 Wherefore I say unto you, All manner of sin and blasphemy shall be forgiven unto men: but the blasphemy *against* the *Holy* Ghost shall not be forgiven unto men. L. Is. 11-13.
H 32 And whosoever speaketh a word against the Son of man, it shall be forgiven him: but whosoever speaketh against the Holy Ghost, it shall not be forgiven him, neither in this world, neither in the *world* to come. H. ver. 41, 42.
33 Either make the tree good, and his fruit good; or else make the tree corrupt, and his fruit corrupt: for the tree is known by *his* fruit.
34 O generation of vipers, how can ye, being evil, speak good things? for out of the abundance of the heart the mouth speaketh. O T
35 A good man, out of the good treasure of the heart, bringeth forth good things: and an evil man, out of the evil treasure, bringeth forth evil things. 13. 14, 15.
J 36 But I say unto you, That every idle word that men shall speak, they shall give account thereof in the day of judgment. J. Ver. 41.
37 For by thy words thou shalt be justified, and by thy words thou shalt be condemned.
38 ¶ Then certain of the scribes and of the Pharisees answered, saying, Master, we would see a sign from thee.
39 But he answered and said unto them, An evil and adulterous generation seeketh after a sign; and there shall no sign be given to it, but the sign of the prophet Jonas:
40 For as Jonas was three days and three nights in the whale's belly, so shall the Son of man be three days and three nights in the heart of the earth.
J H R N 41 The men of Nineveh shall rise in judgment with this generation, and shall condemn it: because they repented at the preaching of Jonas; and, behold, a greater than Jonas *is* here. J. 25. 31-33; H. 13. 50; R. 19. 14.
42 The queen of the south shall rise up in the judgment with this generation, and shall condemn it: for she came from the

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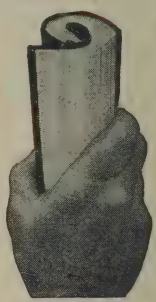

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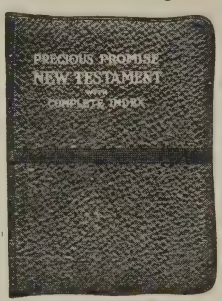

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Aaron, Lk. 1:5; Acts 7:40; Heb. 5:4; 7:11; 9:4.
Abaddon, Rev. 9:11.
abba, Mk. 14:36; Rom. 8:15; Gal. 4:6.
Abel, Matt. 23:35; Lk. 11:51; Heb. 11:4; 12:24.
abhor evil, Rom. 12:9.
Abiathar, Mk. 2:26.
abiding in Christ, Jn. 15; 1 Jn. 2:24; 3:6.
able, what the Lord is able to do, Matt. 9:6; 10:28; Rom. 4:21; 2 Co. 9:8; Ep. 3:20; Phil. 3:21; 2 Ti. 1:12; Heb. 2:18; 7:25; Jas. 4:12; Jude 24.
abolished, old covenant, 2 Co. 3:13; Eph. 2:15; Heb. 8:13; DEATH, 2 Ti. 1:10.
abomination of desolation, Matt. 24:15; Mk. 13:14.
Abraham, Lk. 16:22; Jn. 8; Acts 7; Rom. 4; Gal. 3; 4:22; Heb. 6:13; 7; 11:8; Jas. 2:21.
abstain from evil, 1 Th. 4:3; 5:22; 1 Pe. 2:11.
access to God, Rom. 5:2; Eph. 2:18; 3:12; Heb. 7:19; 10:19.
accursed, Rom. 9:3; 1 Co. 12:3; Gal. 1:8, 9.
Aceldama, Matt. 27:8; Acts 1:18.
Achaia, Acts 18; Rom. 15:26; 1 Co. 15:16; 2 Co. 1:1; 9:2; 11:10; 1 Ths. 1:8.
Adam, Lk. 3: 38; Rom. 5:14; 1 Co. 15:22, 45; 1 Ti. 2:13, 14; Jude 14.
adjuring, Matt. 26:63; Mk. 5:7; Acts 19:13.
admonition, Acts 27:9; Rom. 15:14; 1 Co. 10:11; Eph. 6:4; Col. 3:16; 1 Th. 5:12; 2 Th. 3:15; Tit. 3:10.
adoption, Rom. 8:15, 23; 9:4; Gal. 4:5; Eph. 1:5.
adorning, 1 Ti. 2:9; 1 Pe. 3:3, 5.
Adramyttium, Acts 27:2.
Adria, Acts 27:27.
adultery, Matt. 5:27, 28; 15:19; 19:9, 18; Mk. 6:18; 7:21; 10:11, 19; Lk. 16:18; 18:11, 20; Jn. 8:3; Rom. 2:22; 7:3; 13:9; 1 Co. 6:9; Gal. 5:19; Heb. 13:4; Jas. 2:11; 4:4; 2 Pe. 2:14; Rev. 2:22.
adversary, Matt. 5:25; 1 Ti. 5:14; 1 Pe. 5:8.
adversity, Heb. 13:3.
advice, 2 Co. 8:10.
advocate, 1 Jn. 2:1.
Aeneas, Acts 9:33.
Aenon, Jn. 3:23.
affections set on things above, Col. 3:2; VILE, Rom. 1:26.
afflicted, duty to, 1 Ti. 5:10; Jas. 1:27.
afflictions, Matt. 5:4; 11:28; 24:9; 26:39; 21:19; Jn. 14:1; 16:33; Acts 14:22; 20:23; Rom. 5:3; 8:18; 12:12; 1 Co. 11:32; 2 Co. 1:4, 9; 4:17; 12:5; Phil. 1:12; 2 Th. 1:4; 2 Ti. 3:11; 4:17, 18; Heb. 2:18; 12; 13:3, 12; Jas. 1:4; 5:10–13; 1 Pe. 1:6; 2:20; 4:12, 13; 5:10; Rev. 3:10, 19; 7:14.

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HAVE mercy upon me, O God, according to thy lovingkindness: according unto the multitude of thy tender mercies blot out my transgressions.

gressors thy ways; and sinners shall be converted unto thee.

14 Deliver me from bloodguiltiness, O God, thou God of my salvation: *and* my tongue shall sing aloud of thy righteousness.

15 O Lord, open thou my lips; and my mouth shall shew forth thy praise.

16 For thou desirest not sac-

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LORD, and against his anointed, *saying*,

3 Let us break their bands asunder, and cast away their cords from us.

4 He that sitteth in the heavens shall laugh: the Lord shall have

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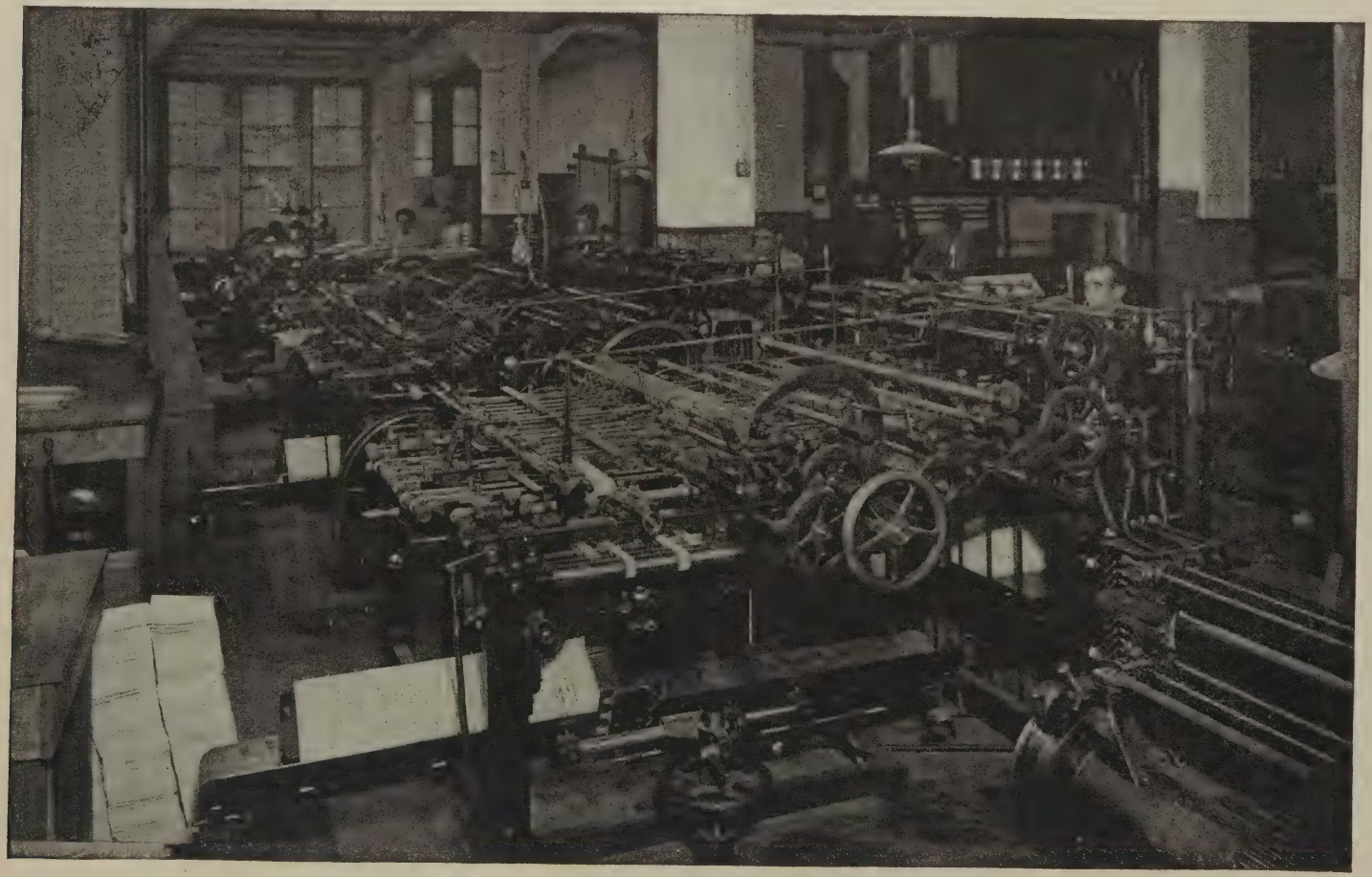

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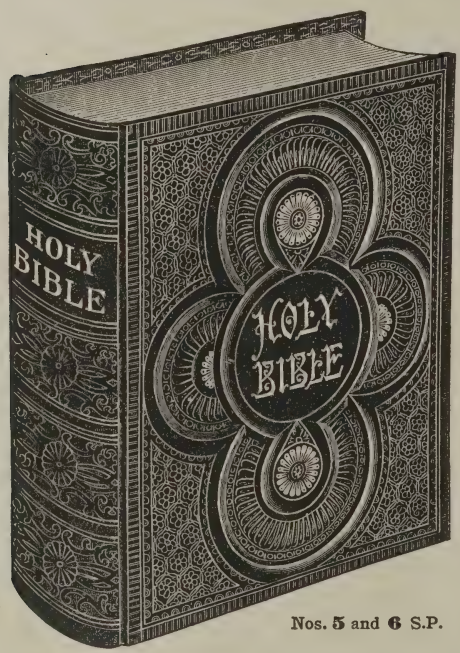

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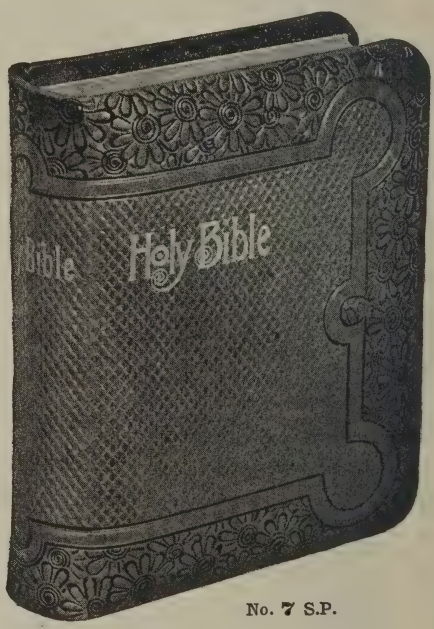

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vites, the porters, the singers, the Neth'i-nim, [f]and all they that had separated themselves from the people of the lands unto the law of God, their wives, their sons, and their daughters, every one having knowledge, and having understanding;

29 They clave to their brethren, their nobles, [g]and entered into a curse, and into an oath, [h]to walk in God's law, which was given †by Mo'ses the servant of God, and to observe and do all the commandments of the LORD our Lord, and his judgments and his statutes;

30 And that we would not give [i]our daughters unto the people of the land, nor take their daughters for our sons:

31 [k]And *if* the people of the land bring ware or any victuals on the sabbath day to sell, *that* we would not buy it of them on the sabbath, or on the holy day: and *that* we would leave the [l]seventh year, and the [m]exaction of †every debt.

32 Also we made ordinances for us, to charge ourselves yearly with the third part of a shekel for the service of the house of our God;

33 For [n]the shewbread, and for the [o]continual meat offering, and for the continual burnt offering, of the sabbaths, of the new moons, for the set feasts, and for

B. C. 445.

[f] Ezra 9. 1. & 10. 11, 12, 19. ch. 13. 3.

[g] Deut. 29. 12, 14. ch. 5. 12, 13 Ps. 119. 106

[h] 2 Kings 23. 3. 2 Chron. 34. 31.

†Heb. *by the hand of.*

[i] Ex. 34. 16. Deut. 7. 3. Ezra 9. 12, 14.

[k] Ex. 20. 10 Lev. 23. 3. Deut. 5. 12 ch. 13. 15, &c.

[l] Ex. 23. 10, 11. Lev. 25. 4.

[m] Deut. 15. 1, 2. ch. 5. 12.

†Heb. *every hand.*

[n] Lev. 24. 5, &c. 2 Chron. 2. 4.

[o] See Num. 28. 29

B. C. 445.

[a] ver. 18. Matt. 4. 5. & 27. 53.

[b] Judg. 5. 9

[c] 1 Chron. 9. 2, 3.

[d] Ezra 2. 43

[e] Ezra 2. 55

[f] 1 Chron. 9. 3, &c.

[g] Gen. 38. 29, *Pharez.*

CHAPTER 11.

The rulers and the tenth part of the people dwell at Jerusalem. 3 A catalogue of their names. 20 The residue dwell in other cities.

AND the rulers of the people dwelt at Je-ru'sa-lem: the rest of the people also cast lots, to bring one of ten to dwell in Je-ru'sa-lem [a]the holy city, and nine parts *to dwell* in *other* cities.

2 And the people blessed all the men, that [b]willingly offered themselves to dwell at Je-ru'sa-lem.

3 ¶ [c]Now these *are* the chief of the province that dwelt in Je-ru'sa-lem: but in the cities of Ju'dah dwelt every one in his possession in their cities, *to wit,* Is'-ra-el, the priests, and the Le'vites, and [d]the Neth'i-nim and [e]the children of Sol'o-mon's servants.

4 And [f]at Je-ru'salem dwelt *certain* of the children of Ju'dah, and of the children of Ben'ja-min. Of the chil dren of Ju'dah; Ath-a-i'ah the son of Uz-zi'ah, the son of Zech-a-ri'ah, the son of Am-a-ri'ah, the son of Sheph-a-ti'ah, the son of Ma-ha'la-le-el, of the children of [g]Pe'rez;

5 And Ma-a-se'iah the son of Ba'ruch, the son of Col-ho'zeh, the son of Ha-za'iah, the son of Ad-a-i'ah, the son of Joi'a-rib, the son of Zech-a-ri'ah, the son of Shi-lo'ni.

6 All the sons of Pe'rez that dwelt at Je-ru'sa-lem

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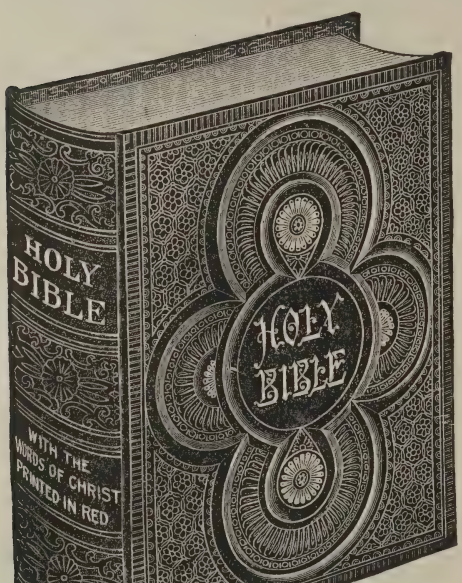

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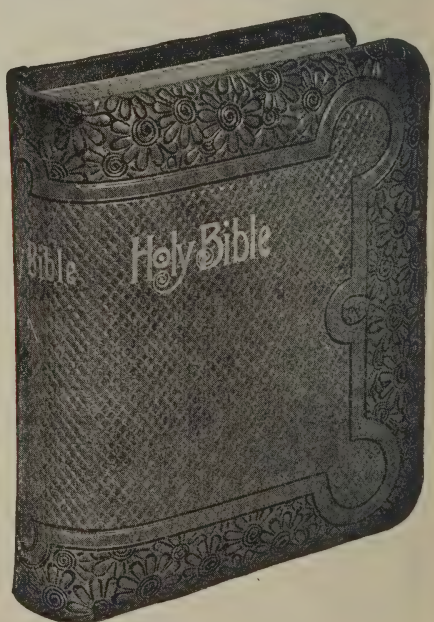

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47 And if thine eye ‖offend thee, pluck it out: it is better for thee to enter into the kingdom of God with one eye, than having two eyes to be cast into hell fire:
48 Where their worm dieth not, and the fire is not quenched.
49 For every one shall be salted with fire, [c]and every sacrifice shall be salted with salt.
50 [d]Salt *is* good: but if the salt have lost his saltness, wherewith will ye season it? [e]Have salt in yourselves, and [f]have peace one with another.

‖ Or, *cause thee to offend.*
[c] Lev. 2. 13. Ezek. 43. 24.
[d] Matt. 5. 13. Luke 14. 34.
[e] Eph. 4. 29. Col. 4. 6.
[f] Rom. 12. 18. & 14. 19. 2 Cor. 13. 11. Heb. 12. 14.

CHAPTER 10.

Jesus answereth the Pharisees concerning divorce. 13 He blesseth little children; 17 answereth the rich young man; 23 and sheweth how hard it is for a rich man to enter the kingdom of God. 28 The reward of those who forsake all and follow him. 32 He again foretelleth his own death and resurrection. 35 The request of James and John. 42 Jesus exhorteth to humility. 46 He healeth blind Bartimeus at Jericho.

A. D. 33.

AND [a]he arose from thence, and cometh into the coasts of Ju-de'a by the farther side of Jor'dan: and the people resort unto him again; and, as he was wont, he taught them again.
2 ¶ [b]And the Phar'i-sees came to him, and asked him, Is it lawful for a man to put away *his* wife? tempting

[a] Matt. 19. 1. John 10. 40. & 11. 7.
[b] Matt. 19. 3.

18 And Jesus said unto him, Why callest thou me good? *there is* none good but one, *that is*, God.
19 Thou knowest the commandments, [l]Do not commit adultery, Do not kill, Do not steal, Do not bear false witness, Defraud not, Honour thy father and mother.
20 And he answered and said unto him, Master, all these have I observed from my youth.
21 Then Jesus beholding him loved him, and said unto him, One thing thou lackest: go thy way, sell whatsoever thou hast, and give to the poor, and thou shalt have [m]treasure in heaven: and come, take up the cross, and follow me.
22 And he was sad at that saying, and went away grieved: for he had great possessions.
23 ¶ [n]And Jesus looked round about, and saith unto his disciples, How hardly shall they that have riches enter into the kingdom of God!
24 And the disciples were astonished at his words. But Jesus answereth again, and saith unto them, Children, how hard is it for them [o]that trust in riches to enter into the kingdom of God!

[l] Ex. 20. Rom. 13. 9.
[m] Matt. 6. 19, 20. & 19. 21. Luke 12. 33. & 16. 9.
[n] Matt. 19. 23. Luke 18. 24.
[o] Job 31. 24. Ps. 52. 7. & 62. 10. 1 Tim. 6. 17.

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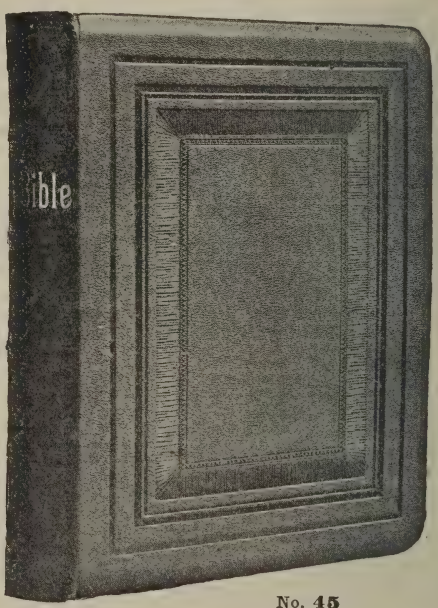

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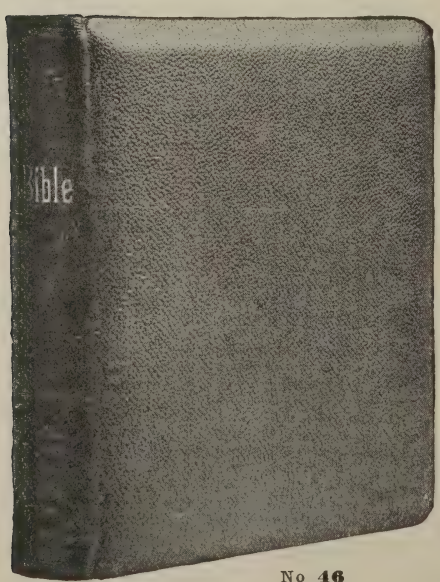

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people as the sand which *is* on the sea shore in multitude: and they came up, and [c]pitched in Mich'mash, eastward from Beth-a'ven.

6 When the men of Is'ra-el saw that they were in a strait, (for the people were distressed,) then the people [d]did hide themselves in caves, and in thickets, and in rocks, and in high places, and in pits.

7 And *some of* the He'brews went over Jor'dan to the land of Gad and Gil'e-ad. As for Saul, he *was* yet in Gil'gal, and all the people [f]followed him trembling.

8 ¶ [c]And he tarried seven days, according to the set time that Sam'u-el *had appointed:* but Sam'u-el came not to Gil'gal; and the people were scattered from him.

9 And Saul said, Bring hither a burnt [f]offering to me, and peace offerings. And he offered the burnt offering.

B. C. 1093.

[c] Josh. 7. 2. Hosea 4. 15.

[d] Judges 6. 2.

[f] Heb. *trembled after him.*

[c] Chap. 10. 8.

[f] Psa. 37. 7. Prov. 15. 8. & 20. 22. Isaiah 66. 3.

B. C. 1093.

[g] Hebrew, *Geba*, verse 3.

[m] Josh. 18. 23.

[n] Josh. 16. 3. & 18. 13, 14.

[o] Neh. 11. 34.

[p] See 2 Kings 24. 14. Jer. 24. 1.

the people *that were* present with them, abode in [g]Gib'e-ah of Ben'ja-min: but the Phil-is'tines encamped in Mich'mash.

17 ¶ And the spoilers came out of the camp of the Phil-is'tines in three companies: one company turned unto the way *that leadeth to* [m]Oph'rah, unto the land of Shu'al:

18 And another company turned the way *to* [n]Beth-ho'ron: and another company turned *to* the way of the border that looketh to the valley of [o]Ze-bo'im toward the wilderness.

19 ¶ Now [p]there was no smith found throughout all the land of Is'ra-el: for the Phil-is'tines said, Lest the He'brews make *them* swords or spears:

20 But all the Is'ra-el-ites went down to the Phil-is'tines, to sharpen every man his share, and his coulter, and his axe, and his mattock.

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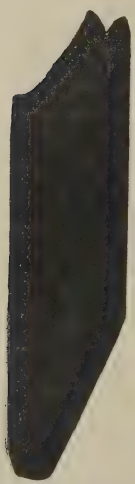

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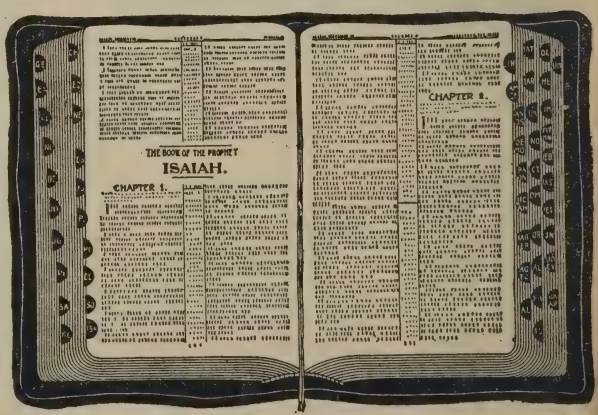

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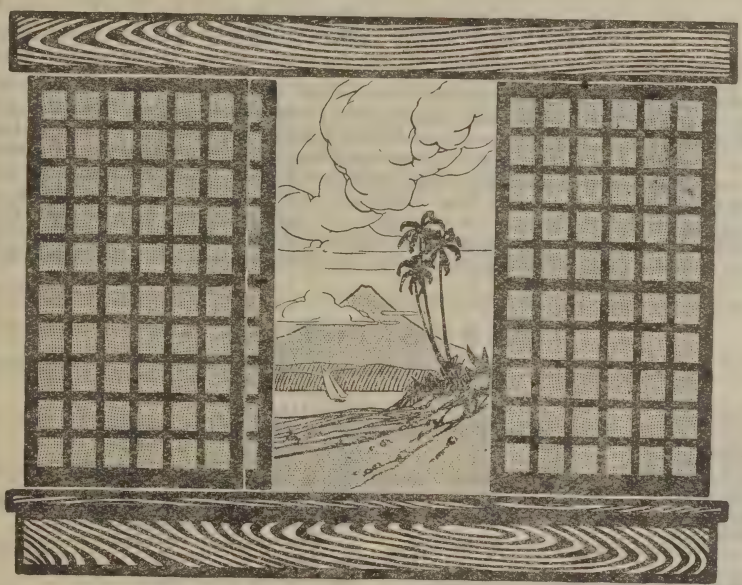

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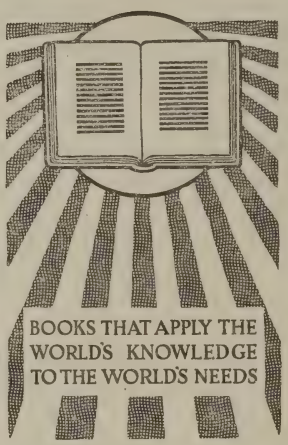
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A Catalogue

of the Publications of the

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1919

New Haven, Connecticut
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New Haven, Connecticut,
August 1, 1919.

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Bacon, Leonard.

The Song of Roland.

TRANSLATED INTO METRICAL VERSE BY LEONARD BACON, *Instructor in English, University of California.* Published 1914.

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Bailey, Nathan.

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Les Traits Éternels de la France.

By Maurice Barrès. With an Introduction and Notes by Fernand Baldensperger, litt.d., *Professor of Comparative Literature at the Sorbonne and Exchange Professor of French Literature and Civilization, Columbia University.* Published 1918.

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Beegle, Mary Porter, and Jack Randall Crawford.

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Bordeaux, Henry.

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By Henry Bordeaux. Authorized Translation prepared at the request of the author by Louise Morgan Sill. With an Introduction by Theodore Roosevelt. Illustrated with a colored frontispiece engraved on wood by Rudolph Ruzicka and four reproductions of charcoal drawings by W. A. Dwiggins. Published 1918.

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Cook, Albert S.

Sir Eglamour.

A Middle English Romance. Edited by Albert S. Cook, ph.d., l.h.d., ll.d., *Professor of the English Language and Literature, Yale University.* (See page 17.)

Cooper, James Fenimore, Jr.

Afterglow.

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FOREWORD BY HENRY AUGUSTIN BEERS, M.A., *Professor of English Literature, Emeritus, Yale University.* Published 1919.

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